LAUDES FESTIVÆ

LECTIONARIUM ET CANTARIUM PRO DIVERSITATE TEMPORUM ET FESTORUM

Composuit Collegit Edidit

P. BEATUS REISER OSB

In Collegio Internationali S. Anselmi de Urbe Philosophiæ Professor et Cantor Primarius

---

EDITIO SECUNDA AUCTA

MANUSCRIPTI INSTAR

TYPIS POLYGLOTTIS VATICANIS

MCMXL

NIHIL OBSTAT

In Aedibus Collegii S. Anselmi de Urbe, die 31 Octobris 1940

† FIDELIS DE STOTZINGEN, Abbas Primas O. S. B.

IMPRIMATUR

† Fr. ALFONSUS C. DE ROMANIS, Ep. Porphyreonen.,

Vic. Gen. Civitatis Vaticanae

PRÆLEGENDA

Hæc quæ sequuntur folia legentibus et audientibus ad aures animosque demonstrant, quinam cantus in Collegio Benedictino Sancti Anselmi de Urbe in usu sint ad eas functiones, pro quibus in Libro Graduali aut Antiphonali secundum indolem horum librorum vix quidquam invenitur.

In parte priore libri expanditur, quomodo Solemnitatibus majoribus Lectiones et Responsoria secundum Breviarium monasticum, necnon Epistolam et Evangelium canamus; quapropter inscriptio *Lectionarium* ponitur. In altera parte in unum collecta habes cantica, quæ ad benedictionem eucharisticam, ad processiones aliasque similes occasiones modulamur; ex quo hujus partis inscriptio *Cantarium* elucet. Quod ea quæ hac altera parte continentur cantica, universali termino *Laudes* subsumuntur non est mirandum; sed et lectiones partis prioris, quia vox pro solemnitate temporum et festorum ad modos altiores magisque florentes ascendit, laudes sunt et vocantur.

Quibus declarata est inscriptio: *Laudes festivæ, Lectionarium et Cantarium pro diversitate temporum et festorum.* Quarum melodiarum alias ex Cantorino Congregationis Casinensis (Cantus monastici Formula), alias ex diversis libris Solesmensibus (Variæ Preces, Varii Cantus, Liber Responsorialis, Processionale Monasticum), alias - quæ asterisco ornantur - ex libris Ecclesiæ Mediolanensis, alias ex traditione tum scripta tum orali deprompsimus, et quidem unam alteramve, prouti melius videbatur, paulisper immutavimus. Non paucæ ab editore de novo compositæ sunt. Id imprimis nobis erat in votis, ut omnes, cujus-

cumque gentis essent vel nationis, in hortulo hujus libri unum alterumve propriæ patriæ flosculum invenirent, cujus odor nonnihil conferret ad animorum solatium, refrigerium, medelam, elevationem.

Cum hic de editione privata agi nota adiecta « manuscripti instar » demonstret, nulli privilegio præjudicari nullumque ius lædi apparet. Cantica hisce oblata simpliciter quæ a nobis fiunt, confratribus et amicis exponunt. Quodsi exposita placent vel etiam ad imitationem movent, gaudemus; quod perfectiores perfectiora et perfectius agunt, gaudemus magis.

Denique id unum ardenter æque ac sincere desideramus, ut hæc folia omnibus magnæ familiæ Anselmianæ commensalibus et amicis nostram erga ipsos demonstrent reverentiam, gratitudinem, amicitiam, concordiam in Domino et caritatem.

In Collegio Sancti Anselmi de Urbe.

P. Beatus Reiser O. S. B.

INDEX

DUO PRÆLUDIA

I - De quibusdam Cantus et Cantus gregoriani elementis

II - Exhibetur Tabula Cantus et Recitationis

PARS PRIOR

LECTIONARIUM

IN VIGILIA NATIVITATIS D. N. J. C.

Cantus Martyrologii

IN NATIVITATE D. N. J. C.

IN EPIPHANIA DOMINI

IN TRIDUO SACRO MAJORIS HEBDOMADÆ

DOMINICA RESURRECTIONIS

DOMINICA PENTECOSTES

PARS ALTERA

CANTARIUM

PROPRIUM DE TEMPORE

PROPRIUM SANCTORUM

PRO VARIIS OCCASIONIBUS

DUO PRÆLUDIA

I — DE QUIBUSDAM CANTUS ET CANTUS GREGORIANI ELEMENTIS

§ 1 - De rhythmo

1 - Rhythmus in abstracto est « ordinatio motus », in concreto « motus ordinatus », cuius omnes et singulae partes, ut dictionis syllabae vel musicae notulae, connexae sunt et quasi concatenatae, aliae aliis subordinatae, ita ut unum quid efficiant, totum motum ordinatum seu synthesim rhythmicam.

2 - Haec synthesis rhythmica ad analogiam continui permanentis partibus constat magis ac magis amplis seu motibus in se iam integris, coniunctis tamen, qui vocantur pedes, incisa, membra, periodi. Periodus membris, membrum incisis, incisum pedibus seu minimis motibus constituitur; et hi ipsi minimi motus duobus vel tribus simplicibus componuntur elementis, quae sunt « tempora prima, simplicia, indivisibilia ». Tempus primum ergo = singula syllaba = singula notula. Motus elementaris = motus minimus, qui componitur ex duobus vel tribus temporibus primis seu simplicibus.

3 - Omnes notulae cantus gregoriani, cuiuscumque sunt formae, sive singulae sive in neumis agglutinatae, idem valent ac tempus primum et sunt indivisibiles. Quae temporis primi notio maximi refert, cum in ea tamquam in fundamento suo firmetur rhythmus.

4 - Quamvis syllaba a syllaba, nota a nota sit distincta, ne tamen sit seiuncta, sed coniuncta, ut habeatur fluxus vere continuus, et non discretus, alias syllabatio magis esset quam cantus vel recitatio.

5 - Sicut pausa finali indicatur finis totius melodiae, maiore finis periodi, minore finis membri, minima finis incisi, ita finis motus elementaris seu minimi significatur ictu rhythmico.

a) Ictus rhythmicus seu *ictus* simpliciter est thesis illa, quae minimos motus concludit et in secundo aut tertio tempore simplici

recurrit. Arsis enim motus minimi unum tempus primum vel duo, non plura, ipse motus minimus duo vel tria tempora prima, non plura comprehendere potest.

NB. – Tempus primum numquam *est* ictus, sed *habet* ictum; ictus in se est quid indivisibile, tempus primum quaedam duratio.

b) Ictus numquam dicit maiorem vim seu intensitatem vocis neque longiorem durationem neque syllabam accentuatam, sed ad id solum spectat, ut motum seu fluxum melodicum *distinguat et ordinet*.

c) Numquam duo tempora prima *immediate* sibi succedentia ictum habere possunt.

d) In melodiis gregorianis ictus *ponitur*, prout ab ipsa melodia, a textu, ab antiquis codicibus manuscriptis suadetur, immo saepe saepius expostulatur.

6 – MELODIA ERGO GREGORIANA ut synthesis rhythmica est notularum fluxus, cui ictu libere, i. e. incertis intervallis partim in tertio partim in quarto tempore simplici, arte inspirante posito ordo inest, proportio, pulchritudo.

Simili modo sicut cantilena, sic et TEXTUS ut synthesis rhythmica est syllabarum fluxus, cui accentu tonico (seu accentu simpliciter), libere, i. e. incertis intervallis, partim in tertio partim in quarto tempore simplici recurrente, ordo inest, proportio, pulchritudo.

7 – In omni ergo cantu gregoriano concursus adest duorum motuum, motus melodiae et motus textus, quorum prior ictu, alter accentu ordinatur; et quatenus ictus et accentus saepe non coincidunt, alius motus ad alium oppositionem dicit. Quare sicut in polyphonia recenti CONTRAPUNCTUS MELODIARUM, ita in cantu gregoriano CONTRAPUNCTUS MOTUUM SEU RHYTHMORUM apparet.

8 – Si igitur in polyphonia recenti ARS SUMMA est plures melodias oppositas penes rectum aequilibrium concinere, in cantu gregoriano summum erit, ut duo rhythmi, et melodiae et textus, secundum iustum aequilibrium concurrant, canendo perficere.

9 – Qualis sit rhythmus, EX NEUMIS apparet, de quarum figuris auctores periti consulantur.

De QUILISMATIS interpretatione haec notare placeat:

a) Si Quilismati *neuma* duarum notarum praecedit, harum prior duplicetur.

b) In *omnibus aliis* casibus nota Quilisma immediate praecedens duplicetur.

c) Sonus *ipsius* Quilismatis subtilior leniorque potius sit quam intensior et velocior.

10 – Summi momenti pro rhythmo est PAUSAS seu divisiones, quas intellectus tam verborum quam modulorum exigit aut permittit, quam diligentissime observare. Atque pausae hae sunt:

a) *Mora vocis* vel simpliciter « mora »: Quando ad eandem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se omnino vel fere cohaerentes contigue decurrant, aliae vero latiore spatio ab invicem separentur. Ubicumque tanto spatio ab invicem separantur, ut una saltem nota interponi possit, ultima figurae praecedentis nota duplicetur. Haec mora vocis secundum regulam auream ne umquam fiat, ubi nova syllaba dictionis iam inchoatae sequitur, quantumvis spatium interveniat.

b) *Pausa minima* : Haec morulam vocis designat sinitque, si opus est, aërem haustu brevissimo renovare; quod tamen sub ultimae notae duratione fiat. Quasi dici potest: Pausa minima adest, non tam ut *observetur*, sed ut videatur, ubi pausa observari *possit*. Si igitur numerus cantorum maior est, pausa minima melius non observatur; si minor, melius observatur.

c) *Pausa minor* : Ultima nota vel duae notae ultimi binarii duplicentur, et respirandi copia detur; quare ipsa pausa per unum tempus primum se extendat.

d) *Pausa maior* : Plene respirandi dat locum. Ipsa pausa per duo tempora prima extendatur.

e) *Pausa maxima seu finalis* : Totum cantum vel eius partem principalem claudit. *Aliud quoque munus* linea sic geminata in libris choralibus saepe saepius implet; notat enim, ubi post inceptum cantum vices cantandi mutantur, sicut e. g. in Gloria, Credo, in Sequentiis. Quo in casu illa pars Chori, quae proxime canet, ultima nota duplicata, nulla tamen pausa interposita, cantum simpliciter prosequatur.

§ 2 - De intensione et remissione vocis

1 – Cum in privato iam colloquio vox secundum aliam et aliam accentuationem per varios intensitatis gradus moveatur, in cantu etiam hanc, quae et intensione et remissione vocis efficitur, iucundam varietatem deesse non licet. Quam in accentuatione radicari apparet. Atque bene distingue accentuationem et accentum. ACCENTUS ad unam solam syllabam pertinet, ad syllabam acutam, ACCENTUATIO ad omnes syllabas, ad totum verbum. Si secundum maiores accentus est «velut anima vocis», accentuatio haud inepte «velut animatio» appellatur.

2 – Accentuatio si est bona, TRIA praebet:

a) Aliquid *praeparatorie*, ascensum: Syllabas acutam praeceedntes dulciter intendit et ad accentum praeparat seu conducit.

b) Aliquid *principaliter*, tenet fastigium: Determinatam syllabam accentu afficit, acuit, magis intendit quam praecedentes.

c) Aliquid *subsequenter*, descensum: Syllabas sequentes et concludentes remittit et ad quietem perducit.

Quae omnia sine impetu, dulciter et quasi sponte a bene accentuante praebentur.

3 – Semper igitur canentibus nobis intensitas vocis MEDIA sit, neve nimis submissa neve nimis clamosa, ut secundum circumstantias et augeri possit et remitti.

4 – Quomodo illud subtile intensionis et remissionis TEMPERAMENTUM inveniatur, textus simul et melodiae meditatio revelabit.

5 – Studium in id semper ponatur, ut linea intensitatis MOTUM VITALEM ab infra ad supra perficiat, ascendat et descendat; alias illa, quae in omni genere artis desideratur, oppositio et varietas deest. Generatim igitur

a) Linea melodica *ascendens* modeste intendatur, *descendens* remittatur.

b) Syllaba *acuta* prae ceteris tantulum intendatur.

c) Praecipue semper inquiratur, ubi et textus et melodiae sint *cacumina*, in quibus intensitas est maior et maxima, cum in planis sit remissa.

d) *Ultima* syllaba vel figura, ad quam immediate sequitur pausa, semper sit remissa. Pessime agunt, qui unicuique syllabae vel notae proprium impulsum dantes ultimam veluti malleo percutiunt et contundunt.

6 – Quodsi quaedam SYLLABA NON ACUTA melismate florenti ornata est, remisse semper incipiatur, quin quidquam obsit, quominus postea intendatur.

7 – Sive intensitas vocis crescit sive decrescit, semper illa SIMPLICITAS servetur et REVERENTIA, quae Dei et domum et opus decent. Quapropter omne canendi genus patheticum et theatrale scrupulose excludatur.

§ 3 – De ratione temporis

Omnis sermo omnisque cantus ut aliquid extensum tempore mensuratur; de qua mensuratione haec valent:

1 – Cum lectio et cantus in id tendunt, ut quae canuntur plane possint intelligi, MODERAMEN TEMPORIS ita semper disponatur, ut verba perfecte intelligantur. Cantus enim litterae sensum non evacuet, sed fecundet.

2 – Cantus ne nimia levitate praecipitetur neve inepta gravitate protrahatur, sed semper, qualiscumque sit temporis mensura, SOLUTE ET ELEGANTER fluat.

3 – In mensura temporis eligenda iuste CONSIDERENTUR HAEC: melodia, textus, spatium totaque cantorum et auditorum in spatio dispositio, ipsi cantores quoad numerum et formationem; cantores enim non perfecte efformati celerius potius canant, quia alias periculum vix effugient, ne notas et syllabas martellate pronuncient et nimis disseccent.

4 – In AMPLIORIBUS intervallis cantus paulisper trahatur, in MINORIBUS et minimis semper celeriter currat. Similiter motus velox sit in iis cantibus, qui alternantibus vicibus fiunt (Gloria, Credo, Sequentiae) necnon in iubilo « Alleluia ».

5 – Etiam in observanda mensura temporis modesta quaedam VARIETAS delectat, ita ut e. g. post celerem motum chori schola modice trahendo incipiat, scholam vero chorus velociter alacriterque progrediendo excipiat.

§ 4 – De bona lectione

1 – Unusquisque sciat BENE LEGERE, i. e. singulas litteras et syllabas rite efferre, quin quidquam inepte corripiatur vel protrahatur, voces secundum rectum accentum grammaticae latinae pronun-

ciare necnon secundum interpunctiones prudenter coniungere et dividere, ne oriatur tantummodo syllabarum acervus, sed una et tota propositio bene cohaerens et simul per incisa et membra clare distincta, ut quae leguntur, plane perfecteque intelligantur.

2 – Quae AB UNO SOLO, sive hebdomadario sacerdote sive antiphonario, leguntur vel canuntur, voce tam clara et distincta pronuncientur, ut ab unoquoque sine libro commode intelligi possint, quia alias convenientius forsitan per pauca momenta silentium interponeretur, ut unusquisque textum occurrentem privatim legat.

3 – Simili modo OMNES recitantes et canentes voce utantur tam clara et distincta, ut verba sacra ab unoquoque in ecclesia commorante et Officio Divino assistente facile intelligi possint.

4 – Quicumque ut bene legat, operam dat, attendere debet, ut OCULUS VOCEM PRAECEDAT; alias impedimenta obvenientia vix umquam superabit.

§ 5 – De signis cantibus adiectis

1 – In hoc libro notulis nonnumquam apices et litterae superimponuntur, quibus quomodo canatur, quantitative et qualitative tam accurate determinatur, ut oculis facile appareat.

2 – Signa, quae iam a Beato Notkero, Sancti Galli monacho praeclarissimo, in usum assumebantur et hic levi quadam sensus mutatione reintroducuntur, haec sunt:
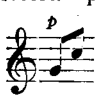
a) Signa, quae *divisionem rhythmicam* indicant:

ˈ Ictum significat.

x (« exspecta »): Nota duplicatur.

x. Duæ notæ duplicantur.

p (« prematur »): Ad divisionem rhythmicam spectat quatenus indicat in notam theticam levem pressionem esse exercendam.

NB. – Quando podatus afficitur littera « p », valet pro prima nota, non pro secunda; ex. g.  est 

b) Signa, quae *rationem temporis* indicant:

i (« inferius »): Lento.

g (« gradatim »): Accelerando.

c (« celeriter »): Mosso, allegro.

t (« trahas »): Ritardando.

c) Signa, quae *intensitatem vocis* indicant:
e[1] (« tenuiter »): Piano.
s (« sursum »): Crescendo.
f (« cum fragore »): Forte.
d (« deprimas »): Decrescendo.

d) Signa, quae *rationem temporis et intensitatem vocis simul* tangunt:
l (« levare »): Con slancio.
a (« ample »): Importante, maestoso.

e) Signa, quae praecedentia *modificant*:
v (« valde »): E. g. Vi = molto lento, vs = molto crescendo.
m (« mediocriter »): E. g. mt = un po' ritardando, mf = mezzoforte.

m se solo medietatem significat et respectu celeritatis et respectu intensitatis.

3 – De quorum signorum USU haec deliberes:

a) Signa neque animum neque artem neque disciplinam cantorum supplent, sed *praesupponunt.*

b) Signa progredi scientem *dirigunt*, ne deflectat.

c) Quare haec signa non *ponuntur*, nisi ubi dubia, obscuritates, errores facile oriri possunt. Ubi e. g. una lectio vel unum responsorium signis instruitur, ceterae lectiones ceteraque responsoria signis omnino vel fere omnino carent, ad exemplar priorum modulanda sunt. Saepe saepius etiam melodiae solemniores, quae ab uno solo canendae sunt, signis quasi ex toto carent, quia peritus cantor (neve alius has melodias canere praesumat!) et sine signis quomodo canat inveniet et hic non sine bona ratione maiorem libertatem sibi vindicabit.

d) Valor signorum cum *unam solam notam* tangit tum saepissime *ulterius se extendit*; in casu particulari utrum accidat, totus orationis et melodiae contextus facile docebit.

4 – Quaerenti, CUR haec signa in hoc libro reintroducantur, haec respondeo:

a) Ut *aliqua* signa ponerentur, fere omnes desiderabant.

b) Signis, quae in libris gregorianis a *Desclée* editis adhibentur, mihi non licuit uti.

c) *Nova eiusdem generis* signa excogitare, quae scil. similiter ex punctis, lineolis, apicibus constarent, expedire visum non est, cum

[1] Non est Notkerianum.

haec signa nostro libro praeter alios aliis et similibus signis instructos utentibus confusionem magis praeberent quam utilitatem.

d) Signa in musica *recentiore* adhibita ut a figuris gregorianis nimis aliena exclusimus.

e) Ergo ad litteras *Notkerianas* redire placuit, quae cum scriptura gregoriana optime congruunt et intellectu sunt facillimae.

f) Quibus explicatis qui *nihilominus* litteras Notkerianas vult reicere, libere reiciat; dirigunt enim volentem, non cogunt nolentem. Litterae quia non intra, sed supra lineas ponuntur, legentis neque oculos offendunt neque artem perturbant.

§ 6 - **Normae generales statuuntur**

1 – Quicumque LIBERE ET PROPRIIS VIRIBUS PSALLERE desiderat, notarum et neumarum figuras ceteraque signa adiecta necnon quaecumque §§ praecedentibus explicata sunt, attente legat, accurate sciat, patienter exerceat. Quae qui moleste fert, valde se contineat, ut potius ducatur quam seducat.

2 – Cum hic de scientia practica agatur, EXERCITIA frequentia omnino necessaria sunt pro omnibus, etiam pro choris bonis et optimis, immo et pro Schola.

Tunc enim solummodo choris inerit illa uniformitas, unanimitas, immo organica quasi et naturalis unio, quae Pio XI erat in votis haec solemniter eloquenti: « Omnes rite psallentes, cum suorum animorum in adorando Deo unitatem mirifice ostendant, tum... sempiternam illam Seraphim laudem aemulari videntur ». (Const. Apost. « Divini cultus sanctitatem », 20 dec. 1928, n. III).

Pateant ergo omnium aures et iis, quae Pius XI f. m. non tam scripsit quam praescripsit: « Esto igitur », inquit, « in seminariis ceterisque studiorum domiciliis... brevis quidem, sed frequens ac *paene cotidiana* cantus gregoriani et musicae sacrae lectio vel exercitatio », l. c. n., II). Et praeterea: « Ne quis in posterum faciles excusationes praetexat... ordines canonicorum omnes ac religiosae eaedem communitates de his rebus in statis coetibus agant » (ibid., n. IV). Cum argumentum prius de solis studiosis sit, alterum est de communitate religiosa tota.

3 – Unusquisque, sive Pater sive Frater, quae a se solo canenda vel legenda sunt, diligentissime PRAEPARET, « ut officium suum bene

impleat » et « ut aedificentur audientes ». Quod monitum praecipue respectu martyrologii et lectionum urget. Atque omnes curent, ut in omnibus, immo et in brevioribus Officii partibus, ut in capitulis et orationibus, interpunctiones rite observentur, quae non tam ut spiritus, sed ut conservetur pulchra distributio, sunt positae. Neve quisquam quidlibet ex corde canat aut recitet.

4 – Maxima quoque adhibenda est cura, ne inaequalitas cantionis cantica sacra vitiet. UNA QUALITATE cantemus, simul incipiamus, simul pausemus. Nemo solus et a ceteris independenter syllabam vel notam vel neumam protrahat aut contrahat, acceleret aut retardet, sed omnes simul exeant et redeant.

5 – Qua unitate ut psallentes inter se iungantur, omnes non ei, qui plus audet, sed ei soli, qui a superiore constitutus est, CANTORI se conformare studeant. Ut praeter superiores in Choro sit « cantor seu rector chori », Summus Pontifex explicite praescripsit (l. c., n. IV). Cantor ergo non est praeses, sed dux et auriga chori, superior non est dux, sed praeses.

Cantoris est (l. c., n. IV):

a) « Liturgiae cantusque choralis normas *in usum deducendas* curare »;

b) « Singulorum vel chori universi vitia *emendare* ».

6 – Quicumque aliquo qualicumque modo, voce vel auditu, vel etiam arte, immo forsitan et animi promptitudine DEFICIUNT, « per modestiam Christi » rogantur, ut submissa voce psallentes, inter sonum chori concinentis inclusi et absconditi, ipsi in altiora potius ferantur, quam proprio pondere propriove excessu alios perturbent et in profundum trahant.

7 – ULTIMA RATIO, cur tam vehementer insistimus, ut normae hic propositae sancte ab omnibus observentur, haec est, quia Officium in Choro a nobis peragendum est opus non servi, sed filii, « opus divinum », quod a nobis pro tota Ecclesia, pro tota societate politica, pro tota societate humana nomine et auctoritate Dei et hominis Iesu Christi, Sacerdotis absolute supremi Sanctissimae Trinitati quotidie offertur. Quidquid negligentia vel contumacia huic operi sublimi detrahitur, Dei cultui et animarum saluti detrahitur. Quidquid vero devotione et diligentia ad decorem officii choralis confertur, in Dei laudem celebrandam totiusque Ecclesiae corpus iugiter fovendum

redundat. Haec omnia mature consideranti apparebit in celebratione operis Dei, ubi individuum quotidie se inserit communitati, palmes viti, consistere tum essentialem nostram mortificationem et disciplinam, tum praecipuam animorum nostrorum requiem et delectationem. « Ego sum vitis vera, vos palmites; qui manet in me, et ego in eo, hic fert fructum multum » (Io. 15, 5).

II — EXHIBETUR TABULA CANTUS ET RECITATIONIS

Ab initio nota recitationem et cantum non essentialiter, sed modaliter distingui. Recitatio quoque essentialiter est cantus; est enim continuum fluens, quod ex multis sonis voce humana cum imaginatione prolatis consistit. Sed in cantu continuum componitur ex multis sonis, quae sunt *diversae* altitudinis et quasi per lineam curvam se extendunt; in recitatione vero soni *eiusdem* sunt altitudinis et velut secundum lineam rectam defluunt. Linea ergo fluens semper adest, cuius modus tantummodo penes rectum et curvum variatur.

§ 1 – De intonatione

1 – IN CANTU: Initio imponitur « Deus in adjutórium meum inténde... ».

a) *Melodia*: Secundum usum in Collegio S. Anselmi vigentem *tonus solemnis* sumitur pro omnibus festis dupl. primae classis ad I et II Vesperas tantum, – *tonus communis ad libitum* pro omnibus Dominicis, pro festis duplicibus minoribus, pro diebus infra Octavas ad Vesperas, insuper ad Laudes, quae in Solemnitatibus et summis Festivitatibus canuntur, – *tonus communis* in omnibus aliis casibus.

b) « Deus in adjutórium » *imponatur* in nota *si* ♭, exceptis Laudibus ad quas melius eligatur nota *la*.

c) *Pausae* secundum novum Antiphonale Monast. serventur. Qua in re bene cogita pausa minima non dari respirationi locum.

d) Intonatio *celeriter leviterque* canatur.

2 – PRO RECITATIONE:

a) Ad intonationem tonum potius eligamus *medium*, quem attentione convenienti adhibita certo omnes facile tenere possunt. Hic tonus per totam introductionem servetur usque ad psalmos. Tam-

quam *introductio*, habeatur: Ad Matutinum «Deus in adjutórium», «Dómine lábia» et psalmus «Dómine quid multiplicáti sunt», ad Laudes «Deus in adjutórium» et psalmus «Deus misereátur», ad Horas Minores «Deus in adjutórium» et hymnus, ad Vesperas «Deus in adjutórium», ad Completorium lectio brevis, confessio, absolutio.

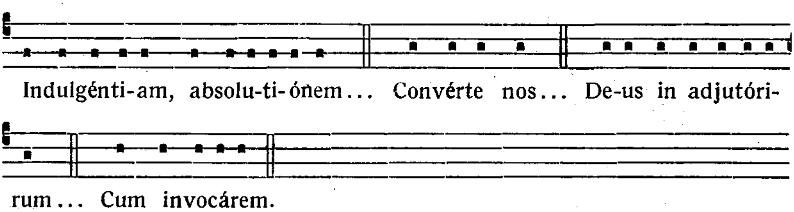
b) *Pausae* hoc modo observentur: De*us*,⁀in adjutórium me*um* intende. + ℟ Dómin*e*,⁀ad adjuvándum m*e* festína. * Glória Patri et Fílio et Spirítui Sancto: * Sicut erat in princípio et nunc et semp*er*,⁀et in sæcula sæculórum,⁀amen. *+ Allelúja.

Nota: De*us* = Mora sine respiratione.
+ = Pausa unius temporis.
* = Asteriscus = Pausa duorum temporum.

c) Sicut cantus, ita et recitatio intonationis ne sit ullo modo gravis, sed *levis et expedita.*

d) Recitatio *tenuiter semper suaviterque* fluat.

e) Ad *Completorium* vox elevetur iam ad «Converte nos» hoc modo:



§ 2 – De corpore alicuius Horae

A) – *PRO CANTU:*

1 – ANTIPHONA:

a) *imponitur* aut a celebrante (sacerdote hebdomadario) aut a cantore.

b) In Vesperis et Laudibus *prima* antiph. ad Psalmos necnon Ant. ad Magnif. et Bened. a celebrante, ceterae a cantore imponuntur, ad quem etiam intonatio commemorationum spectat.

c) Si officium fit *sine organo*, cantoris est iudicare, utrum antiph. et hymnus a celebrante, an melius ab ipso cantore imponantur.

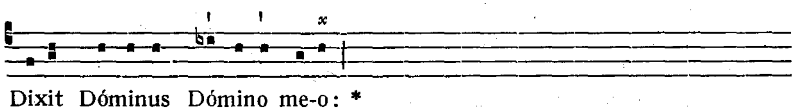
d) Intonatione facta totus chorus *pergat* observata ea, quae in ipsa linea ponitur, pausa. Ubi neque pausa adest neque mora, Chorus subito, suaviter tamen ingrediatur.

2 – Psalmi:

a) Unusquisque psalmus a duobus (vel quatuor) cantoribus *imponitur*.

b) Singuli versus a Schola et a Choro *alternatim* canuntur, primus a Schola, secundus a Choro etc.

c) *Asteriscus* hoc modo fiat: Nota asteriscum immediate praecedens duplicetur, pausa minor per unum tempus extendatur, ita ut asterisco de facto duo tempora attribuantur. Hoc modo iam primi versus asteriscus immediate post intonationem servetur.



Bene attendas quomodo ictus ponatur; quare syllaba paenultima accentuata numquam protrahatur.

d) *Flexa* (+) hoc modo fiat: Duplicetur nota flexam immediate praecedens, sub cuius duratione minima pausa fiat. *Vel*, utilius forsitan et magis practice: Nota flexam immediate praecedens ne duplicetur, sed leviter cadat, pausa minima unius sit temporis.

e) Unusquisque versus hoc modo *finiatur*: Secundum qualitatem differentiae finalis ultima nota vel duae ultimae notae suaviter duplicentur, quin quidquam aliud protrahatur. Dein chorus alter subito et sine ulla mora prosequatur cantum.

f) *Transitus* ab ultimo versu psalmi (... saeculórum, amen) ad antiphonam repetendam sic fiat: Ultima nota ultimi versus duplicetur, dein pausa unius temporis intercedat, et subito totus chorus antiphonam alacriter assumat.

g) Idem tenor, secundum quem iam intonatio « Deus in adjutórium » fiebat, certo per omnes psalmos et ad Capitulum servetur.

h) *Psalmodia solemnis* ad sola cantica Evangelii fit, et quidem *ad Magnif.*: Omnibus Dominicis, festis dupl., diebus infra Oct., – *ad Bened.* summis festivitatibus, si laudes ex integro canuntur. Quae de psalmis in communi exposita sunt, etiam de psalmodia solemni valent, quae et ipsa solute et expedite fluat.

3 – HYMNI:

a) Praesertim *varietas pausarum* omnino scrupulose attendatur, neve pausa fiat, ubi scripta non est, neve alia quam quae scripta est.

b) Syllabae *supermetricae* (charactere cursivo scriptae) tam in cantu quam in recitatione elidantur.

c) Post intonationem Schola vel Chorus excipiat melodiam *secundum qualitatem pausae*, qua intonatio terminatur. [1]

d) Transitus *ab una stropha ad aliam* fit sicut ab uno versu psalmi ad sequentem: Ultima nota duplicatur, et chorus alter sine ulla mora cantum prosequitur.

e) Transitus *ad* « *Amen* » sic fiat: Ultima nota strophae duplicetur, dein pausa unius temporis intercedat.

f « *Amen* » sic canatur: Torculus (vel clivis) super prima syllaba minime protrahatur; podati, alteri syllabae attributi, ambae notae duplicentur.

4 – SUPPLICATIO LITANIAE:

a) Ad « *Christe eléison* » ultima nota duplicetur, pausa minor unius tantummodo sit temporis.

b) « *Dominus vobiscum* » *et Oratio*:

1 * *Ad Vesperas et Laudes*, insuper ad Matutinum uti licet aut tono recentiore multorum usu recepto et festivo et feriali secundum dierum diversitatem, – aut tono antiquiore (Antiph. Monast. p. 1237).

Si adhibetur tonus antiquior, oratio cum cantu « Pater noster », qui immediate praecedit, sic coniungi potest: Aut ad « Pater noster » sumatur tenor profundior (e. g. *la* vel *la*♭), et « Dom. vobisc. » hac eadem nota incipiatur; – aut ad « Pat. n. » sumatur tenor ordinarius (*si*♭) vel altior, quo in casu « Dom. vob. » incipiatur tono quarta profundiore quam tenor (i. e. *fa* vel *fa* diesis).

2 * *Ad Horas Minores et Completorium* servetur tonus simplex (Antiph. Monast., p. 1239), qui insuper adhibetur post Antiphonam de B.M.V. in fine Officii et in quibuscumque precibus et benedictionibus, nisi speciale quid notatur, necnon per totum Officium Defunctorum.

[1] In «Cantario» litteris C, Sch, Ch, indicatur quaenam partes a Cantore, a Schola, a Choro canendae sunt.

B) – *PRO RECITATIONE*

1 – ANTIPHONAE:

a) Intonatio ab omnibus *uniformiter* fiat, i. e. usque ad asteriscum.

b) Post intonationem secundum qualitatem *interpunctionis* chorus pergat.

c) Ad *virgulam* numquam pausae fiant; quae regula etiam pro Respons. Matutini valet.

2 – PSALMI:

a) *Post antiphonam*, pausa unius temporis (+) interiecta, psalmus imponatur. Quo facto servetur asteriscus, et chorus pergat.

b) Ad psalmodiam fere semper vox integro tono *elevetur*.

c) *Asteriscus* (*) sic servetur: Ultima syllaba, asteriscum immediate praecedens, non duplicatur; ipsa pausa est duorum temporum.

d) *Flexa* (+) sic fiat: Ultima syllaba, flexam immediate praecedens, non duplicatur; ipsa pausa est unius temporis.

e) *Versus sic finiatur*: Ultima syllaba... non duplicatur, sed suaviter cadat.

f) *Inter versum et versum*, necnon inter ultimum versum psalmi et antiphonam repetendam pausa unius temporis (+) intercedat.

g) Choro a recto tono deflectente *occasio conveniens* exspectetur, qua data ad pristinum tonum reascendatur. Tales occasiones convenientes sunt: Ad ℣℣. Nocturnorum, ad Capitulum post psalmos etc. Quasi ut regula fixa sumatur: In unaquaque Hora ad Capitulum vox elevetur. Ne tamen iusto saepius hoc fiat, e. g. ad omnem quasi psalmum, quia Chorus nimium perturbaretur et magis adhuc in profunda traheretur.

3 – RESP. BREVE: Ad asteriscum pausa unius temporis (+) fiat.

4 – HYMNUS:

a) *Intonatio* primum versum tangit et semper secundum eandem temporis mensuram fiat, quam chorus sequi debet.

b) Intonatione facta chorus *sine mora* subito pergat.

c) Post 2, 4,... versum *pausa* unius temporis (+) intercedat.

5 – VERSICULUS: Tempore Paschali sine ulla mora adiungatur « alleluia ».

6 – Preces: In Prima et in Completorio ad Preces gradu unius toni descendatur, et quidem vox deprimatur ad Credo, non prius neve posterius, et iterum elevetur ad « Dóminus vobíscum », non prius. Et sic preces integrae paulisper profundius recitantur.

7 – Quae in Prima ad « Pretiósa » sequuntur, hoc modo dicantur: « Deus in adj. etc. ... Glória Patri et Filio et Spiritui Sancto. + Sicut erat in principio et nunc et semper, et in sæcula sæculórum, amen... ℟. Et sit splendor Dómini Dei nostri super nos, + et ópera mánuum nostrárum dirige super nos, * et opus mánuum nostrárum dirige. ℣. Glória Patri... ℟. Sicut erat in principio et nunc et semper, et in sæcula sæculórum, amen ».

8 – Supplicatio Litaniae:

a) *Post « Christe eléison »* sit pausa unius temporis (+).

b) Oratio ne sine ulla respiratione dicatur, sed *secundum interpunctiones* apte dividatur, praesertim ad«;» et«:» Vide supra I § 6, n. 3.

c) Quicumque orationem vel aliud quid *solus* dicit vel canit, eandem quam chorus servat temporis mensuram vel celeritatem et ipse servet.

9 – « *Te decet laus* » hoc modo recitatur: « Te decet laus, * te decet hymnus: * Tibi glória Deo Patri et Fílio cum Sancto Spíritu + in saécula sæculórum, amen ».

§ 3 – De conclusione Officii

A) – *PRO CANTU*

1 – « Benedicamus Domino »:

a) *Ad Vesperas et Laudes* secundum diversitatem temporum et festorum canitur.

b) *Ad Horas Minores* semper sumitur tonus simplex Antiph. Monast. p. 1243.

c) In fine Horae, quae *Missam pontificalem* immediate praecedit, B. D. cantatur in tono Laudum eiusdem diei vel festi.

2 – Ad « Fidelium animae » vox paulisper et correspondenter ad tonum, quo clauditur « Bened. Dóm. », deprimitur. Eodem tono aliquantulum profundiore dicitur « Dóminus det nobis suam pacem ».

3 – ANTIPHONAE FINALES B. M. V.:

a) Modus *solemnis* semper alternatim a Schola et Choro canitur.

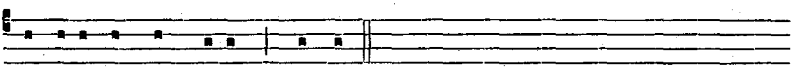
b) In modo *simplici* post intonationem totus chorus simul pergat. Exipe « Salve Regína », quod alternatim a Schola et Choro canitur.

4 – « DIVINUM AUXILIUM... » dicatur in tono, qui quinta profundior est tenore Orationis immediate praecedentis. Si e. g. hic tenor est *la*, « Div. aux. » dicatur in *re*.

B) – *PRO RECITATIONE*

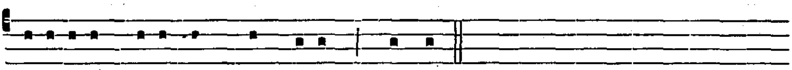
Singulae Horae sic claudantur:

1 – PRIMA:
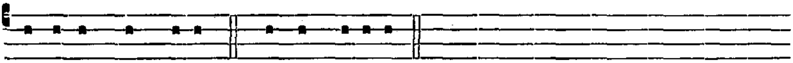


Requi-éscant in pace. ℟. Amen.

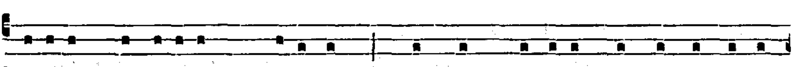
2 – CETERAE HORAE:



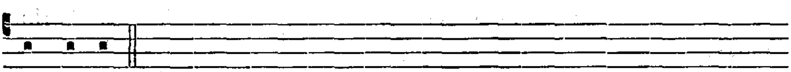
Fidé-li-um ánimæ... in pace. ℟. Amen.



Dóminus det nobis... Salve Regína...



Divínum auxí-li-um... nobiscum. ℟. Et cum frátribus nostris absénti-
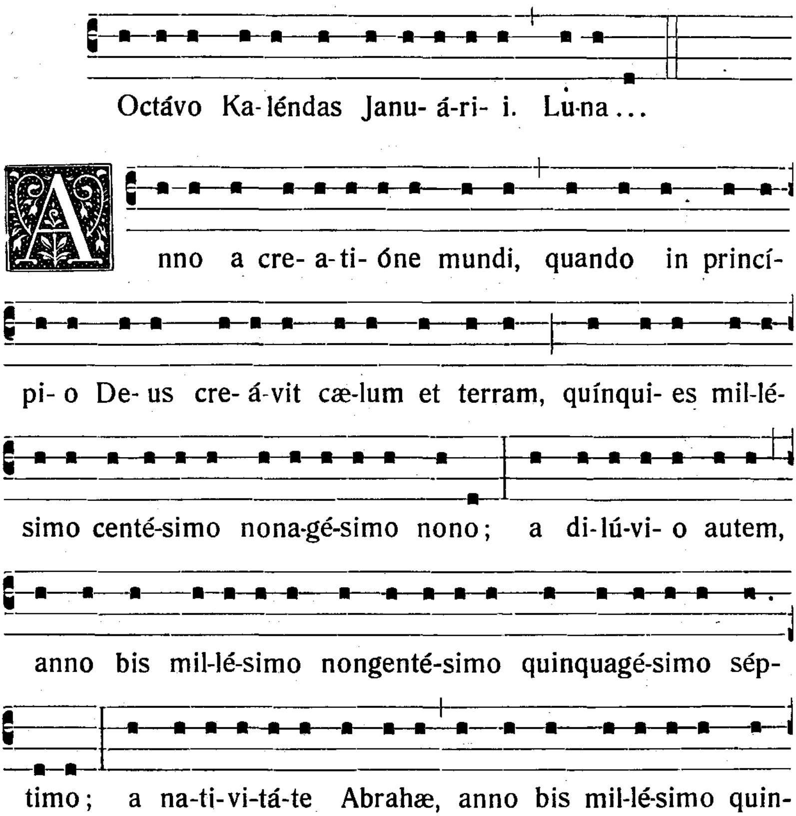


bus, amen.
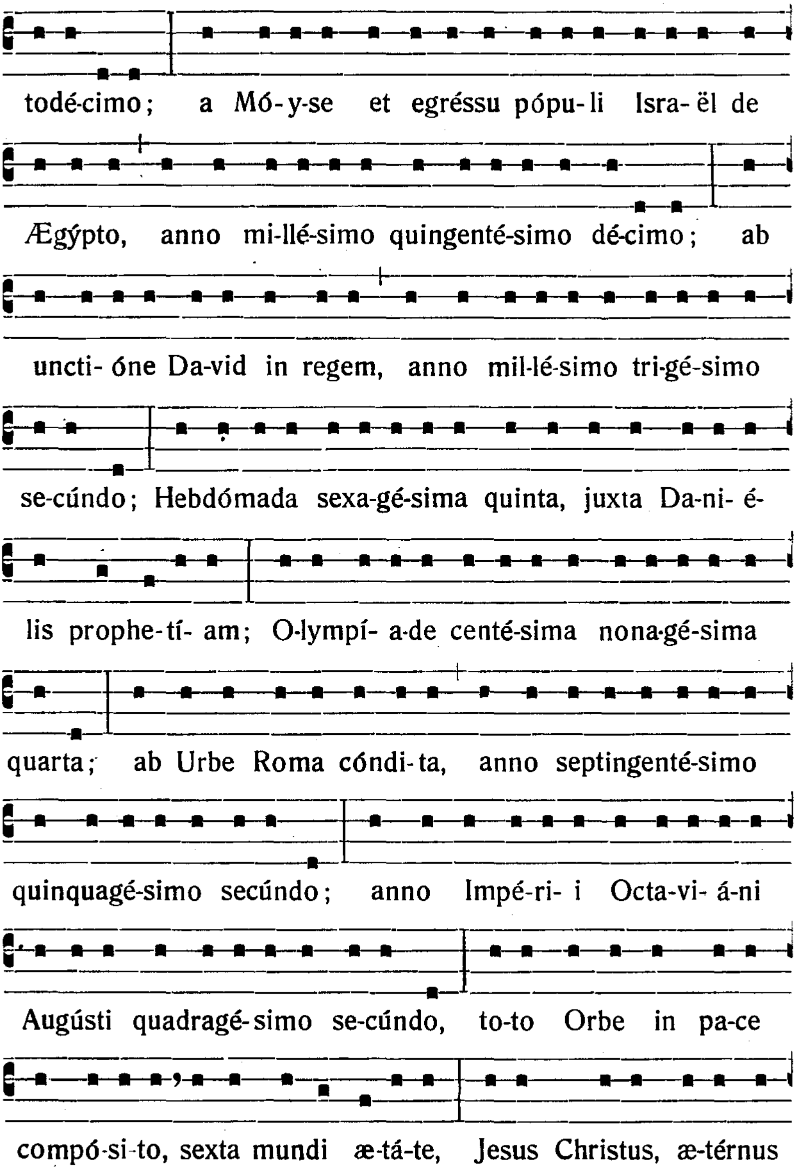
LECTIONARIUM

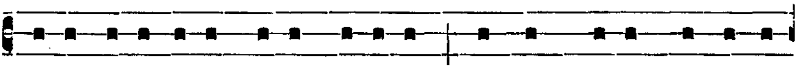
IN VIGILIA NATIVITATIS D. N. J. C.

CANTUS MARTYROLOGII

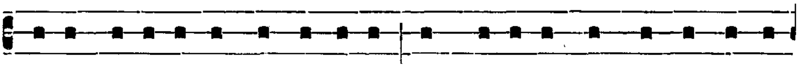
A) Modus ordinarius



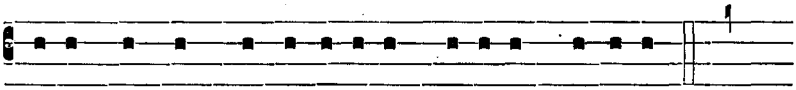

todé-cimo; a Mó-y-se et egréssu pópu-li Isra-ël de
Ægýpto, anno mi-llé-simo quingenté-simo dé-cimo; ab
uncti- óne Da-vid in regem, anno mil-lé-simo tri-gé-simo
se-cúndo; Hebdómada sexa-gé-sima quinta, juxta Da-ni- é-
lis prophe-tí- am; O-lympí- a-de centé-sima nona-gé-sima
quarta; ab Urbe Roma cóndi-ta, anno septingenté-simo
quinquagé-simo secúndo; anno Impé-ri- i Octa-vi- á-ni
Augústi quadragé-simo se-cúndo, to-to Orbe in pa-ce
compó-si-to, sexta mundi æ-tá-te, Jesus Christus, æ-térnus



De- us æ-terníque Patris Fí- li- us, mundum vo-lens advéntu

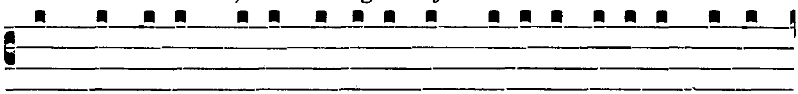


su- o pi- íssimo consecrá-re, de Spí-ri- tu Sancto concéptus,

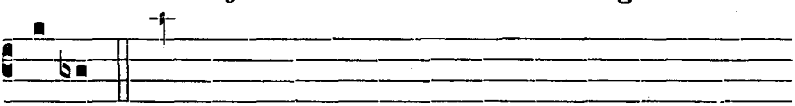


no-vémque post concepti- ónem decúrsis ménsibus:

Hic vox elevatur, et omnes genua flectunt:

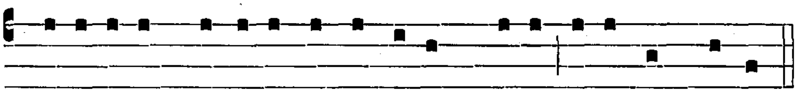


In Béthlehem Juda násci-tur ex Ma-rí- a Vírgine factus



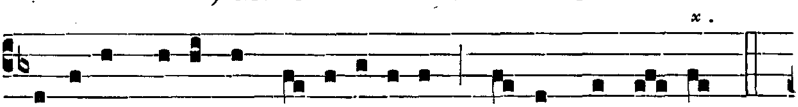
homo.

Lente et solemniter:

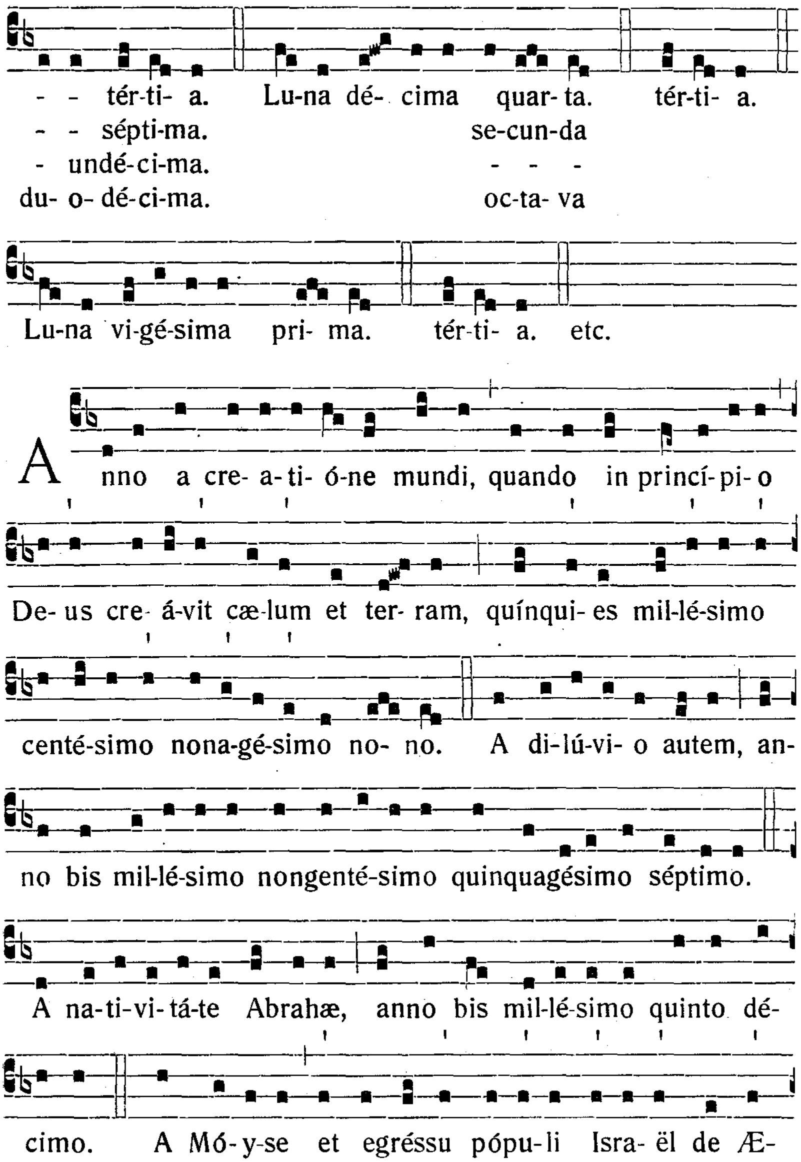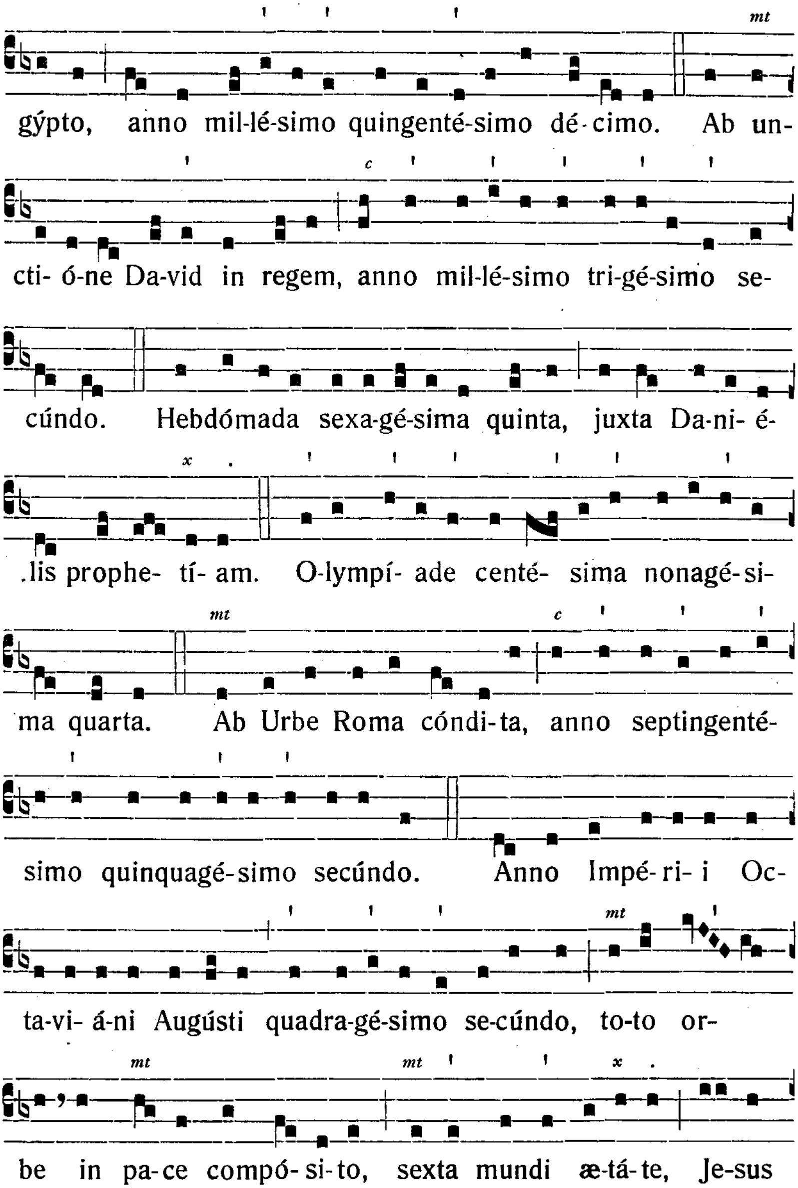


Na- tí-vi-tas Dómi-ni nostri Jesu Chri-sti secúndum carnem.
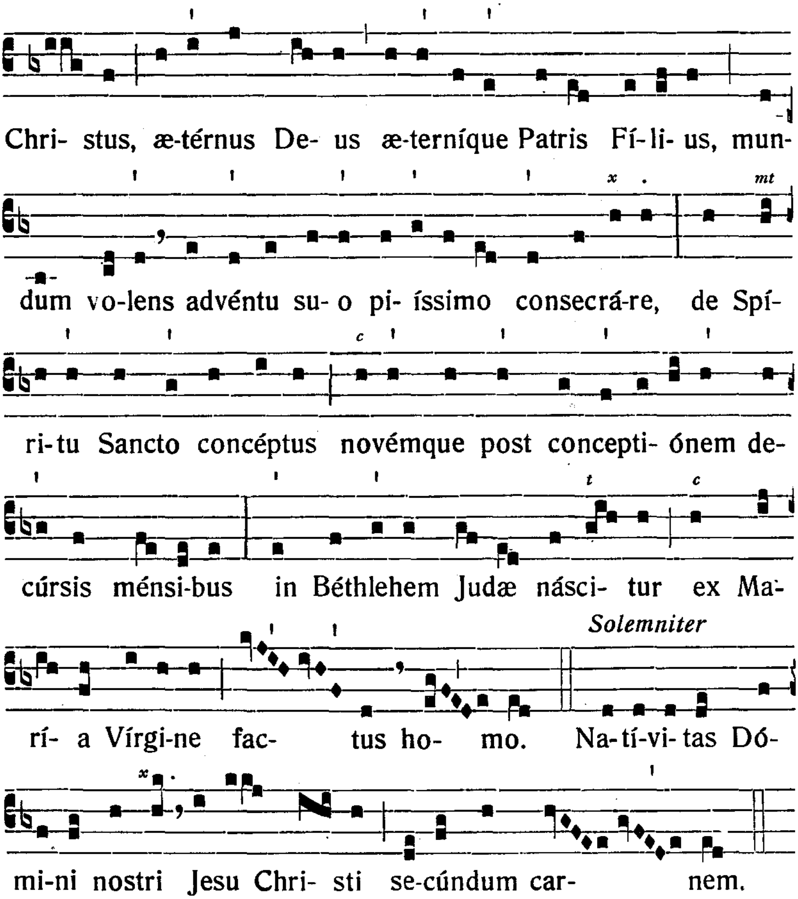
B) Modus solemnior ad libitum



Octávo Ka-léndas Janu- á-ri- i. Lu-na pri- ma.
se- cún-da.
etc.
oc-tá- va.

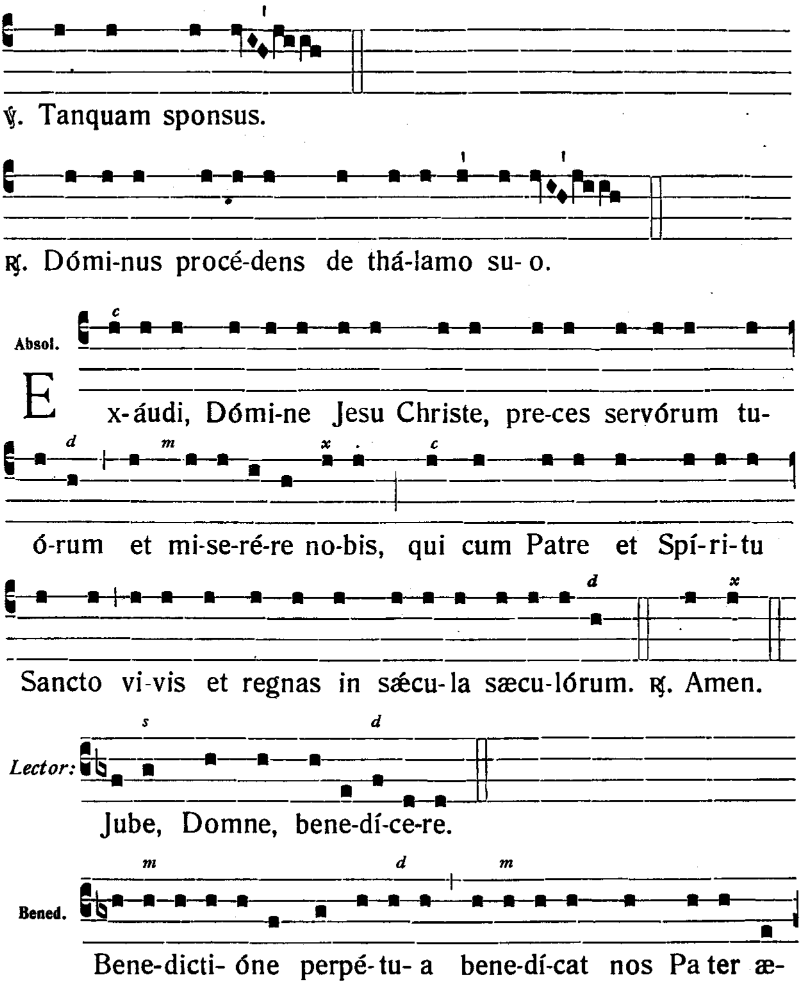

- - tér-ti- a. Lu-na dé- cima quar- ta. tér-ti- a.
- - sépti-ma. se-cun-da
- undé-ci-ma. - - -
du- o- dé-ci-ma. oc-ta- va
Lu-na vi-gé-sima pri- ma. tér-ti- a. etc.
Anno a cre- a-ti- ó-ne mundi, quando in princí-pi- o
De- us cre- á-vit cæ-lum et ter- ram, quínqui- es mil-lé-simo
centé-simo nona-gé-simo no- no. A di-lú-vi- o autem, an-
no bis mil-lé-simo nongenté-simo quinquagésimo séptimo.
A na-ti-vi-tá-te Abrahæ, anno bis mil-lé-simo quinto dé-
cimo. A Mó-y-se et egréssu pópu-li Isra- ël de Æ-


gýpto, anno mil-lé-simo quingenté-simo dé-cimo. Ab un-
cti- ó-ne Da-vid in regem, anno mil-lé-simo tri-gé-simo se-
cúndo. Hebdómada sexa-gé-sima quinta, juxta Da-ni- é-
.lis prophe- tí- am. O-lympí- ade centé- sima nonagé-si-
ma quarta. Ab Urbe Roma cóndi-ta, anno septingenté-
simo quinquagé-simo secúndo. Anno Impé-ri- i Oc-
ta-vi- á-ni Augústi quadra-gé-simo se-cúndo, to-to or-
be in pa-ce compó-si-to, sexta mundi æ-tá-te, Je-sus


Chri- stus, æ-térnus De- us æ-terníque Patris Fí-li- us, mun-
dum vo-lens advéntu su- o pi- íssimo consecrá-re, de Spí-
ri-tu Sancto concéptus novémque post concepti- ónem de-
cúrsis ménsi-bus in Béthlehem Judæ násci- tur ex Ma-
rí- a Vírgi-ne fac- tus ho- mo. Na-tí-vi-tas Dó-
Solemniter
mi-ni nostri Jesu Chri- sti se-cúndum car- nem.

IN NATIVITATE D. N. J. C.
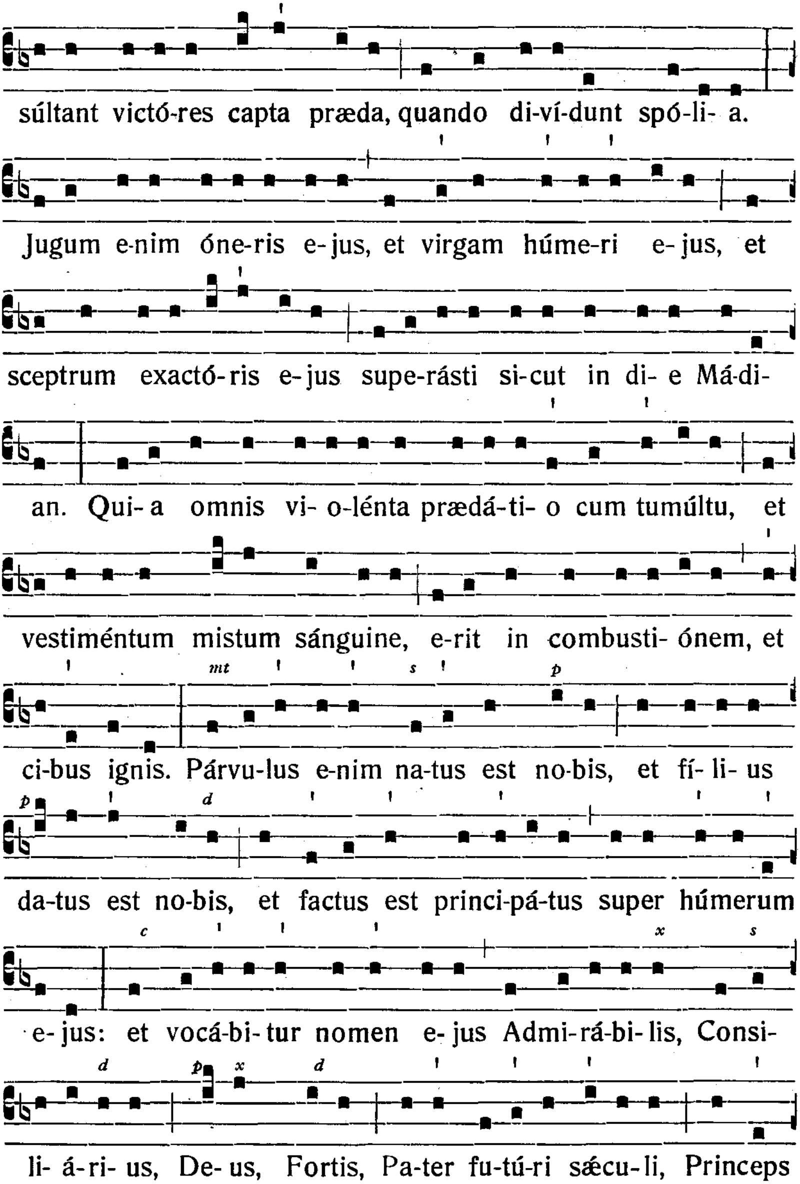
In I Nocturno

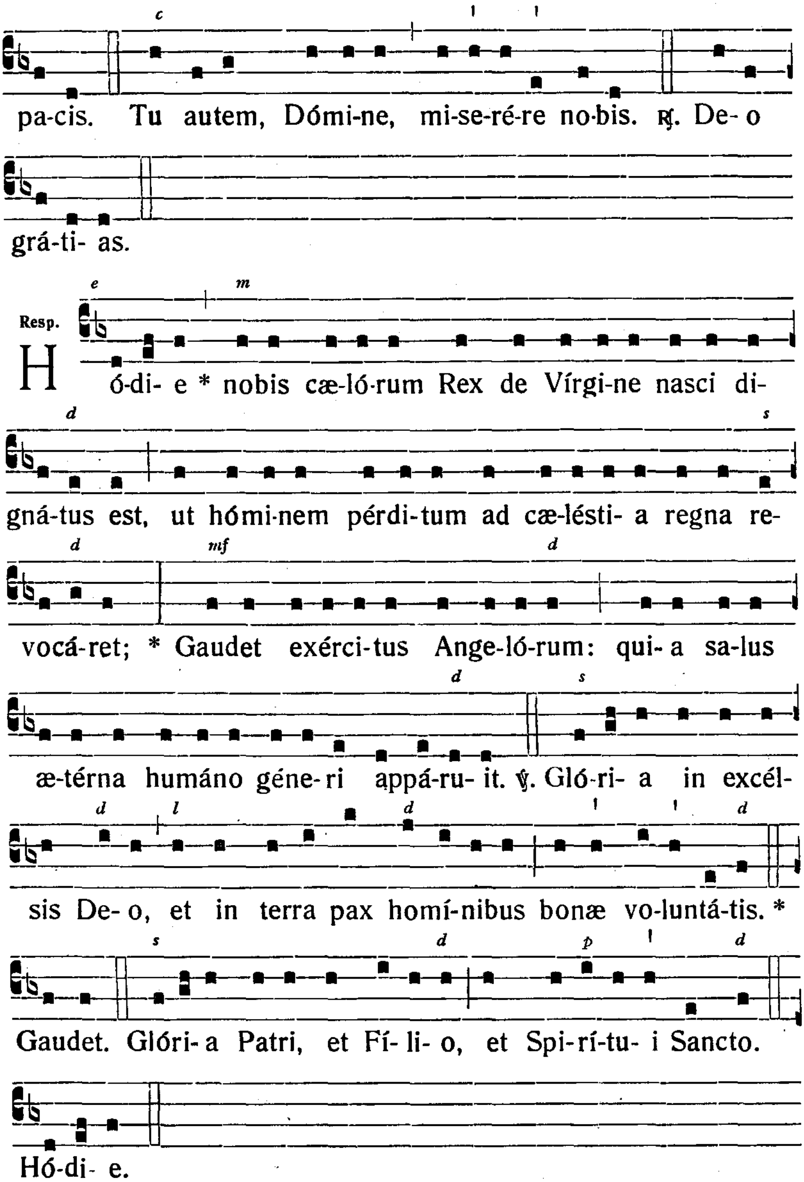


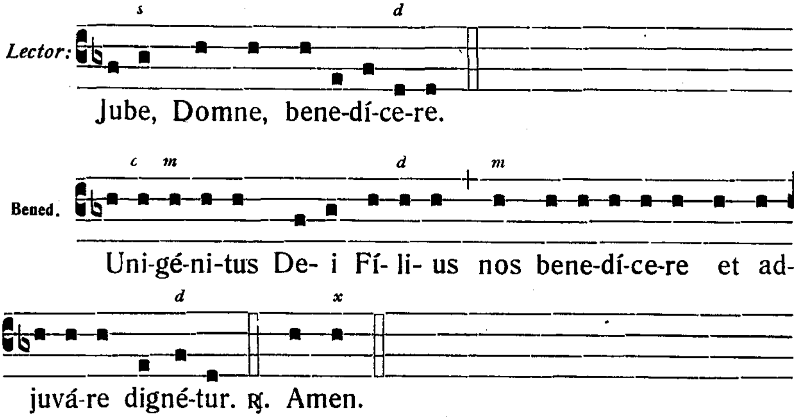
térnus. ℟. Amen.

Lectio I

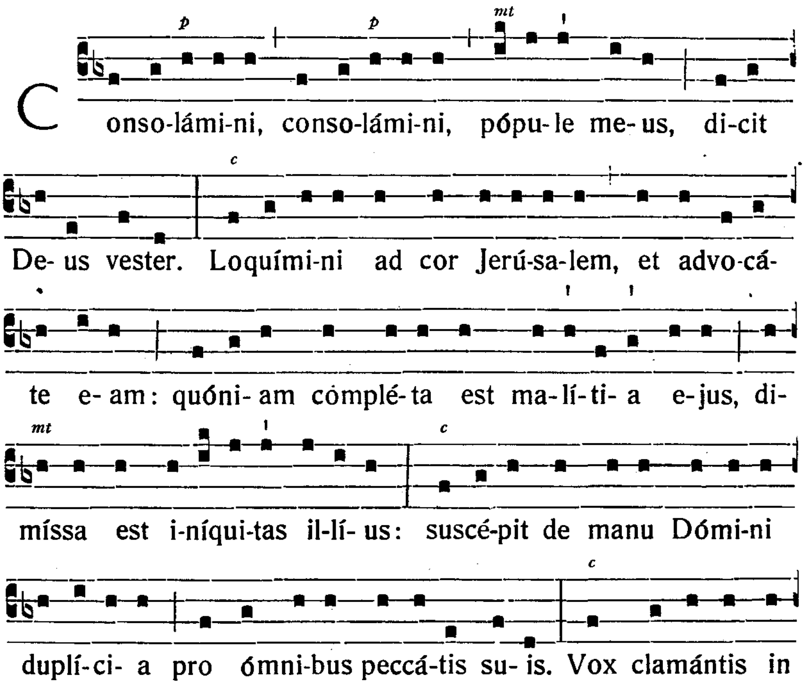
P rimo témpo-re alle-vi- á-ta est terra Zábu-lon, et terra Néphta-li: et no-víssimo aggravá-ta est vi- a ma-ris trans Jordánem Ga- li-lǽ-æ génti- um. Pópu-lus qui ambu-lábat in té-nebris, vi-dit lu-cem magnam: ha-bi-tánti-bus in re-gi- óne umbræ mortis, lux orta est e- is. Mul-tipli-cásti gentem, et non magni- fi-cásti læ-tí-ti- am. Læ-ta-búntur co-ram te, si-cut qui læ-tántur in messe, si-cut ex-
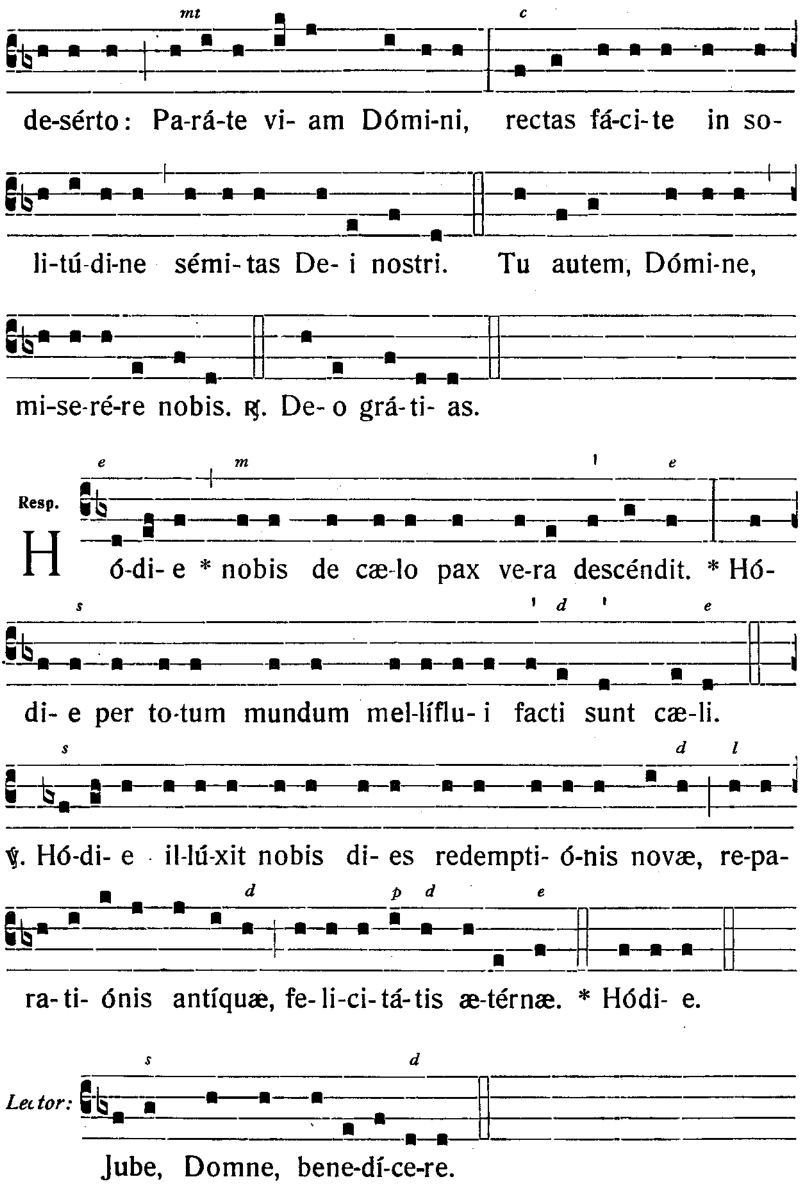

súltant victó-res capta præda, quando di-ví-dunt spó-li- a.
Jugum e-nim óne-ris e- jus, et virgam húme-ri e- jus, et
sceptrum exactó- ris e- jus supe-rásti si-cut in di- e Má-di-
an. Qui- a omnis vi- o-lénta prædá-ti- o cum tumúltu, et
vestiméntum mistum sánguine, e-rit in combusti- ónem, et
ci-bus ignis. Párvu-lus e-nim na-tus est no-bis, et fí- li- us
da-tus est no-bis, et factus est princi-pá-tus super húmerum
e- jus: et vocá-bi- tur nomen e- jus Admi-rá-bi- lis, Consi-
li- á-ri- us, De- us, Fortis, Pa-ter fu-tú-ri sǽcu- li, Princeps


pa-cis. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o
grá-ti- as.
Resp.
Hódi- e * nobis cæ-ló-rum Rex de Vírgi-ne nasci di-
gná-tus est, ut hómi-nem pérdi-tum ad cæ-lésti- a regna re-
vocá-ret; * Gaudet exérci-tus Ange-ló-rum: qui- a sa-lus
æ-térna humáno géne-ri appá-ru- it. ℣. Gló-ri- a in excél-
sis De- o, et in terra pax homí-nibus bonæ vo-luntá-tis. *
Gaudet. Glóri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto.
Hó-di- e.


Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
Uni-gé-ni-tus De- i Fí- li- us nos bene-dí-ce-re et ad-
juvá-re digné-tur. ℟. Amen.

Lectio II

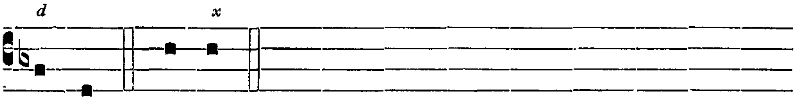

C onso-lámi-ni, conso-lámi-ni, pópu-le me- us, di-cit
De- us vester. Loquími-ni ad cor Jerú-sa-lem, et advo-cá-
te e- am: quóni- am cómplé- ta est ma- lí- ti- a e- jus, di-
míssa est i-níqui-tas il-lí- us: suscé-pit de manu Dómi-ni
duplí-ci- a pro ómni-bus peccá-tis su- is. Vox clamántis in


de-sérto: Pa-rá-te vi- am Dómi-ni, rectas fá-ci-te in so-
li-tú-di-ne sémi-tas De- i nostri. Tu autem, Dómi-ne,
mi-se-ré-re nobis. ℟. De- o grá-ti- as.
Resp.
Hó-di- e * nobis de cæ-lo pax ve-ra descéndit. * Hó-
di- e per to-tum mundum mel-líflu- i facti sunt cæ-li.
℣. Hó-di- e il-lú-xit nobis di- es redempti- ó-nis novæ, re-pa-
ra-ti- ónis antíquæ, fe-li-ci-tá-tis æ-térnæ. * Hódi- e.
Lector:
Jube, Domne, bene-dí-ce-re.

Bened.

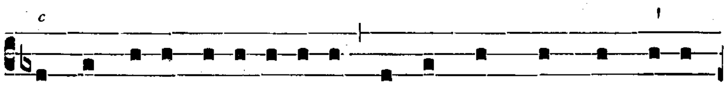


Spí-ri-tus Sancti grá-ti- a, il-lúminet sensus et corda



nostra. ℟. Amen.

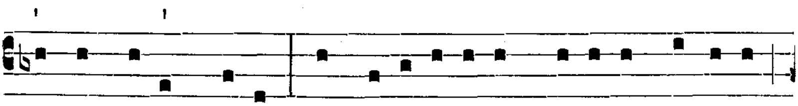
Lectio III



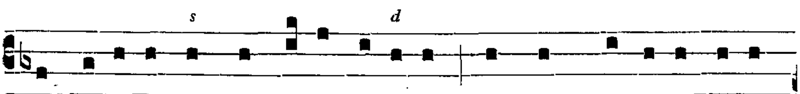
O mnis val-lis exal-tábi- tur, et omnis mons et col-lis



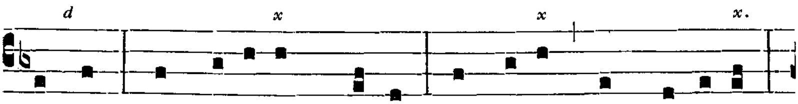
humi- li- á-bi-tur: et e-runt pra-va in di-récta, et áspe-



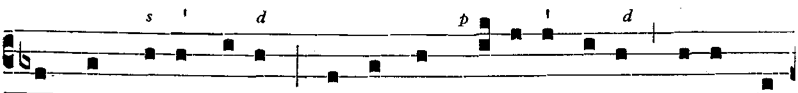
ra in vi- as planas. Et re-ve-lá-bi-tur gló-ri- a Dómi-ni:



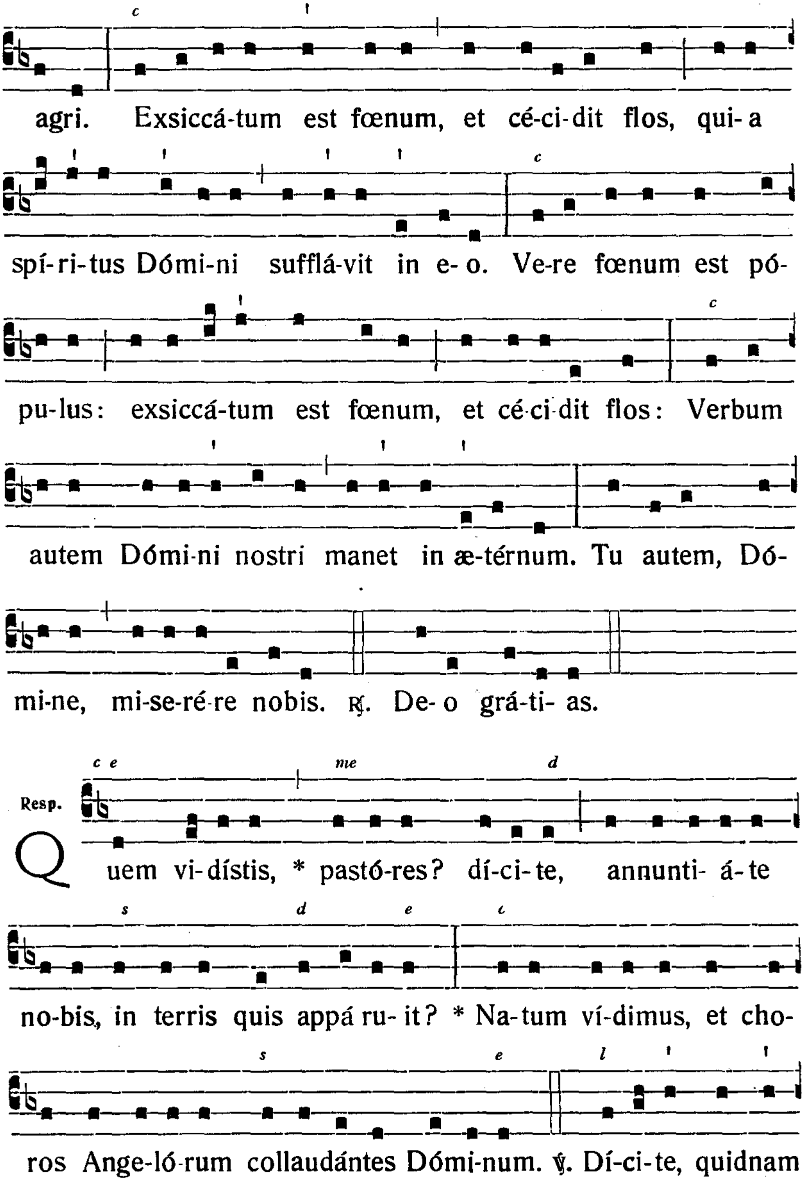
et vi-débit omnis ca-ro pá-ri-ter, quod os Dómi-ni locú-

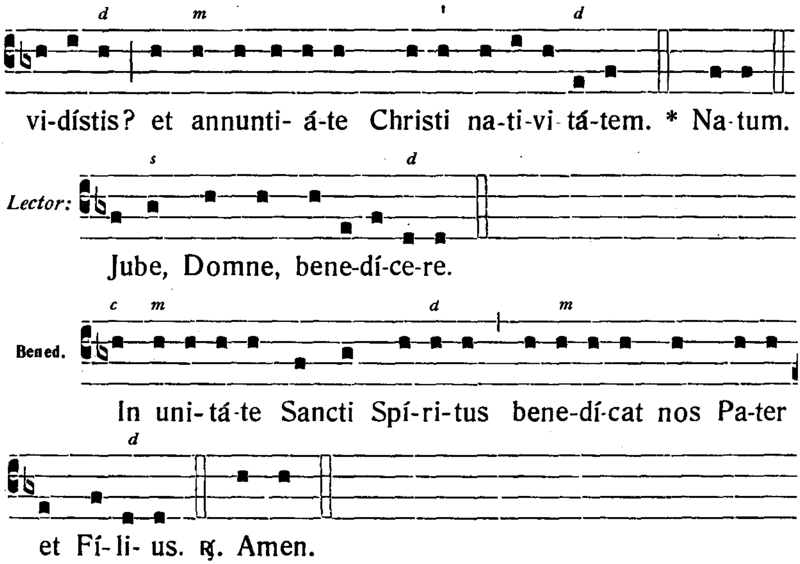


tum est. Vox di-céntis: Clama. Et di-xi: Quid clamábo?
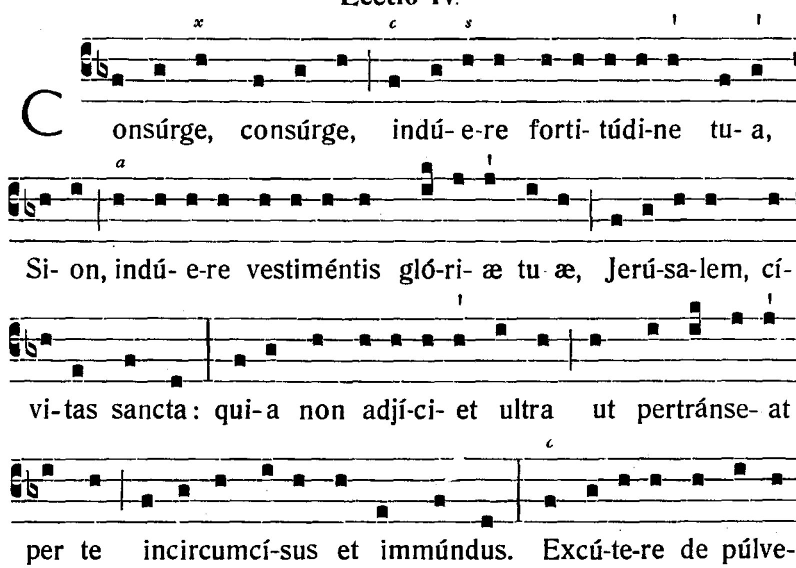


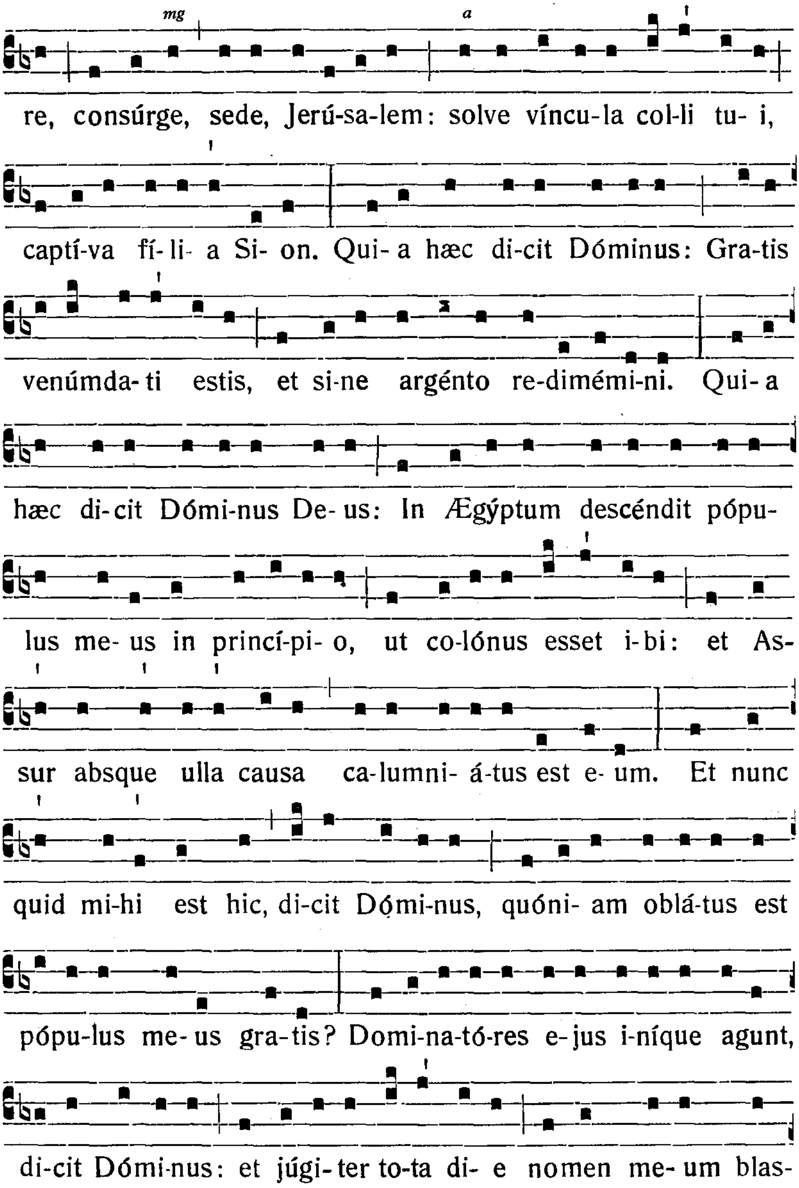
Omnis ca-ro fœnum, et omnis gló-ri- a e-jus quasi flos
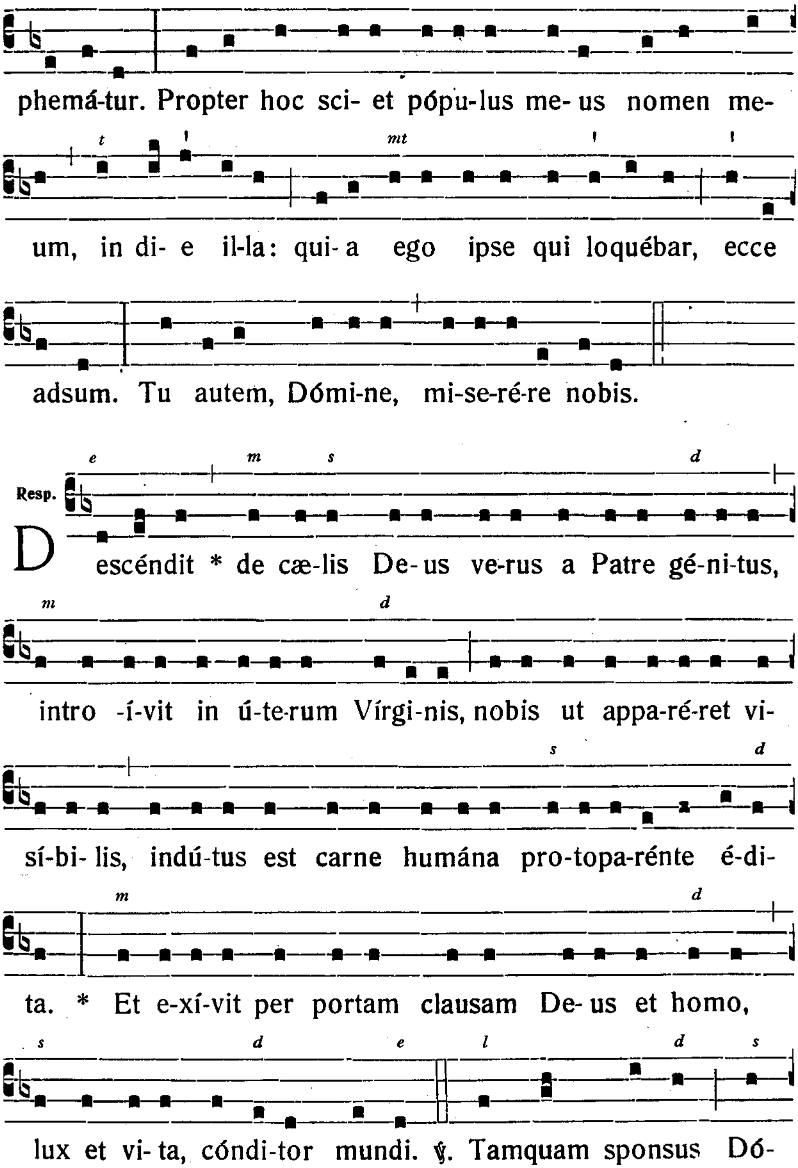

agri. Exsiccá-tum est fœnum, et cé-ci-dit flos, qui-a
spí-ri-tus Dómi-ni sufflá-vit in e- o. Ve-re fœnum est pó-
pu-lus: exsiccá-tum est fœnum, et cé-ci-dit flos: Verbum
autem Dómi-ni nostri manet in æ-térnum. Tu autem, Dó-
mi-ne, mi-se-ré-re nobis. ℟. De- o grá-ti- as.
Resp.
Quem vi-dístis, * pastó-res? dí-ci-te, annunti- á-te
no-bis, in terris quis appá ru- it? * Na-tum ví-dimus, et cho-
ros Ange-ló-rum collaudántes Dómi-num. ℣. Dí-ci-te, quidnam

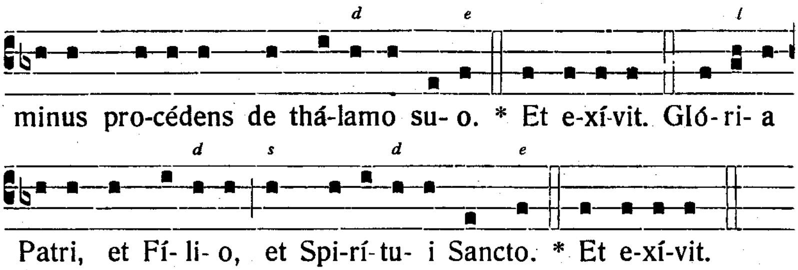

vi-dístis? et annunti- á-te Christi na-ti-vi-tá-tem. * Na-tum.
Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
In uni-tá-te Sancti Spí-ri-tus bene-dí-cat nos Pa-ter
et Fí-li- us. ℟. Amen.

Lectio IV
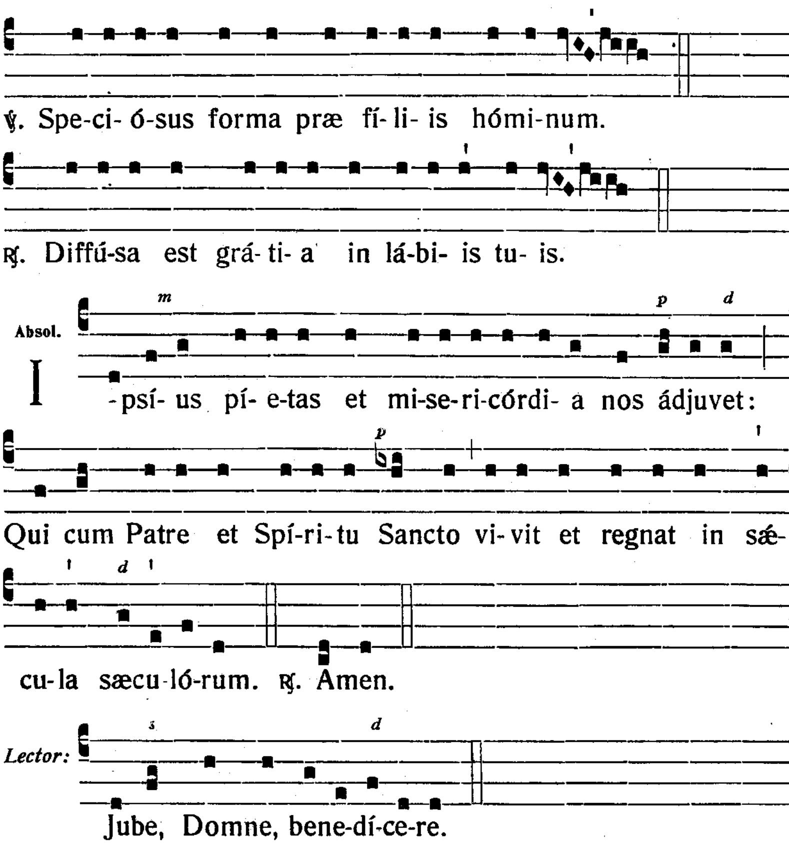

Consúrge, consúrge, indú- e-re forti- túdi-ne tu- a,
Si- on, indú- e-re vestiméntis gló-ri- æ tu- æ, Jerú-sa-lem, cí-
vi-tas sancta: qui-a non adjí-ci- et ultra ut pertránse- at
per te incircumcí-sus et immúndus. Excú-te-re de púlve-


mg
a
re, consúrge, sede, Jerú-sa-lem: solve víncu-la col-li tu- i,
captí-va fí- li- a Si- on. Qui- a hæc di-cit Dóminus: Gra-tis
venúmda- ti estis, et si-ne argénto re-dimémi-ni. Qui- a
hæc di-cit Dómi-nus De- us: In Ægýptum descéndit pópu-
lus me- us in princí-pi- o, ut co-lónus esset i-bi: et As-
sur absque ulla causa ca-lumni- á-tus est e- um. Et nunc
quid mi-hi est hic, di-cit Dómi-nus, quóni- am oblá-tus est
pópu-lus me- us gra-tis? Domi-na-tó-res e- jus i-níque agunt,
di-cit Dómi-nus: et júgi- ter to-ta di- e nomen me- um blas-

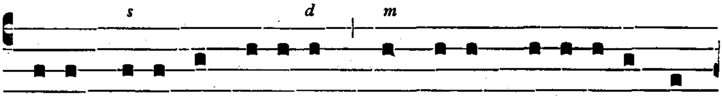

phemá-tur. Propter hoc sci- et pópu-lus me- us nomen me-
um, in di- e il-la: qui- a ego ipse qui loquébar, ecce
adsum. Tu autem, Dómi-ne, mi-se-ré-re nobis.
Resp.
Descéndit * de cæ-lis De- us ve-rus a Patre gé-ni-tus,
intro -í-vit in ú-te-rum Vírgi-nis, nobis ut appa-ré-ret vi-
sí-bi- lis, indú-tus est carne humána pro-topa-rénte é-di-
ta. * Et e-xí-vit per portam clausam De- us et homo,
lux et vi- ta, cóndi-tor mundi. ℣. Tamquam sponsus Dó-



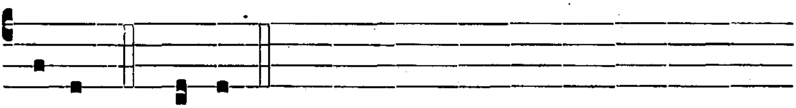
In II Nocturno



Bened.

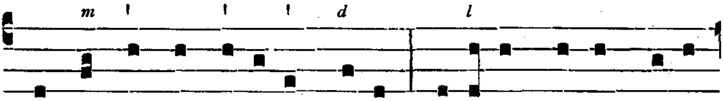


De- us Pa-ter omnípo- tens, sit nobis pro-pí- ti- us et

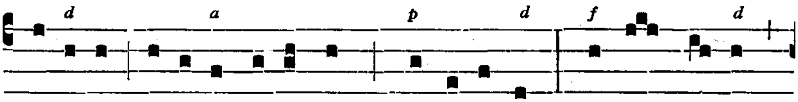


clemens. ℟. Amen.

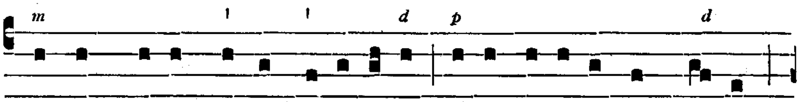
Lectio V



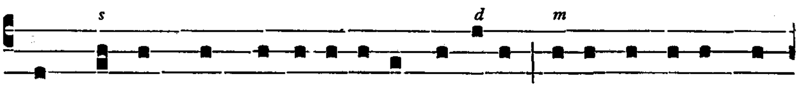
Sermo Sancti Le- ónis Papæ. Salvá-tor noster, di-le-



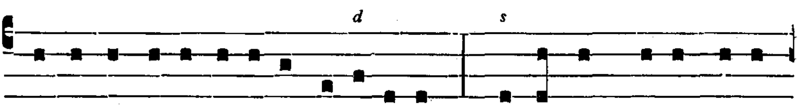
ctíssimi, hódi- e na-tus est: gaude- ámus. Neque e- nim
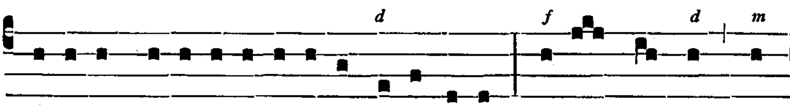


fas est locum esse tristí- ti- æ, u-bi na-tá-lis est vi- tæ:



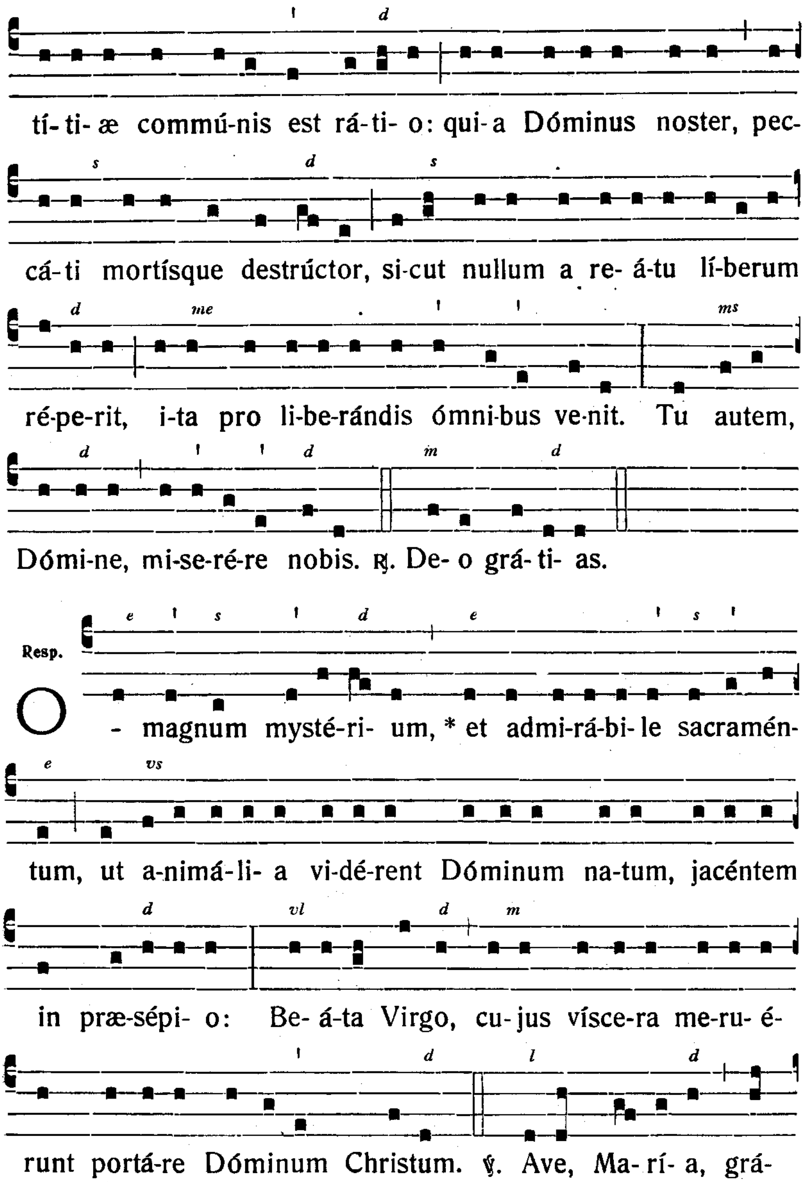
quæ, consúmpto morta- li- tá-tis timóre, no-bis ínge-rit de

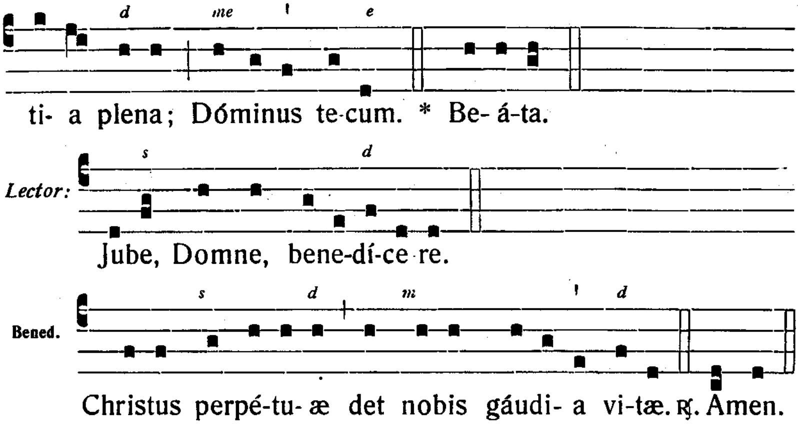


promíssa æ-terni- tá-te læ- tí-ti- am. Nemo ab hu- jus a- la-

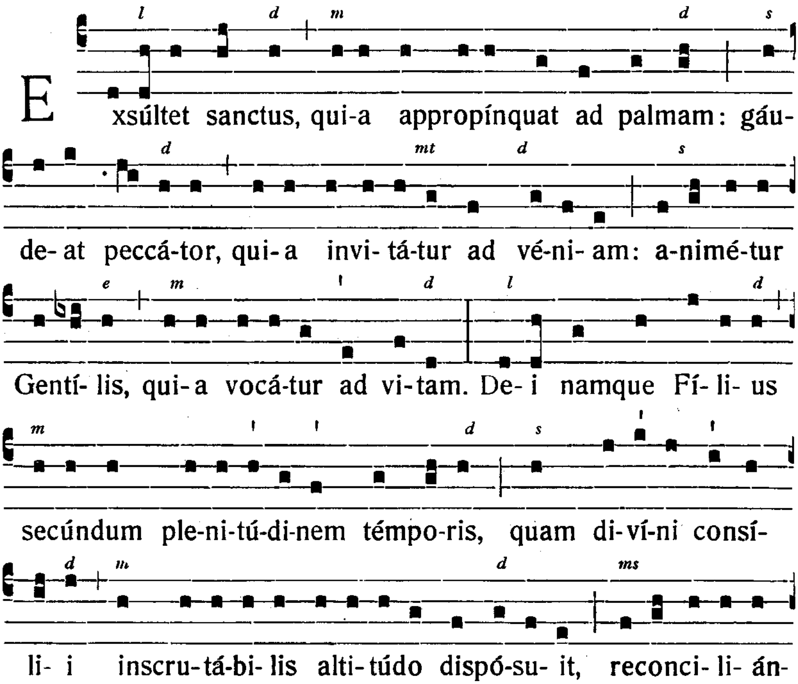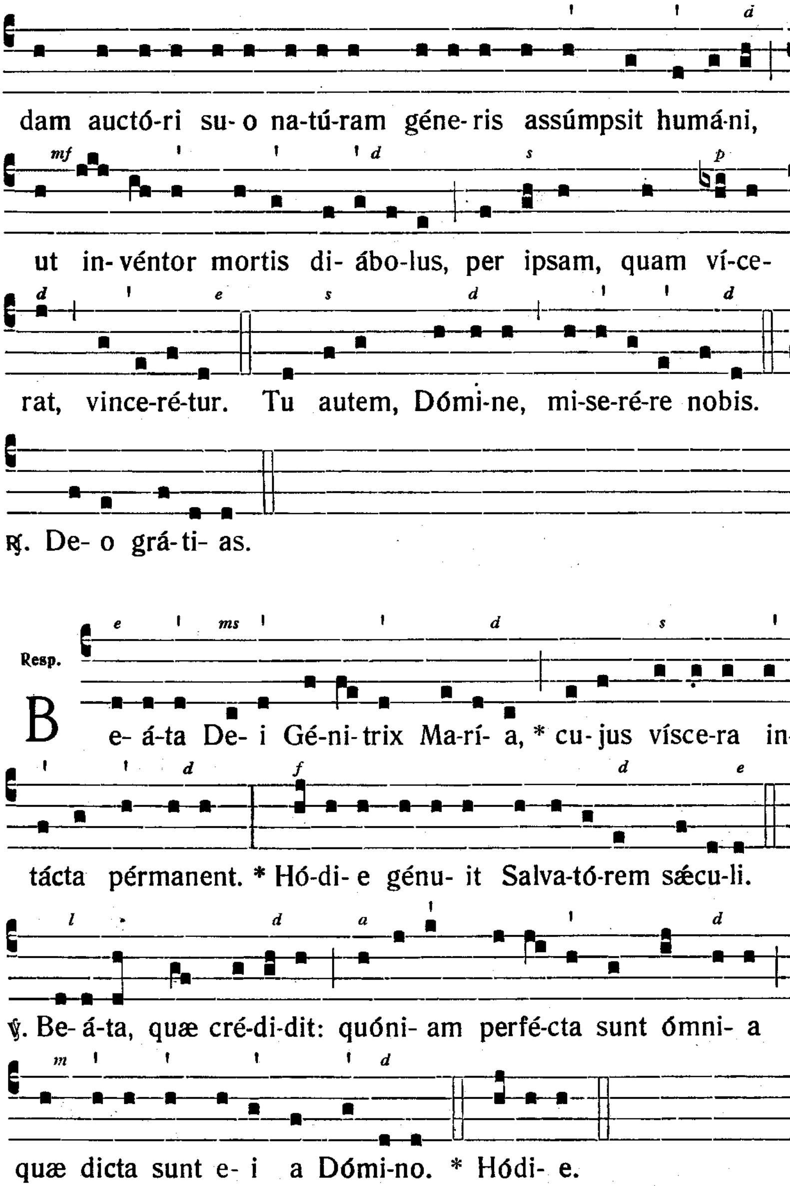


cri- tá-tis parti-ci-pa- ti- óne se- cérni-tur. Una cunctis læ-

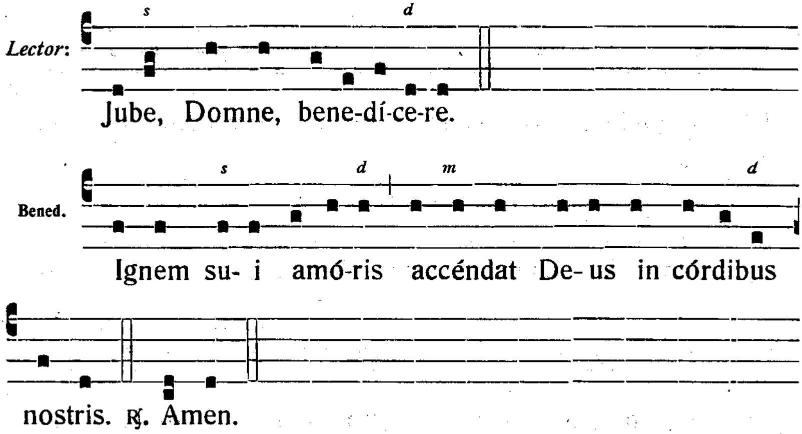

tí-ti-æ commú-nis est rá-ti-o: qui-a Dóminus noster, pec-
cá-ti mortísque destrúctor, si-cut nullum a re-á-tu lí-berum
ré-pe-rit, i-ta pro li-be-rándis ómni-bus ve-nit. Tu autem,
Dómi-ne, mi-se-ré-re nobis. ℟. De-o grá-ti-as.
Resp.
O-magnum mysté-ri-um, * et admi-rá-bi-le sacramén-
tum, ut a-nimá-li-a vi-dé-rent Dóminum na-tum, jacéntem
in præ-sépi-o: Be-á-ta Virgo, cu-jus vísce-ra me-ru-é-
runt portá-re Dóminum Christum. ℣. Ave, Ma-rí-a, grá-


ti- a plena; Dóminus te-cum. * Be- á-ta.
Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
Christus perpé-tu- æ det nobis gáudi- a vi-tæ. ℟. Amen.

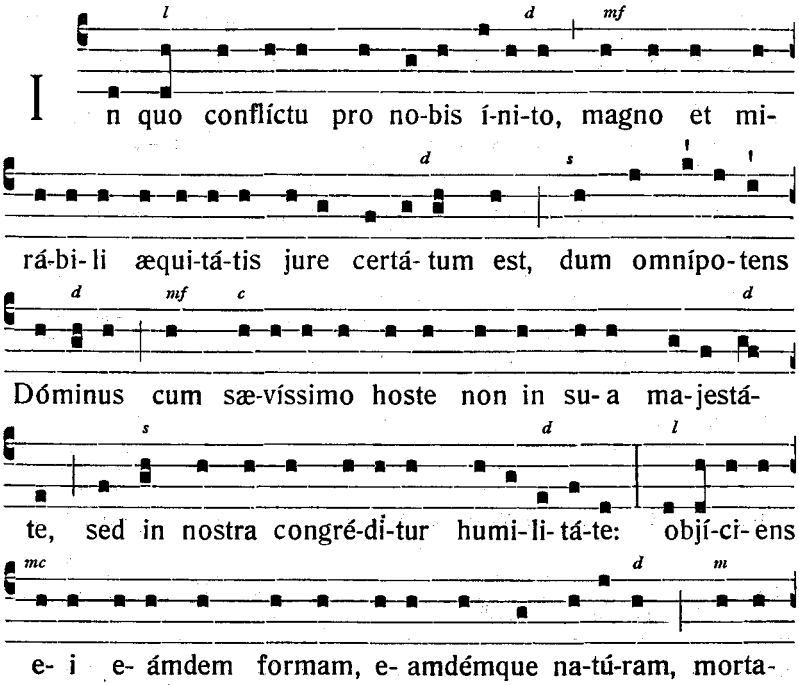
Lectio VI

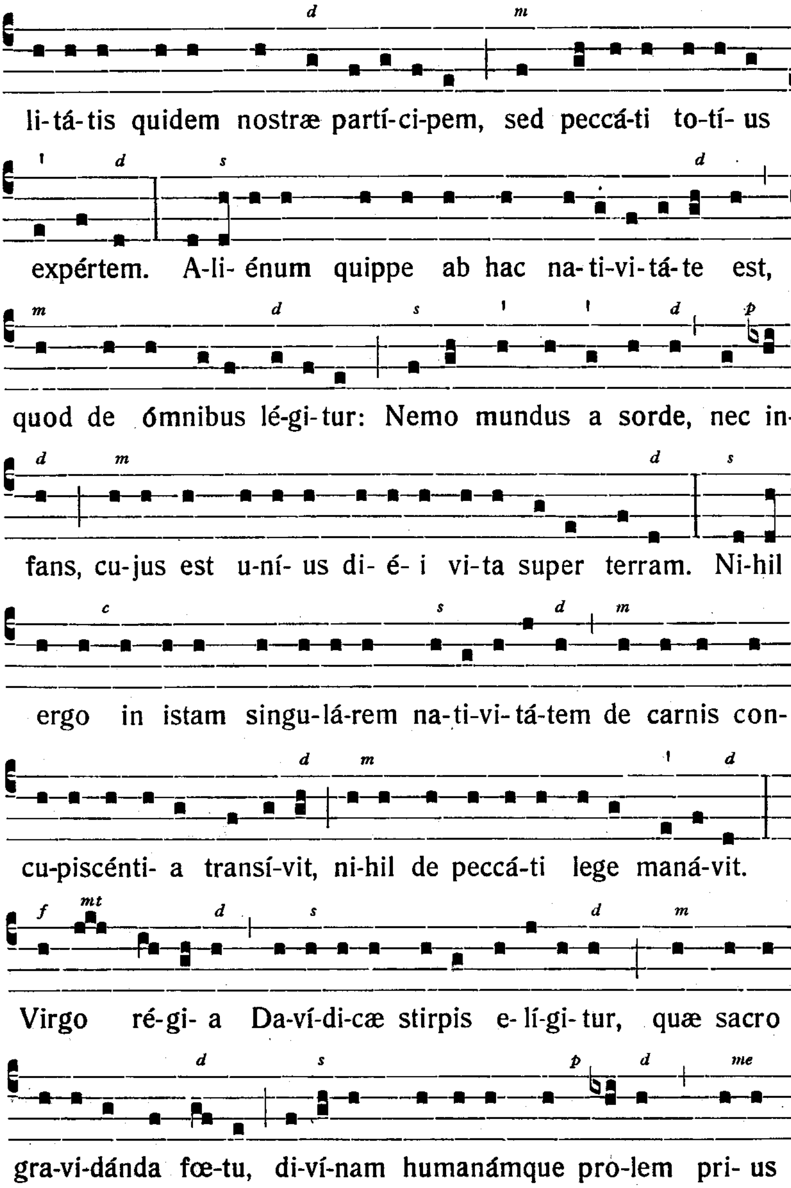

Exsúltet sanctus, qui-a appropínquat ad palmam: gáu-
de- at peccá-tor, qui- a invi- tá-tur ad vé-ni- am: a-nimé-tur
Gentí- lis, qui- a vocá-tur ad vi-tam. De- i namque Fí- li- us
secúndum ple-ni-tú-di-nem témpo-ris, quam di-ví-ni consí-
li- i inscru-tá-bi- lis alti-túdo dispó-su- it, reconci- li- án-
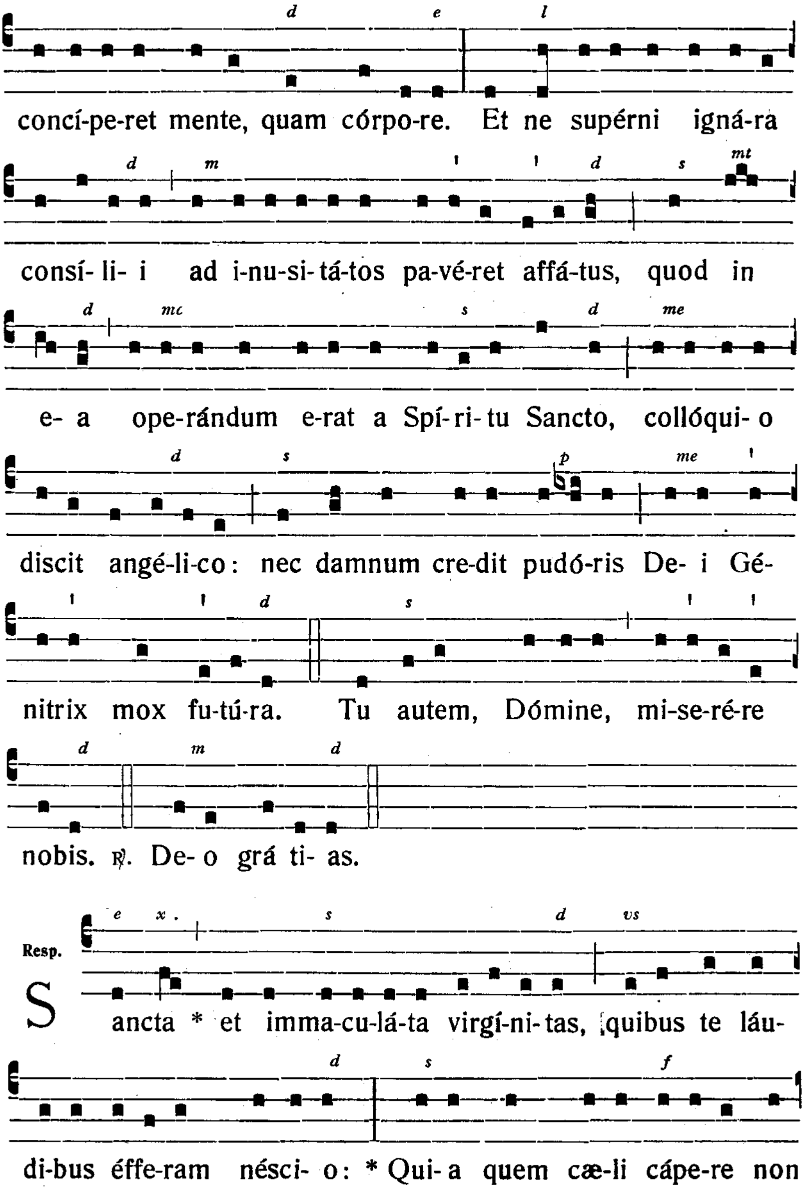

dam auctó-ri su- o na-tú-ram géne- ris assúmpsit humá-ni,
ut in- véntor mortis di- ábo-lus, per ipsam, quam ví-ce-
rat, vince-ré-tur. Tu autem, Dómi-ne, mi-se-ré-re nobis.
℟. De- o grá-ti- as.
Resp.
B e- á-ta De- i Gé-ni-trix Ma-rí- a, * cu- jus vísce-ra in-
tácta pérmanent. * Hó-di- e génu- it Salva-tó-rem sǽcu-li.
℣. Be- á-ta, quæ cré-di-dit: quóni- am perfé-cta sunt ómni- a
quæ dicta sunt e- i a Dómi-no. * Hódi- e.

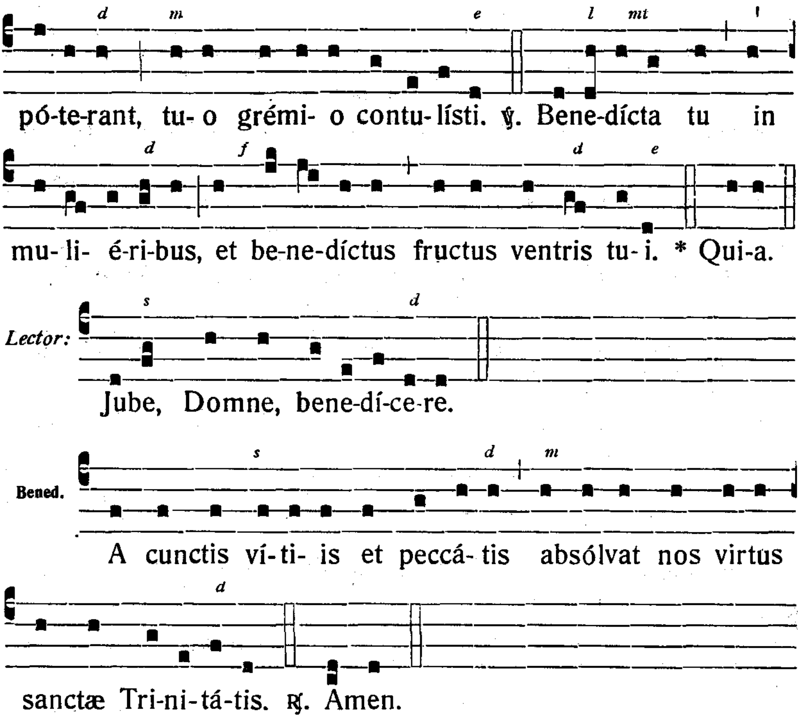

Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
Ignem su- i amó-ris accéndat De- us in córdibus
nostris. ℟. Amen.

Lectio VII
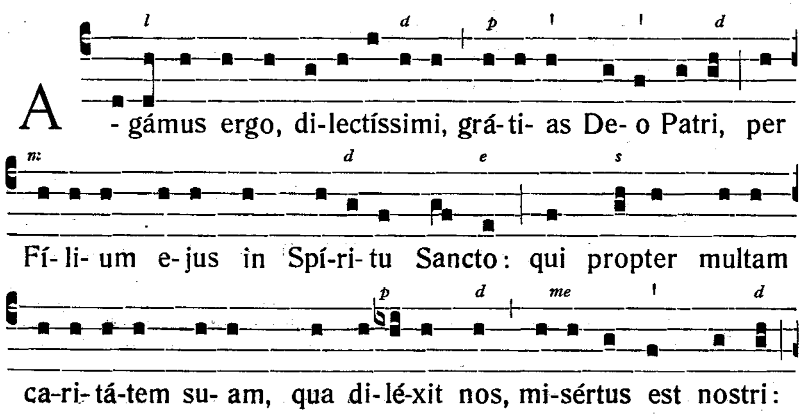

I n quo conflíctu pro no-bis í-ni-to, magno et mi-
rá-bi- li æqui-tá-tis jure certá- tum est, dum omnípo-tens
Dóminus cum sæ-víssimo hoste non in su- a ma-jestá-
te, sed in nostra congré-di-tur humi- li- tá-te: objí-ci- ens
e- i e- ámdem formam, e- amdémque na-tú-ram, morta-

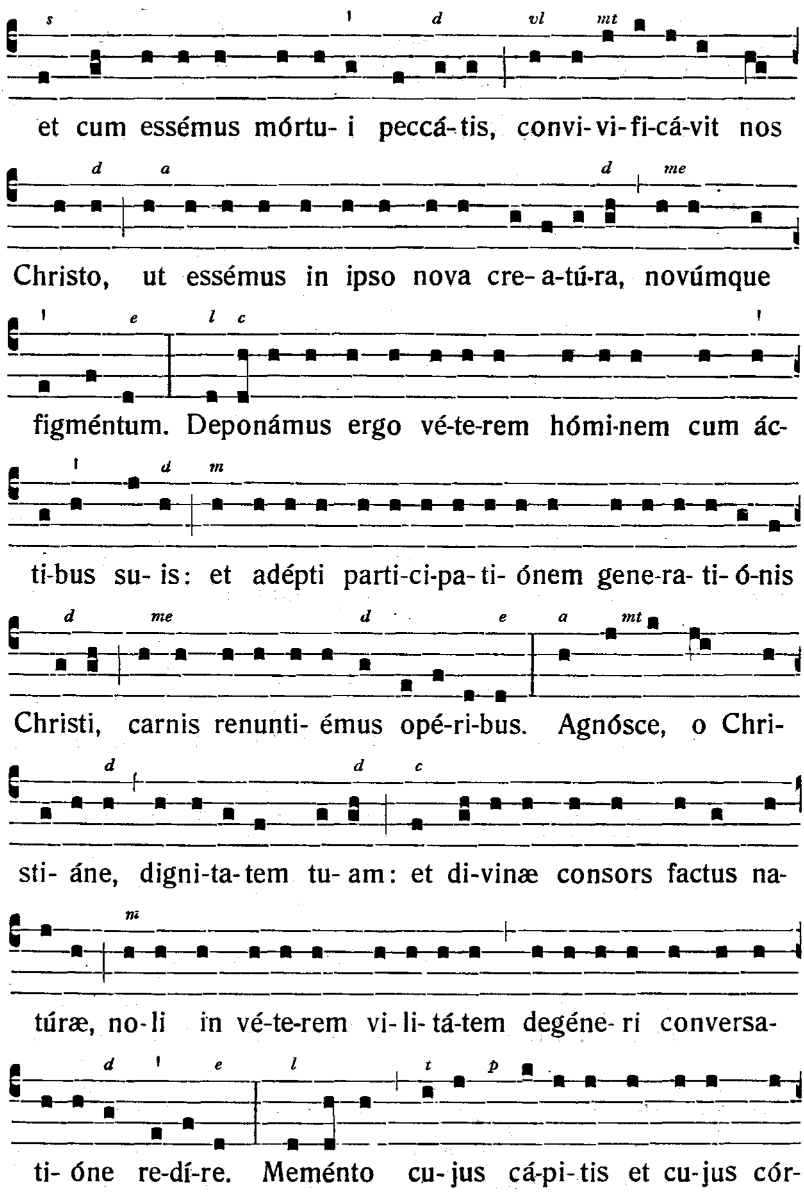

li-tá-tis quidem nostræ partí-ci-pem, sed peccá-ti to-tí- us
expértem. A-li- énum quippe ab hac na-ti-vi-tá-te est,
quod de ómnibus lé-gi-tur: Nemo mundus a sorde, nec in-
fans, cu-jus est u-ní- us di- é- i vi-ta super terram. Ni-hil
ergo in istam singu-lá-rem na-ti-vi-tá-tem de carnis con-
cu-piscénti- a transí-vit, ni-hil de peccá-ti lege maná-vit.
Virgo ré-gi- a Da-ví-di-cæ stirpis e- lí-gi-tur, quæ sacro
gra-vi-dánda fœ-tu, di-ví-nam humanámque pró-lem pri- us

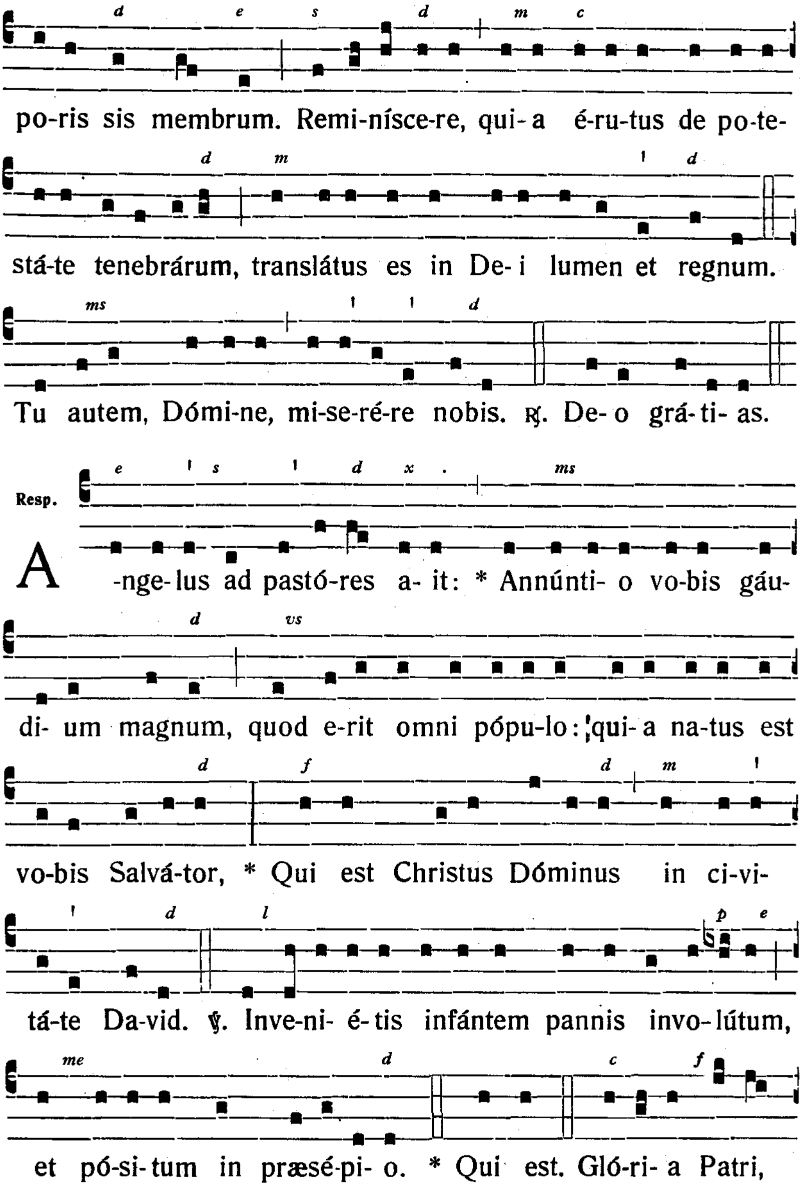

concí-pe-ret mente, quam córpo-re. Et ne supérni igná-ra
consí- li- i ad i-nu-si-tá-tos pa-vé-ret affá-tus, quod in
e- a ope-rándum e-rat a Spí-ri-tu Sancto, collóqui- o
discit angé-li-co: nec damnum cre-dit pudó-ris De- i Gé-
nitrix mox fu-tú-ra. Tu autem, Dómine, mi-se-ré-re
nobis. ℟. De- o grá ti- as.
Resp.
S ancta * et imma-cu-lá-ta virgí-ni-tas, quibus te láu-
di-bus éffe-ram nésci- o: * Qui-a quem cæ-li cápe-re non

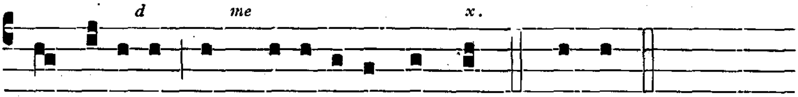

pó-te-rant, tu- o grémi- o contu- lísti. ℣. Bene-dícta tu in
mu- li- é-ri-bus, et be-ne-díctus fructus ventris tu- i. * Qui-a.
Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
A cunctis ví- ti- is et peccá- tis absólvat nos virtus
sanctæ Tri-ni-tá-tis. ℟. Amen.

Lectio VIII


A - gámus ergo, di-lectíssimi, grá- ti- as De- o Patri, per
Fí- li- um e- jus in Spí-ri- tu Sancto: qui propter multam
ca-ri- tá-tem su- am, qua di- lé-xit nos, mi-sértus est nostri:


et cum essémus mórtu- i peccá-tis, convi-vi-fi-cá-vit nos
Christo, ut essémus in ipso nova cre- a-tú-ra, novúmque
figméntum. Deponámus ergo vé-te-rem hómi-nem cum ác-
ti-bus su- is: et adépti parti-ci-pa- ti- ónem gene-ra- ti- ó-nis
Christi, carnis renunti- émus opé-ri-bus. Agnósce, o Chri-
sti- áne, digni-ta-tem tu- am: et di-vinæ consors factus na-
túræ, no-li in vé-te-rem vi-li-tá-tem degéne- ri conversa-
ti- óne re-dí-re. Meménto cu-jus cá-pi-tis et cu-jus cór-

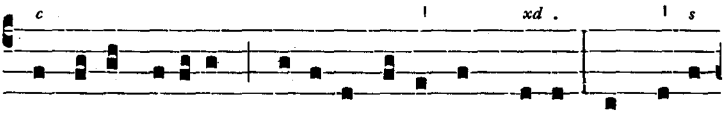

po-ris sis membrum. Remi-nísce-re, qui-a é-ru-tus de po-te-
stá-te tenebrárum, translátus es in De-i lumen et regnum.
Tu autem, Dómi-ne, mi-se-ré-re nobis. ℟. De-o grá-ti-as.
Resp.
A -nge-lus ad pastó-res a-it: * Annúnti-o vo-bis gáu-
di-um magnum, quod e-rit omni pópu-lo: qui-a na-tus est
vo-bis Salvá-tor, * Qui est Christus Dóminus in ci-vi-
tá-te Da-vid. ℣. Inve-ni-é-tis infántem pannis invo-lútum,
et pó-si-tum in præsé-pi-o. * Qui est. Gló-ri-a Patri,



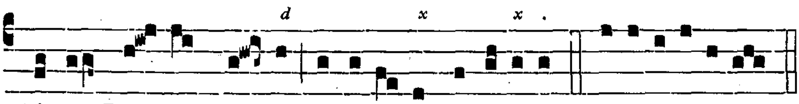
et Fí-li- o, et Spi-rí-tu-i Sancto. * Qui est.

In III Nocturno

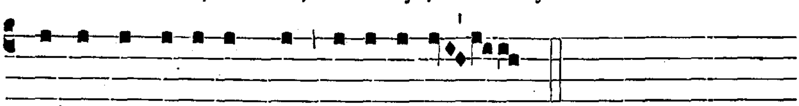
Antiph.



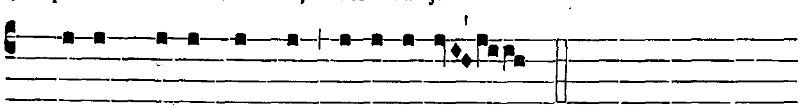
Párvu-lus fí-li-us * hódi- e na-tus est nobis: et vocá-



bi-tur De- us, for-tis, alle-lú-ja, alle-lú-ja. E u o u a e. 8.

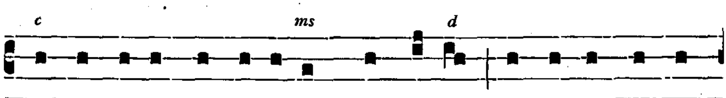


℣. Ipse invo cábit me, alle-lú-ja.
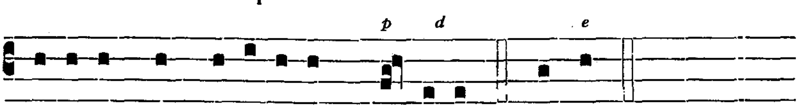


℟. Pa-ter me-us es tu, alle-lú-ja.

Absol.
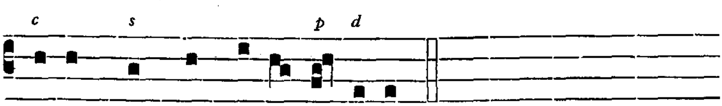


A víncu-lis pecca-tó-rum nostró-rum absólvat nos om-



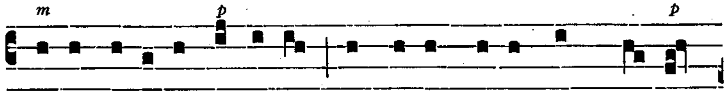
nípo-tens et mi-sé-ri-cors Dómi-nus. ℟. Amen.

Lector:

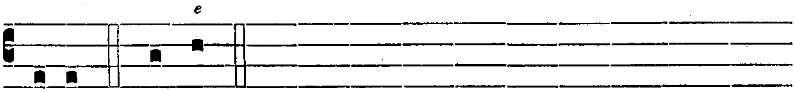


Jube, Domne, be-ne-dí-ce-re.

Bened.
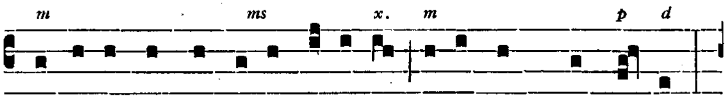


Evangé-li-ca lécti- o sit nobis sa-lus et pro-té-

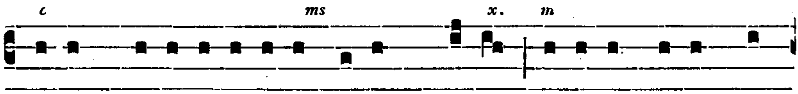


cti- o. ℟. Amen.

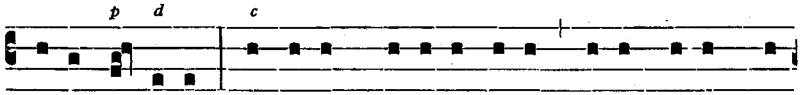
Lectio IX



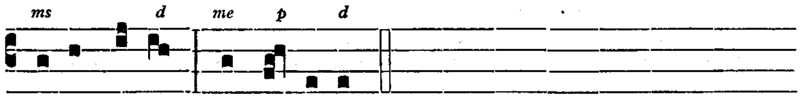
Lécti- o sancti Evangé-li- i secúndum Matthǽ- um.



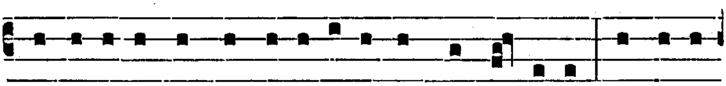
Li-ber gene-ra-ti-ó-nis Jesu Christi, Fí- li- i Da-vid, fí-



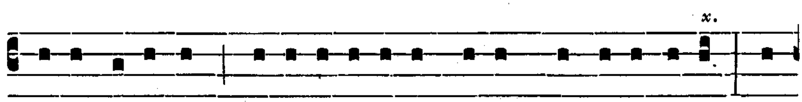
li- i Abraham. Abraham génu- it Isaac. Isaac autem gé-
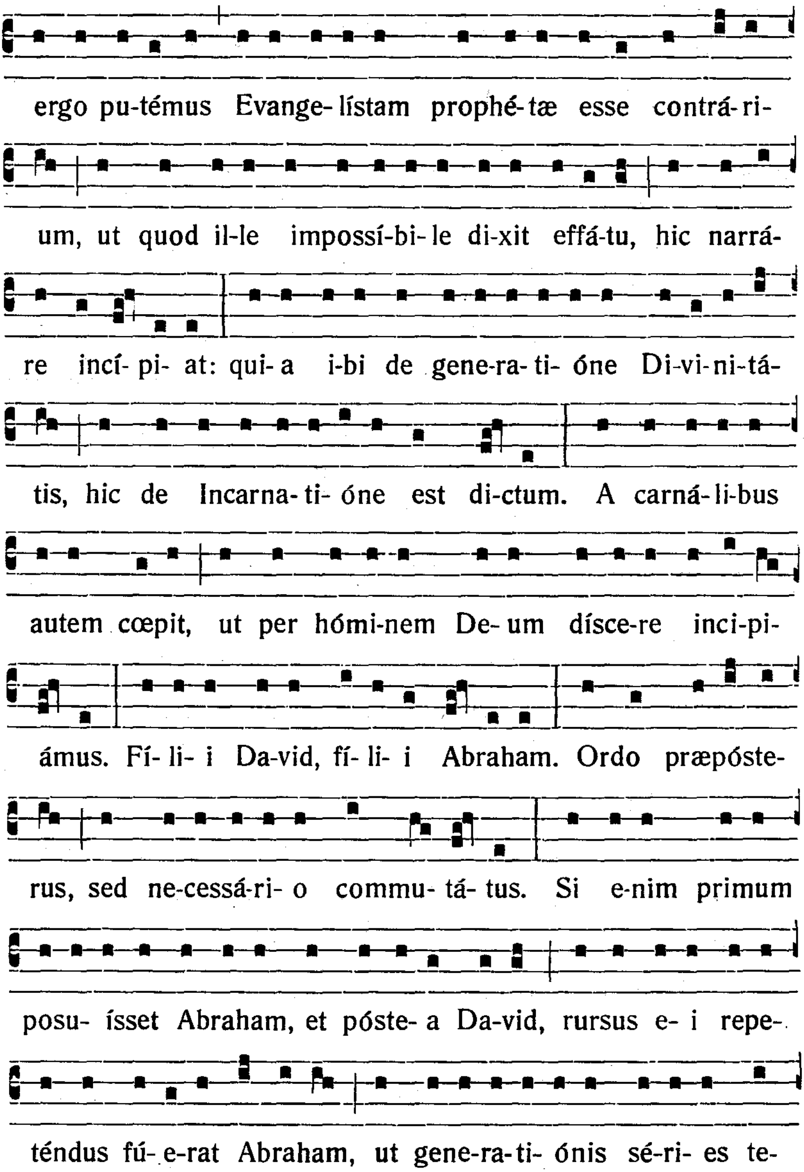


nu- it Jacob. Et ré- liqua.
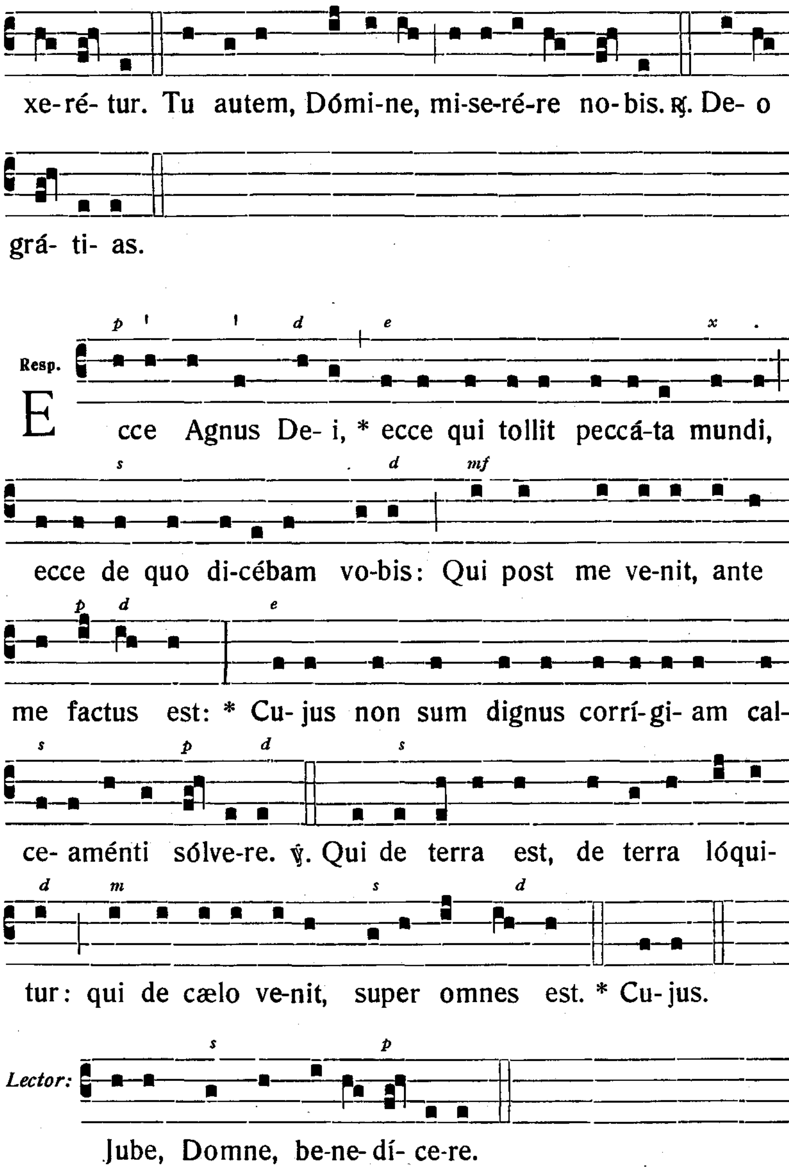


Homi- lí- a sancti Hi- e-rónymi Presbý- te-ri. In I-sa-



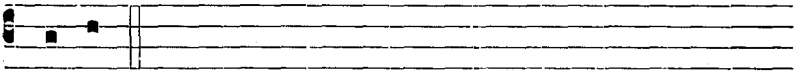
í- a légimus: Gene-ra-ti- ónem e- jus quis enarrá-bit? Non


ergo pu-témus Evange- lístam prophé- tæ esse contrá- ri-
um, ut quod il-le impossí-bi- le di-xit effá-tu, hic narrá-
re incí- pi- at: qui- a i-bi de gene-ra- ti- óne Di-vi-ni-tá-
tis, hic de Incarna- ti- óne est di-ctum. A carná- li-bus
autem cœpit, ut per hómi-nem De- um dísce-re inci-pi-
ámus. Fí- li- i Da-vid, fí- li- i Abraham. Ordo præpóste-
rus, sed ne-cessá-ri- o commu- tá- tus. Si e-nim primum
posu- ísset Abraham, et póste- a Da-vid, rursus e- i repe-
téndus fú- e-rat Abraham, ut gene-ra-ti- ónis sé-ri- es te-


xe-ré- tur. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o
grá- ti- as.
Resp.
Ecce Agnus De- i, * ecce qui tollit peccá-ta mundi,
ecce de quo di-cébam vo-bis: Qui post me ve-nit, ante
me factus est: * Cu- jus non sum dignus corrí-gi- am cal-
ce- améntí sólve-re. ℣. Qui de terra est, de terra lóqui-
tur: qui de cælo ve-nit, super omnes est. * Cu- jus.
Lector:
Jube, Domne, be-ne- dí- ce-re.

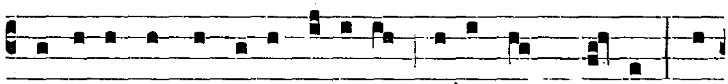
Benen. 

Per Evangé-li-ca dicta de-le- ántur nostra de-lí-cta.

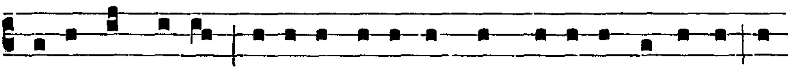


℟. Amen.

Lectio X



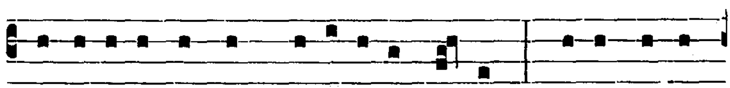
Lécti- o sancti Evangé-li- i secúndum Lu-cam. In



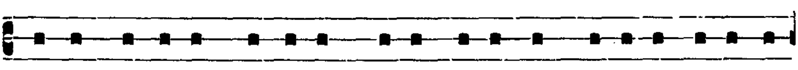
il-lo témpo-re: E-xi- it e-díctum a Cǽsa-re Augústo, ut



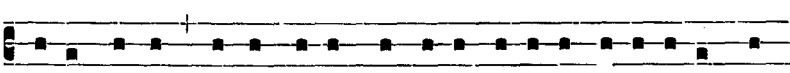
descri-be-ré-tur u-ni-vérsus orbis. Et ré- liqua.



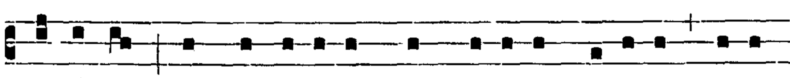
Homi- lí- a sancti Gregó-ri- i Pa-pæ. Qui-a, largi-



énte Dómi-no, Missá-rum so-lémni- a ter hó-di- e ce-lebra-



tú-ri sumus, lo-qui di- u de e-vangé-li-ca lecti- óne non



póssumus; sed nos á- liquid vel bré-vi-ter dí-ce-re, Redem-

ptó-ris nostri Na-tí-vi-tas ipsa compél-lit. Quid est e-nim,

quod nasci-tú-ro Dómi-no mundus descrí-bi-tur, ni-si hoc,

quod apérte monstrá-tur, qui-a il-le appa-rébat in car-

ne, qui e-léctos su-os adscrí-be-ret in æ-terni-tá-te? Quo

contra de répro-bis per prophé-tam dí-ci-tur: De-le-ántur

de libro vi-vénti-um, et cum justis non scri-bántur. Qui

bene é-ti-am in Béthlehem násci-tur: Béthlehem quippe

domus pa-nis interpre-tá-tur. Ipse namque est, qui a-it:

Ego sum pa-nis vi-vus, qui de cæ-lo descéndi. Locus ergo,



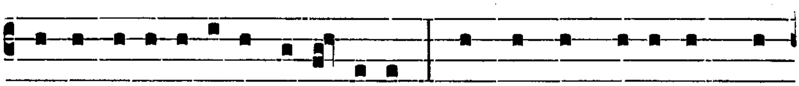
in quo Dómi-nus násci-tur, domus pa-nis ánte-a vo-cá-



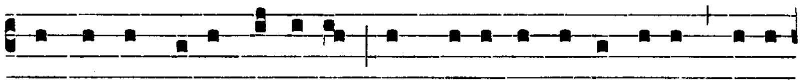
tus est; qui-a fu-tú-rum pro-fécto e-rat, ut il-le i-bi per



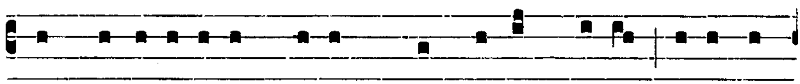
ma-té-ri-am carnis appa-ré-ret, qui e-lectó-rum mentes in-



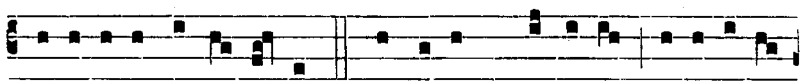
térna sa-ti-e-tá-te re-fí-ce-ret. Qui non in pa-réntum do-



mo, sed in vi-a násci-tur: ut pro-fécto osténde-ret, qui-a



per huma-ni-tá-tem su-am, quam assúmpse-rat, quasi in



a-li-éno nasce-bá-tur. Tu autem, Dómi-ne, mi-se-ré-re

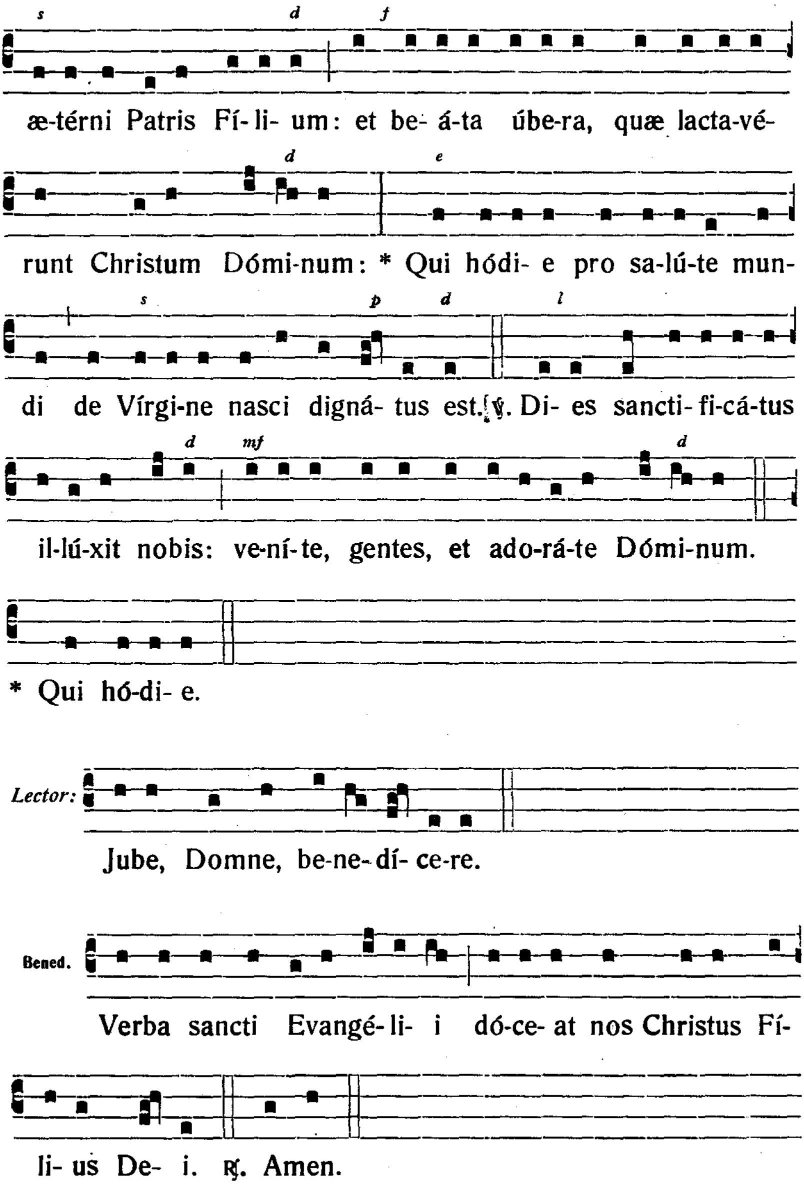


no-bis. ℟. De-o grá-ti-as.

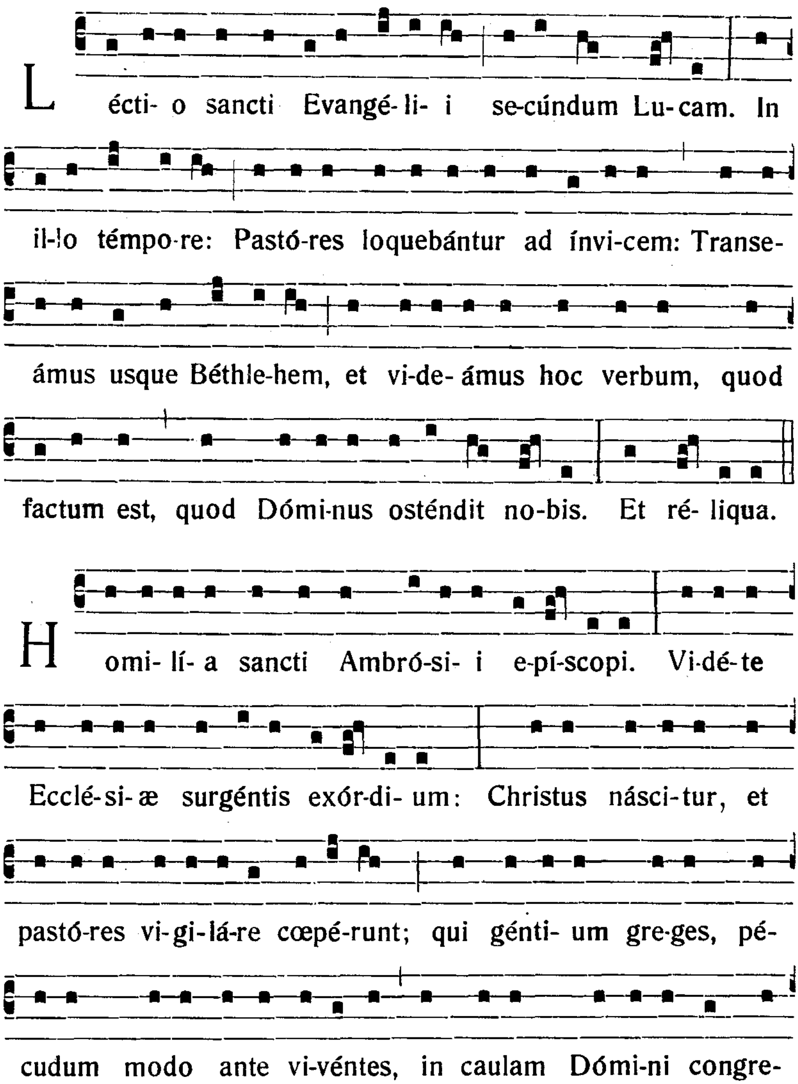
Resp.
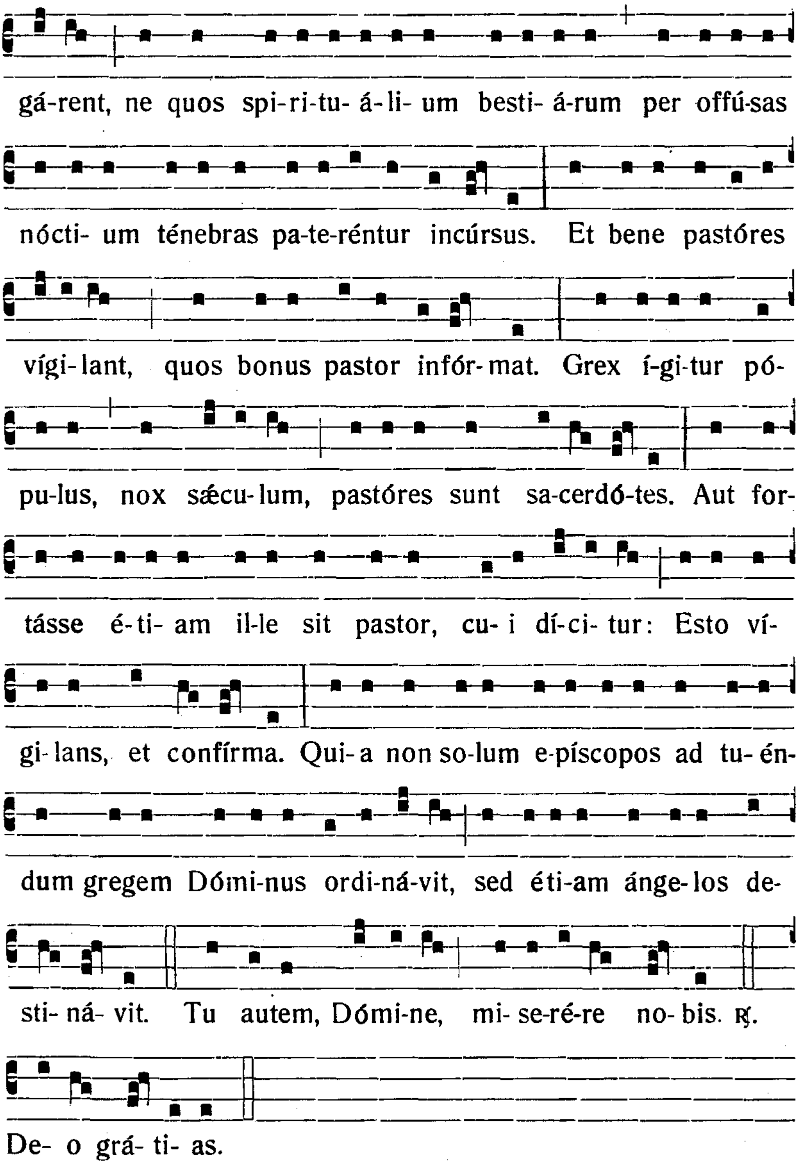


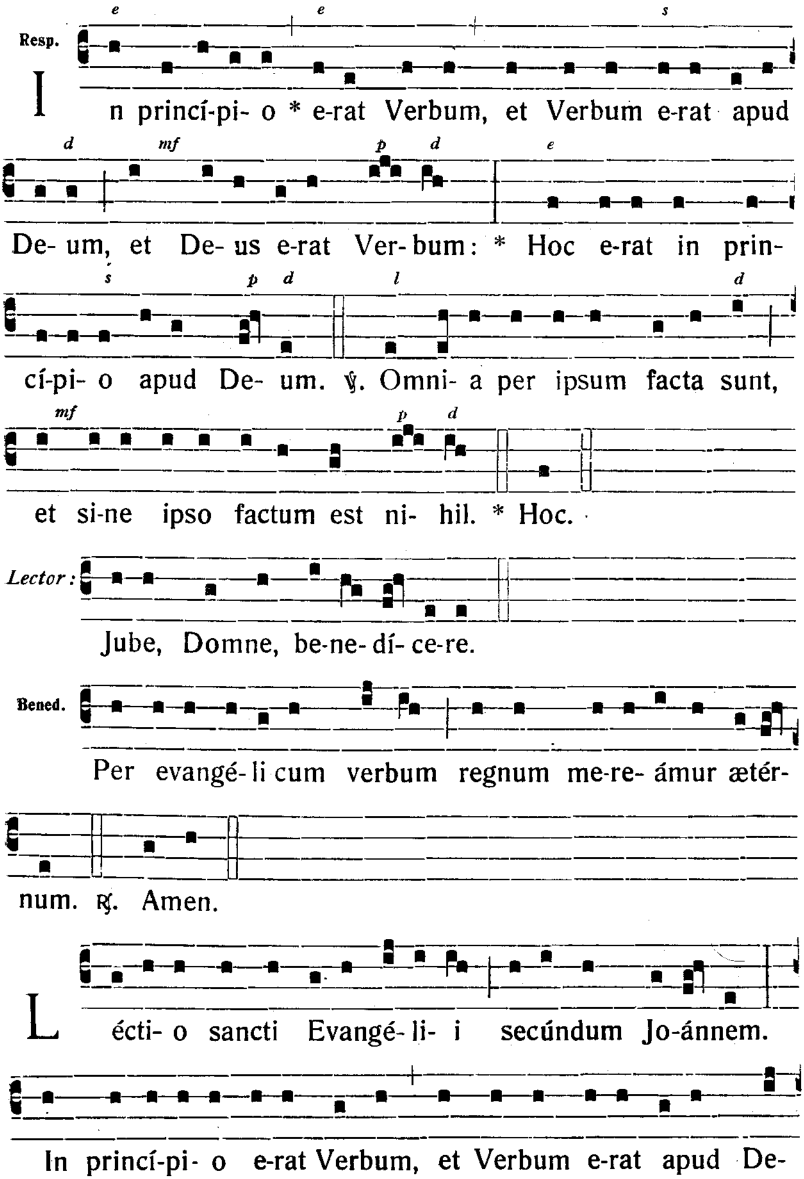
B e-á-ta vísce-ra * Ma-rí-æ Vírgi-nis, quæ porta-vé-runt

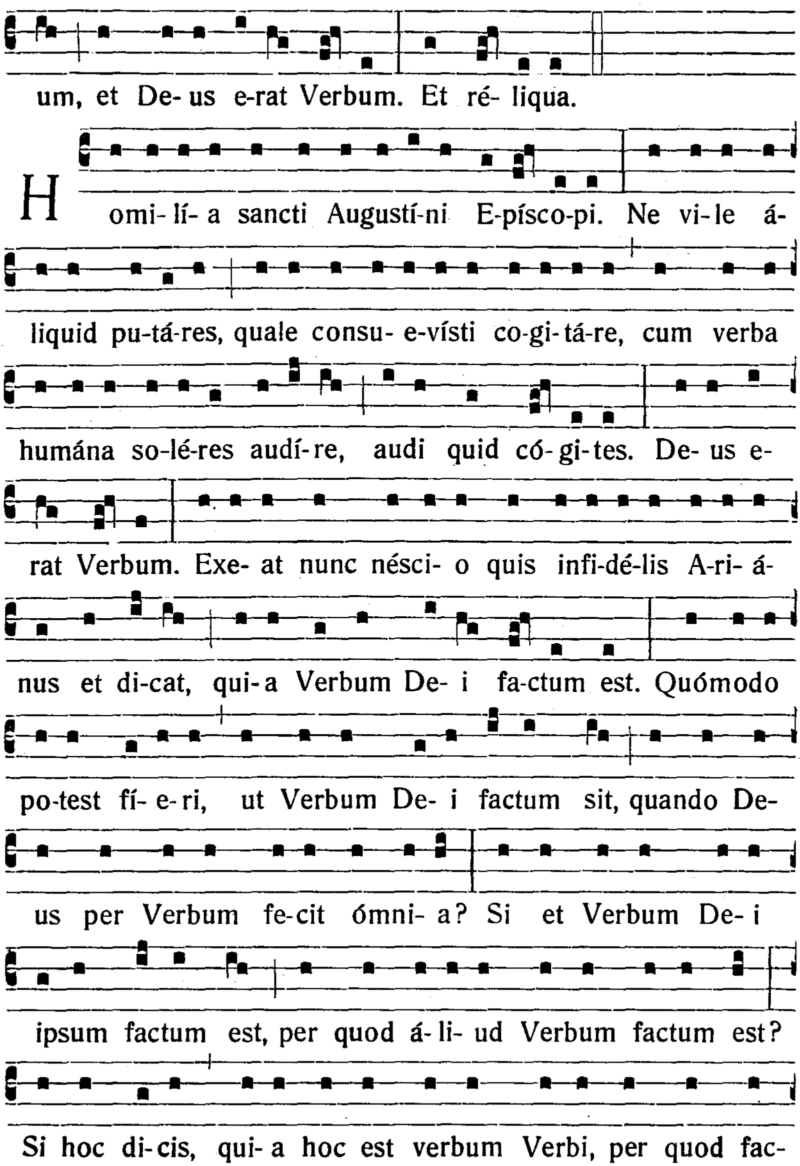

æ-térni Patris Fí- li- um: et be- á-ta úbe-ra, quæ lacta-vé-
runt Christum Dómi-num: * Qui hódi- e pro sa-lú-te mun-
di de Vírgi-ne nasci digná- tus est. ℣. Di- es sancti- fi-cá-tus
il-lú-xit nobis: ve-ní-te, gentes, et ado-rá-te Dómi-num.
* Qui hó-di- e.
Lector:
Jube, Domne, be-ne-dí- ce-re.
Bened.
Verba sancti Evangé- li- i dó-ce- at nos Christus Fí-
li- us De- i. ℟. Amen.
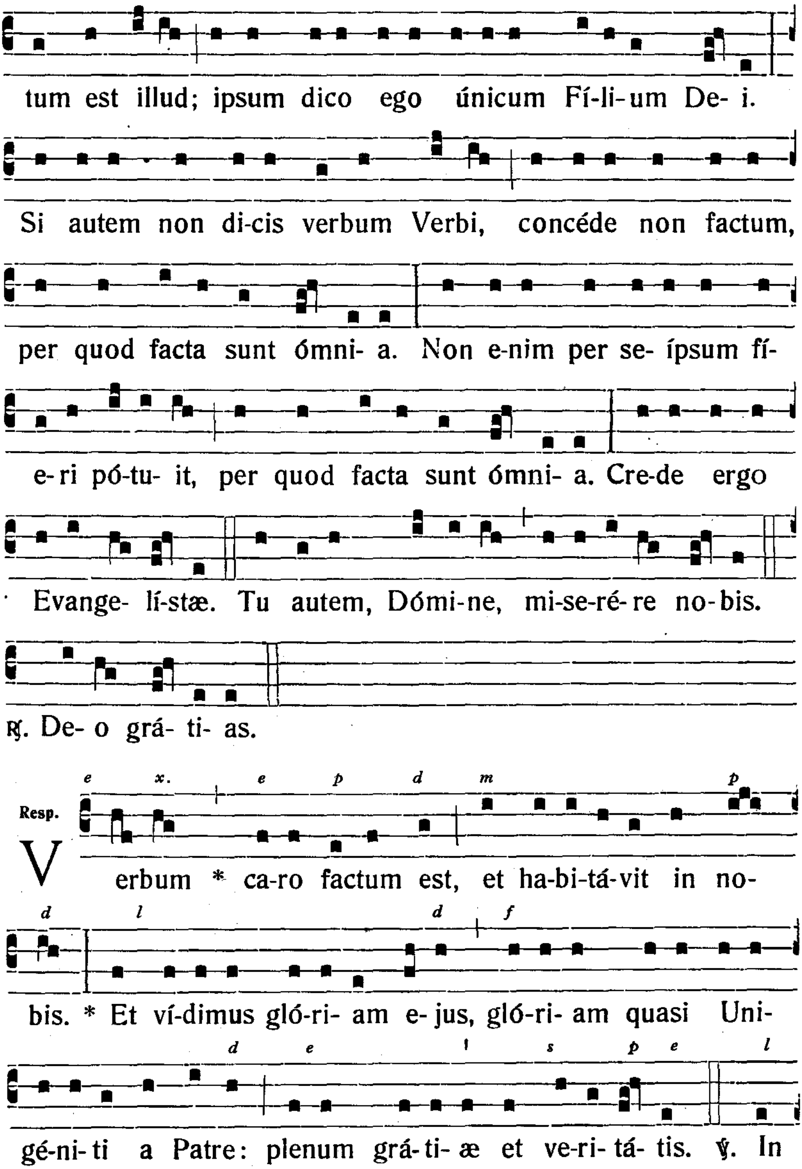
Lectio XI


Lécti- o sancti Evangé- li- i se-cúndum Lu-cam. In
il-lo témpo-re: Pastó-res loquebántur ad ínvi-cem: Transe-
ámus usque Béthle-hem, et vi-de- ámus hoc verbum, quod
factum est, quod Dómi-nus osténdit no-bis. Et ré- liqua.
Homi- lí- a sancti Ambró-si- i e-pí-scopi. Vi-dé-te
Ecclé-si- æ surgéntis exór-di- um: Christus násci-tur, et
pastó-res vi-gi-lá-re cœpé-runt; qui génti- um gre-ges, pé-
cudum modo ante vi-véntes, in caulam Dómi-ni congre-


gá-rent, ne quos spi-ri-tu- á-li- um besti- á-rum per offú-sas
nócti- um ténebras pa-te-réntur incúrsus. Et bene pastóres
vígi-lant, quos bonus pastor infór-mat. Grex í-gi-tur pó-
pu-lus, nox sǽcu-lum, pastóres sunt sa-cerdó-tes. Aut for-
tásse é-ti- am il-le sit pastor, cu- i dí-ci- tur: Esto ví-
gi-lans, et confírma. Qui-a non so-lum e-píscopos ad tu-én-
dum gregem Dómi-nus ordi-ná-vit, sed éti-am ánge-los de-
sti- ná- vit. Tu autem, Dómi-ne, mi- se-ré-re no- bis. ℟.
De- o grá- ti- as.

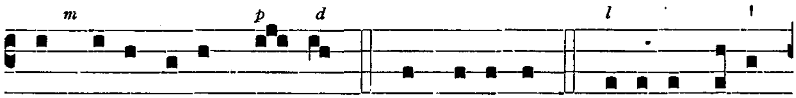

Resp.
e e s
In princí-pi- o * e-rat Verbum, et Verbum e-rat apud
d mf p d e
De- um, et De- us e-rat Ver- bum: * Hoc e-rat in prin-
s p d l d
cí-pi- o apud De- um. ℣. Omni- a per ipsum facta sunt,
mf p d
et si-ne ipso factum est ni- hil. * Hoc.
Lector:
Jube, Domne, be-ne- dí- ce-re.
Bened.
Per evangé- li cum verbum regnum me-re- ámur ætér-
num. ℟. Amen.
Lécti- o sancti Evangé- li- i secúndum Jo-ánnem.
In princí-pi- o e-rat Verbum, et Verbum e-rat apud De-


um, et De- us e-rat Verbum. Et ré- liqua.
H omi- lí- a sancti Augustí-ni E-písco-pi. Ne vi-le á-
liquid pu-tá-res, quale consu- e-vísti co-gi-tá-re, cum verba
humána so-lé-res audí-re, audi quid có- gi-tes. De- us e-
rat Verbum. Exe- at nunc nésci- o quis infi-dé-lis A-ri- á-
nus et di-cat, qui-a Verbum De- i fa-ctum est. Quómodo
po-test fí- e- ri, ut Verbum De- i factum sit, quando De-
us per Verbum fe-cit ómni- a? Si et Verbum De- i
ipsum factum est, per quod á- li- ud Verbum factum est?
Si hoc di-cis, qui- a hoc est verbum Verbi, per quod fac-
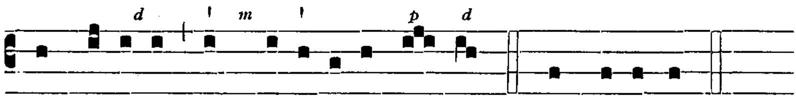

tum est illud; ipsum dico ego únicum Fí-li-um De- i.
Si autem non di-cis verbum Verbi, concéde non factum,
per quod facta sunt ómni- a. Non e-nim per se- ípsum fí-
e-ri pó-tu- it, per quod facta sunt ómni- a. Cre-de ergo
Evange- lí-stæ. Tu autem, Dómi-ne, mi-se-ré-re no-bis.
℟. De- o grá- ti- as.
Resp.
Verbum * ca-ro factum est, et ha-bi-tá-vit in no-
bis. * Et ví-dimus gló-ri- am e-jus, gló-ri- am quasi Uni-
gé-ni-ti a Patre: plenum grá-ti- æ et ve-ri- tá- tis. ℣. In



princí-pi- o e-rat Verbum, et Verbum e-rat apud De- um,

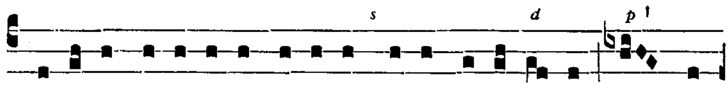


et De- us e-rat Ver-bum. * Et ví-dimus. Gló-ri- a Patri,

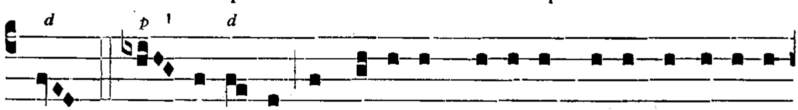


et Fí- li- o, et Spi-rí-tu- i Sancto. * Et ví-dimus.

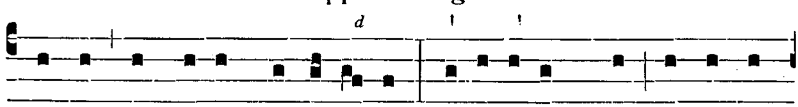
Cantus Epistolæ ad primam Missam in nocte (ad libitum)



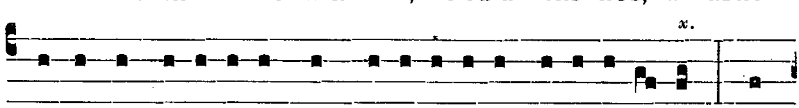
Lécti- o Epísto-læ be- á-ti Páuli Apósto- li ad Ti-



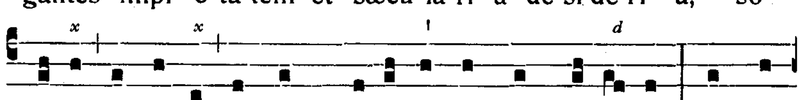
tum. Ca- ríssi-me: Appá-ru- it grá-ti- a De- i Salva-tó-ris



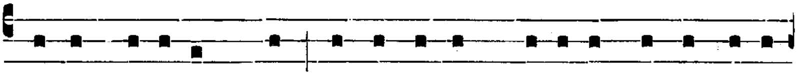
nostri ómni-bus homí-ni-bus, e-rú-di- ens nos, ut abne-
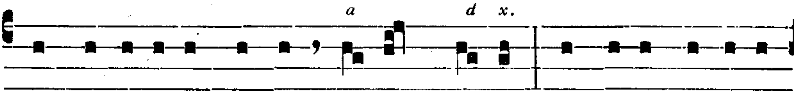


gántes impi- e-tá-tem et sæcu-lá-ri- a de-si-dé-ri- a, só-



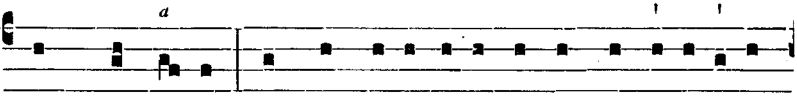
bri- e et juste et pi- e vi-vámus in hoc sǽcu- lo, exspe-



ctántes be- á-tam spem, et advéntum gló-ri- æ magni De- i



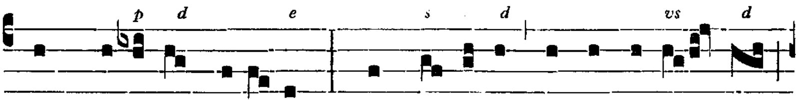
et Salva-tó-ris nostri Je-su Chri-sti, qui de-dit seme-típ-



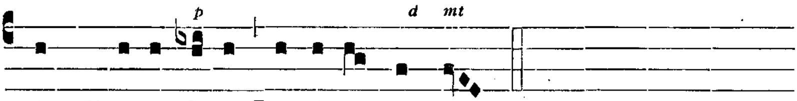
sum pro no-bis: ut nos re-díme-ret ab omni i-niqui-tá-



te, et mundá-ret si-bi pópu-lum acceptá-bi-lem, secta-tó-

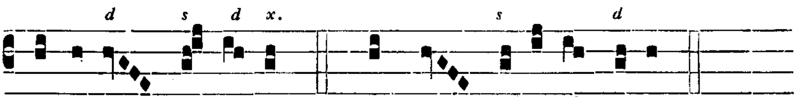


rem bonó-rum ópe-rum. Hæc lóquere et exhortá- re:

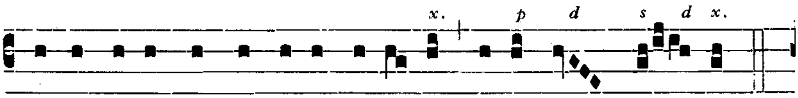


in Christo Jesu Dómi-no nostro.
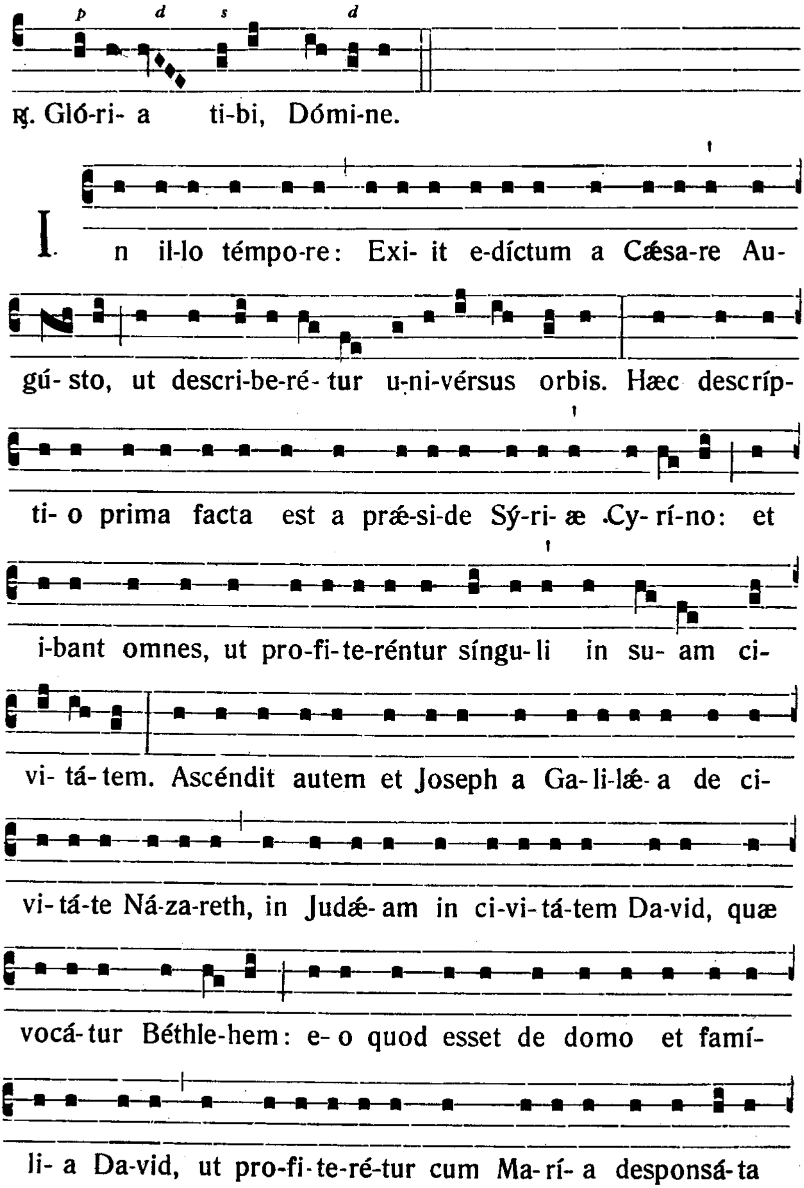
Cantus Evangelii ad primam Missam in nocte (ad libitum)



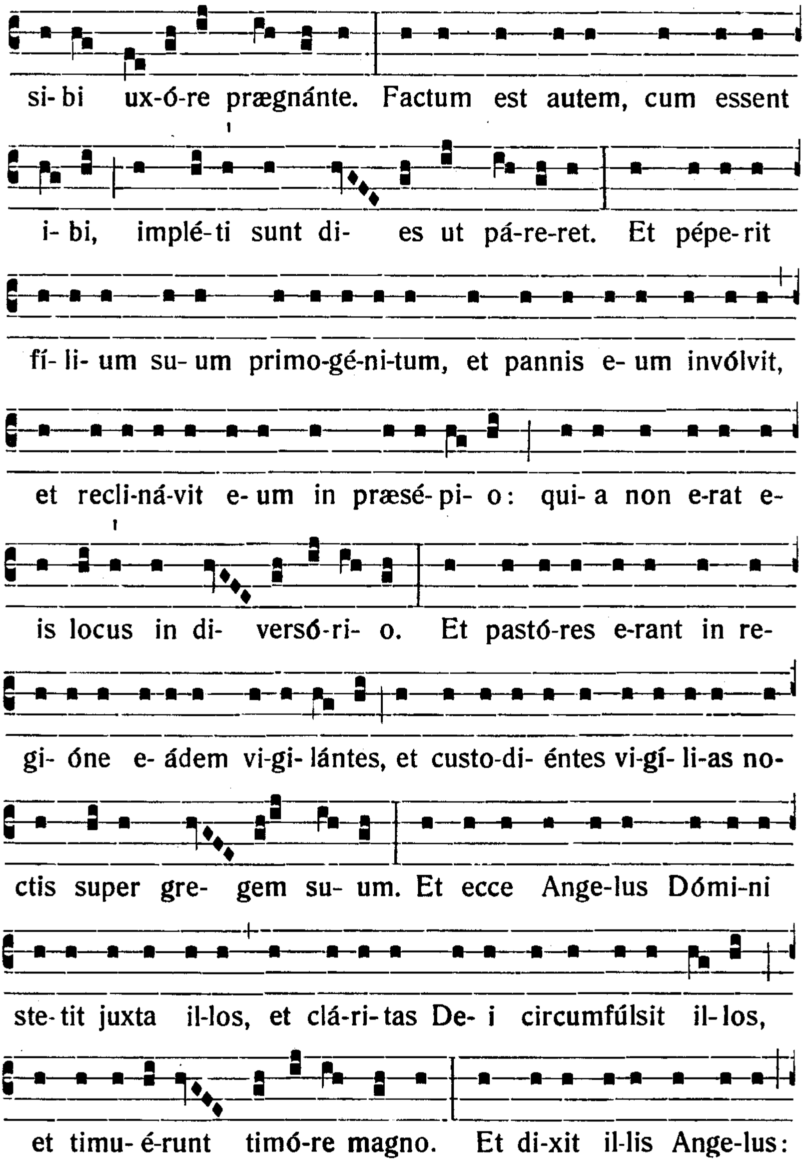
Dómi-nus vo- bíscum. ℟. Et cum spí- ri- tu tu- o.
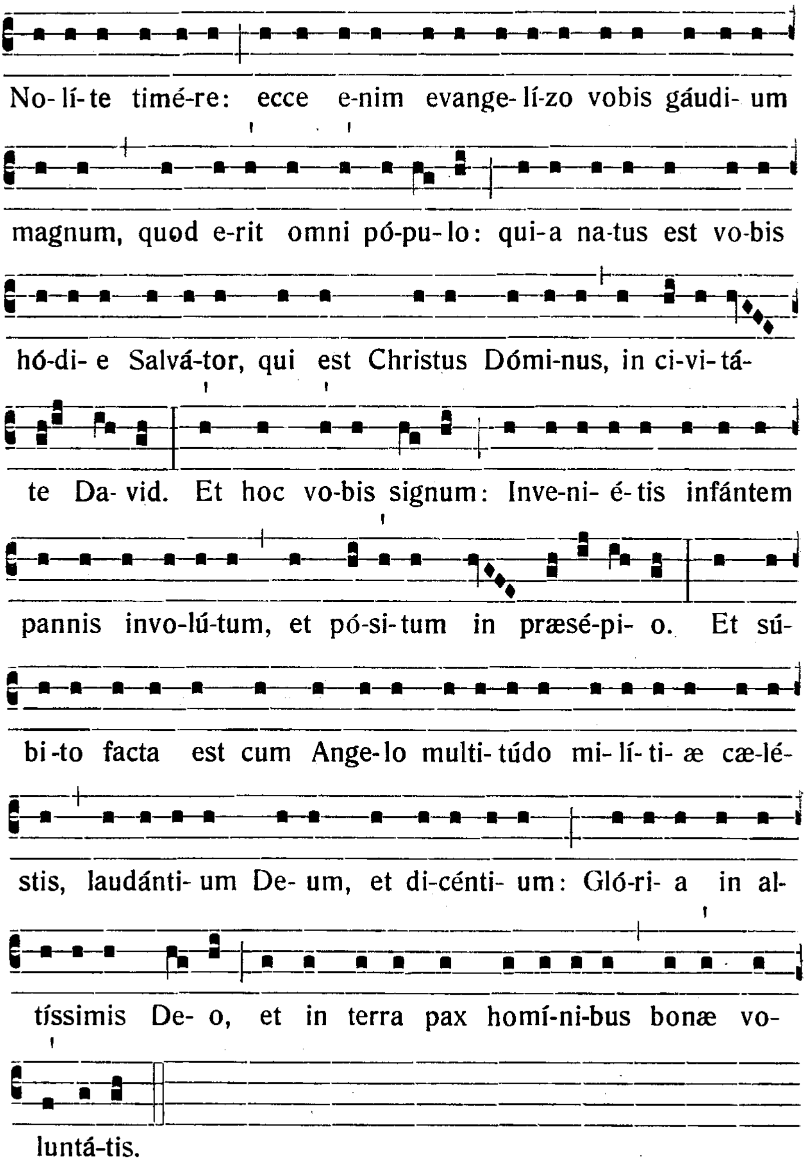


Sequénti- a Sancti Evangé- li- i se-cúndum Lu- cam.
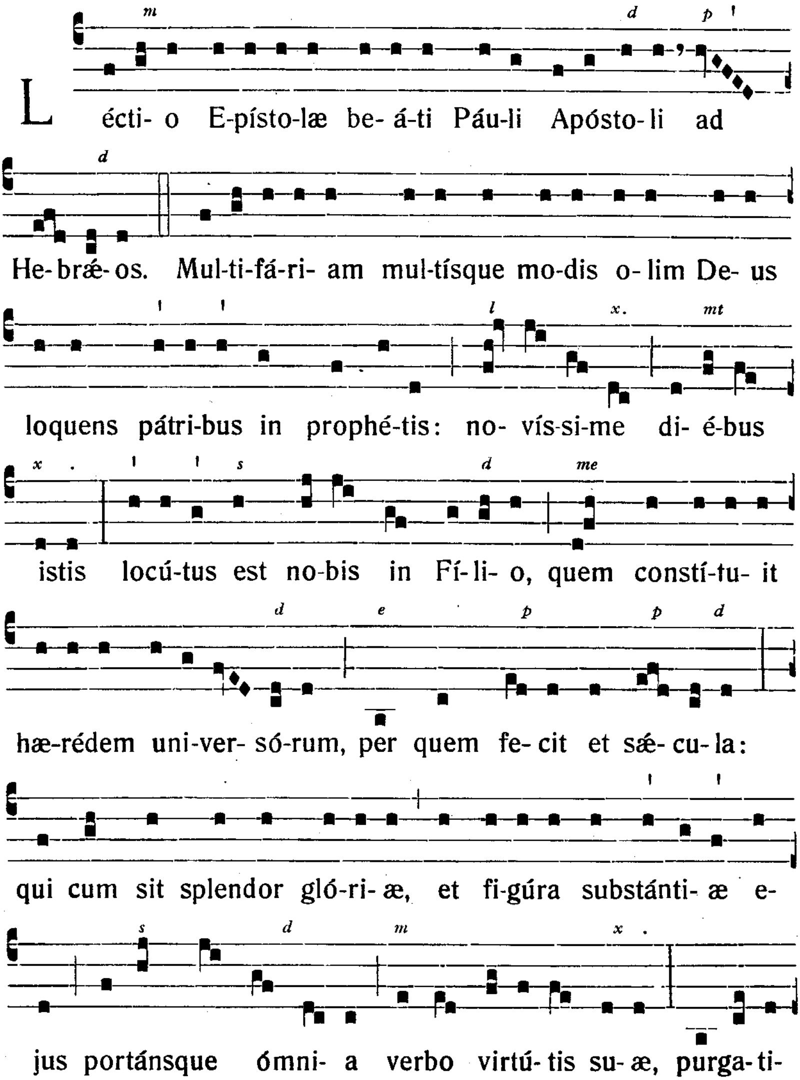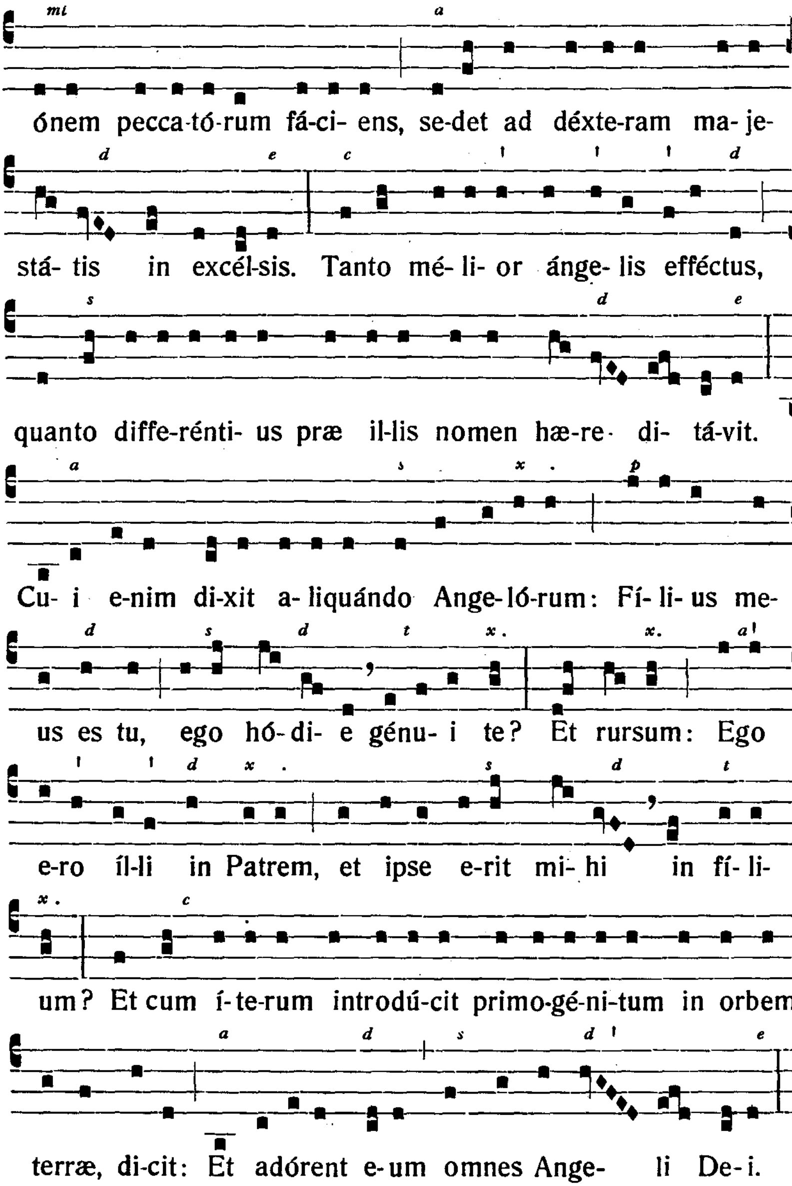


p d s d
℟. Glóri- a ti-bi, Dómi-ne.
In il-lo témpo-re: Exi- it e-díctum a Cǽsa-re Au-
gú- sto, ut descri-be-ré- tur u-ni-vérsus orbis. Hæc descríp-
ti- o prima facta est a prǽ-si-de Sý-ri- æ Cy- rí-no: et
i-bant omnes, ut pro-fi-te-réntur síngu- li in su- am ci-
vi- tá- tem. Ascéndit autem et Joseph a Ga- li-lǽ- a de ci-
vi- tá-te Ná-za-reth, in Judǽ- am in ci-vi- tá-tem Da-vid, quæ
vocá- tur Béthle-hem: e- o quod esset de domo et famí-
li- a Da-vid, ut pro-fi- te-ré-tur cum Ma- rí- a desponsá- ta
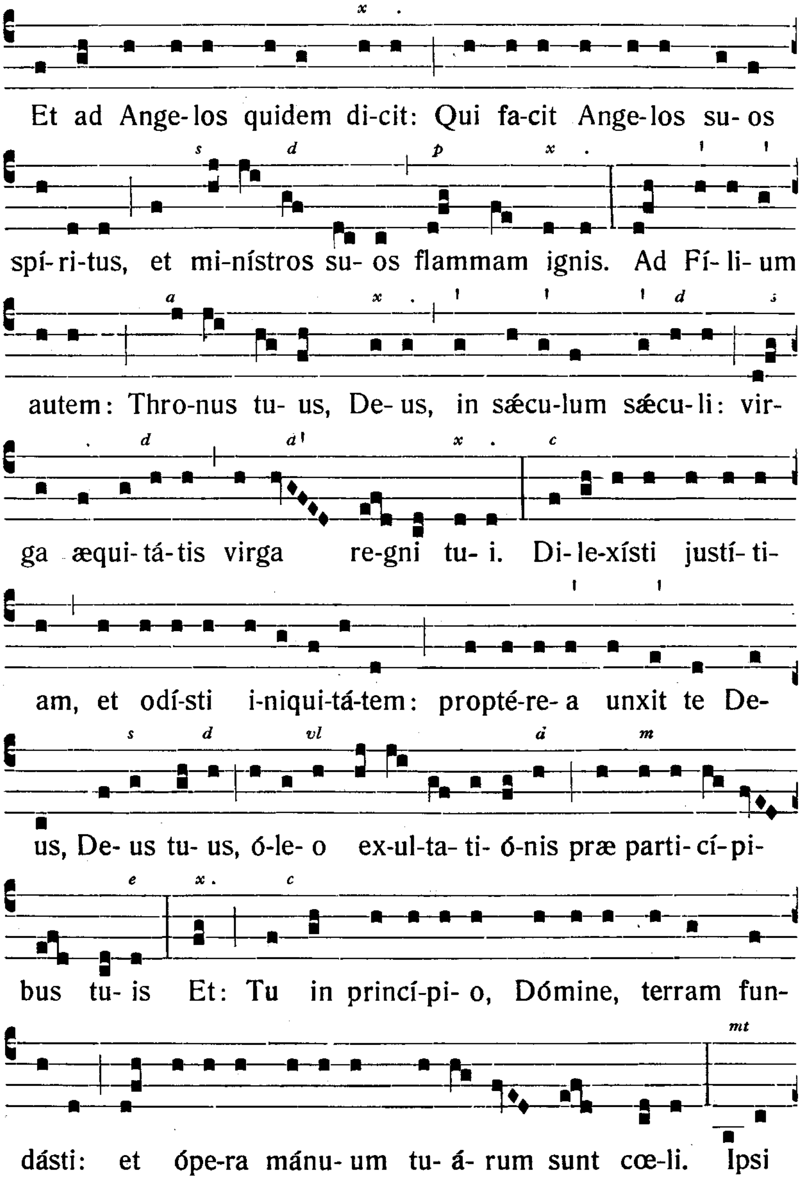

si- bi ux-ó-re prægnánte. Factum est autem, cum essent
i- bi, implé-ti sunt di- es ut pá-re-ret. Et pépe-rit
fí- li- um su- um primo-gé-ni-tum, et pannis e- um invólvit,
et recli-ná-vit e- um in præsé-pi- o: qui- a non e-rat e-
is locus in di- versó-ri- o. Et pastó-res e-rant in re-
gi- óne e- ádem vi-gi- lántes, et custo-di- éntes vi-gí- li-as no-
ctis super gre- gem su- um. Et ecce Ange-lus Dómi-ni
ste-tit juxta il-los, et clá-ri-tas De- i circumfúlsit il-los,
et timu- é-runt timó-re magno. Et di-xit il-lis Ange-lus:
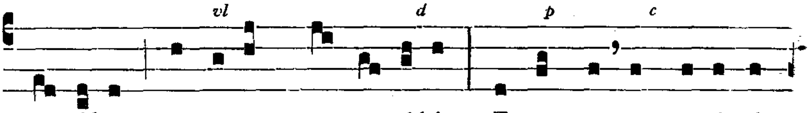

No-lí-te timé-re: ecce e-nim evange-lí-zo vobis gáudi- um
magnum, quod e-rit omni pó-pu-lo: qui-a na-tus est vo-bis
hó-di- e Salvá-tor, qui est Christus Dómi-nus, in ci-vi-tá-
te Da- vid. Et hoc vo-bis signum: Inve-ni- é-tis infántem
pannis invo-lú-tum, et pó-si-tum in præsé-pi- o. Et sú-
bi-to facta est cum Ange-lo multi-túdo mi-lí-ti- æ cæ-lé-
stis, laudánti- um De- um, et di-cénti- um: Gló-ri- a in al-
tíssimis De- o, et in terra pax homí-ni-bus bonæ vo-
luntá-tis.

Cantus Epistolæ ad tertiam Missam in die (ad libitum)

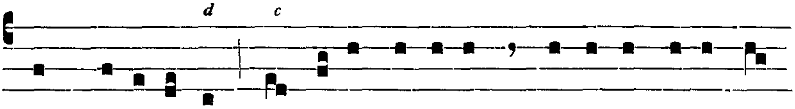



ónem pecca-tó-rum fá-ci- ens, se-det ad déxte-ram ma- je-
stá- tis in excél-sis. Tanto mé- li- or ánge- lis effèctus,
quanto diffe-rénti- us præ il-lis nomen hæ-re- di- tá-vit.
Cu- i e-nim di-xit a- liquándo Ange-ló-rum: Fí- li- us me-
us es tu, ego hó- di- e génu- i te? Et rursum: Ego
e-ro íl-li in Patrem, et ipse e-rit mi- hi in fí- li-
um? Et cum í- te-rum introdú-cit primo-gé-ni-tum in orbem
terræ, di-cit: Et adórent e-um omnes Ange- li De-i.

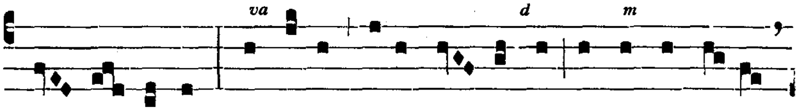

Et ad Ange-los quidem di-cit: Qui fa-cit Ange-los su- os
spí-ri-tus, et mi-nístros su- os flammam ignis. Ad Fí- li- um
autem: Thro-nus tu- us, De- us, in sǽcu-lum sǽcu- li: vir-
ga æqui- tá-tis virga re-gni tu- i. Di- le-xísti justí- ti-
am, et odí-sti i-niqui-tá-tem: propté-re- a unxit te De-
us, De- us tu- us, ó-le- o ex-ul-ta- ti- ó-nis præ parti- cí-pi-
bus tu- is Et: Tu in princí-pi- o, Dómine, terram fun-
dásti: et ópe-ra mánu- um tu- á- rum sunt cœ-li. Ipsi



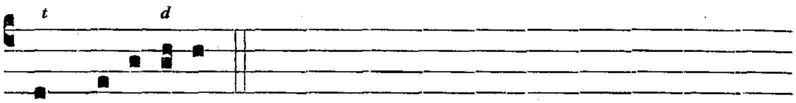
pe- rí-bunt, tu autem perma-né-bis. Et omnes ut vestimén-



tum ve-te-ráscent, et ve-lut amíctum mu-tá-bis e-os et

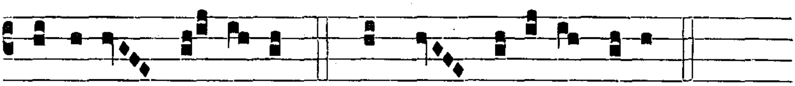


mu- ta- búntur: Tu autem idem ip- se es, et anni tu- i
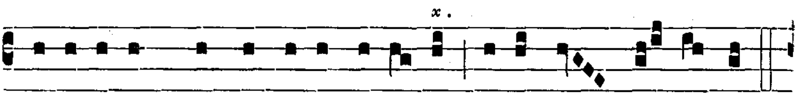


non de-fí-ci- ent.

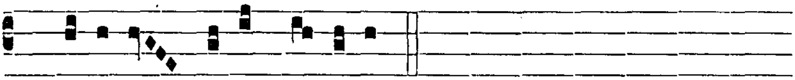
Cantus Evangelii ad tertiam Missam in die (ad libitum)



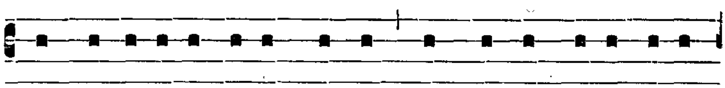
Dómi-nus vo- bíscum. ℟. Et cum spí-ri-tu tu- o.



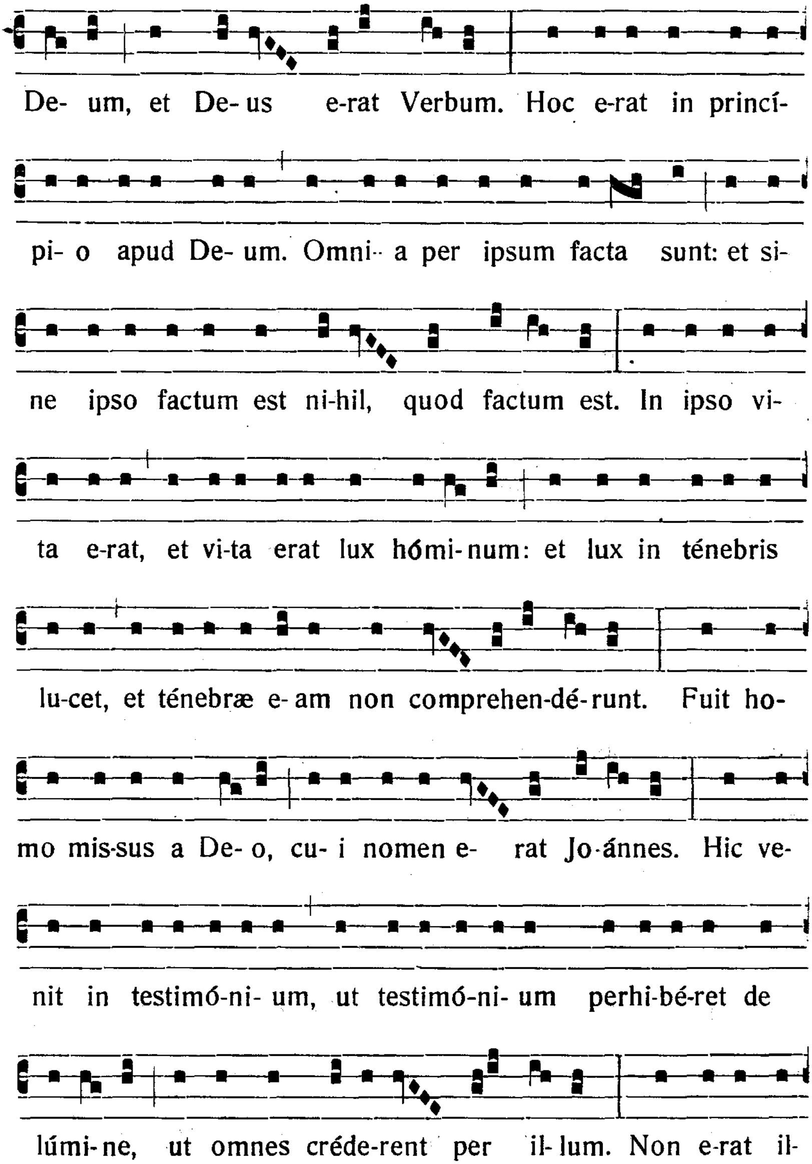
I-ní- ti- um sancti Evangé- li- i secúndum Jo- ánnem.
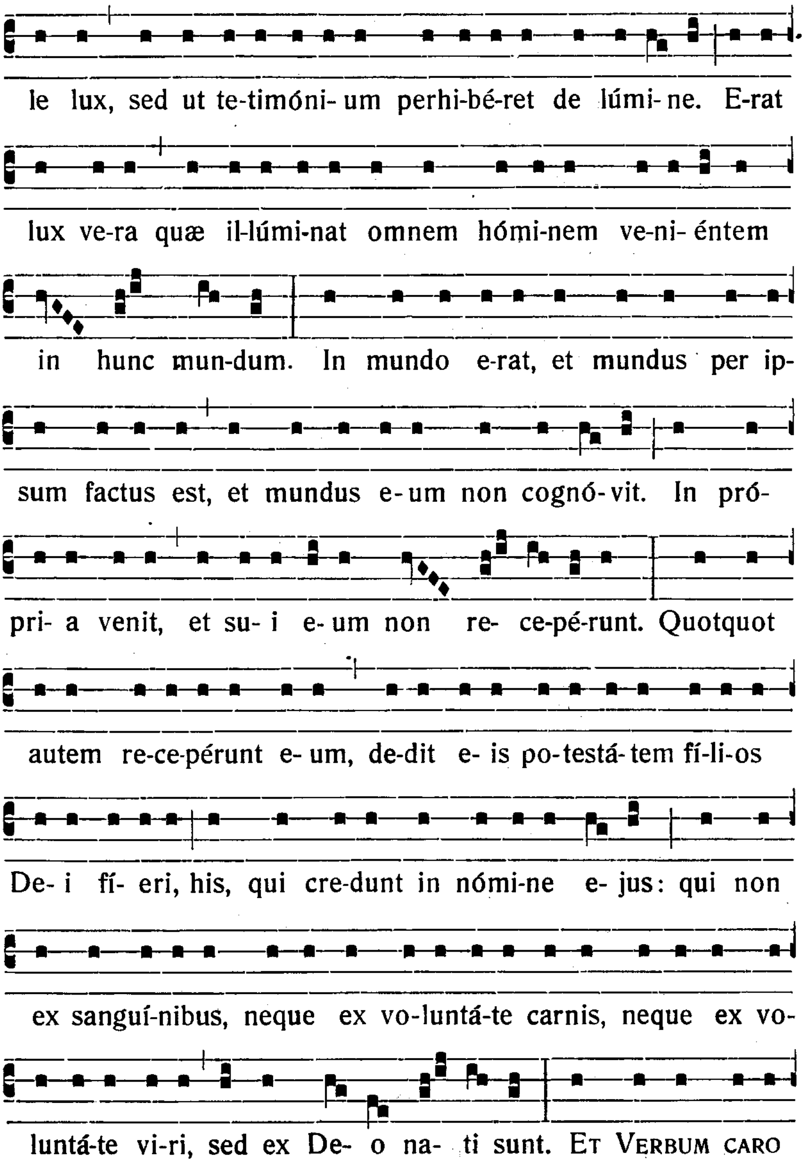


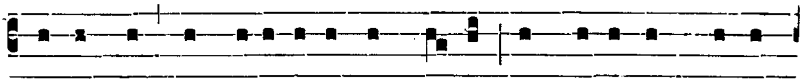
℟. Gló-ri- a ti-bi, Dómi-ne.



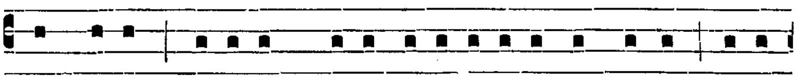
In princí-pi- o e-rat Verbum, et Verbum e-rat apud


De- um, et De- us e-rat Verbum. Hoc e-rat in princí-
pi- o apud De- um. Omni- a per ipsum facta sunt: et si-
ne ipso factum est ni-hil, quod factum est. In ipso vi-
ta e-rat, et vi-ta erat lux hómi-num: et lux in ténebris
lu-cet, et ténebræ e- am non comprehen-dé-runt. Fuit ho-
mo mis-sus a De- o, cu- i nomen e- rat Jo-ánnes. Hic ve-
nit in testimó-ni- um, ut testimó-ni- um perhi-bé-ret de
lúmi-ne, ut omnes créde-rent per il- lum. Non e-rat il-

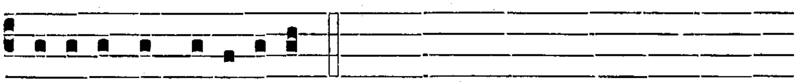

le lux, sed ut te-timóni- um perhi-bé-ret de lúmi- ne. E-rat
lux ve-ra quæ il-lúmi-nat omnem hómi-nem ve-ni- éntem
in hunc mun-dum. In mundo e-rat, et mundus per ip-
sum factus est, et mundus e- um non cognó- vit. In pró-
pri- a venit, et su- i e- um non re- ce-pé-runt. Quotquot
autem re-ce-pérunt e- um, de-dit e- is po-testá- tem fí-li-os
De- i fí- eri, his, qui cre-dunt in nómi-ne e- jus: qui non
ex sanguí-nibus, neque ex vo-luntá-te carnis, neque ex vo-
luntá-te vi-ri, sed ex De- o na- ti sunt. ET VERBUM CARO



FACTUM EST, ET HABI-TÁ-VIT IN NO-BIS: et ví-dimus gló-ri-



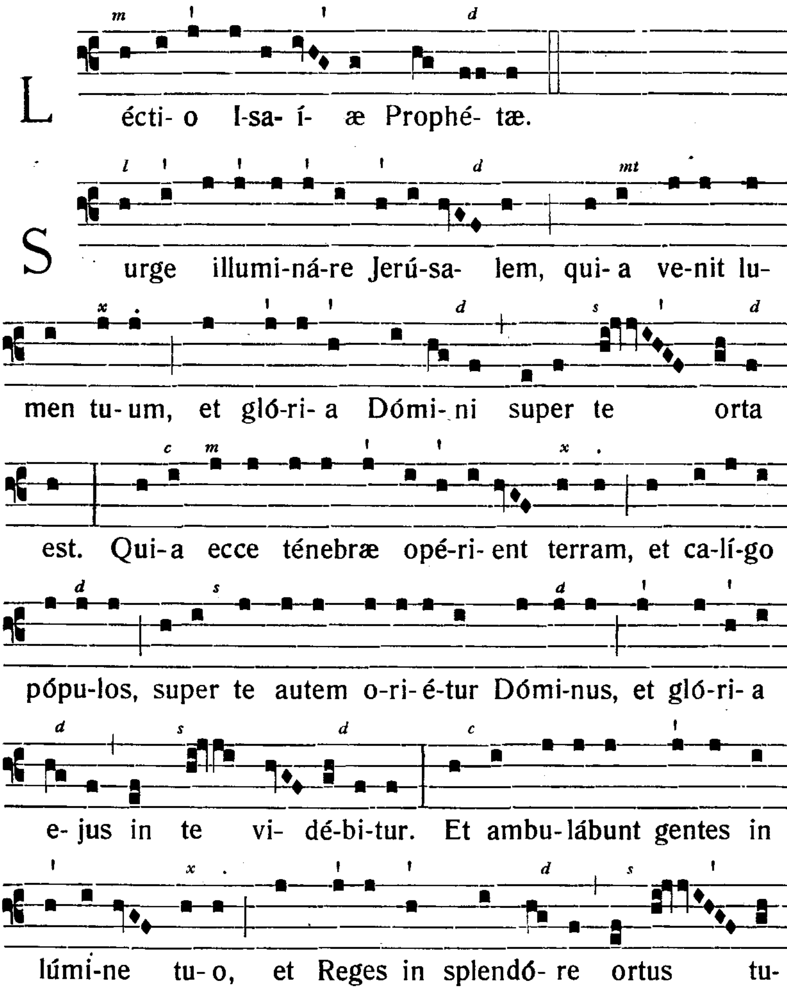
am e-jus gló-ri- am quasi Uni-gé-ni-ti a Patre, plenum
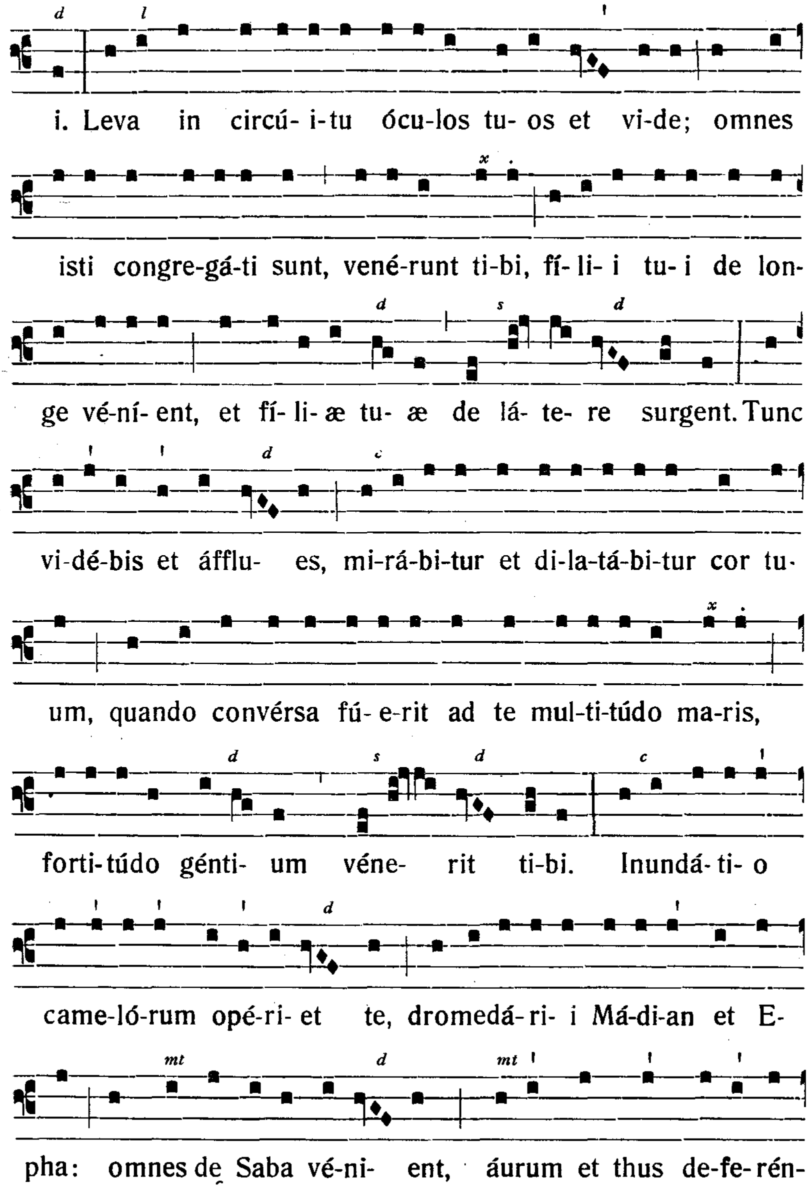


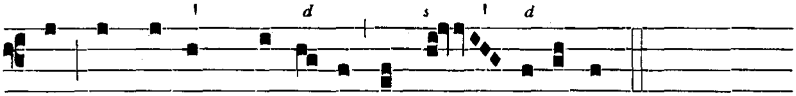
grá-ti- æ et ve-ri-tá-tis.

IN EPIPHANIA DOMINI

Cantus Epistolæ (ad libitum)




i. Leva in circú- i-tu óculos tu- os et vi-de; omnes
isti congre-gá-ti sunt, vené-runt ti-bi, fí- li- i tu- i de lon-
ge vé-ní- ent, et fí- li- æ tu- æ de lá- te- re surgent. Tunc
vi-dé-bis et áfflu- es, mi-rá-bi-tur et di-la-tá-bi-tur cor tu-
um, quando convérsa fú- e-rit ad te mul-ti-túdo ma-ris,
forti-túdo génti- um véne- rit ti-bi. Inundá- ti- o
came-ló-rum opé-ri- et te, dromedá- ri- i Má-di-an et E-
pha: omnes de Saba vé-ni- ent, áurum et thus de-fe-rén-

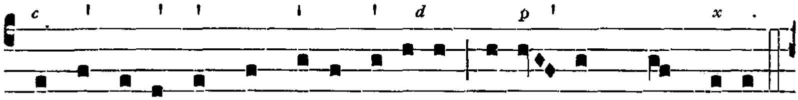


tes, et láudem Dómi- no annun- ti- ántes.

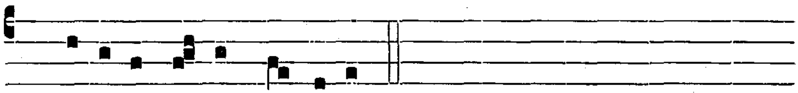
Cantus Evangelii (ad libitum)



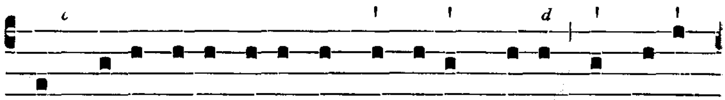
Dómi- nus vo-bí- scum. ℟. Et cum spí-ri- tu tu- o.



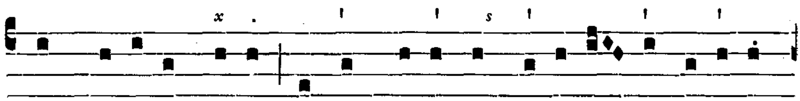
Se-quénti- a Sancti Evangé- li- i se-cún-dum Mat-thǽ- um,
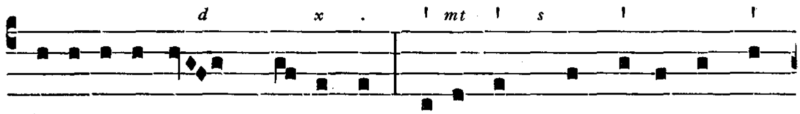


℟. Glóri- a ti- bi Dó-mi-ne.



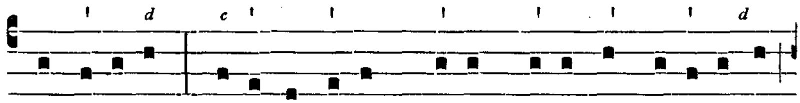
Cum na-tus esset Jesus in Béthlehem Ju-da in di- é-



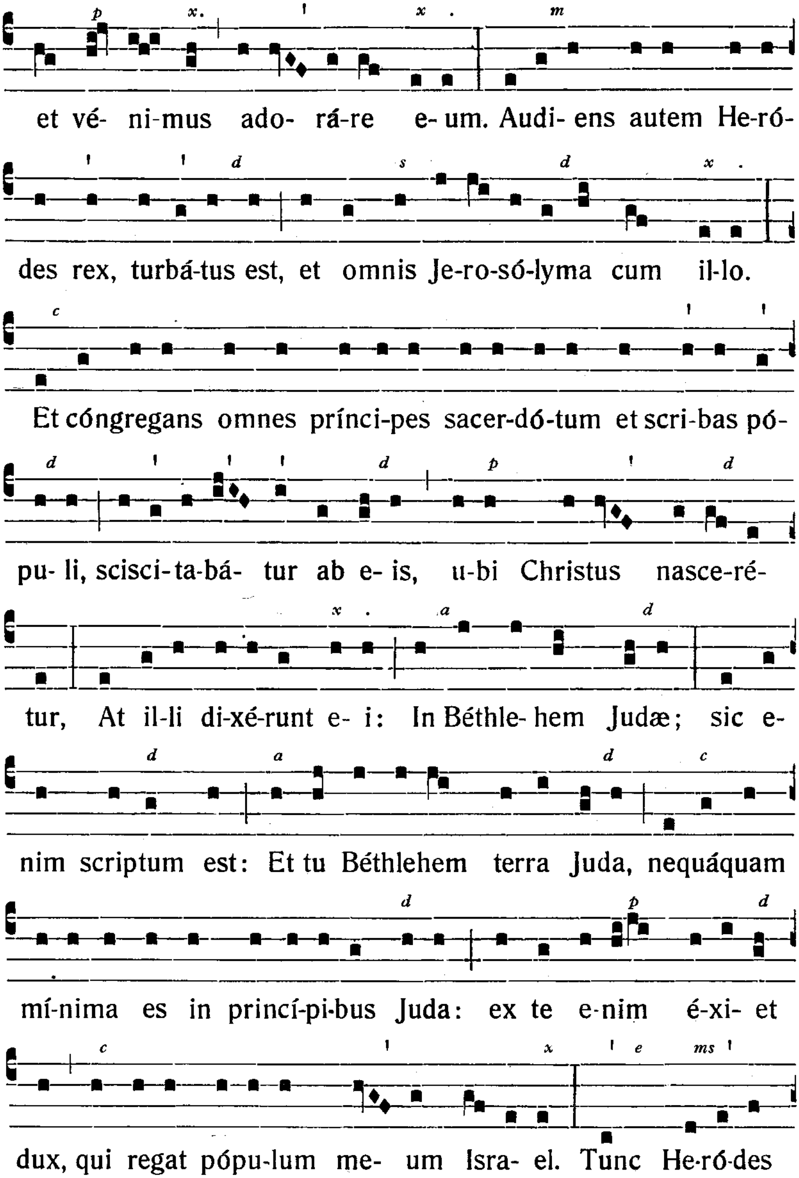
bus He-ró-dis re-gis, ecce Ma-gi ab O-ri- én- te vené-runt

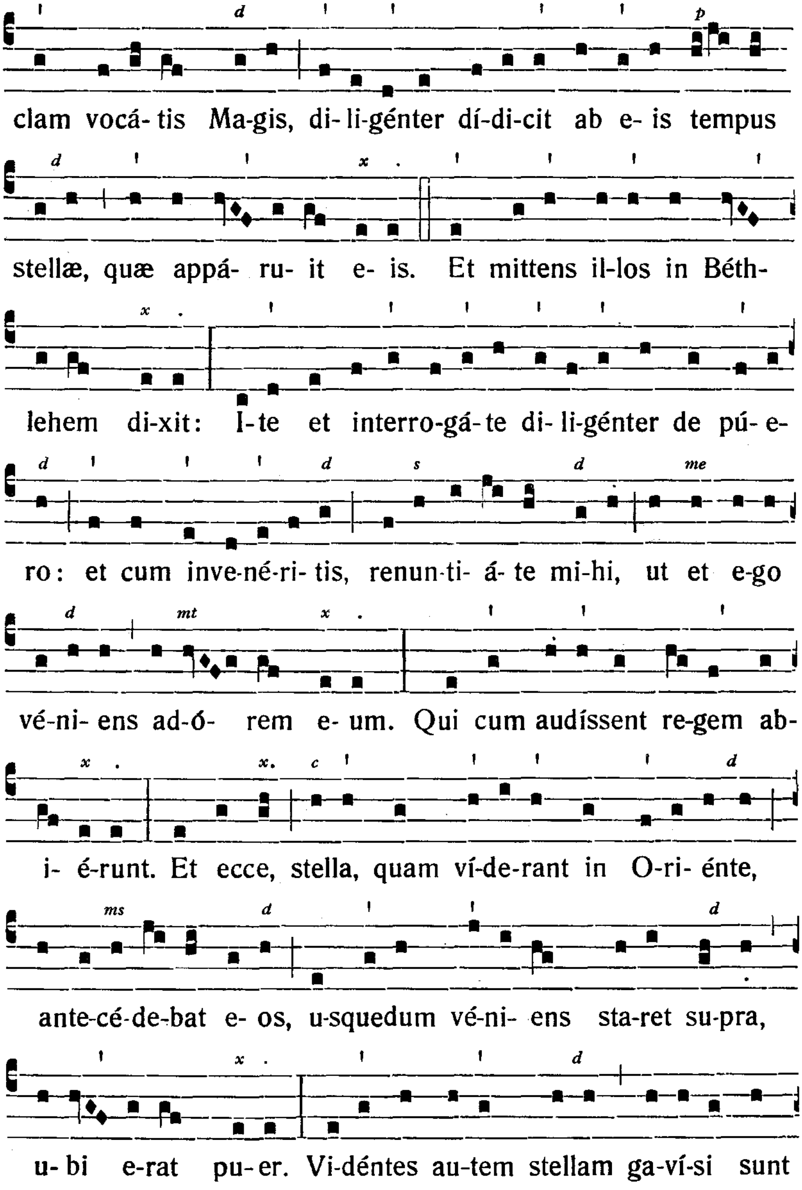


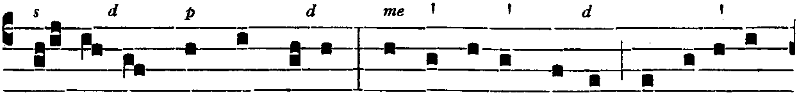
Je-ro-sóly- mam di- cén-tes: U-bi est, qui na-tus est rex
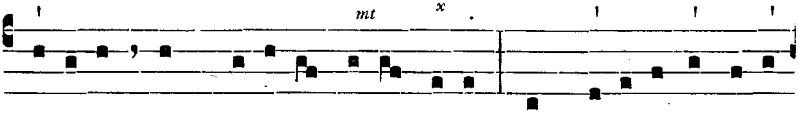


Ju-dæ- órum? Ví-dimus e-nim stellam ej- us in Ori- énte


et vé- ni-mus ado- rá-re e- um. Audi- ens autem He-ró-
des rex, turbá-tus est, et omnis Je-ro-só-lyma cum il-lo.
Et cóngregans omnes prínci-pes sacer-dó-tum et scri-bas pó-
pu- li, scisci-ta-bá- tur ab e- is, u-bi Christus nasce-ré-
tur, At il-li di-xé-runt e- i: In Béthle- hem Judæ; sic e-
nim scriptum est: Et tu Béthlehem terra Juda, nequáquam
mí-nima es in princí-pi-bus Juda: ex te e-nim é-xi- et
dux, qui regat pópu-lum me- um Isra- el. Tunc He-ró-des

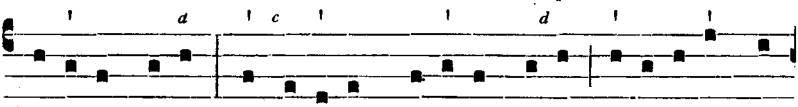

clam vocá- tis Ma-gis, di- li-génter dí-di-cit ab e- is tempus
stellæ, quæ appá- ru- it e- is. Et mittens il-los in Béth-
lehem di-xit: I-te et interro-gá-te di- li-génter de pú- e-
ro: et cum inve-né-ri- tis, renun-ti- á- te mi-hi, ut et e-go
vé-ni- ens ad-ó- rem e- um. Qui cum audíssent re-gem ab-
i- é-runt. Et ecce, stella, quam ví-de-rant in O-ri- énte,
ante-cé-de-bat e- os, u-squedum vé-ni- ens sta-ret su-pra,
u- bi e-rat pu- er. Vi-déntes au-tem stellam ga-ví-si sunt
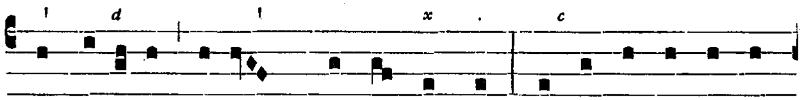


gáu- di- o ma-gno valde. Et intrántes domum invené-runt



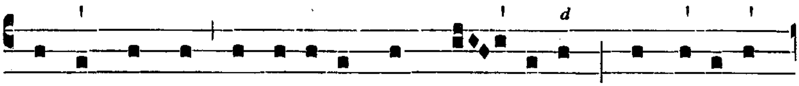
pú- e-rum cum Ma-rí- a matre e- jus. Et pro-ci-déntes ado-



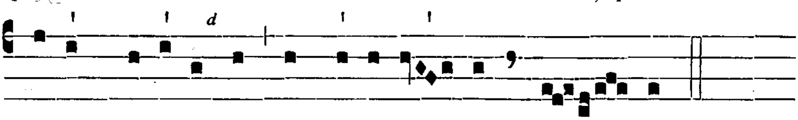
ra-vé-runt e- um. Et apér-tis thesáuris su- is, obtu-lérunt e-



i múne-ra, au-rum, thus et myrrham. Et respónso accé-



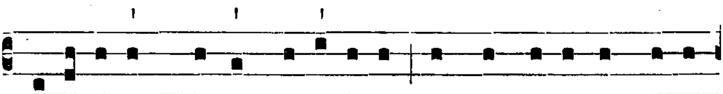
pto in somnis ne re-dí-rent ad He- ródem, per á- li- am



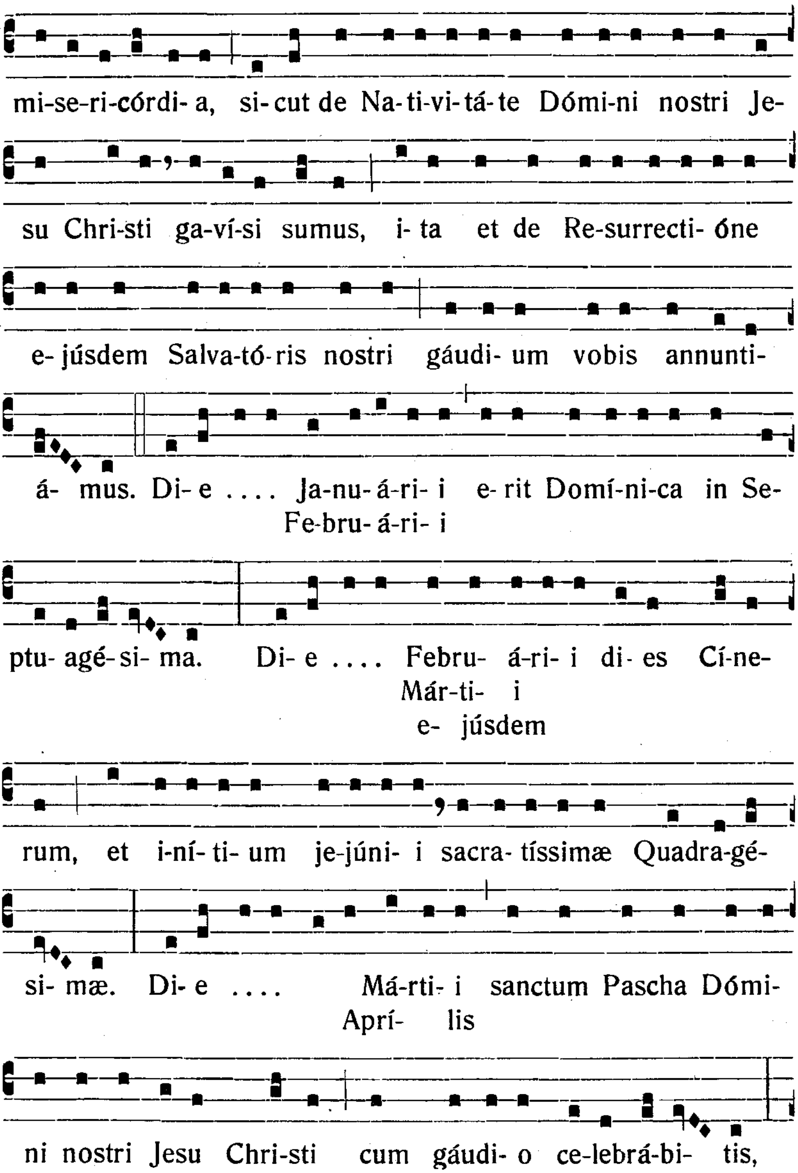
vi- am reversi sunt in re-gi- ó- nem su- am.

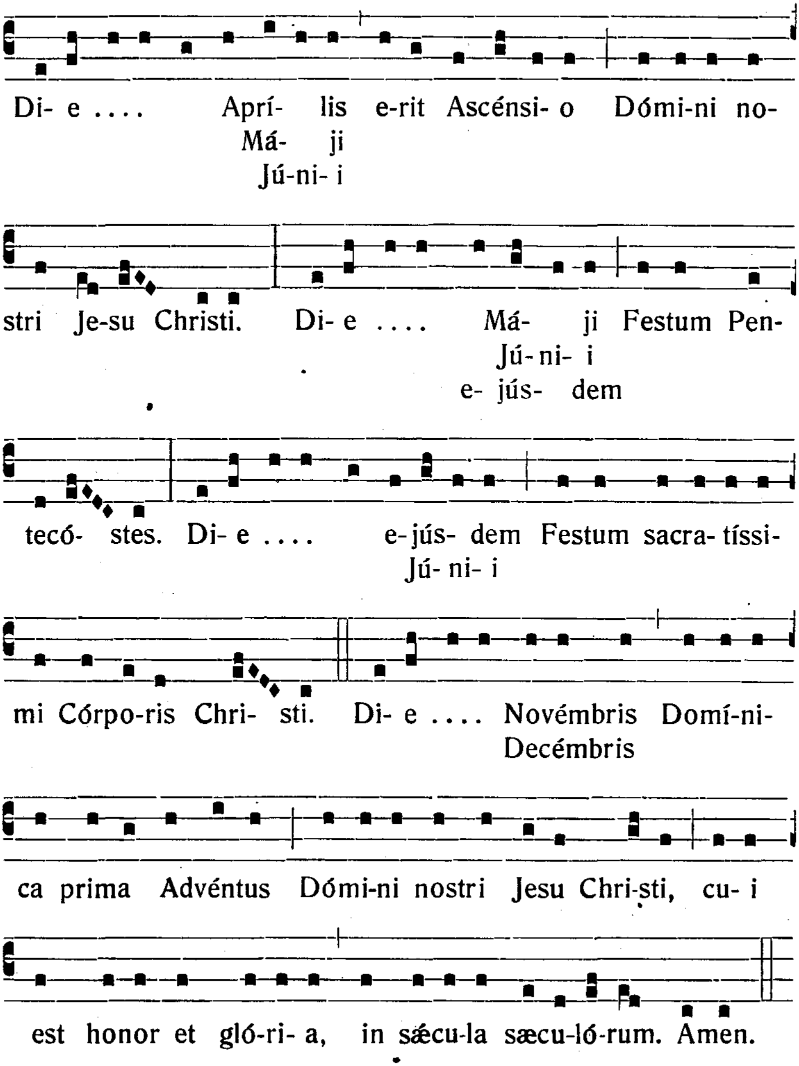
De publicatione Festorum mobilium in Epiphania Domini

Cantato Evangelio Archidiaconus vel Præcentor aut alius iuxta consuetudinem loci, pluviali paratus, ascendet ambonem vel pulpitum, et ibidem vel in alio loco, ubi cantari solet Evangelium, e vetusto Ecclesiæ sanctæ instituto publicabit festa mobilia anni currentis juxta infrascriptam formulam.



N ové-ri- tis, fratres ca-ríssimi, quod annu- énte De- i


mi-se-ri-córdi- a, si- cut de Na- ti-vi- tá- te Dómi-ni nostri Je-
su Chri-sti ga-ví-si sumus, i- ta et de Re-surrecti- óne
e- júsdem Salva-tó- ris nostri gáudi- um vobis annunti-
á- mus. Di- e .... Ja-nu- á-ri- i e- rit Domí-ni-ca in Se-
Fe-bru- á-ri- i
ptu- agé- si- ma. Di- e .... Febru- á-ri- i di- es Cí-ne-
Már-ti- i
e- júsdem
rum, et i-ní- ti- um je-júni- i sacra- tíssimæ Quadra-gé-
si- mæ. Di- e .... Má-rti- i sanctum Pascha Dómi-
Aprí- lis
ni nostri Jesu Chri-sti cum gáudi- o ce-lebrá-bi- tis,


Di- e .... Aprí- lis e-rit Ascénsi- o Dómi-ni no-
Má- ji
Jú-ni- i
stri Je-su Christi. Di- e .... Má- ji Festum Pen-
Jú-ni- i
e- jús- dem
tecó- stes. Di- e .... e-jús- dem Festum sacra- tíssi-
Jú- ni- i
mi Córpo-ris Chri- sti. Di- e .... Novémbris Domí-ni-
Decémbris
ca prima Advéntus Dómi-ni nostri Jesu Chri-sti, cu- i
est honor et gló-ri- a, in sǽcu-la sæcu-ló-rum. Amen.
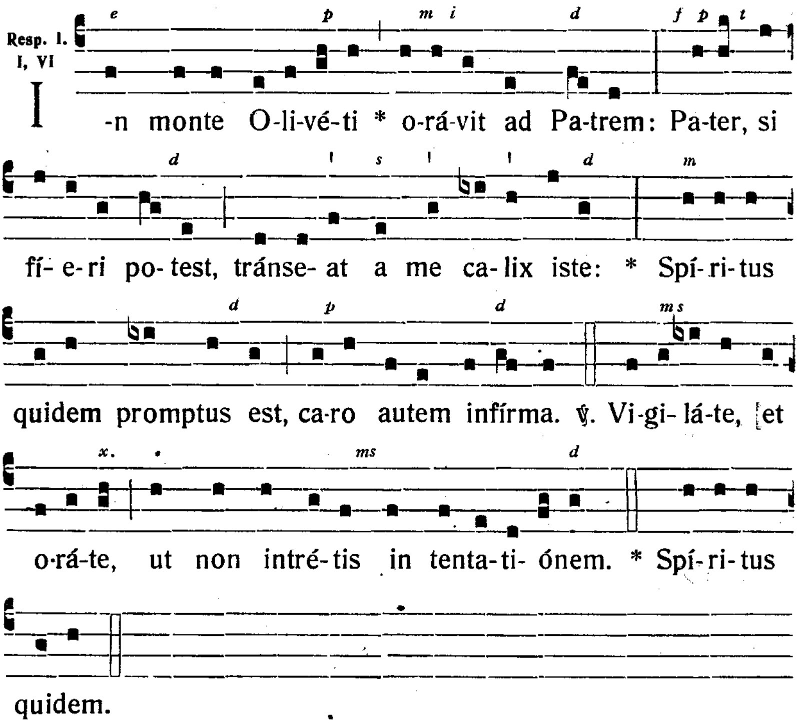
FERIA V IN CŒNA DOMINI

AD MATUTINUM
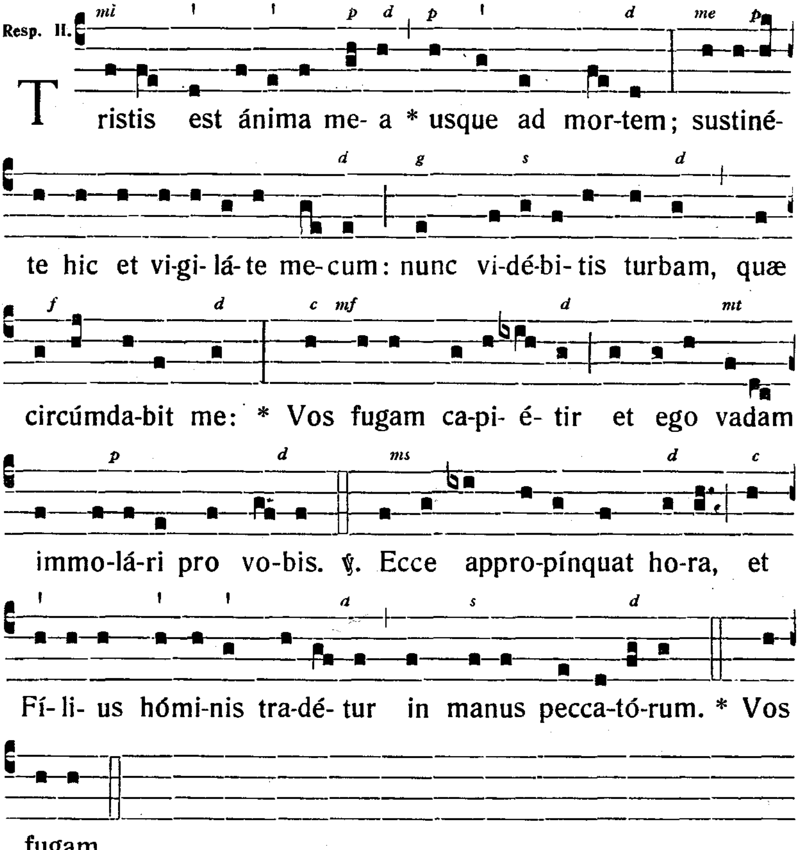
In I Nocturno

Lectiones canantur ex editione Vaticana, Responsoria aut prolixa aut hæc brevia:

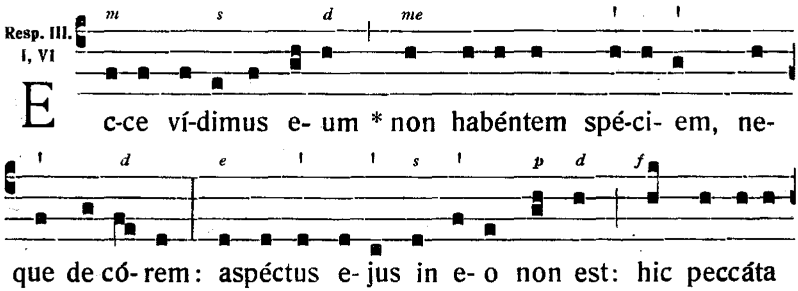
Resp. 1.
I, VI

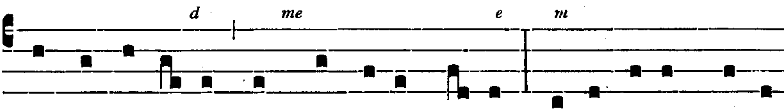


Resp. II.

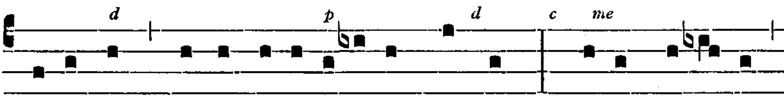


Resp. III. I, VI

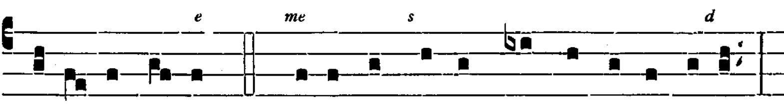




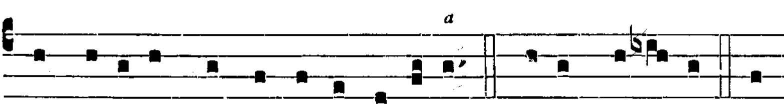
nostra portá- vit, et pro no-bis do- let: ipse autem vulne-



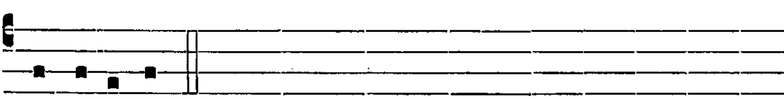
rá-tus est propter i-niquitá- tes nostras: * Cu-jus li-vó-re



sa-ná- ti sumus. ℣. Ve-re languóres nostros ipse tu-lit,



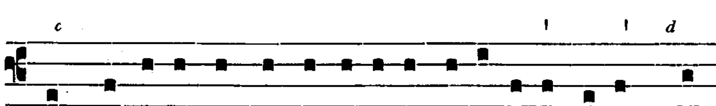
et do-ló-res nostros ipse portá-vit. * Cu-jus li-vó-re. ℣. Ec-



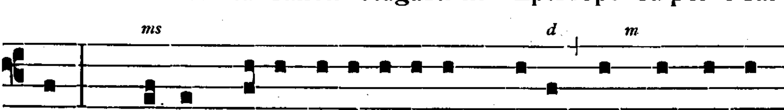
ce ví-dimus.

In II Nocturno
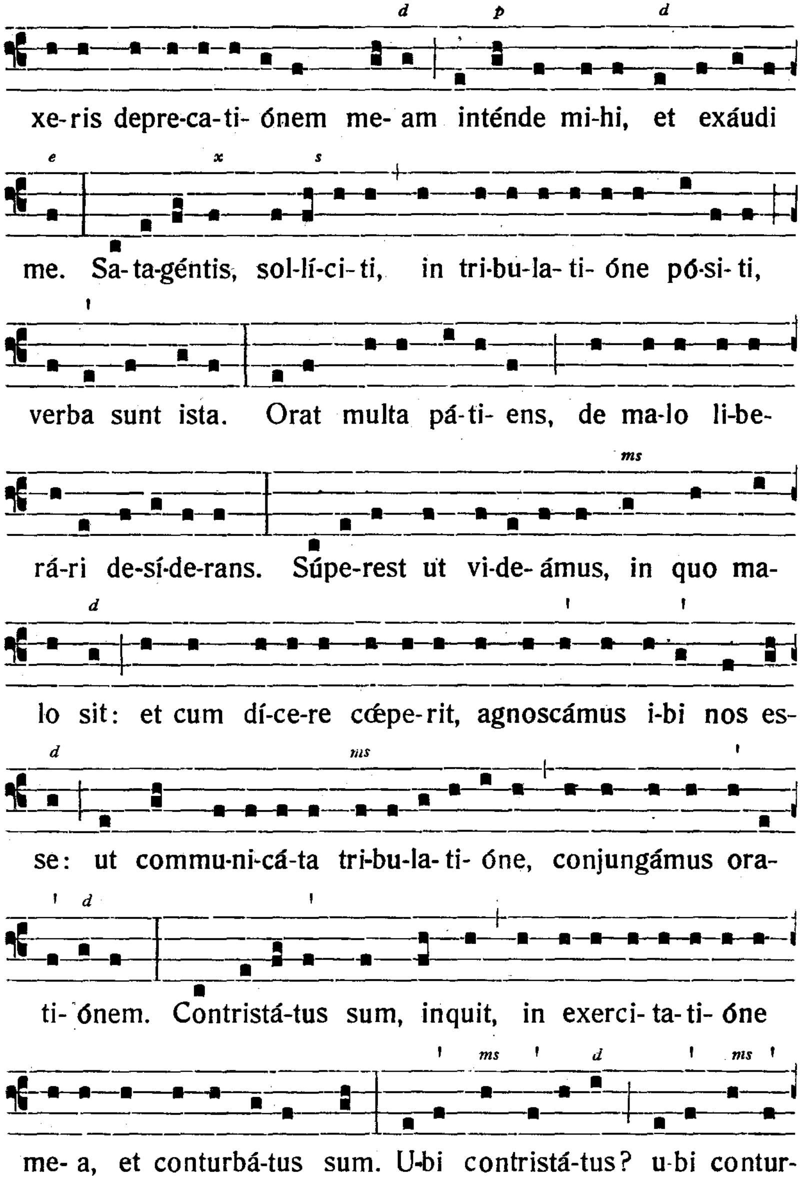
Lectio IV

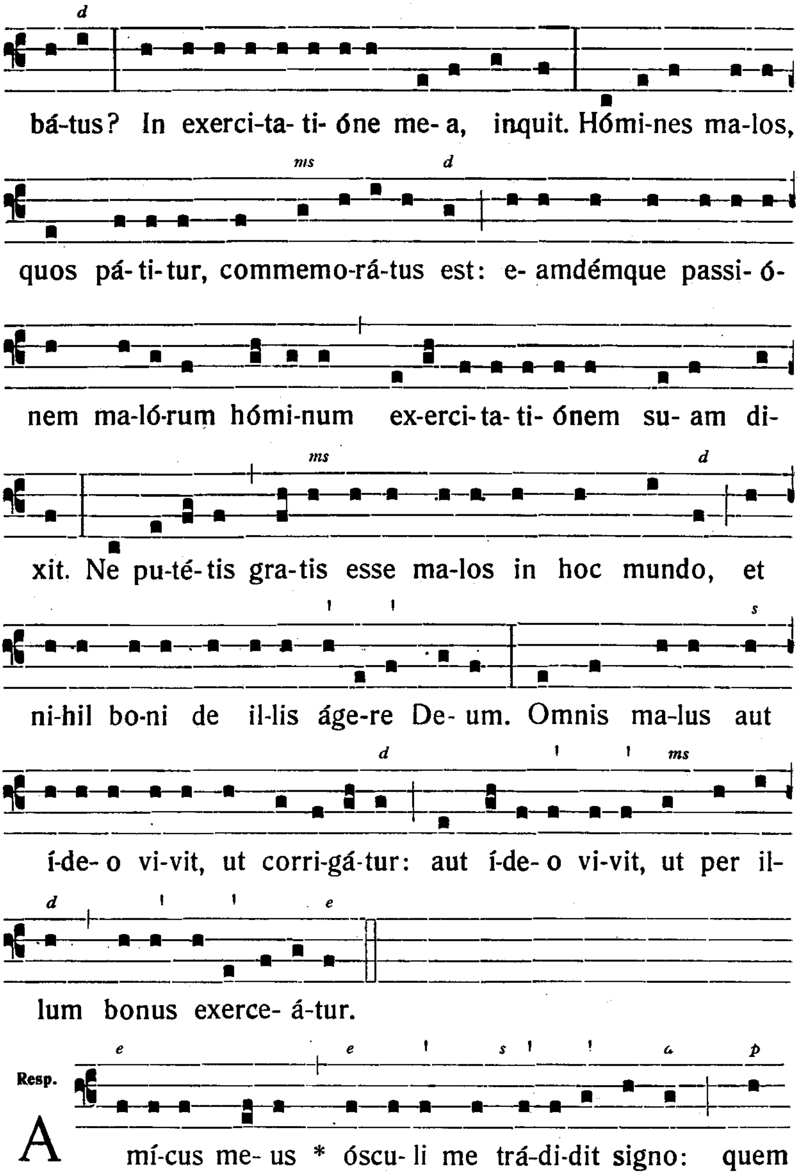


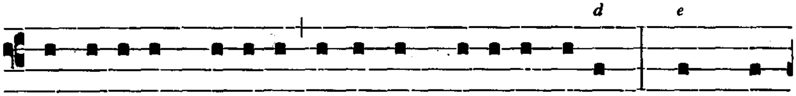
E x Tractá-tu sancti Augustí-ni Epíscopi su-per Psal-



mos. Exáudi, De- us, ora-ti- ónem me- am: et ne despé-


xe-ris depre-ca-ti- ónem me- am inténde mi-hi, et exáudi
me. Sa-ta-géntis, sol-lí-ci-ti, in tri-bu-la-ti- óne pó-si-ti,
verba sunt ista. Orat multa pá-ti- ens, de ma-lo li-be-
rá-ri de-sí-de-rans. Súpe-rest ut vi-de-ámus, in quo ma-
lo sit: et cum dí-ce-re cœpe-rit, agnoscámus i-bi nos es-
se: ut commu-ni-cá-ta tri-bu-la-ti- óne, conjungámus ora-
ti- ónem. Contristá-tus sum, inquit, in exerci-ta-ti- óne
me- a, et conturbá-tus sum. U-bi contristá-tus? u-bi contur-

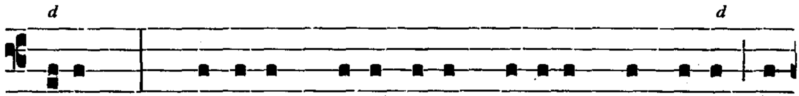

bá-tus? In exerci-ta- ti- óne me- a, inquit. Hómi-nes ma-los,
quos pá- ti- tur, commemo-rá-tus est: e- amdémque passi- ó-
nem ma-ló-rum hómi-num ex-erci- ta- ti- ónem su- am di-
xit. Ne pu-té- tis gra-tis esse ma-los in hoc mundo, et
ni-hil bo-ni de il-lis áge-re De- um. Omnis ma-lus aut
í-de- o vi-vit, ut corri-gá-tur: aut í-de- o vi-vit, ut per il-
lum bonus exerce- á-tur.
Resp.
A mí-cus me- us * óscu- li me trá-di-dit signo: quem
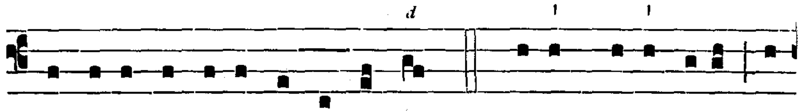


oscu-lá-tus fú- e-ro, ipse est, tené-te e- um: hoc ma-



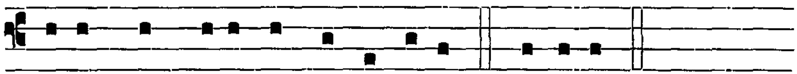
lum fe-cit signum, qui per óscu-lum a-dimplé-vit homi-cí-



di- um. * Infe- lix prætermí- sit pré-ti- um sángui-nis, et

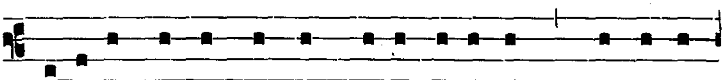


in fi-ne láque- o se suspéndit. ℣. Bonum e-rat e- i, si

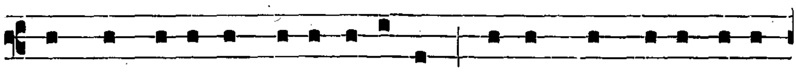


na- tus non fu- í-sset homo il-le. * Infe- lix.

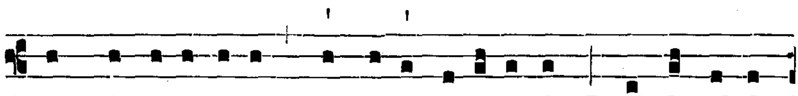
Lectio V



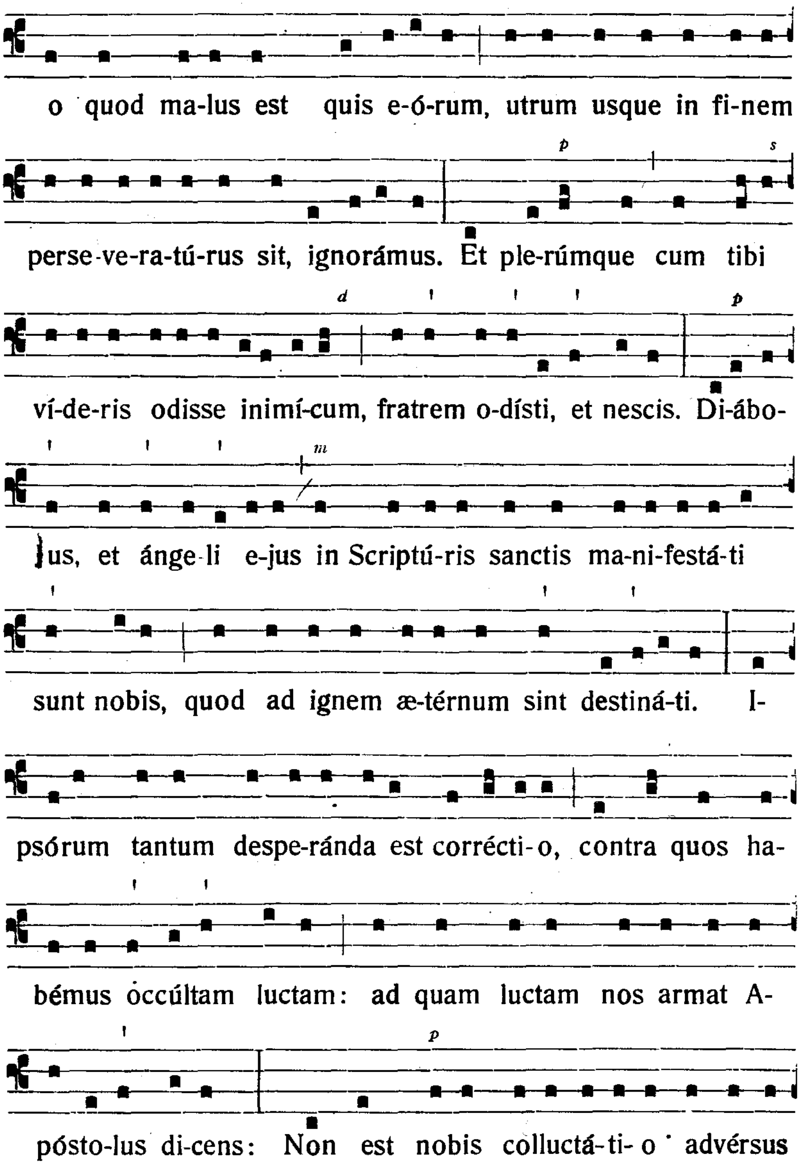
U - ti-nam ergo qui nos modo exércent, convertán-

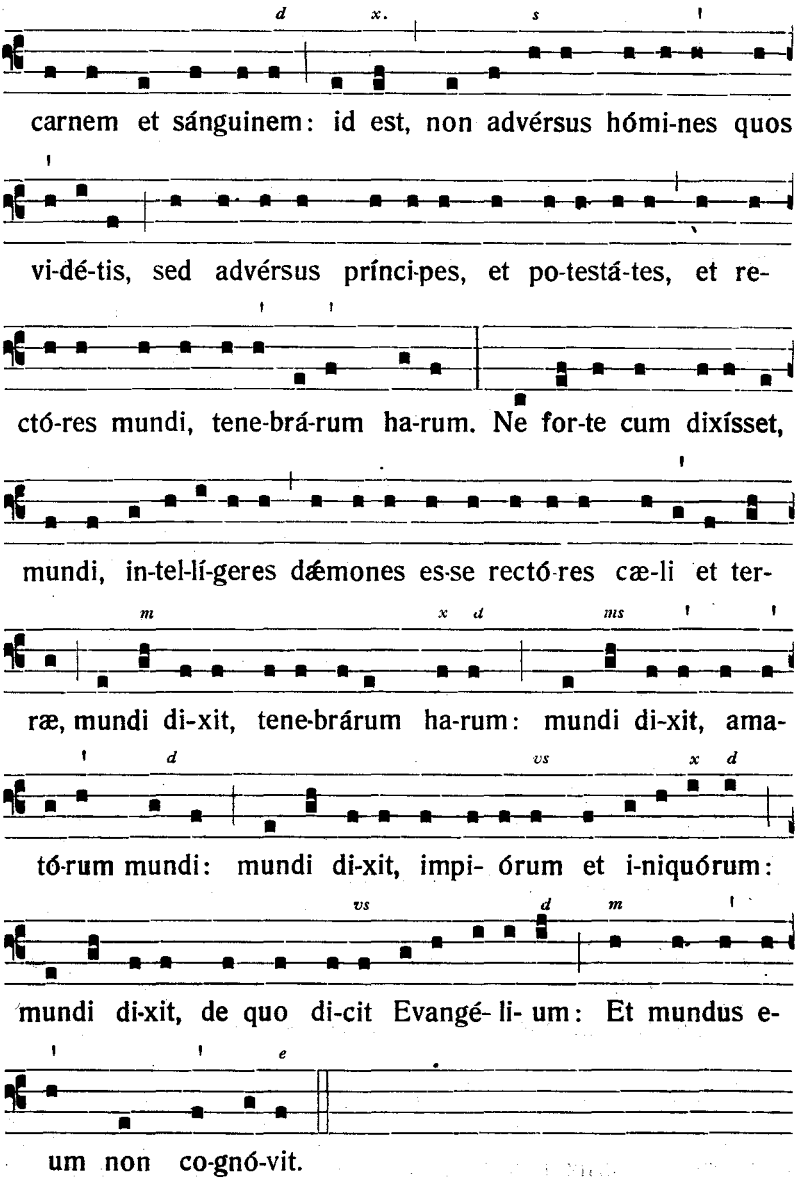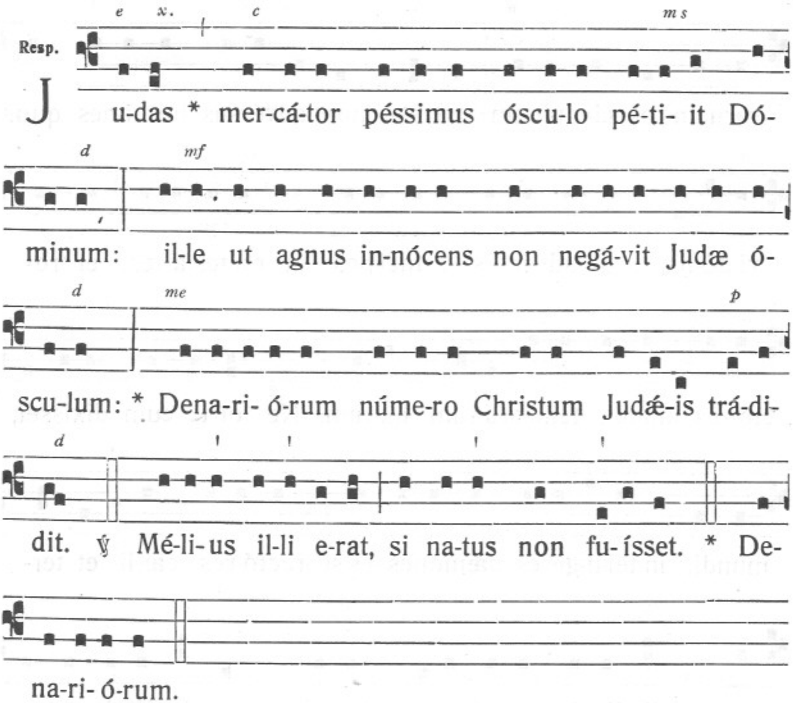


tur, et no-bíscum exerce- ántur: tamen quámdi- u i-ta



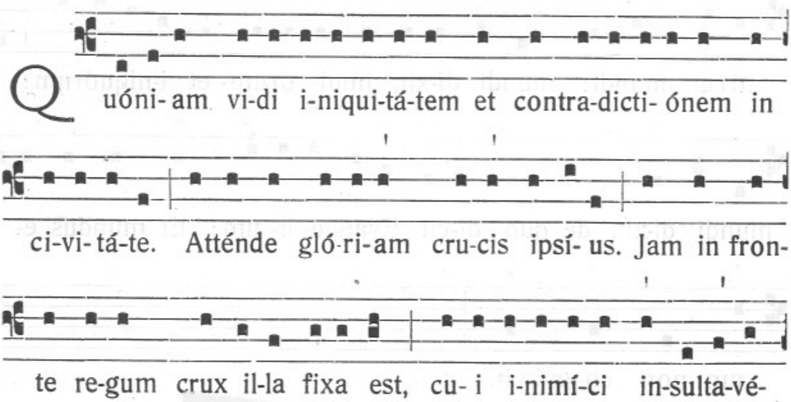
sunt ut exérce- ant, non e- os odé-rimus: qui-a in e-

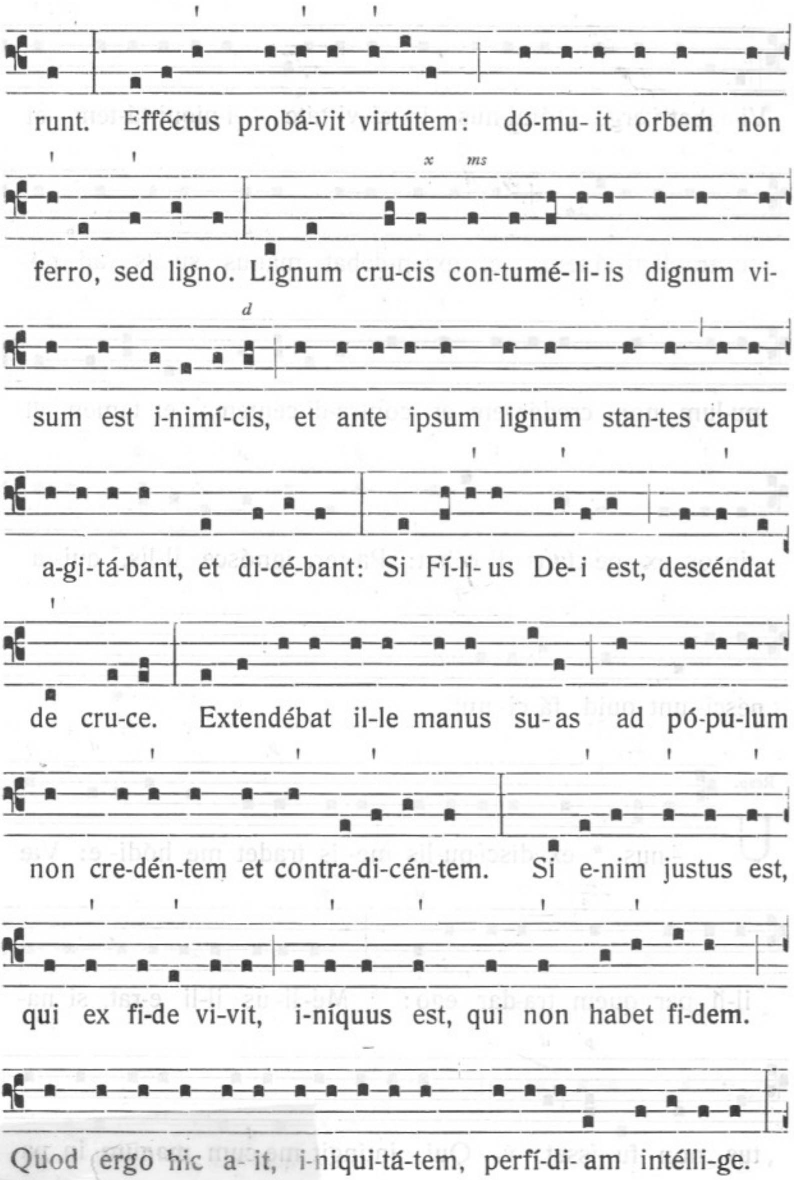

o quod ma-lus est quis e-ó-rum, utrum usque in fi-nem
perse-ve-ra-tú-rus sit, ignorámus. Et ple-rúmque cum tibi
ví-de-ris odisse inimí-cum, fratrem o-dísti, et nescis. Di-ábo-
lus, et ánge-li e-jus in Scriptú-ris sanctis ma-ni-festá-ti
sunt nobis, quod ad ignem æ-térnum sint destiná-ti. I-
psórum tantum despe-ránda est corrécti-o, contra quos ha-
bémus occúltam luctam: ad quam luctam nos armat A-
pósto-lus di-cens: Non est nobis colluctá-ti-o advérsus
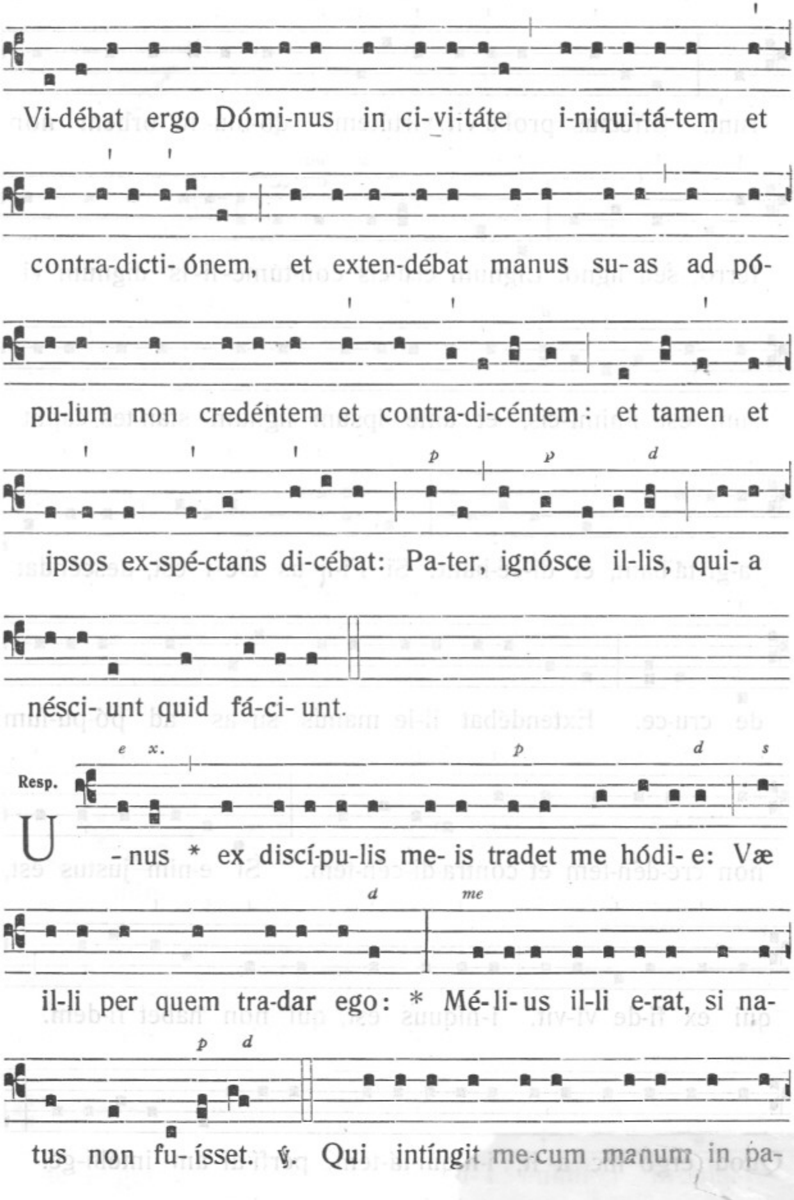

carnem et sánguinem: id est, non advérsus hómi-nes quos
vi-dé-tis, sed advérsus prínci-pes, et po-testá-tes, et re-
ctó-res mundi, tene-brá-rum ha-rum. Ne for-te cum dixísset,
mundi, in-tel-lí-geres dǽmones es-se rectó-res cæ-li et ter-
ræ, mundi di-xit, tene-brárum ha-rum: mundi di-xit, ama-
tó-rum mundi: mundi di-xit, impi- órum et i-niquórum:
mundi di-xit, de quo di-cit Evangé- li- um: Et mundus e-
um non cognó-vit.

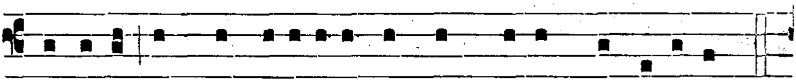

Resp.
Judas * mercátor péssimus ósculo pétiit Dóminum: ille ut agnus innócens non negávit Judæ ósculum: * Denariórum número Christum Judǽis trádidit. ℣ Mélius illi erat, si natus non fuísset. * Denariórum.

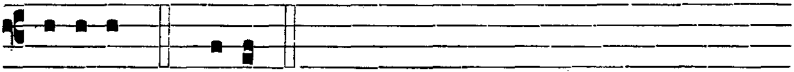
Lectio VI


Quóniam vidi iniquitátem et contradictiónem in civitáte. Atténde glóriam crucis ipsíus. Jam in fronte regum crux illa fixa est, cui inimíci insultavé-


runt. Efféctus probá-vit virtútem: dó-mu- it orbem non
x ms
ferro, sed ligno. Lignum cru-cis con-tumé-li- is dignum vi-
d
sum est i-nimí-cis, et ante ipsum lignum stan-tes caput
a-gi-tá-bant, et di-cé-bant: Si Fí-li- us De-i est, descéndat
de cru-ce. Extendébat il-le manus su- as ad pó-pu-lum
non cre-dén-tem et contra-di-cén-tem. Si e-nim justus est,
qui ex fi-de vi-vit, i-níquus est, qui non habet fi-dem.
Quod ergo hic a- it, i-niqui-tá-tem, perfí-di- am intélli-ge.


Vi-débat ergo Dómi-nus in ci-vi-táte i-niqui-tá-tem et
contra-dicti- ónem, et exten-débat manus su-as ad pó-
pu-lum non credéntem et contra-di-céntem: et tamen et
ipsos ex-spé-ctans di-cébat: Pa-ter, ignósce il-lis, qui- a
nésci- unt quid fá-ci- unt.
Resp.
U -nus * ex discí-pu-lis me- is tradet me hódi- e: Væ
il-li per quem tra-dar ego: * Mé-li-us il-li e-rat, si na-
tus non fu-ísset. ℣. Qui intíngit me-cum manum in pa-



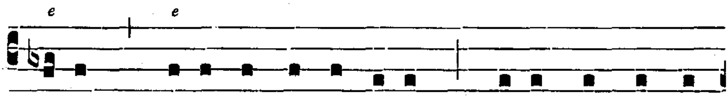


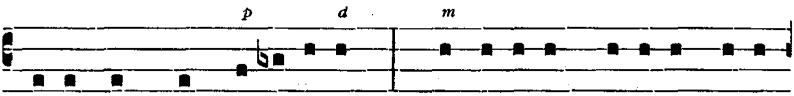
In III Nocturno

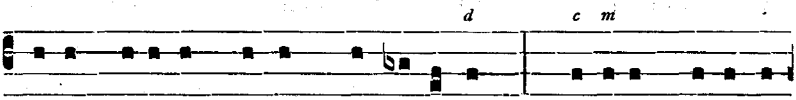
Lectiones canuntur in " Tono Prophetiæ „ et clauduntur hoc modo:

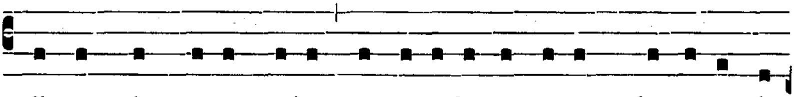


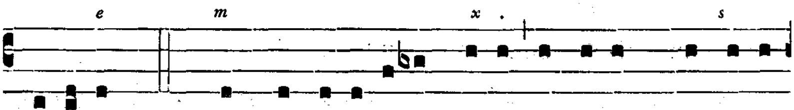
Resp. VII

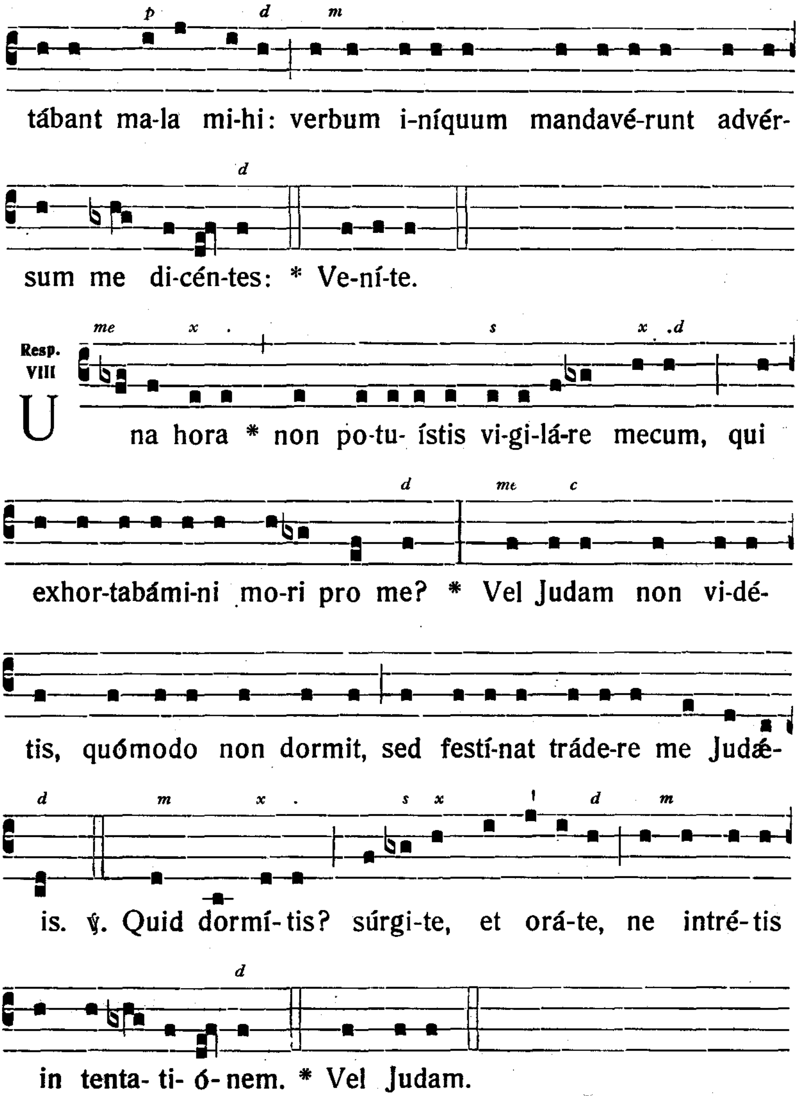




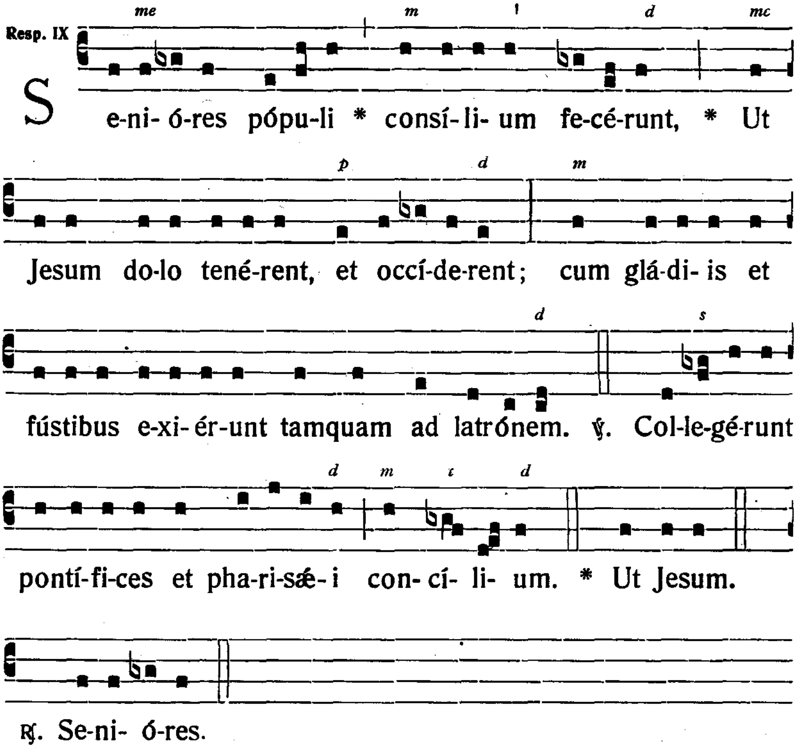








Post Lectionem nonam aut canitur Resp. prolixum ex edit. Vaticana aut hoc brevius:

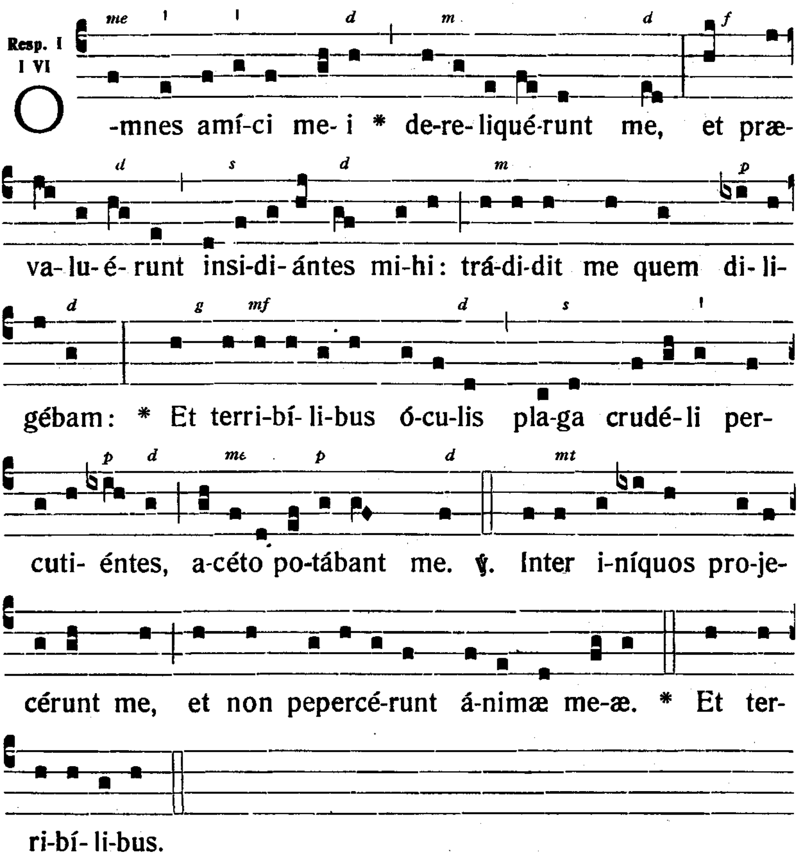

Resp. IX
me m d mc
Seni-ó-res pópu-li * consí-li-um fe-cé-runt, * Ut
p d m
Jesum do-lo tené-rent, et occí-de-rent; cum glá-di-is et
d s
fústibus e-xi-ér-unt tamquam ad latrónem. ℣. Col-le-gé-runt
d m t d
pontí-fi-ces et pha-ri-sǽ-i con-cí-li-um. * Ut Jesum.
℟. Se-ni-ó-res.
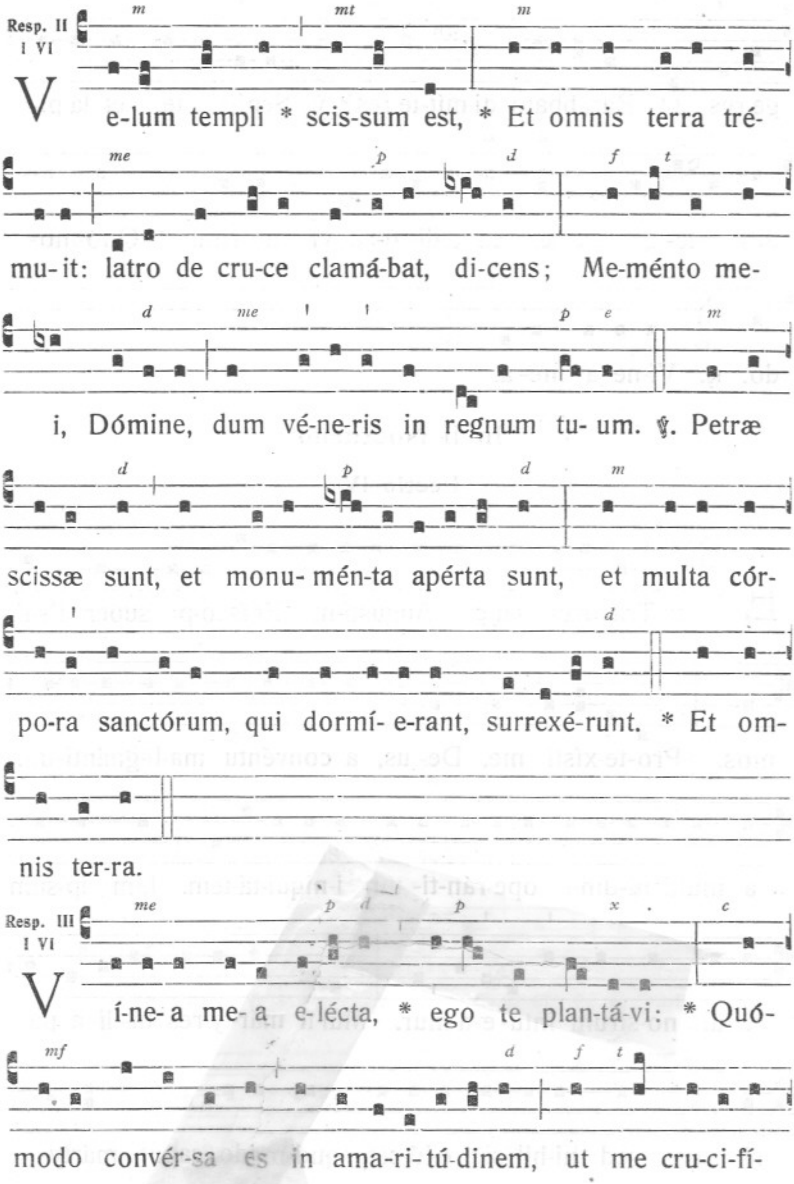
FERIA VI IN PARASCEVE
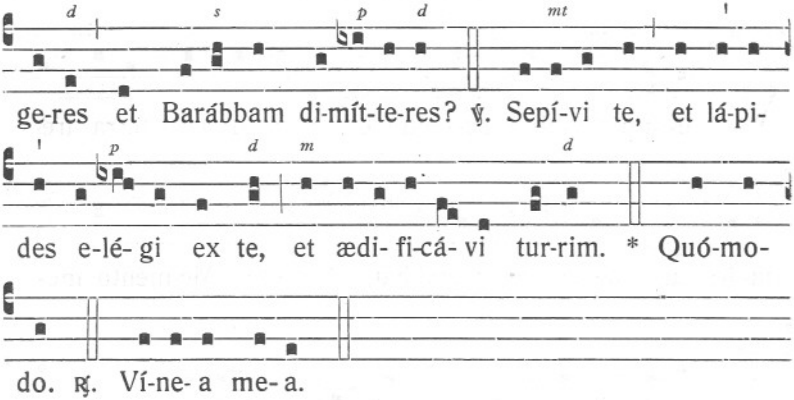
AD MATUTINUM

In I Nocturno

Lectiones canuntur ex editione Vaticana, Responsoria aut prolixa ex eadem editione aut haec brevia:
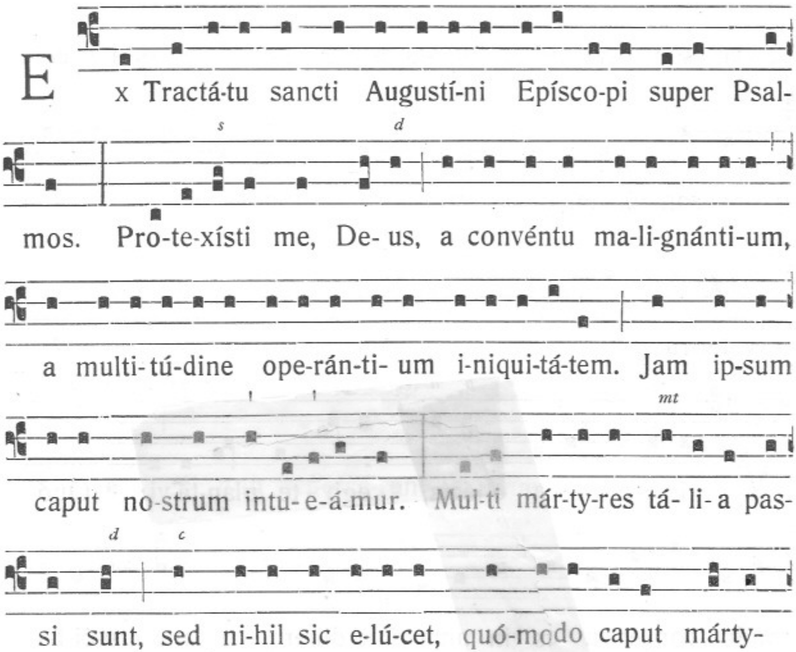


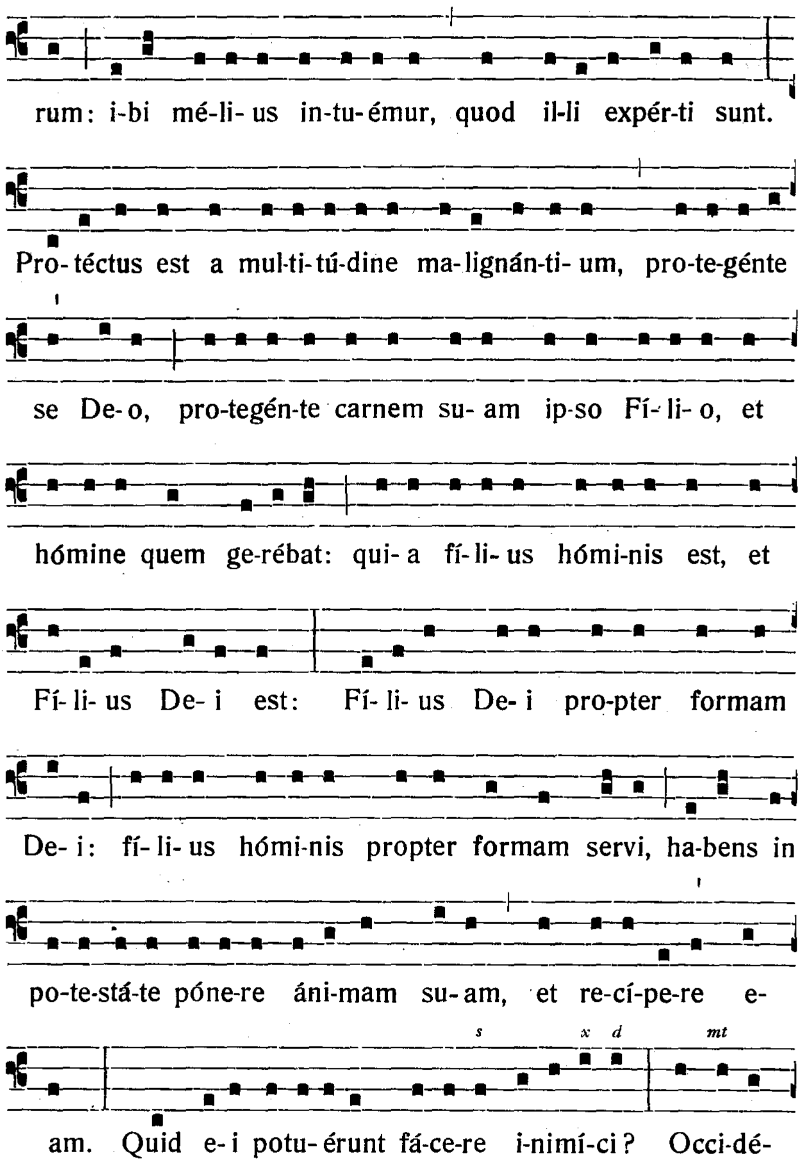

Resp. II
I VI
V e-lum templi * scis-sum est, * Et omnis terra tré-
mu-it: latro de cru-ce clamá-bat, di-cens; Me-ménto me-
i, Dómine, dum vé-ne-ris in regnum tu- um. ℣. Petræ
scissæ sunt, et monu- mén-ta apérta sunt, et multa cór-
po-ra sanctórum, qui dormí- e-rant, surrexé-runt. * Et om-
nis ter-ra.
Resp. III
I VI
V í-ne- a me- a e-lécta, * ego te plan-tá-vi: * Quó-
modo convér-sa es in ama-ri- tú-dinem, ut me cru-ci-fí-
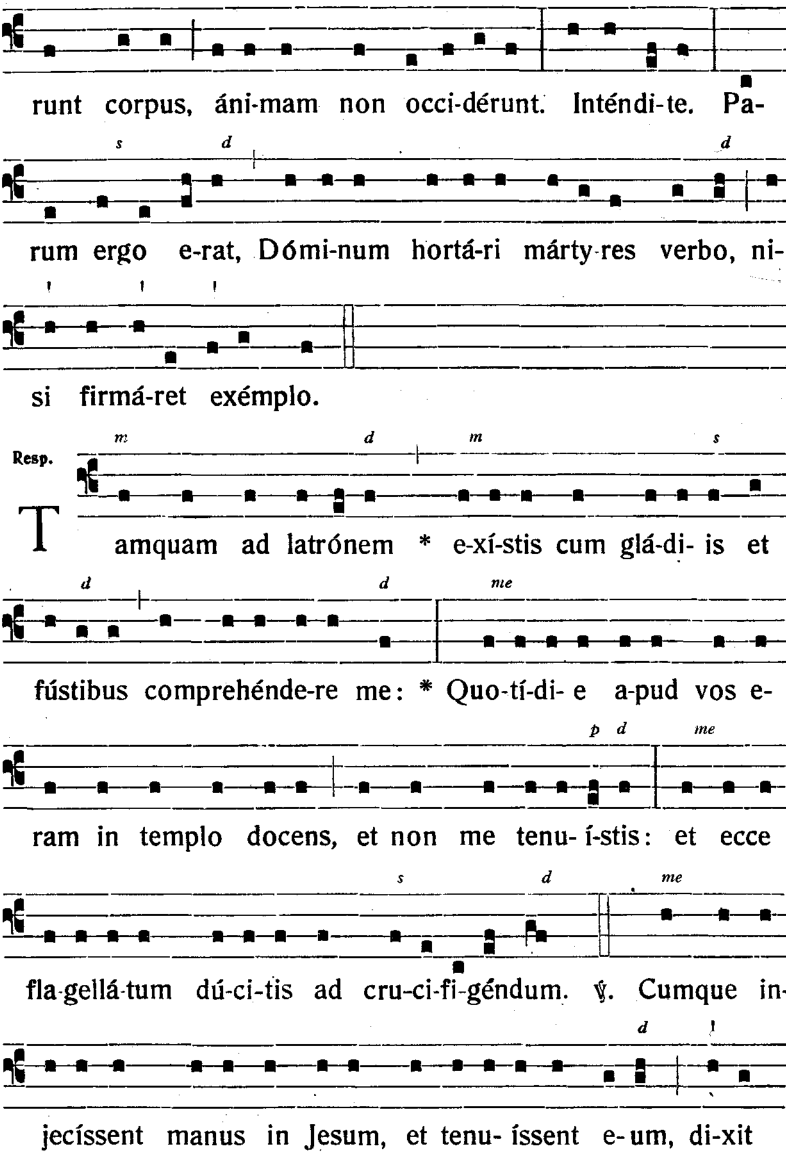


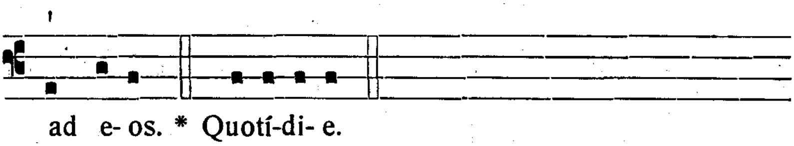
In II Nocturno

Lectio IV
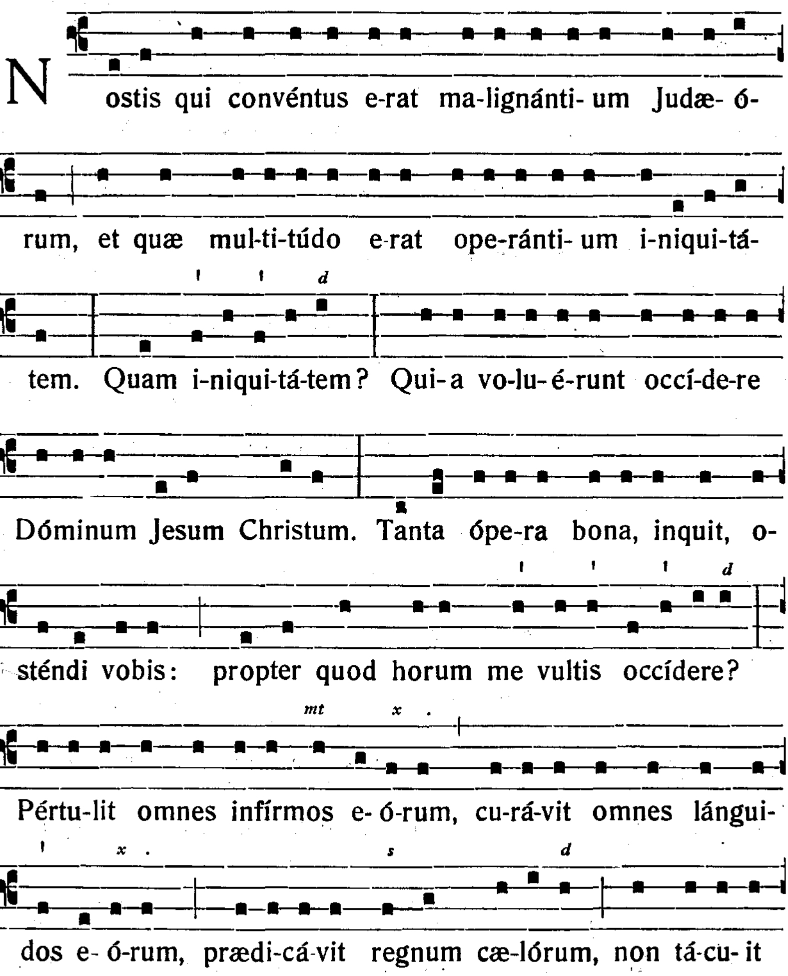


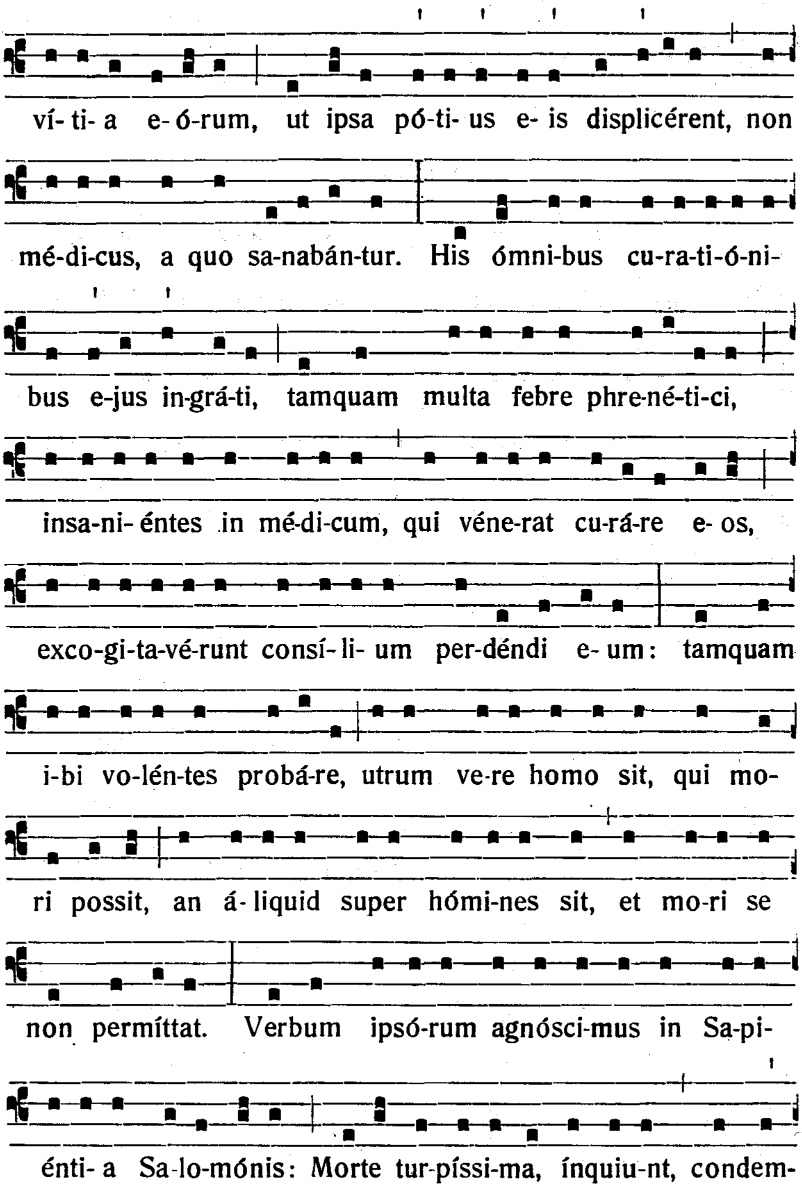

rum: i-bi mé-li- us in-tu-émur, quod il-li expér-ti sunt.
Pro-téctus est a mul-ti-tú-dine ma-lignán-ti- um, pro-te-génte
se De-o, pro-tegén-te carnem su- am ip-so Fí- li- o, et
hómine quem ge-rébat: qui- a fí- li- us hómi-nis est, et
Fí- li- us De- i est: Fí- li- us De- i pro-pter formam
De- i: fí- li- us hómi-nis propter formam servi, ha-bens in
po-te-stá-te póne-re áni-mam su-am, et re-cí-pe-re e-
s x d mt
am. Quid e-i potu-érunt fá-ce-re i-nimí-ci? Occi-dé-

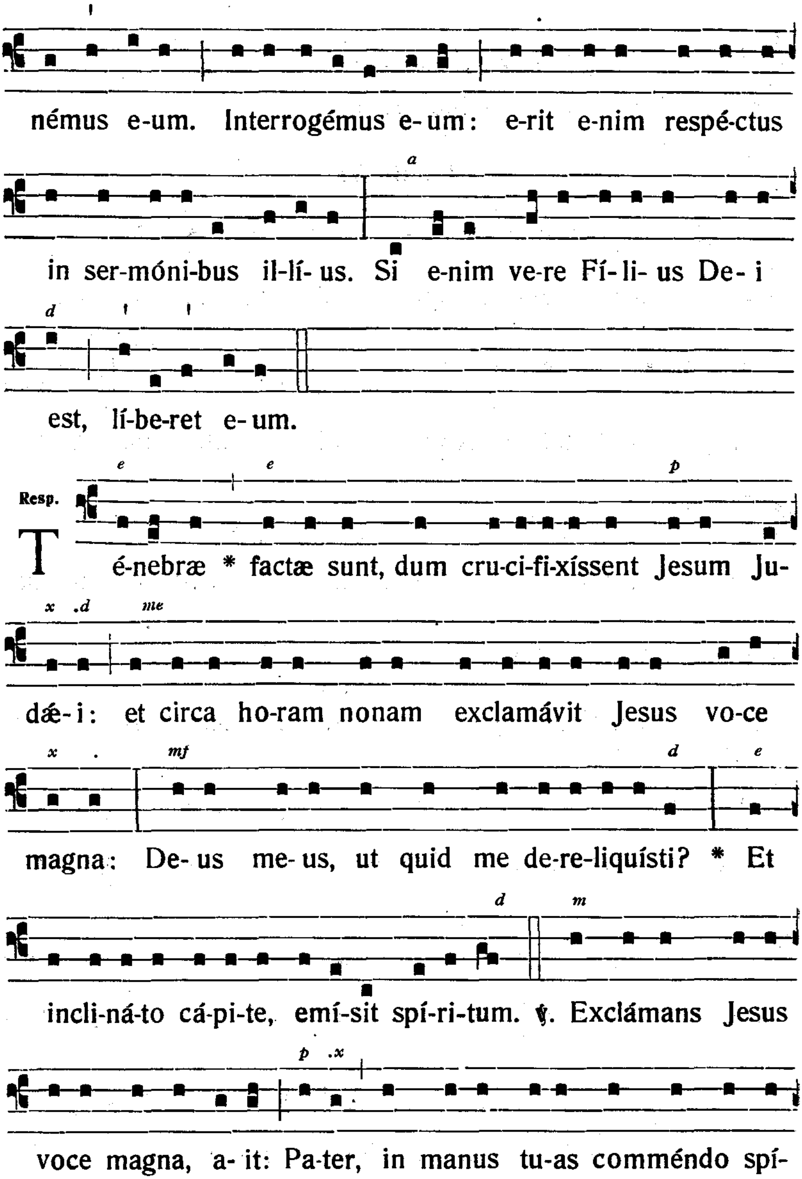

runt corpus, áni-mam non occi-dérunt. Inténdi-te. Pa-
rum ergo e-rat, Dómi-num hortá-ri márty-res verbo, ni-
si firmá-ret exémplo.
Resp.
Tamquam ad latrónem * e-xí-stis cum glá-di- is et
fústibus comprehénde-re me: * Quo-tí-di- e a-pud vos e-
ram in templo docens, et non me tenu- í-stis: et ecce
fla-gellá-tum dú-ci-tis ad cru-ci-fi-géndum. ℣. Cumque in-
jecíssent manus in Jesum, et tenu- íssent e-um, di-xit

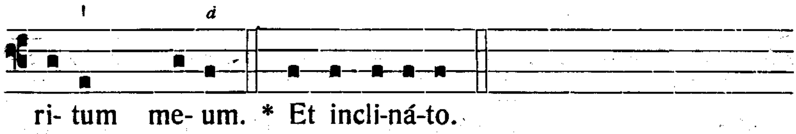

ad e- os. * Quotí-di- e.

Lectio V
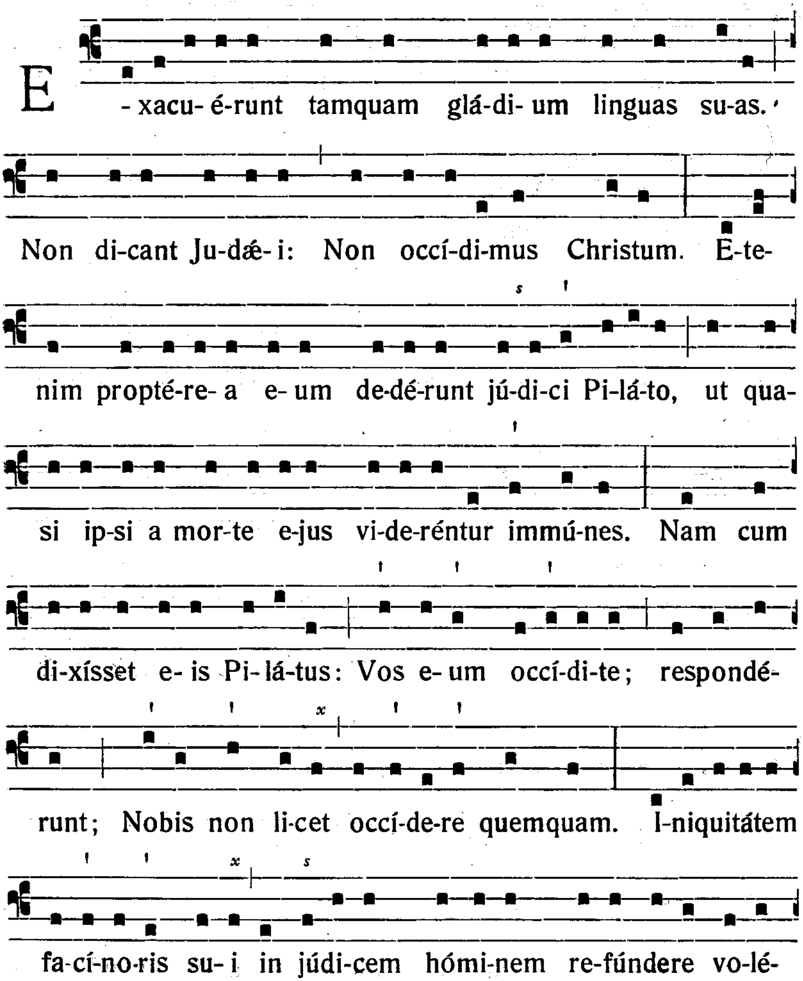

Nostis qui convéntus e-rat ma-lignánti- um Judæ- ó-
rum, et quæ mul-ti-túdo e-rat ope-ránti- um i-niqui-tá-
tem. Quam i-niqui-tá-tem? Qui-a vo-lu-é-runt occí-de-re
Dóminum Jesum Christum. Tanta ópe-ra bona, inquit, o-
sténdi vobis: propter quod horum me vultis occídere?
Pértu-lit omnes infírmos e- ó-rum, cu-rá-vit omnes lángui-
dos e- ó-rum, prædi-cá-vit regnum cæ-lórum, non tá-cu- it

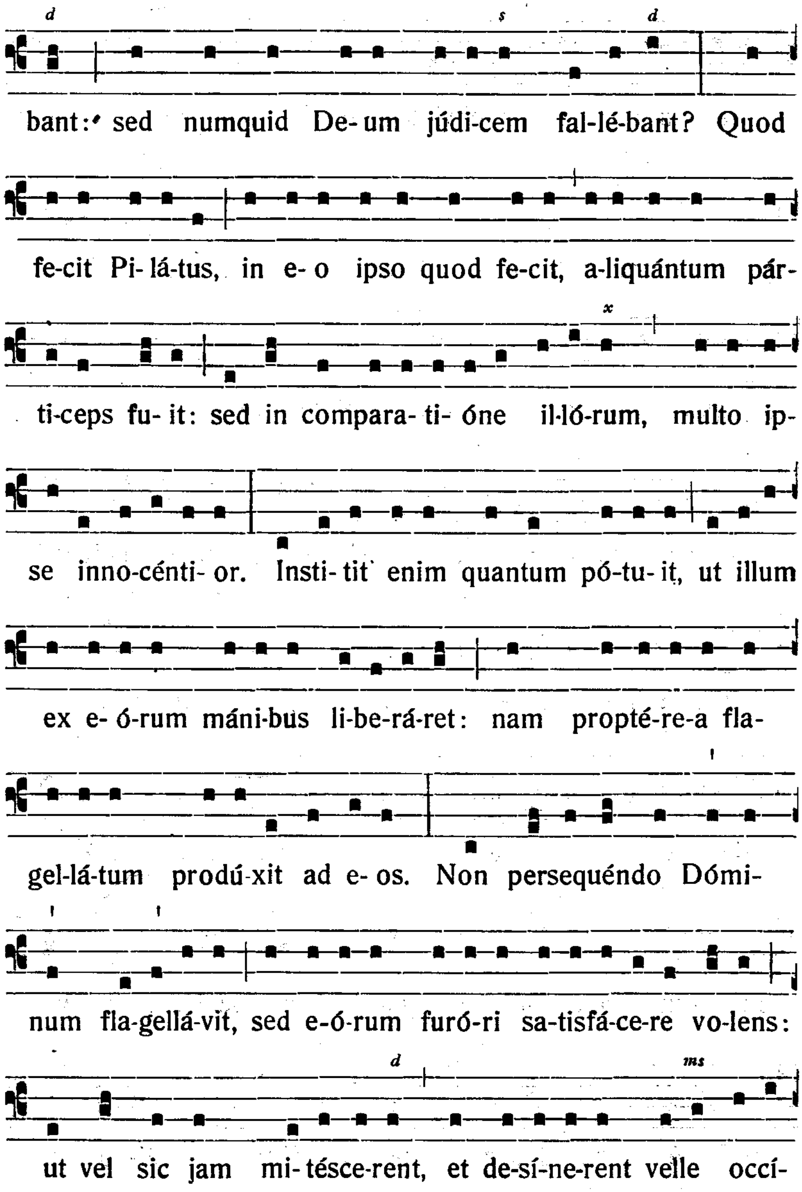

ví- ti- a e- ó-rum, ut ipsa pó-ti- us e- is displicérent, non
mé-di-cus, a quo sa-nabán-tur. His ómni-bus cu-ra-ti-ó-ni-
bus e-jus in-grá-ti, tamquam multa febre phre-né-ti-ci,
insa-ni- éntes in mé-di-cum, qui véne-rat cu-rá-re e- os,
exco-gi-ta-vé-runt consí- li- um per-déndi e- um: tamquam
i-bi vo-lén-tes probá-re, utrum ve-re homo sit, qui mo-
ri possit, an á- liquid super hómi-nes sit, et mo-ri se
non permíttat. Verbum ipsó-rum agnósci-mus in Sa-pi-
énti- a Sa-lo-mónis: Morte tur-píssi-ma, ínquiu-nt, condem-

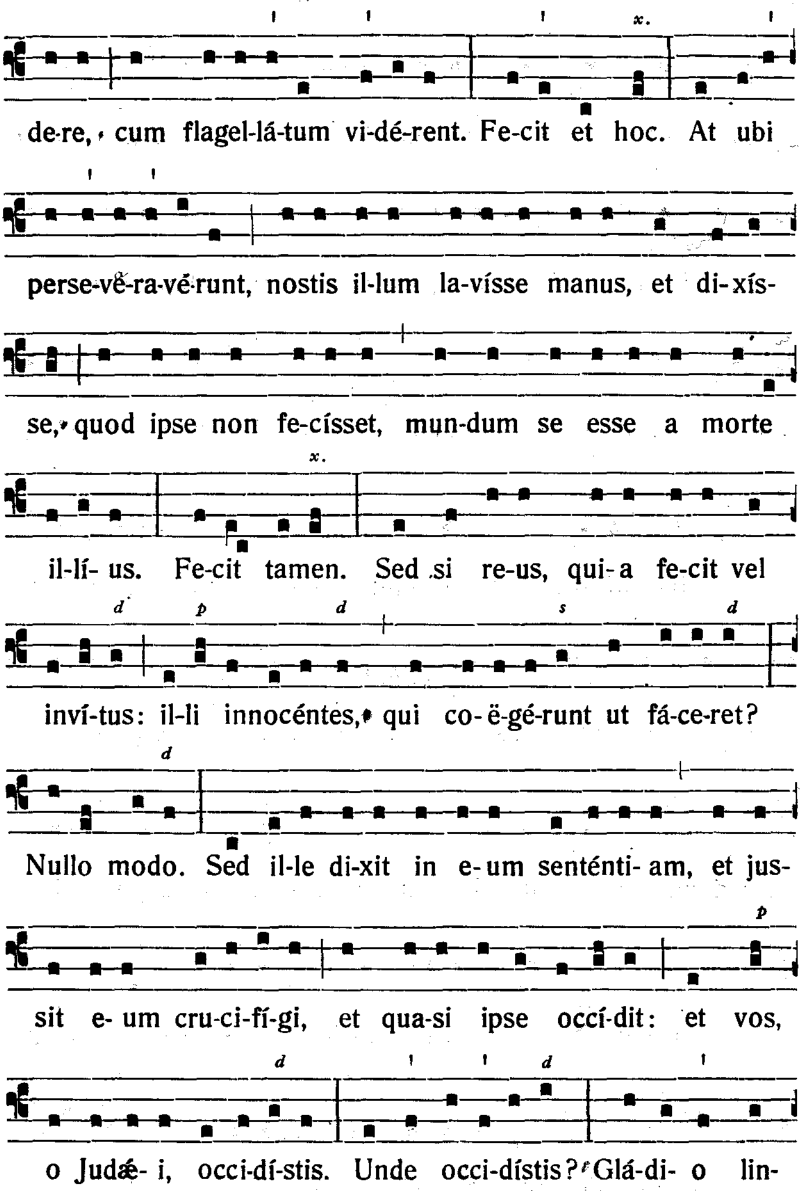

némus e-um. Interrogémus e-um: e-rit e-nim respé-ctus
in ser-móni-bus il-lí- us. Si e-nim ve-re Fí-li- us De- i
est, lí-be-ret e- um.
Resp.
Ténebræ * factæ sunt, dum cru-ci-fi-xíssent Jesum Ju-
dǽ-i: et circa ho-ram nonam exclamávit Jesus vo-ce
magna: De- us me- us, ut quid me de-re-liquísti? * Et
incli-ná-to cá-pi-te, emí-sit spí-ri-tum. ℣. Exclámans Jesus
voce magna, a- it: Pa-ter, in manus tu-as comméndo spí-

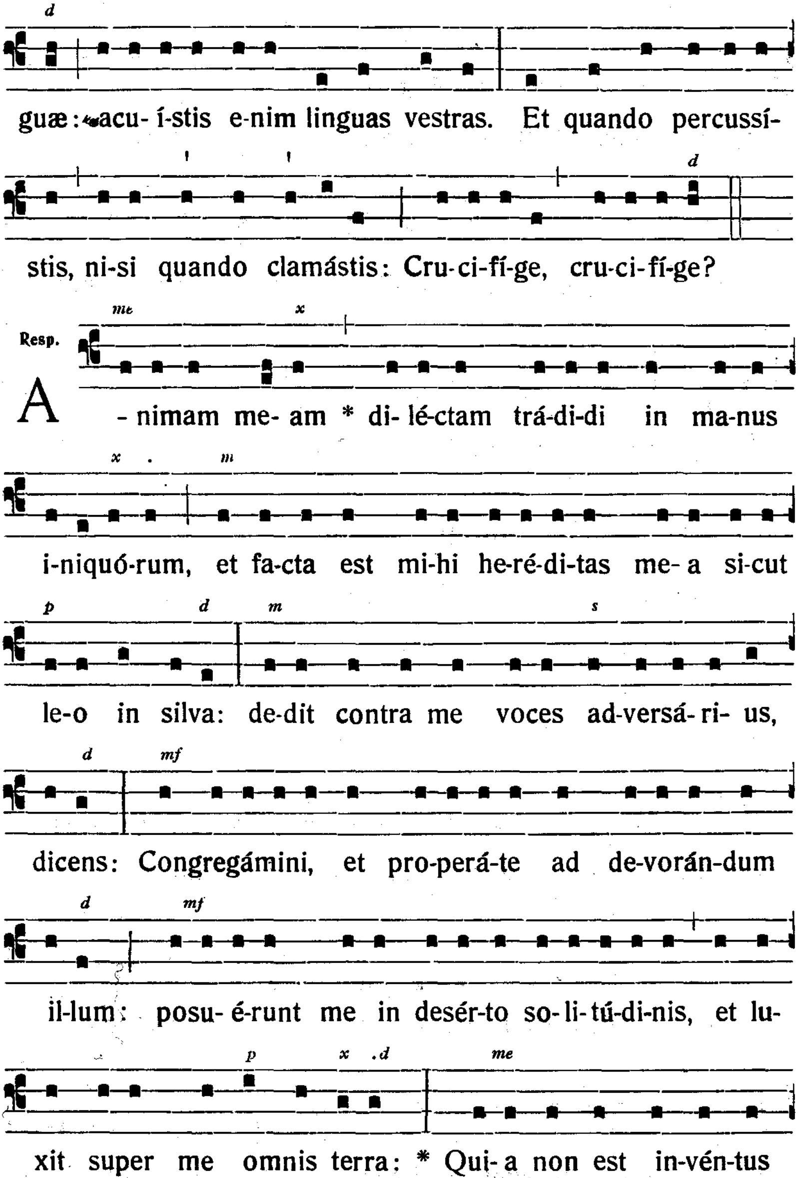

ri- tum me- um. * Et incli-ná-to.

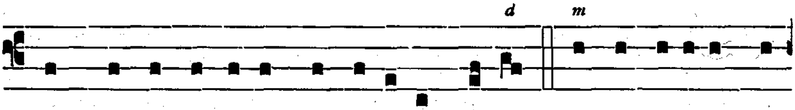
Lectio VI


E -xacu- é-runt tamquam glá-di- um linguas su-as.
Non di-cant Ju-dǽ- i: Non occí-di-mus Christum. E-te-
nim propté-re- a e- um de-dé-runt jú-di-ci Pi-lá-to, ut qua-
si ip-si a mor-te e-jus vi-de-réntur immú-nes. Nam cum
di-xísset e- is Pi- lá-tus: Vos e- um occí-di-te; respondé-
runt; Nobis non li-cet occí-de-re quemquam. I-niquitátem
fa-cí-no-ris su- i in júdi-cem hómi-nem re-fúndere vo-lé-

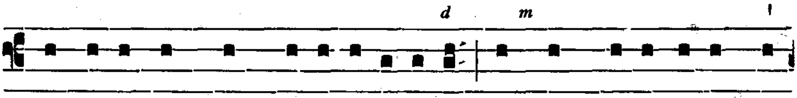

bant:* sed numquid De-um júdi-cem fal-lé-bant? Quod
fe-cit Pi-lá-tus, in e-o ipso quod fe-cit, a-liquántum pár-
ti-ceps fu-it: sed in compara-ti-óne il-ló-rum, multo ip-
se inno-cénti-or. Insti-tit enim quantum pó-tu-it, ut illum
ex e-ó-rum máni-bus li-be-rá-ret: nam propté-re-a fla-
gel-lá-tum prodú-xit ad e-os. Non persequéndo Dómi-
num fla-gellá-vit, sed e-ó-rum furó-ri sa-tisfá-ce-re vo-lens:
ut vel sic jam mi-tésce-rent, et de-sí-ne-rent velle occí-


de-re, cum flagel-lá-tum vi-dé-rent. Fe-cit et hoc. At ubi
perse-vĕ-ra-vé-runt, nostis il-lum la-vísse manus, et di-xís-
se, quod ipse non fe-císset, mun-dum se esse a morte
il-lí- us. Fe-cit tamen. Sed si re-us, qui-a fe-cit vel
inví-tus: il-li innocéntes, qui co-ë-gé-runt ut fá-ce-ret?
Nullo modo. Sed il-le di-xit in e-um senténti-am, et jus-
sit e-um cru-ci-fí-gi, et qua-si ipse occí-dit: et vos,
o Judǽ-i, occi-dí-stis. Unde occi-dístis? Glá-di-o lin-

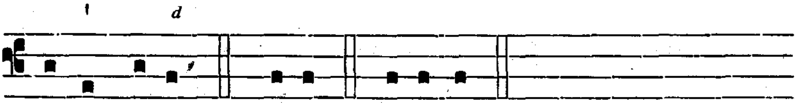

d
guæ: acu- í-stis e-nim linguas vestras. Et quando percussí-
d
stis, ni-si quando clamástis: Cru-ci-fí-ge, cru-ci-fí-ge?
me x
Resp.
A - nimam me- am * di- léctam trá-di-di in ma-nus
x . m
i-niquó-rum, et fa-cta est mi-hi he-ré-di-tas me- a si-cut
p d m s
le-o in silva: de-dit contra me voces ad-versá- ri- us,
d mf
dicens: Congregámini, et pro-perá-te ad de-vorán-dum
d mf
il-lum: posu- é-runt me in desér-to so-li-tú-di-nis, et lu-
p x .d me
xit super me omnis terra: * Qui- a non est in-vén-tus



qui me agnósce-ret, et fáce-ret be-ne. ℣. Insur-rexérunt in



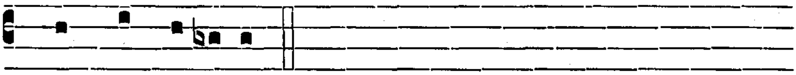
me vi-ri absque mi-se-ricórdi- a, et non pe-percérunt á-



nimæ me-æ. * Qui-a. ℟. Animam.

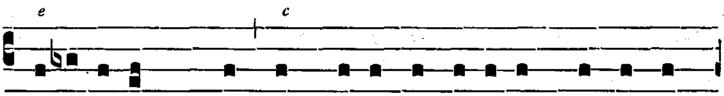
In III Nocturno

Lectiones canuntur in "Tono Prophetiæ" et clauduntur hoc modo:

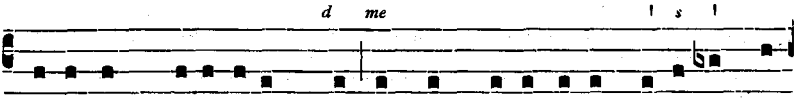


... absque peccá-to.

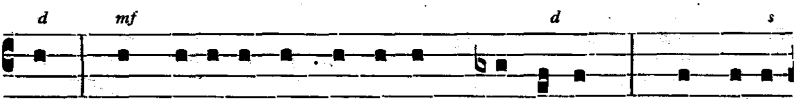
Resp. VII-V



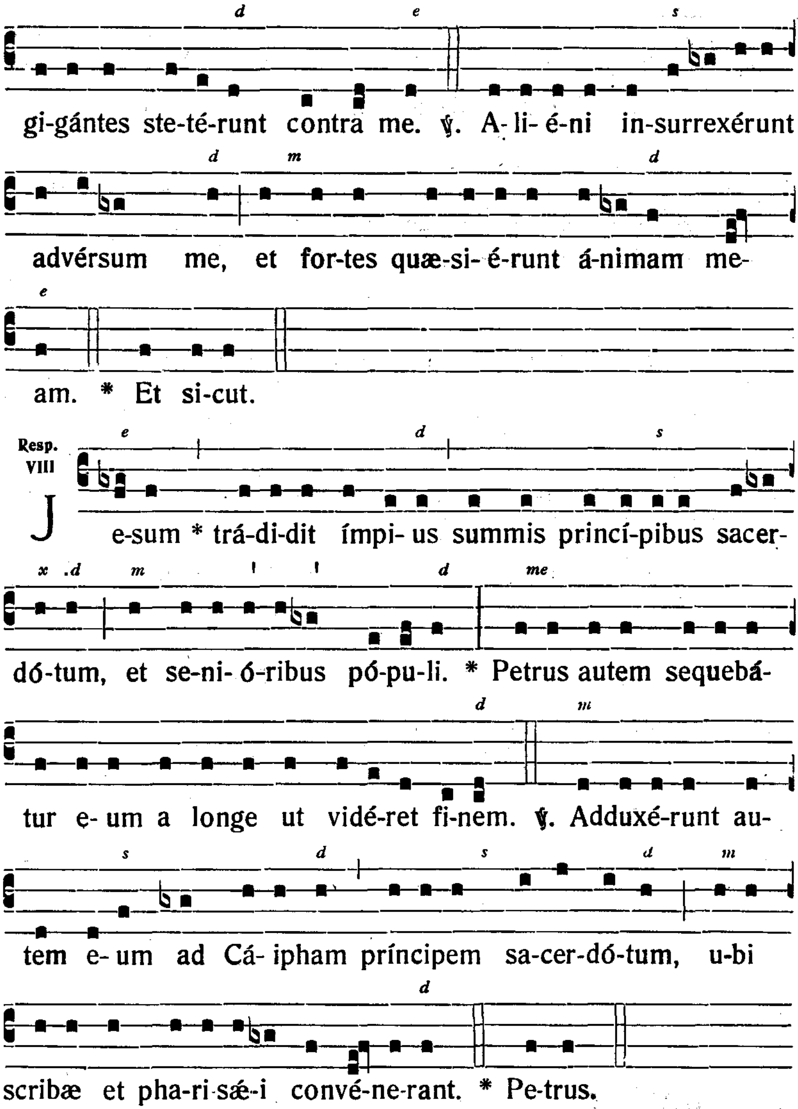
T ra-di-dé-runt me * in manus impi- ó-rum, et in-ter
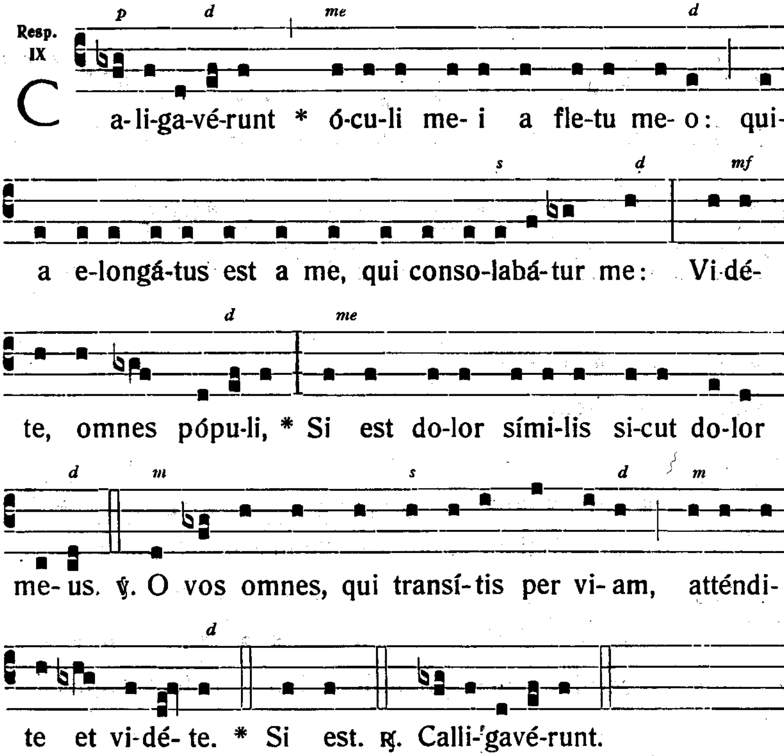


in-íquos proje-cérunt me, et non pepercé-runt ánimæ me-



æ: congre-gá-ti sunt advérsum me for-tes: * Et si-cut



Post lectionem nonam canitur aut Resp. prolixum ... Vaticanu aut hoc brevius:

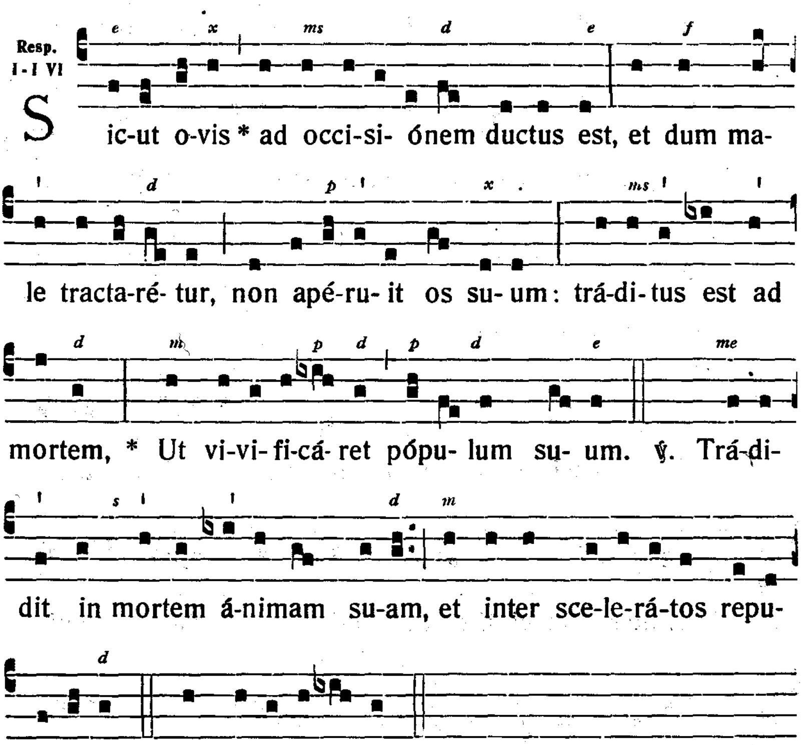

Resp. IX
p d me d
Caligavérunt * ócu-li me-i a fle-tu me-o: qui-
s d mf
a e-longá-tus est a me, qui conso-labá-tur me: Vi-dé-
d me
te, omnes pópu-li, * Si est do-lor sími-lis si-cut do-lor
d m s d m
me-us. ℣. O vos omnes, qui transí-tis per vi-am, atténdi-
d
te et vi-dé-te. * Si est. ℟. Calli-gavé-runt.

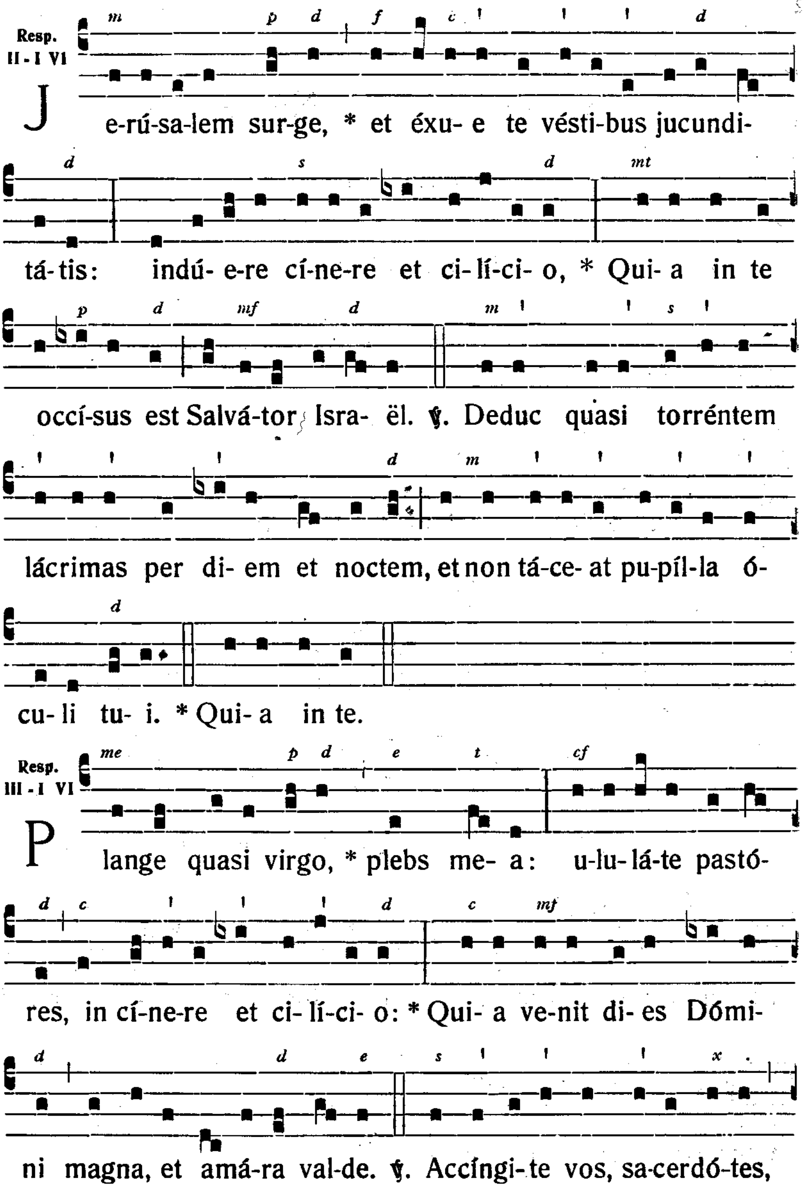
SABBATO SANCTO
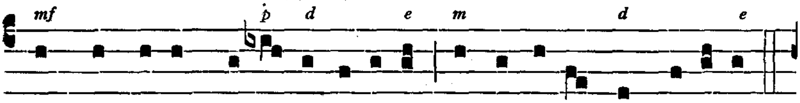
AD MATUTINUM

In I Nocturno

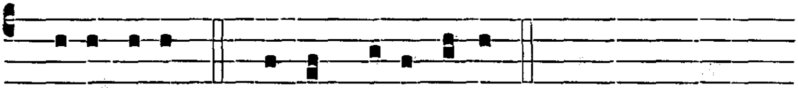
Lectiones canuntur ex editione Vaticana. Responsoria aut prolixa aut hæc brevia:




Resp. II - I VI
Jerúsalem surge, * et éxue te véstibus jucunditátis: indúere cínere et cilício, * Quia in te occísus est Salvátor Israël. ℣. Deduc quasi torréntem lácrimas per diem et noctem, et non táceat pupílla óculi tui. * Quia in te.
Resp. III - I VI
Plange quasi virgo, * plebs mea: ululáte pastóres, in cínere et cilício: * Quia venit dies Dómini magna, et amára valde. ℣. Accíngite vos, sacerdótes,
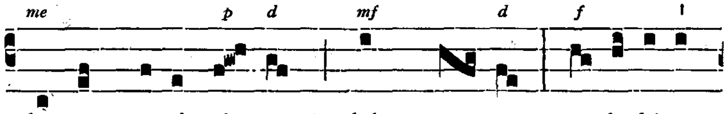


et plán-gi-te, mi-nístri altá-ris, aspérgi-te vos cí-ne-re.



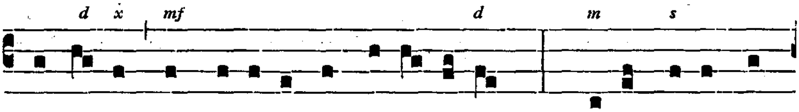
* Qui-a ve-nit. ℟. Plange qua-si virgo.

Si Oratio Jeremiæ canitur in " tono ad libitum ":

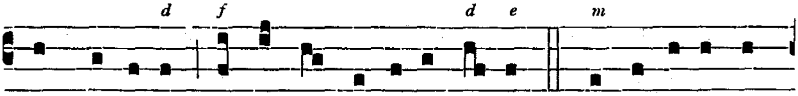
Resp. IIIb-II



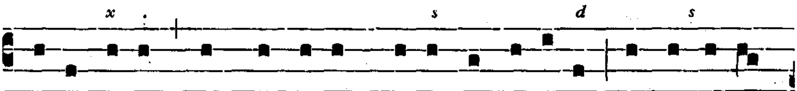
Plange qua-si vir-go, * plebs me- a: u-lu-lá-te,



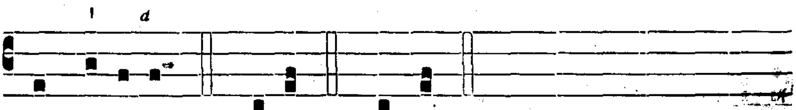
pastó-res, in cí-ne-re et ci-lí-ci-o: * Qui-a ve-nit di-



es Dómi-ni magna, et amá-ra val-de. ℣. Accíngi-te vos,



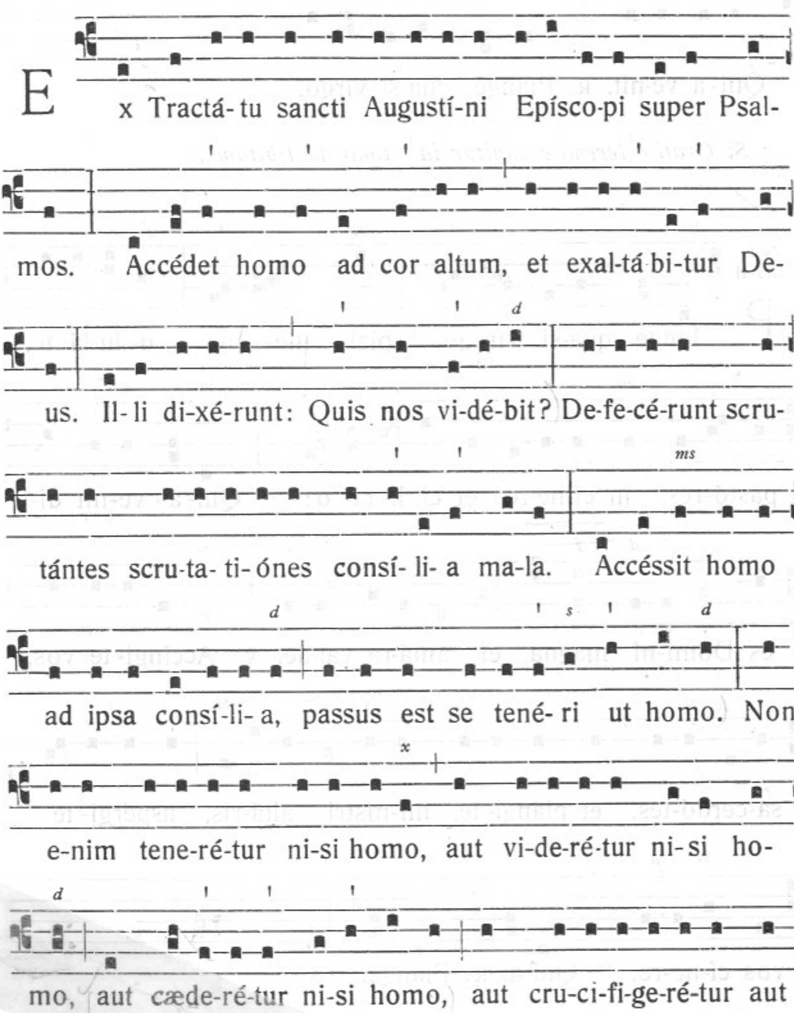
sa-cerdó-tes, et plángi-te, mi-nístri altá-ris, aspérgi-te

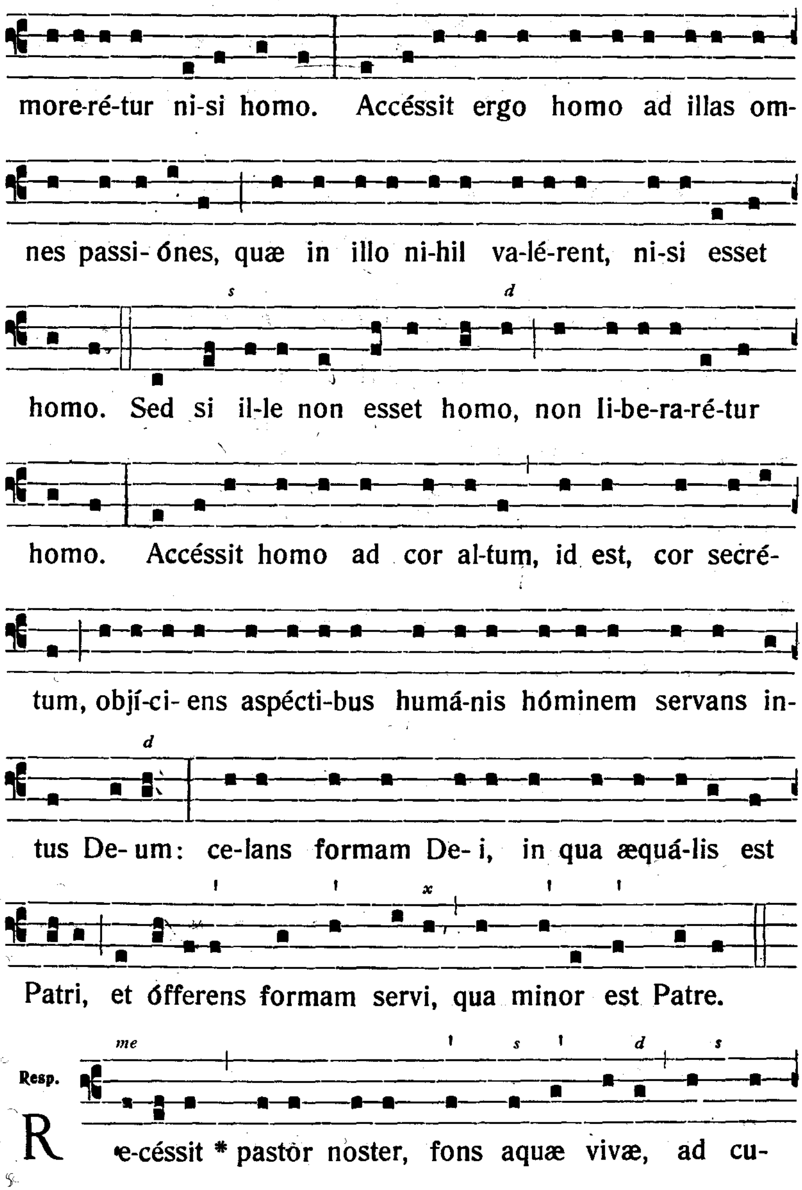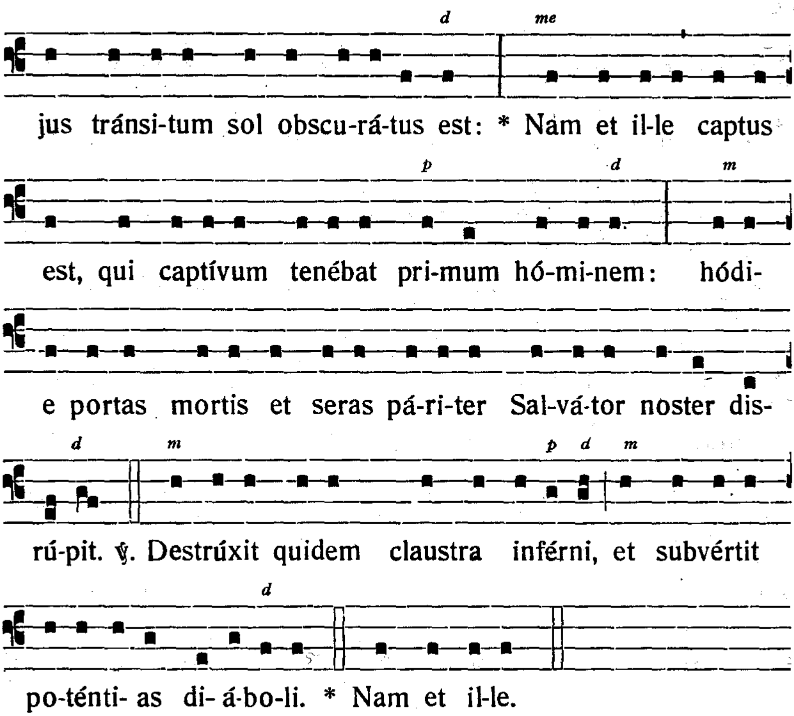


vos cí-ne-re. * Quí-a. ℟. Plange.

In II Nocturno

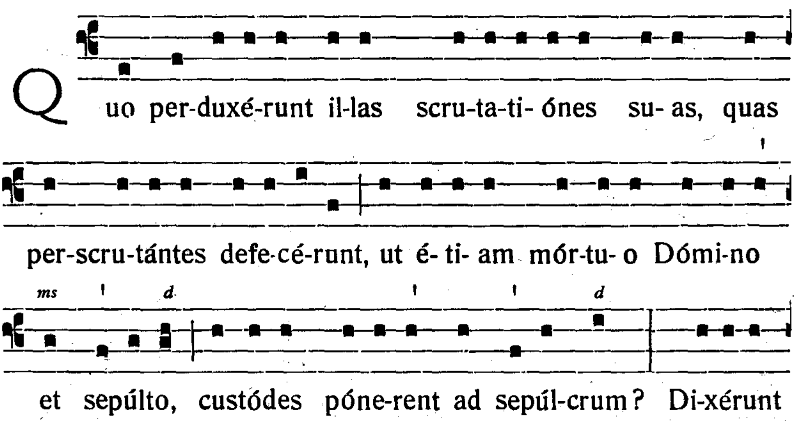
Lectio IV

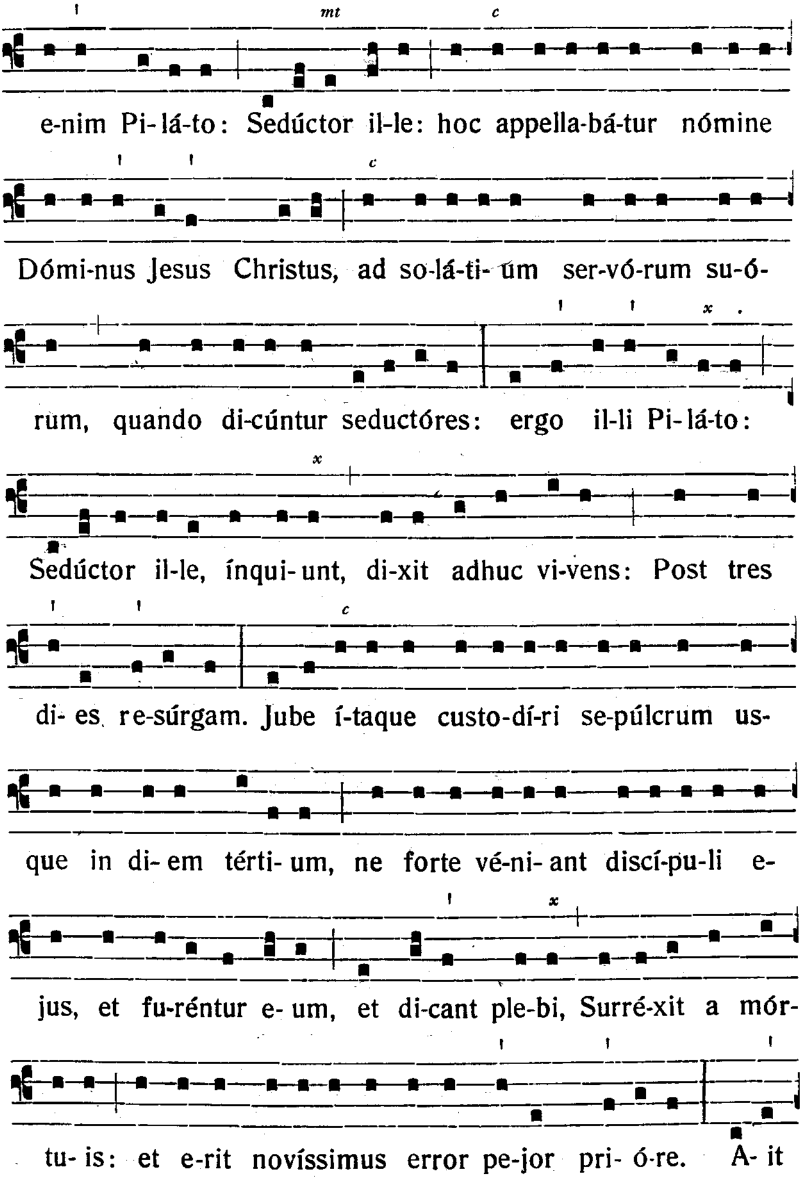


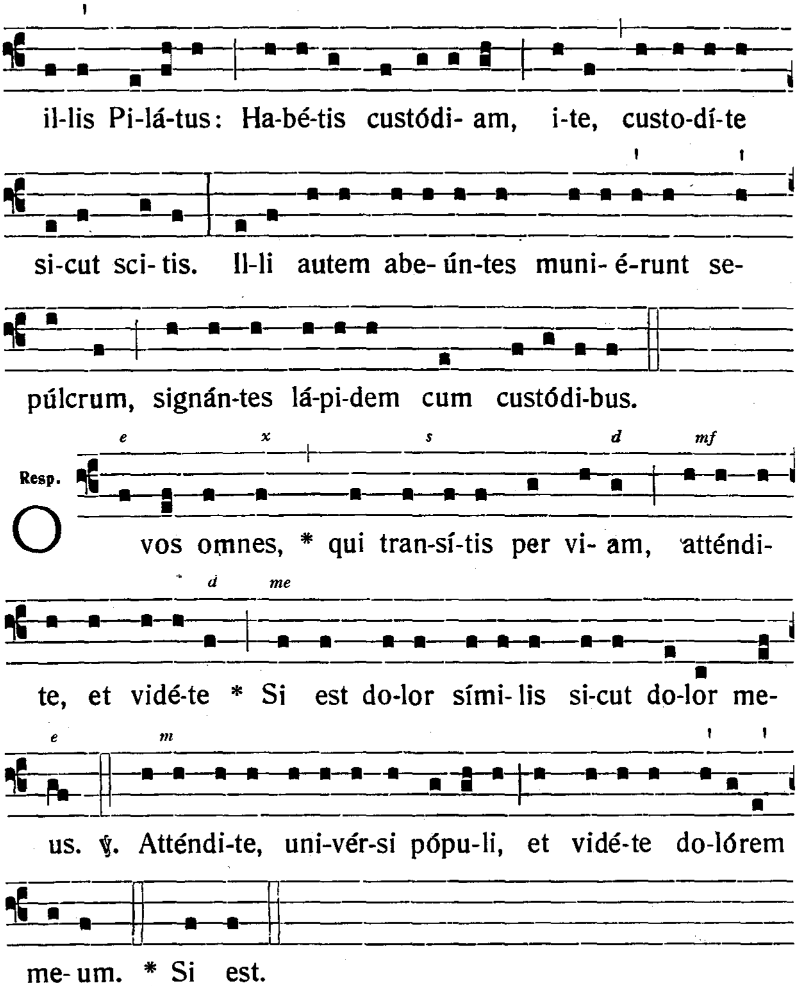

more-ré-tur ni-si homo. Accéssit ergo homo ad illas om-
nes passi-ónes, quæ in illo ni-hil va-lé-rent, ni-si esset
homo. Sed si il-le non esset homo, non li-be-ra-ré-tur
homo. Accéssit homo ad cor al-tum, id est, cor secré-
tum, objí-ci-ens aspécti-bus humá-nis hóminem servans in-
tus De-um: ce-lans formam De-i, in qua æquá-lis est
Patri, et ófferens formam servi, qua minor est Patre.
Resp.
Re-céssit * pastor noster, fons aquæ vivæ, ad cu-


jus tránsi-tum sol obscu-rá-tus est: * Nam et il-le captus
est, qui captívum tenébat pri-mum hó-mi-nem: hódi-
e portas mortis et seras pá-ri-ter Sal-vá-tor noster dis-
rú-pit. ℣. Destrúxit quidem claustra inférni, et subvértit
po-ténti- as di- á-bo-li. * Nam et il-le.

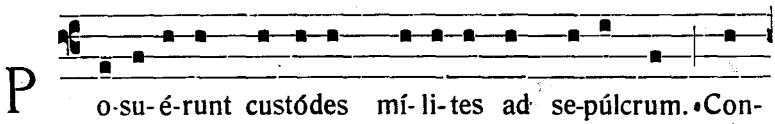
Lectio V

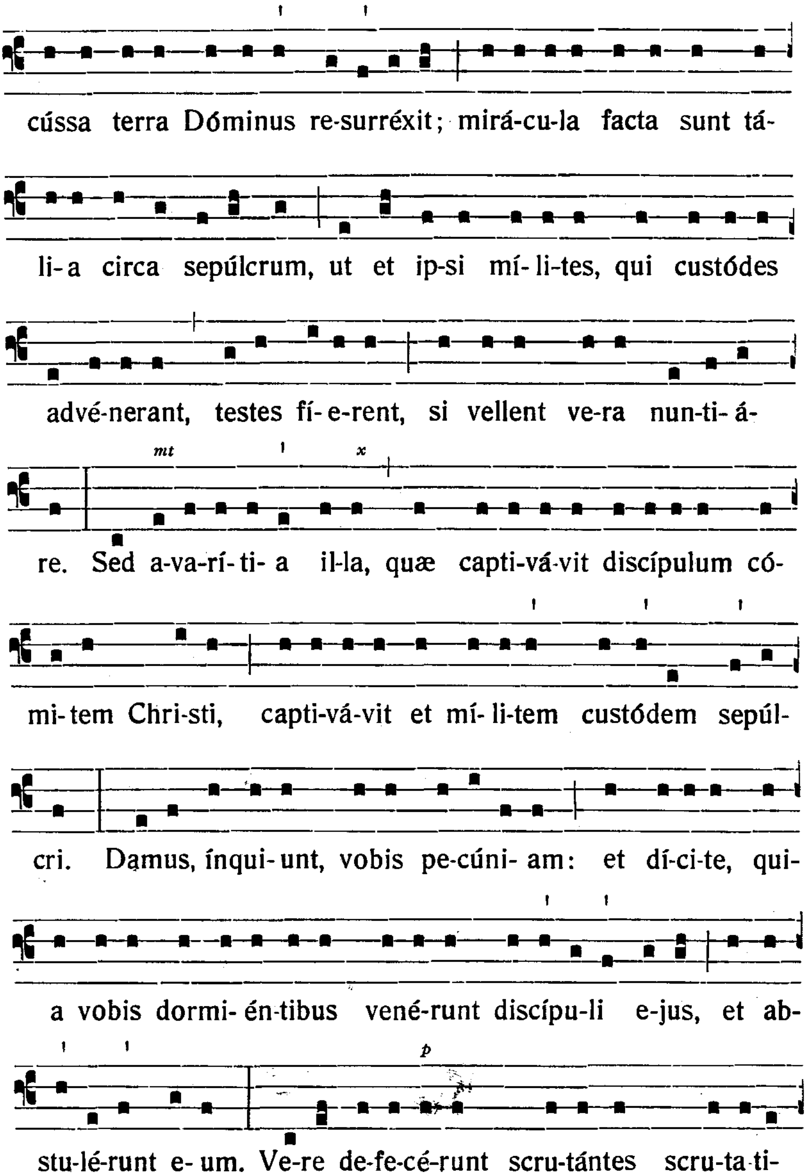

Quo per-duxé-runt il-las scru-ta-ti- ónes su- as, quas
per-scru-tántes defe-cé-runt, ut é- ti- am mór-tu- o Dómi-no
et sepúlto, custódes póne-rent ad sepúl-crum? Di-xérunt

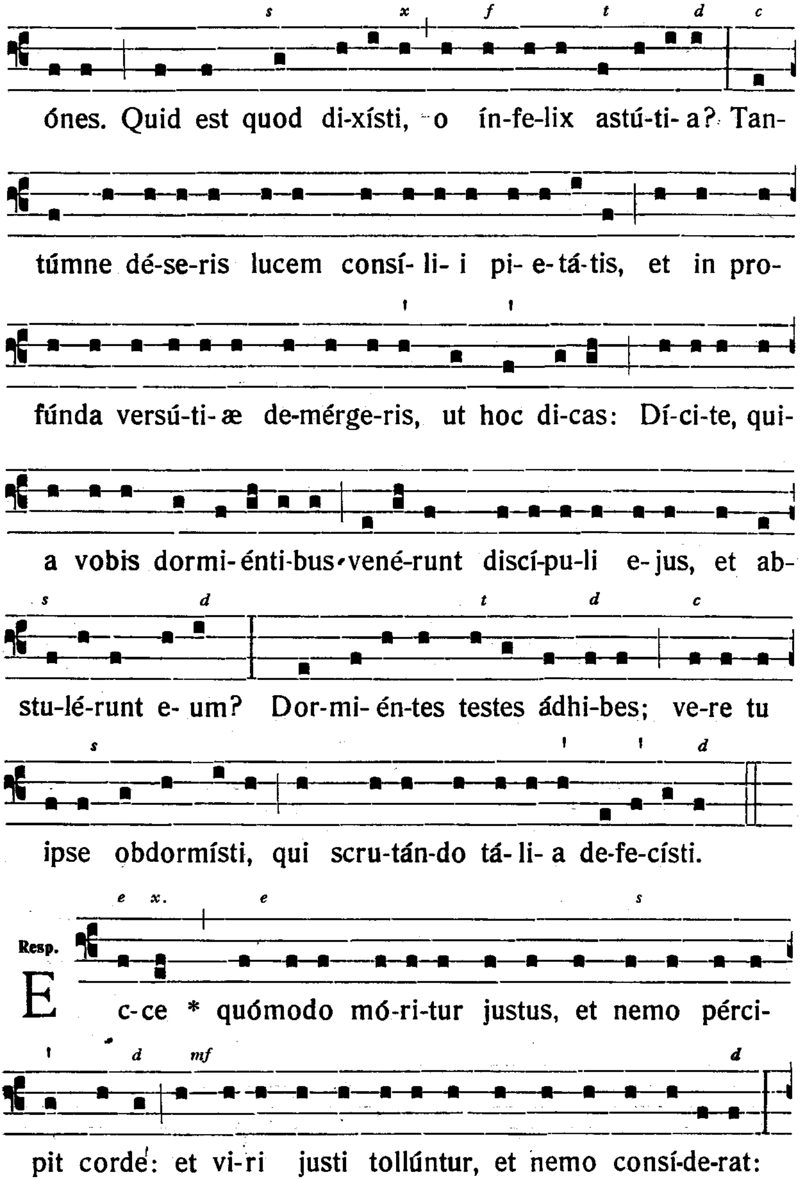

mt c
e-nim Pi-lá-to: Sedúctor il-le: hoc appella-bá-tur nómine
c
Dómi-nus Jesus Christus, ad so-lá-ti-um ser-vó-rum su-ó-
x
rum, quando di-cúntur seductóres: ergo il-li Pi-lá-to:
x
Sedúctor il-le, ínqui-unt, di-xit adhuc vi-vens: Post tres
c
di- es re-súrgam. Jube í-taque custo-dí-ri se-púlcrum us-
que in di-em térti-um, ne forte vé-ni-ant discí-pu-li e-
x
jus, et fu-réntur e- um, et di-cant ple-bi, Surré-xit a mór-
tu-is: et e-rit novíssimus error pe-jor pri- ó-re. A- it

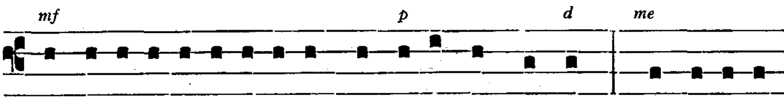

il-lis Pi-lá-tus: Ha-bé-tis custódi- am, i-te, custo-dí-te
si-cut sci- tis. Il-li autem abe- ún-tes muni- é-runt se-
púlcrum, signán-tes lá-pi-dem cum custódi-bus.
Resp.
O vos omnes, * qui tran-sí-tis per vi- am, atténdi-
te, et vidé-te * Si est do-lor sími- lis si-cut do-lor me-
us. ℣. Atténdi-te, uni-vér-si pópu-li, et vidé-te do-lórem
me- um. * Si est.

Lectio VI

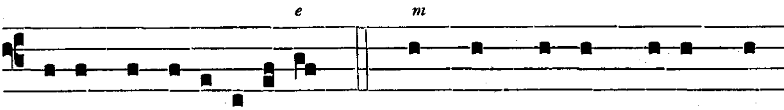

P o-su- é-runt custódes mí- li- tes ad se-púlcrum. Con-


cússa terra Dóminus re-surréxit; mirá-cu-la facta sunt tá-
li-a circa sepúlcrum, ut et ip-si mí-li-tes, qui custódes
advé-nerant, testes fí-e-rent, si vellent ve-ra nun-ti-á-
mt
x
re. Sed a-va-rí-ti-a il-la, quæ capti-vá-vit discípulum có-
mi-tem Chri-sti, capti-vá-vit et mí-li-tem custódem sepúl-
cri. Damus, ínqui-unt, vobis pe-cúni-am: et dí-ci-te, qui-
a vobis dormi-én-tibus vené-runt discípu-li e-jus, et ab-
p
stu-lé-runt e-um. Ve-re de-fe-cé-runt scru-tántes scru-ta-ti-

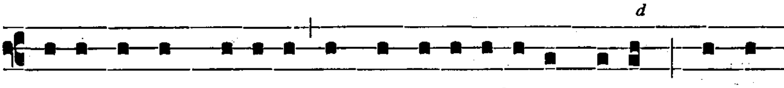

ónes. Quid est quod di-xísti, o ín-fe-lix astú-ti- a? Tan-
túmne dé-se-ris lucem consí- li- i pi- e-tá-tis, et in pro-
fúnda versú-ti- æ de-mérge-ris, ut hoc di-cas: Dí-ci-te, qui-
a vobis dormi-énti-bus vené-runt discí-pu-li e- jus, et ab-
stu-lé-runt e- um? Dor-mi- én-tes testes ádhi-bes; ve-re tu
ipse obdormísti, qui scru-tán-do tá- li- a de-fe-císti.
Resp.
E c-ce * quómodo mó-ri-tur justus, et nemo pérci-
pit corde: et vi-ri justi tollúntur, et nemo consí-de-rat:



a fá-ci- e i-niqui-tá-tis su-blá-tus est justus: * Et e-rit in



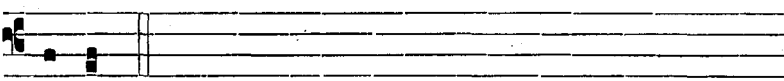
pace memó-ri- a e- jus. ℣. Tamquam agnus coram ton-



dénte se ob-mú-tu- it, et non apé-ru-it os su- um: de an-



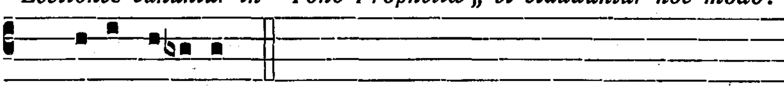
gústi- a, et de ju-dí-ci- o su-blá-tus est. * Et e-rit.



℟. Ecce.

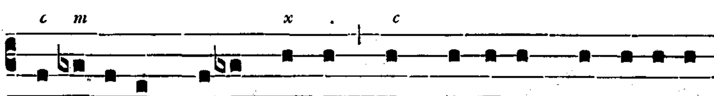
In III Nocturno

Lectiones canuntur in "Tono Prophetiæ„ et clauduntur hoc modo:

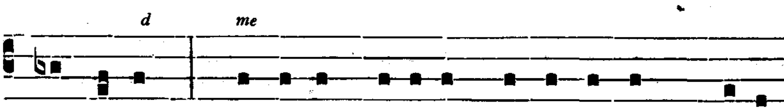


... De- o vi-vénti.

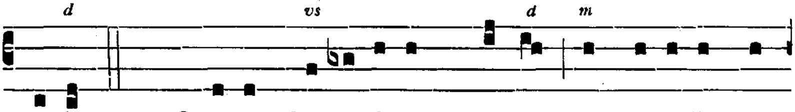
Resp. VII



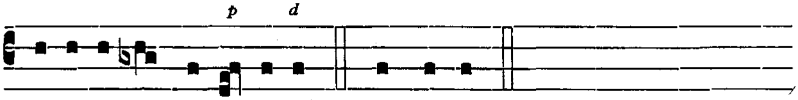
A - sti-té-runt re-ges terræ * et prínci-pes convené-runt



in u-num, * Advér-sus Dóminum, et advérsus Christum

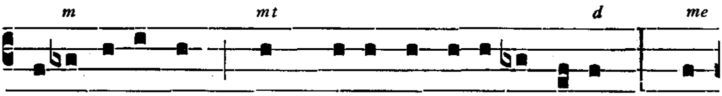


e- jus. ℣. Qua-re fremu-é-runt gen-tes, et pópu-li me-

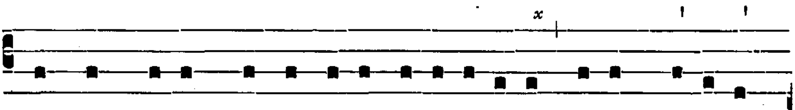


di-tá-ti sunt i-ná-ni- a? * Advérsus.

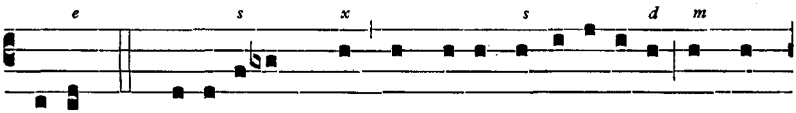
Resp. VIII
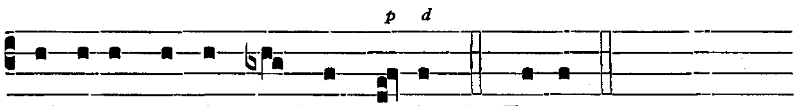


Æ-sti-má-tus sum * cum descendénti-bus in lacum: * Fa-



ctus sum si-cut homo sine adjutó-ri- o, inter mórtu-os



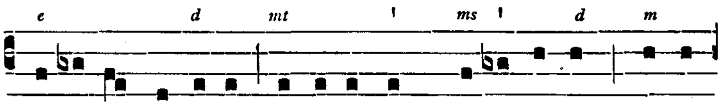
li-ber. ℣. Posu- é-runt me in lacu infe-ri- ó-ri, in te-



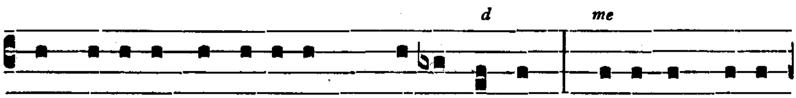
nebró-sis, et in umbra mortis. * Factus.

Post lectionem nonam aut canitur Resp. prolixum ex edit. Vaticana aut hoc brevius:

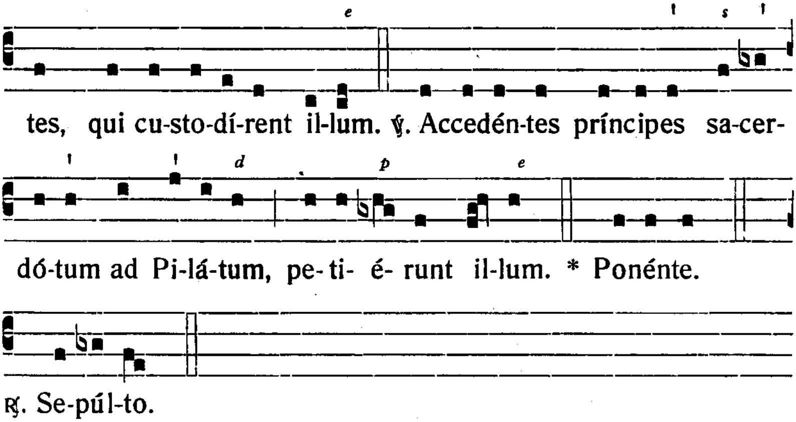
Resp. IX



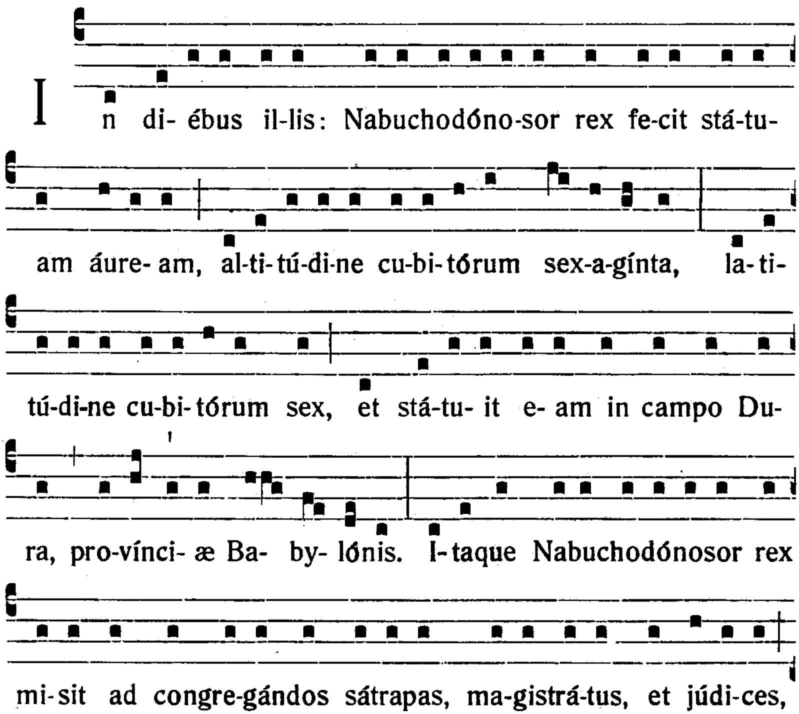
Se-púlto Dómino, * signátum est mo-numéntum, volvén-

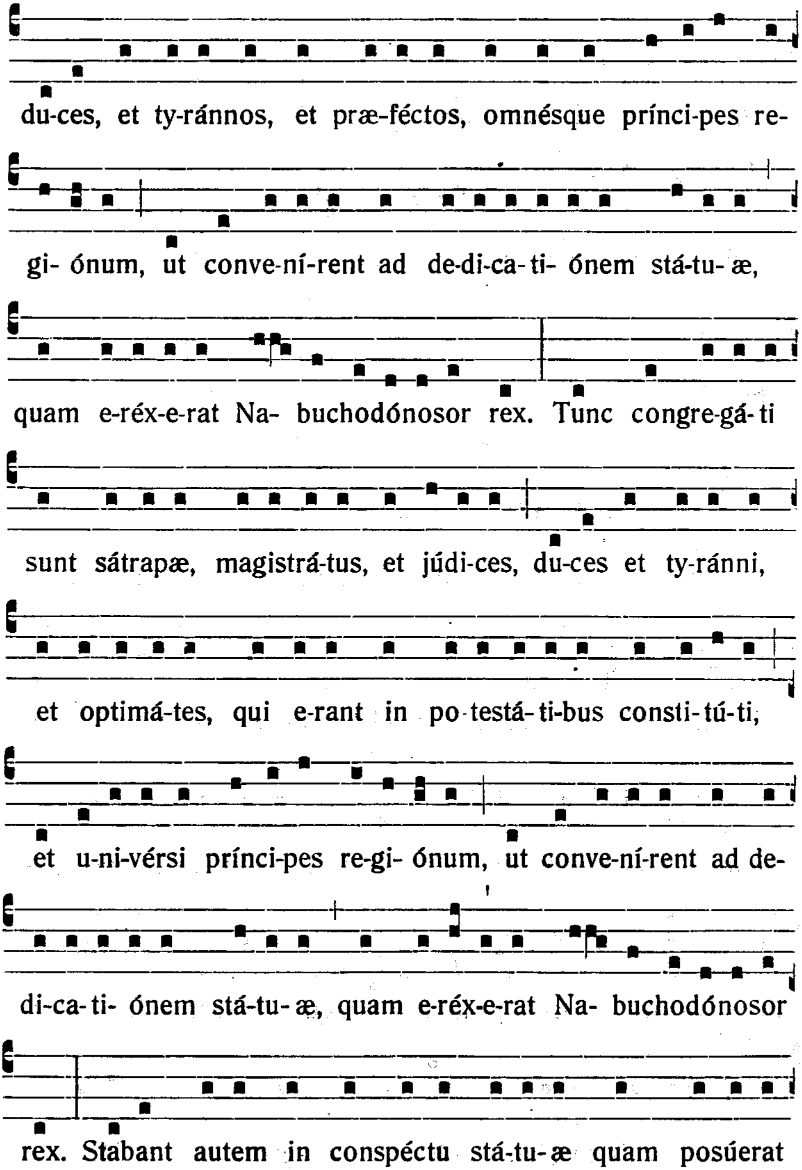


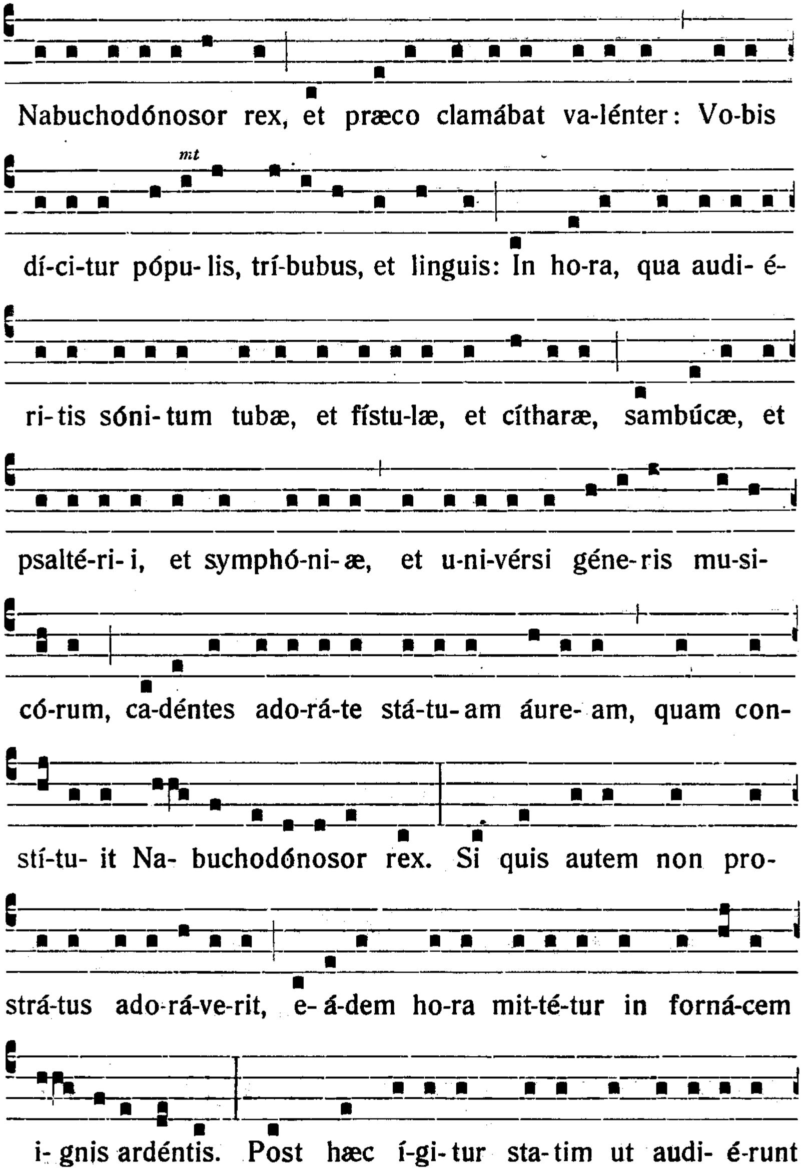
tes lápi-dem ad ósti-um mo-numén-ti; * Ponéntes míli-

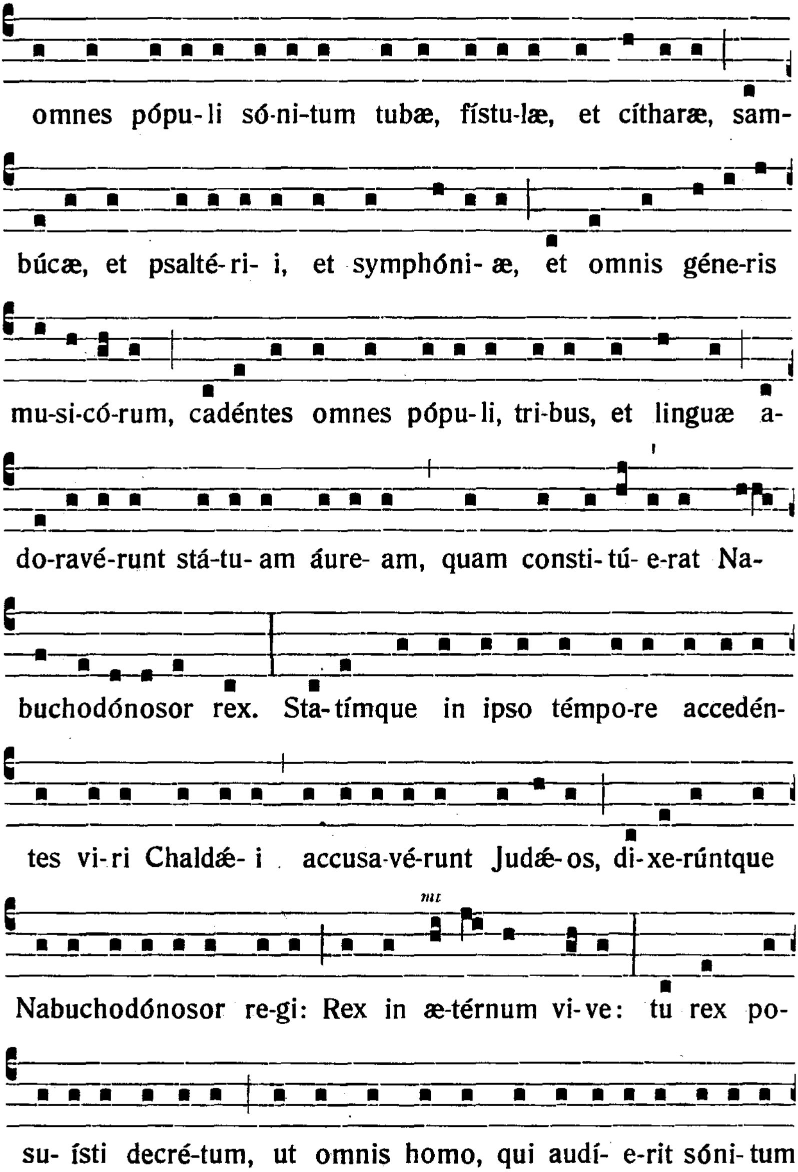


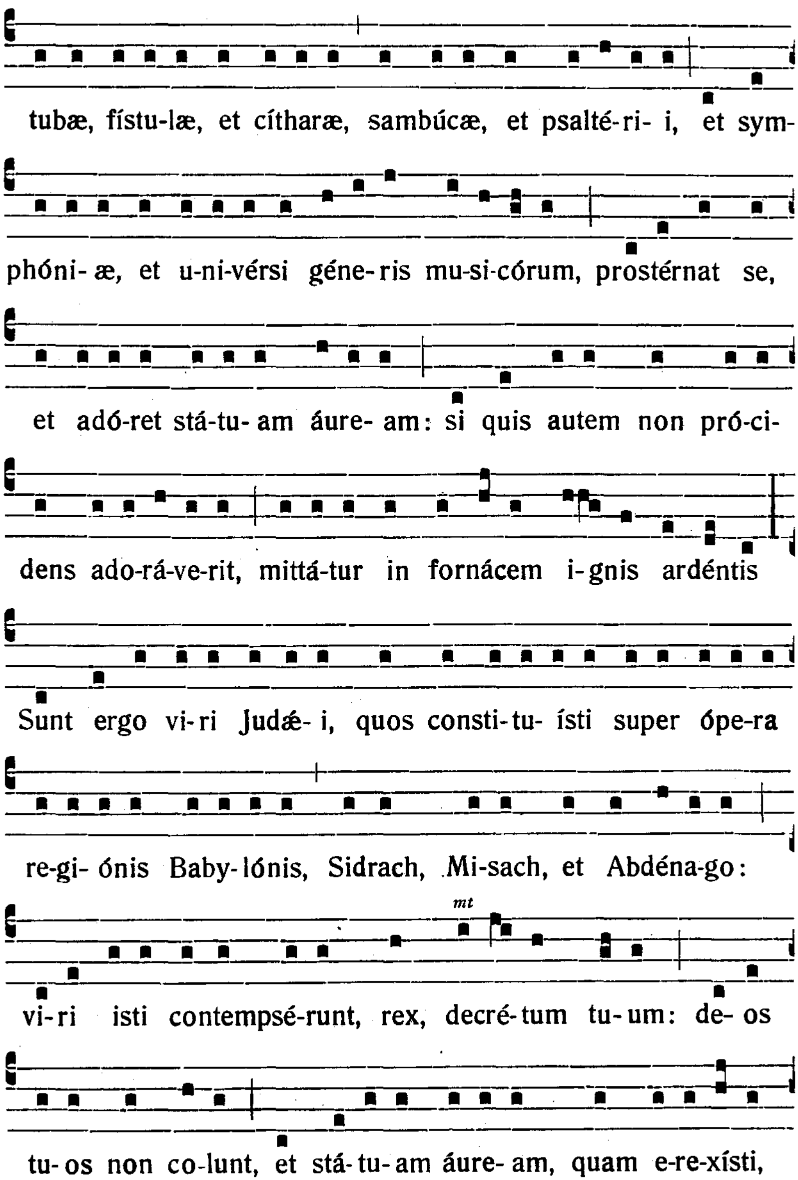
Prophetia Duodecima

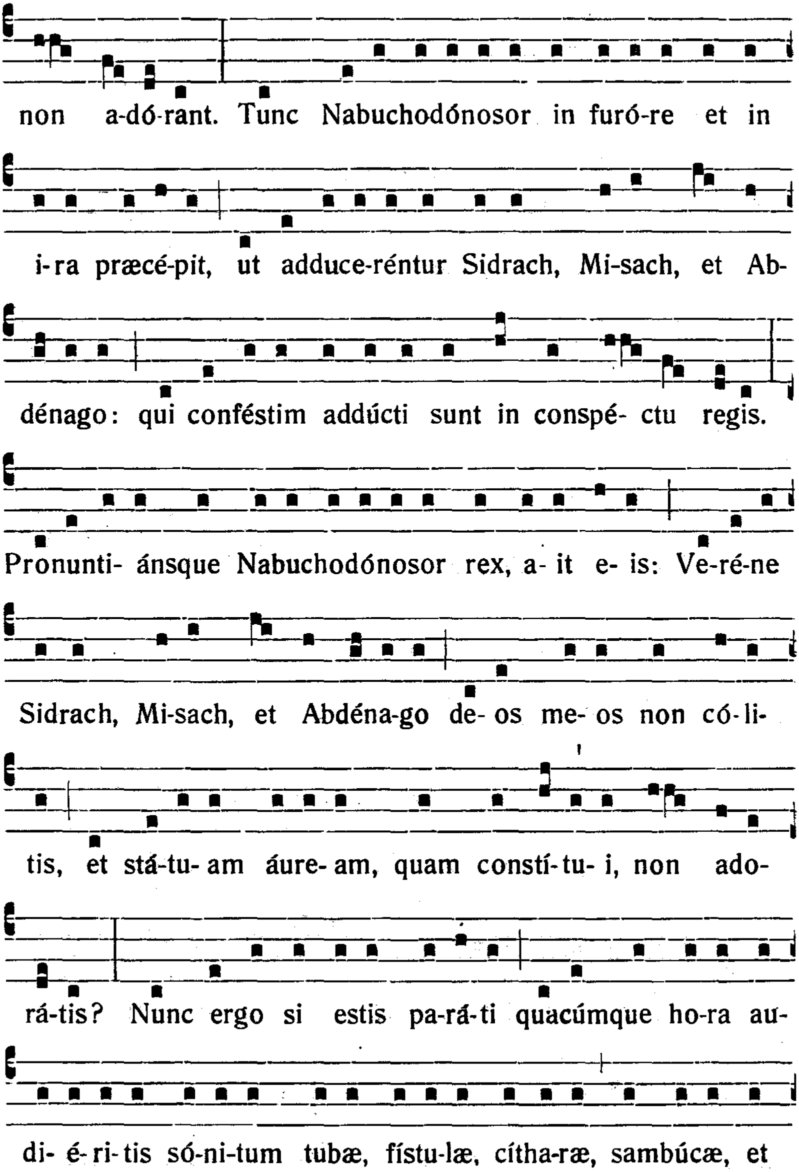


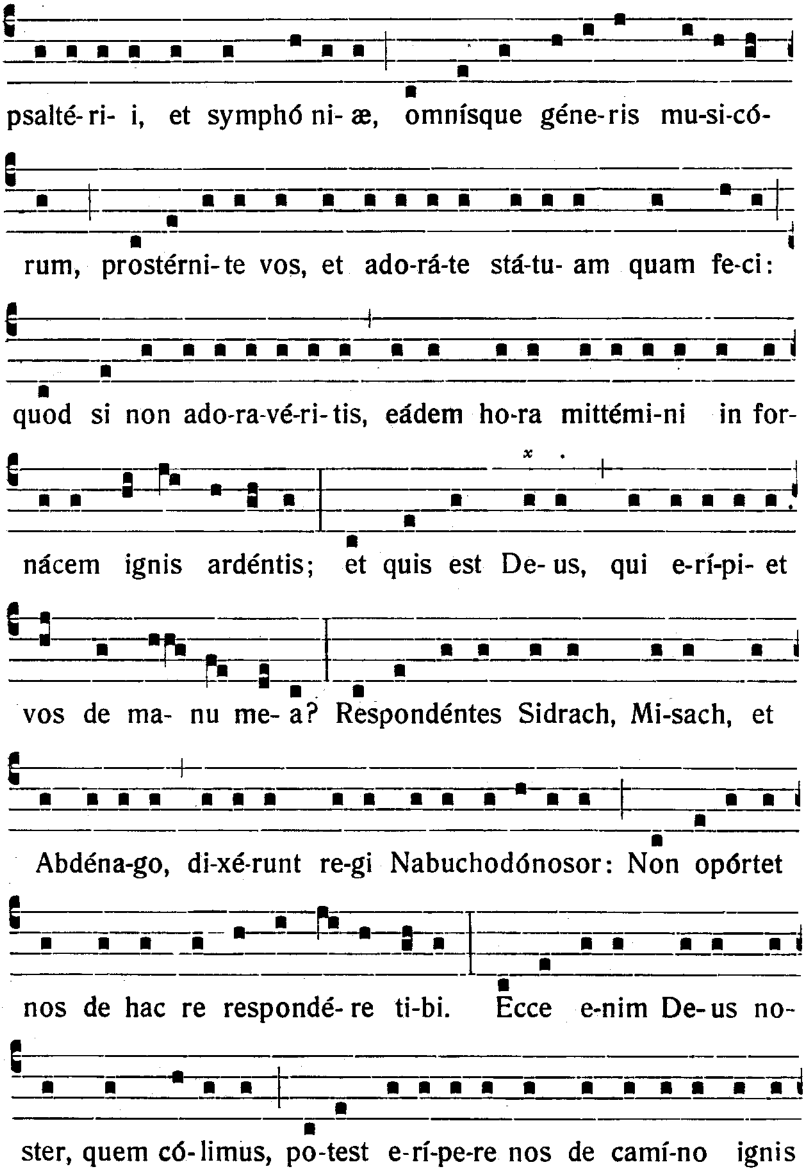

du-ces, et ty-ránnos, et præ-féctos, omnésque prínci-pes re-
gi- ónum, ut conve-ní-rent ad de-di-ca-ti- ónem stá-tu- æ,
quam e-réx-e-rat Na- buchodónosor rex. Tunc congre-gá-ti
sunt sátrapæ, magistrá-tus, et júdi-ces, du-ces et ty-ránni,
et optimá-tes, qui e-rant in po-testá-ti-bus consti-tú-ti,
et u-ni-vérsi prínci-pes re-gi- ónum, ut conve-ní-rent ad de-
di-ca-ti- ónem stá-tu- æ, quam e-réx-e-rat Na- buchodónosor
rex. Stabant autem in conspéctu stá-tu- æ quam posúerat

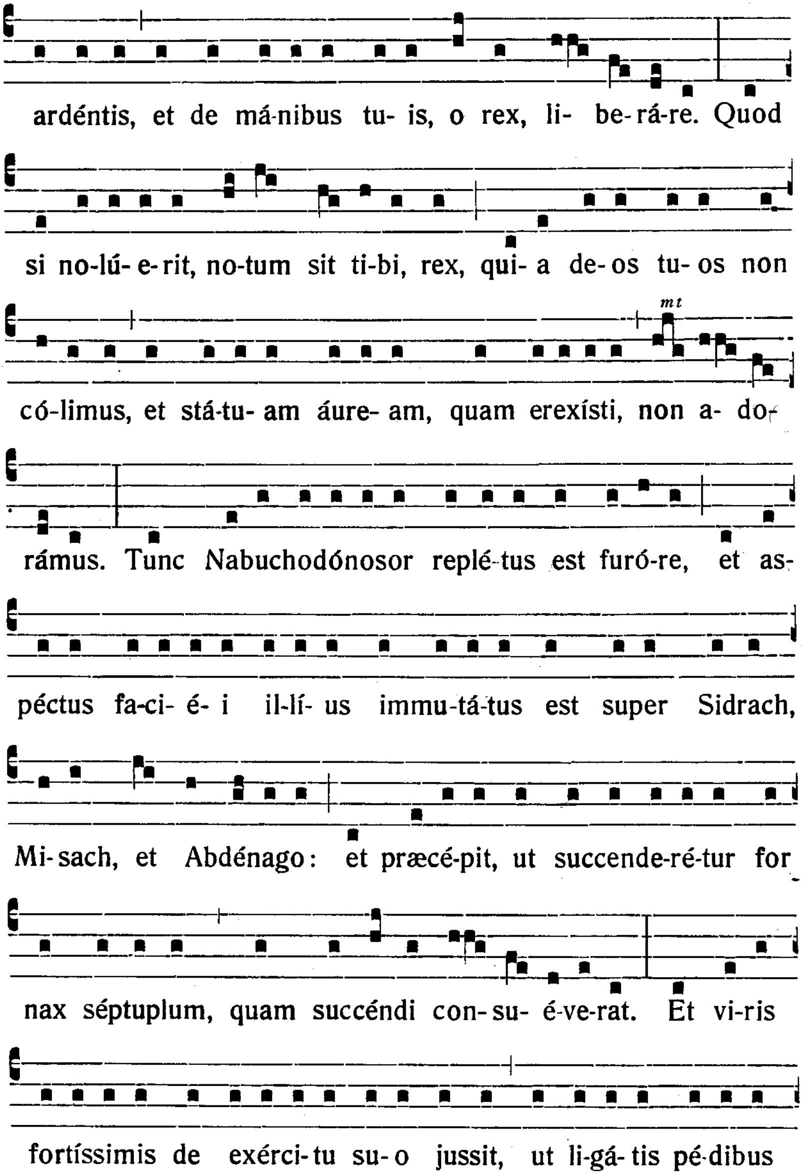

Nabuchodónosor rex, et præco clamábat va-lénter: Vo-bis
mt
dí-ci-tur pópu- lis, trí-bubus, et linguis: In ho-ra, qua audi- é-
ri- tis sóni- tum tubæ, et fístu-læ, et cítharæ, sambúcæ, et
psalté-ri- i, et symphó-ni- æ, et u-ni-vérsi géne- ris mu-si-
có-rum, ca-déntes ado-rá-te stá-tu- am áure- am, quam con-
stí-tu- it Na- buchodónosor rex. Si quis autem non pro-
strá-tus ado-rá-ve-rit, e- á-dem ho-ra mit-té-tur in forná-cem
i- gnis ardéntis. Post hæc í-gi- tur sta- tim ut audi- é-runt

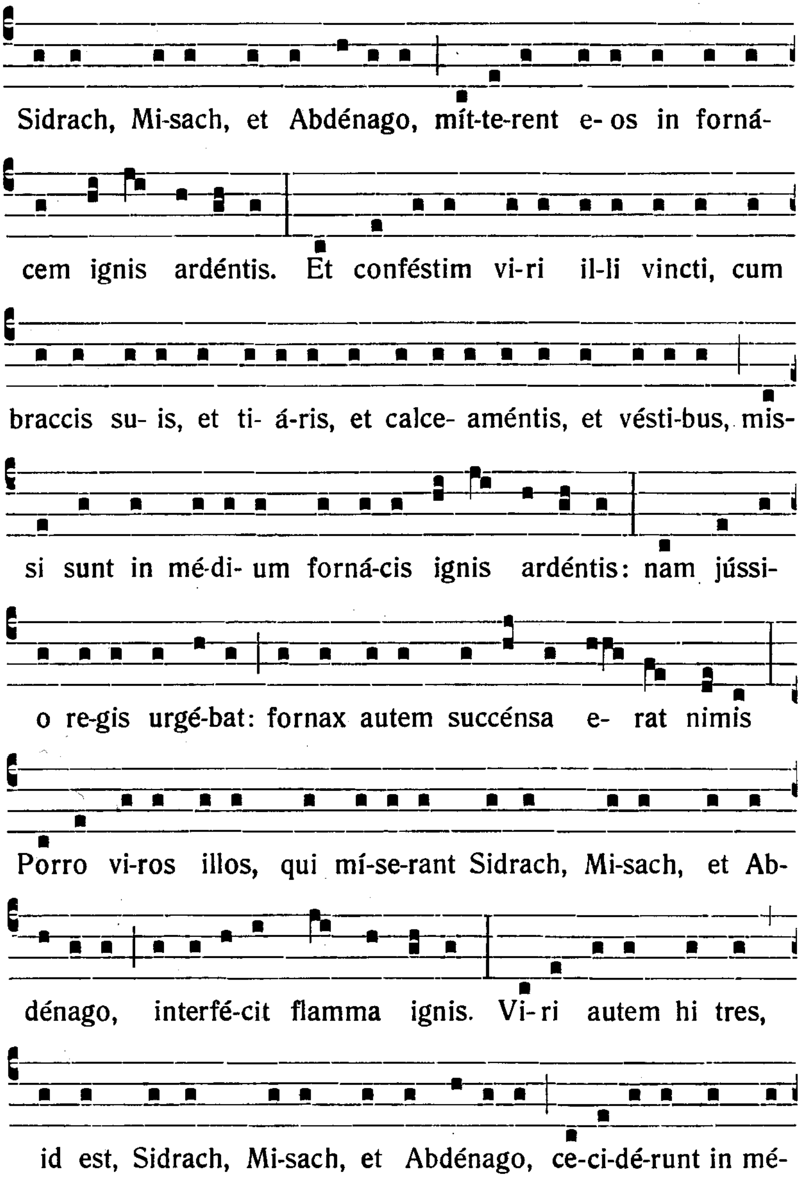

omnes pópu-li só-ni-tum tubæ, fístu-læ, et cítharæ, sam-
búcæ, et psalté-ri- i, et symphóni- æ, et omnis géne-ris
mu-si-có-rum, cadéntes omnes pópu-li, tri-bus, et linguæ a-
do-ravé-runt stá-tu- am áure- am, quam consti-tú- e-rat Na-
buchodónosor rex. Sta-tímque in ipso témpo-re accedén-
tes vi-ri Chaldǽ- i accusa-vé-runt Judǽ-os, di-xe-rúntque
Nabuchodónosor re-gi: Rex in æ-térnum vi-ve: tu rex po-
su- ísti decré-tum, ut omnis homo, qui audí- e-rit sóni-tum
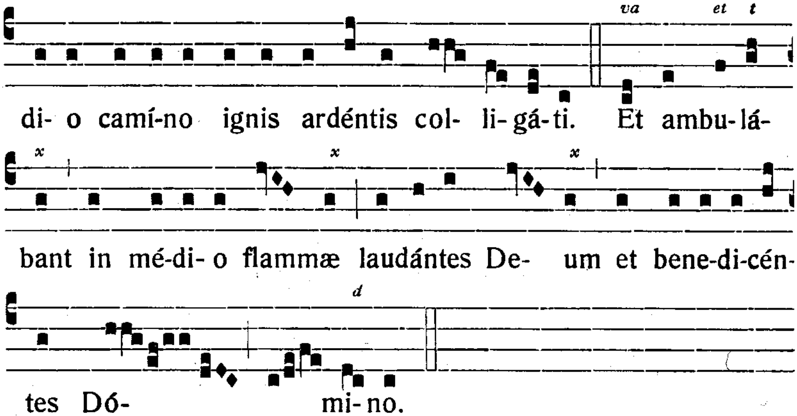

tubæ, fístu-læ, et cítharæ, sambúcæ, et psalté-ri- i, et sym-
phóni- æ, et u-ni-vérsi géne-ris mu-si-córum, prostérnat se,
et adó-ret stá-tu- am áure- am: si quis autem non pró-ci-
dens ado-rá-ve-rit, mittá-tur in fornácem i-gnis ardéntis
Sunt ergo vi-ri Judǽ- i, quos consti-tu- ísti super ópe-ra
re-gi- ónis Baby-lónis, Sidrach, Mi-sach, et Abdéna-go:
mt
vi-ri isti contempsé-runt, rex, decré-tum tu-um: de- os
tu- os non co-lunt, et stá-tu-am áure- am, quam e-re-xísti,


non a-dó-rant. Tunc Nabuchodónosor in furó-re et in
i-ra præcé-pit, ut adduce-réntur Sidrach, Mi-sach, et Ab-
dénago: qui conféstim addúcti sunt in conspé- ctu regis.
Pronunti- ánsque Nabuchodónosor rex, a- it e- is: Ve-ré-ne
Sidrach, Mi-sach, et Abdéna-go de- os me- os non có-li-
tis, et stá-tu- am áure- am, quam constí-tu- i, non ado-
rá-tis? Nunc ergo si estis pa-rá-ti quacúmque ho-ra au-
di- é-ri-tis só-ni-tum tubæ, fístu-læ, cítha-ræ, sambúcæ, et

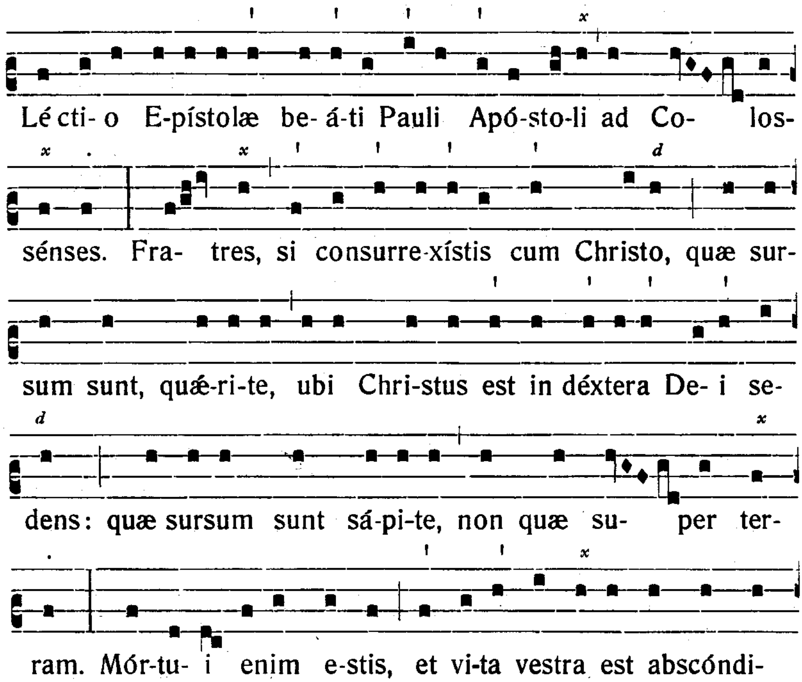

psalté-ri- i, et symphó ni- æ, omnísque géne-ris mu-si-có-
rum, prostérni-te vos, et ado-rá-te stá-tu- am quam fe-ci:
quod si non ado-ra-vé-ri-tis, eádem ho-ra mittémi-ni in for-
nácem ignis ardéntis; et quis est De- us, qui e-rí-pi- et
vos de ma- nu me- a? Respondéntes Sidrach, Mi-sach, et
Abdéna-go, di-xé-runt re-gi Nabuchodónosor: Non opórtet
nos de hac re respondé- re ti-bi. Ecce e-nim De-us no-
ster, quem có-limus, po-test e-rí-pe-re nos de camí-no ignis
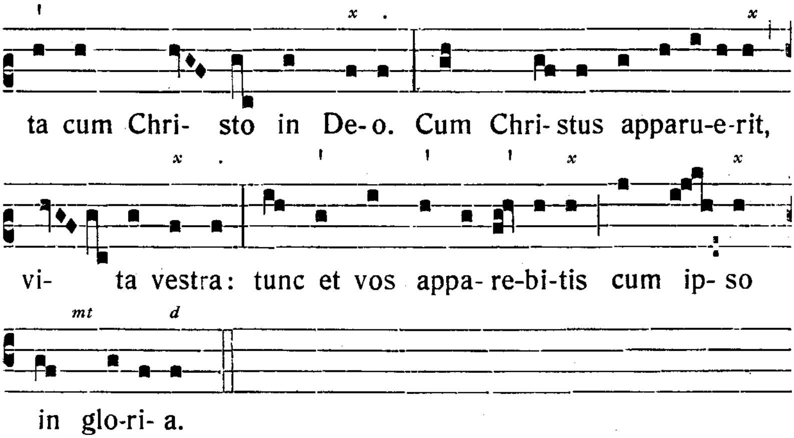

ardéntis, et de má-nibus tu- is, o rex, li- be-rá-re. Quod
si no-lú- e-rit, no-tum sit ti-bi, rex, qui- a de- os tu- os non
mt
có-limus, et stá-tu- am áure- am, quam erexísti, non a- do-
rámus. Tunc Nabuchodónosor replé-tus est furó-re, et as-
péctus fa-ci- é- i il-lí- us immu-tá-tus est super Sidrach,
Mi-sach, et Abdénago: et præcé-pit, ut succende-ré-tur for-
nax séptuplum, quam succéndi con-su- é-ve-rat. Et vi-ris
fortíssimis de exérci-tu su- o jussit, ut li-gá- tis pé-dibus


Sidrach, Mi-sach, et Abdénago, mít-te-rent e- os in forná-
cem ignis ardéntis. Et conféstim vi-ri il-li vincti, cum
braccis su- is, et ti- á-ris, et calce- améntis, et vésti-bus, mis-
si sunt in mé-di- um forná-cis ignis ardéntis: nam jússi-
o re-gis urgé-bat: fornax autem succénsa e- rat nimis
Porro vi-ros illos, qui mí-se-rant Sidrach, Mi-sach, et Ab-
dénago, interfé-cit flamma ignis. Vi-ri autem hi tres,
id est, Sidrach, Mi-sach, et Abdénago, ce-ci-dé-runt in mé-
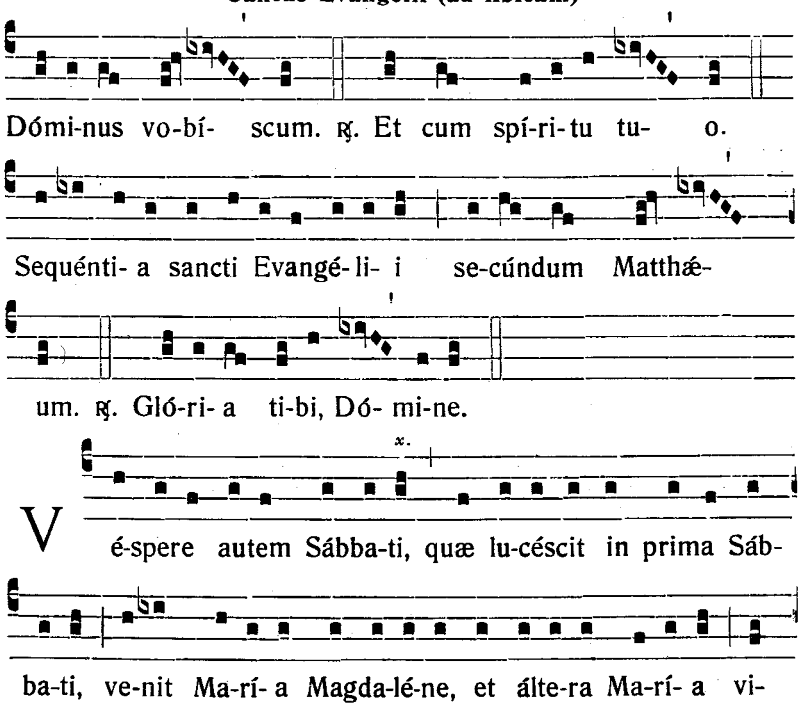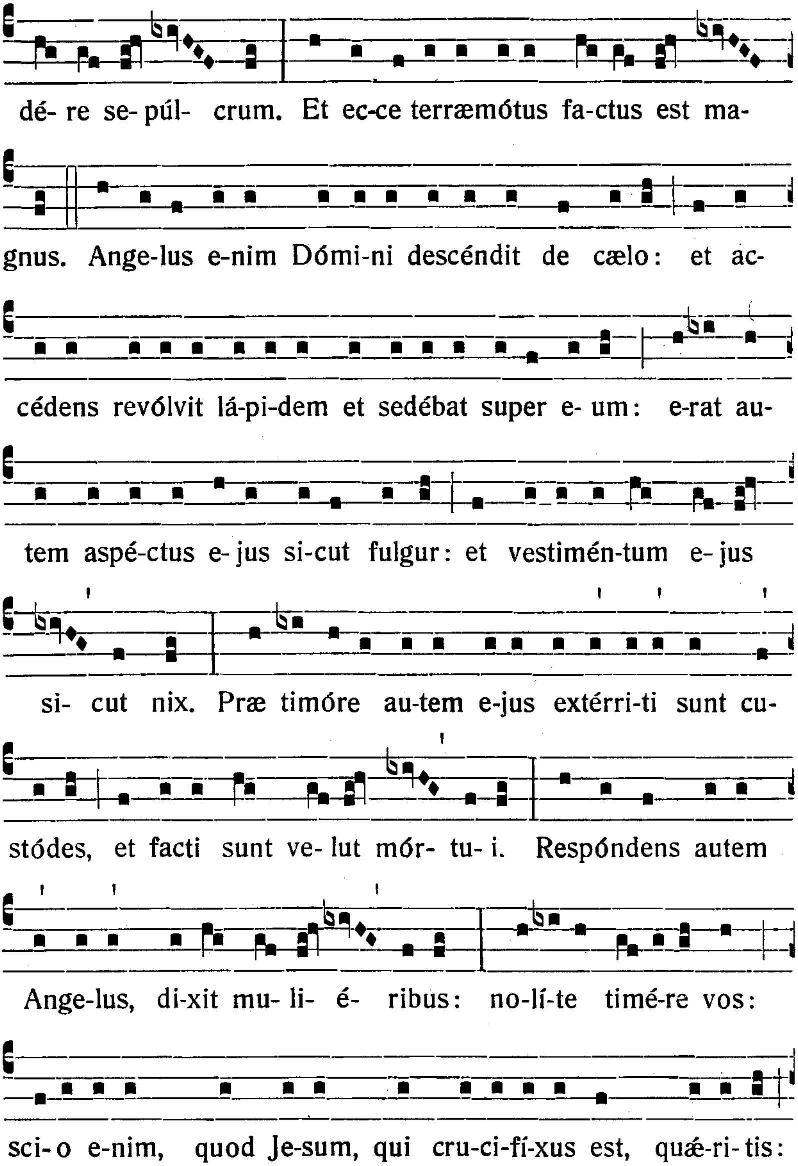


Cantus Epistolae (ad libitum)

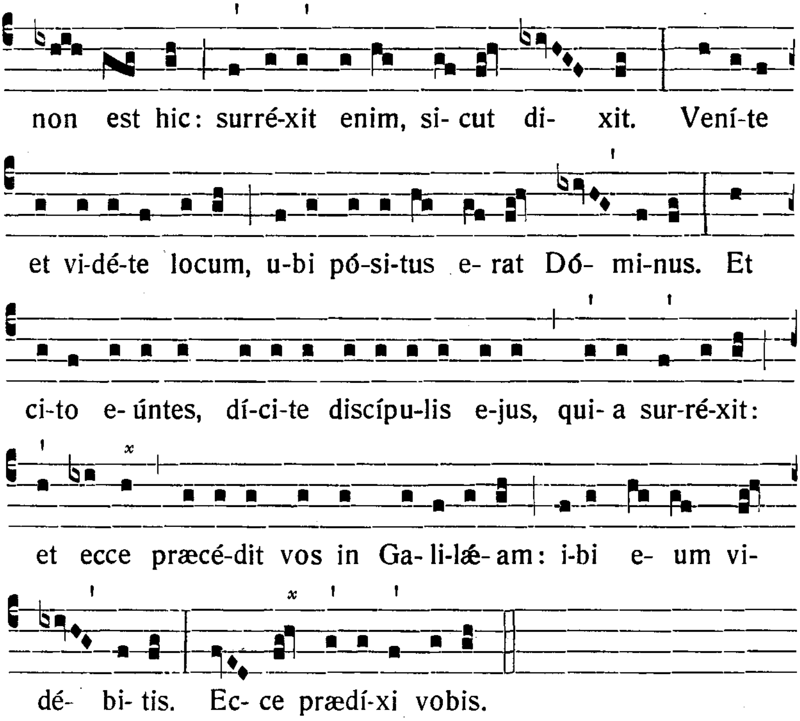




Cantus Evangelii (ad libitum)

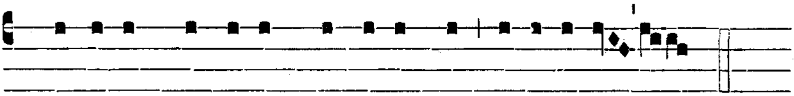



dé- re se- púl- crum. Et ec-ce terræmótus fa-ctus est ma-
gnus. Ange-lus e-nim Dómi-ni descéndit de cælo: et ac-
cédens revólvit lá-pi-dem et sedébat super e- um: e-rat au-
tem aspé-ctus e- jus si-cut fulgur: et vestimén-tum e- jus
si- cut nix. Præ timóre au-tem e-jus extérri-ti sunt cu-
stódes, et facti sunt ve- lut mór- tu- i. Respóndens autem
Ange-lus, di-xit mu- li- é- ribus: no-lí-te timé-re vos:
sci- o e-nim, quod Je-sum, qui cru-ci-fí-xus est, quǽ-ri- tis:

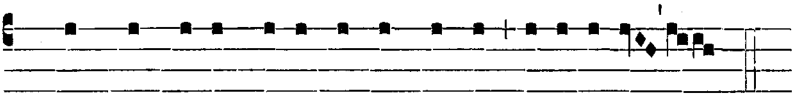

non est hic: surré-xit enim, si- cut di- xit. Vení-te
et vi-dé-te locum, u-bi pó-si-tus e- rat Dó- mi-nus. Et
ci-to e- úntes, dí-ci-te discípu-lis e-jus, qui- a sur-ré-xit:
et ecce præcé-dit vos in Ga- li-lǽ- am: i-bi e- um vi-
dé- bi- tis. Ec- ce prædí-xi vobis.

DOMINICA RESURRECTIONIS

In I Nocturno

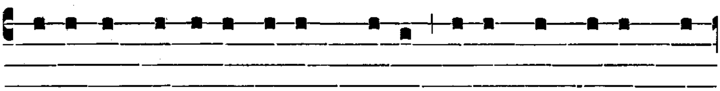


℣. Surré-xit Dómi-nus de sepúl-cro, alle- lú- ja.



℟. Qui pro nobis pepéndit in ligno, alle- lú-ja.

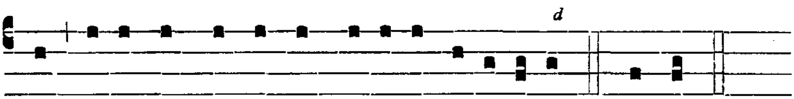
Absol.



E -xáudi, Dómine Jesu Christe, preces ser- vórum tuó-

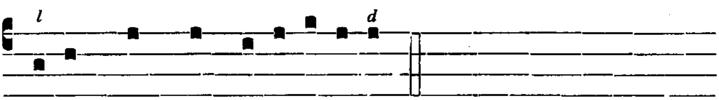


rum et mi-se-rére nobis, qui cum Patre et Spí-ri-tu San-



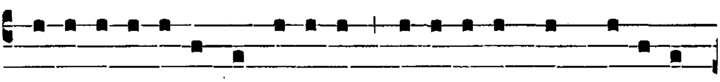
cto vi-vis et regnas in sǽcu-la sæcu-ló-rum. ℟. Amen.

Lector :

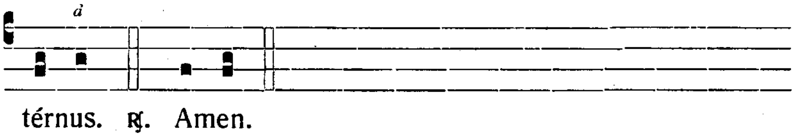


Jube, Domne, bene-dí-ce-re.

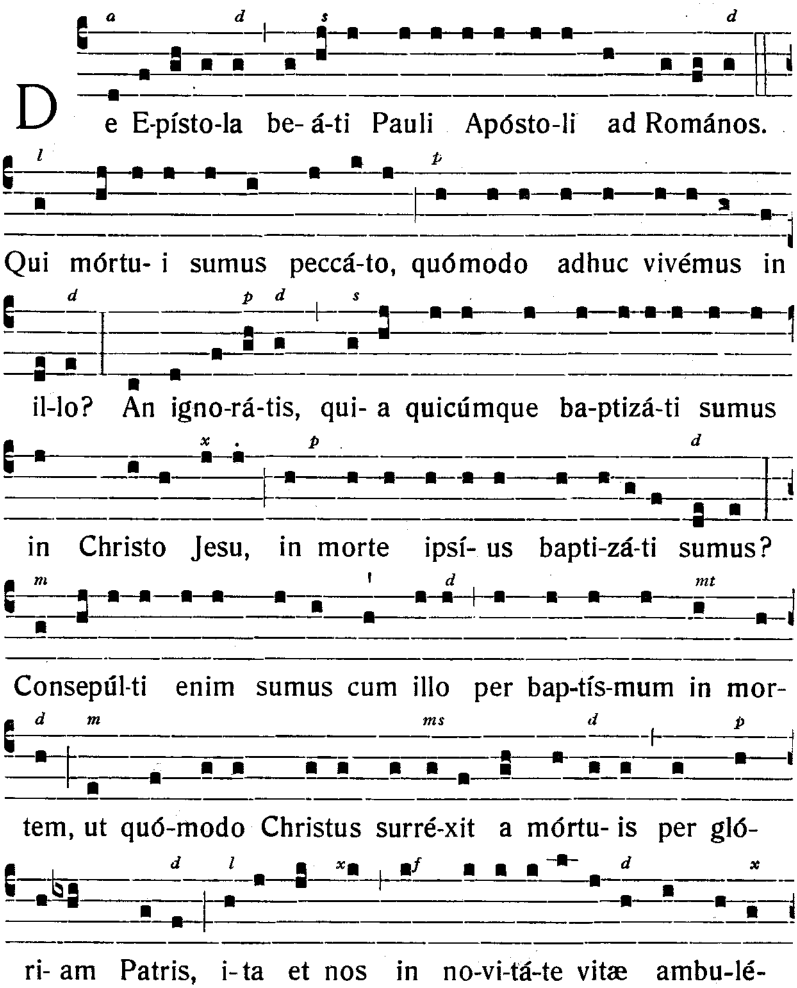
Bened.

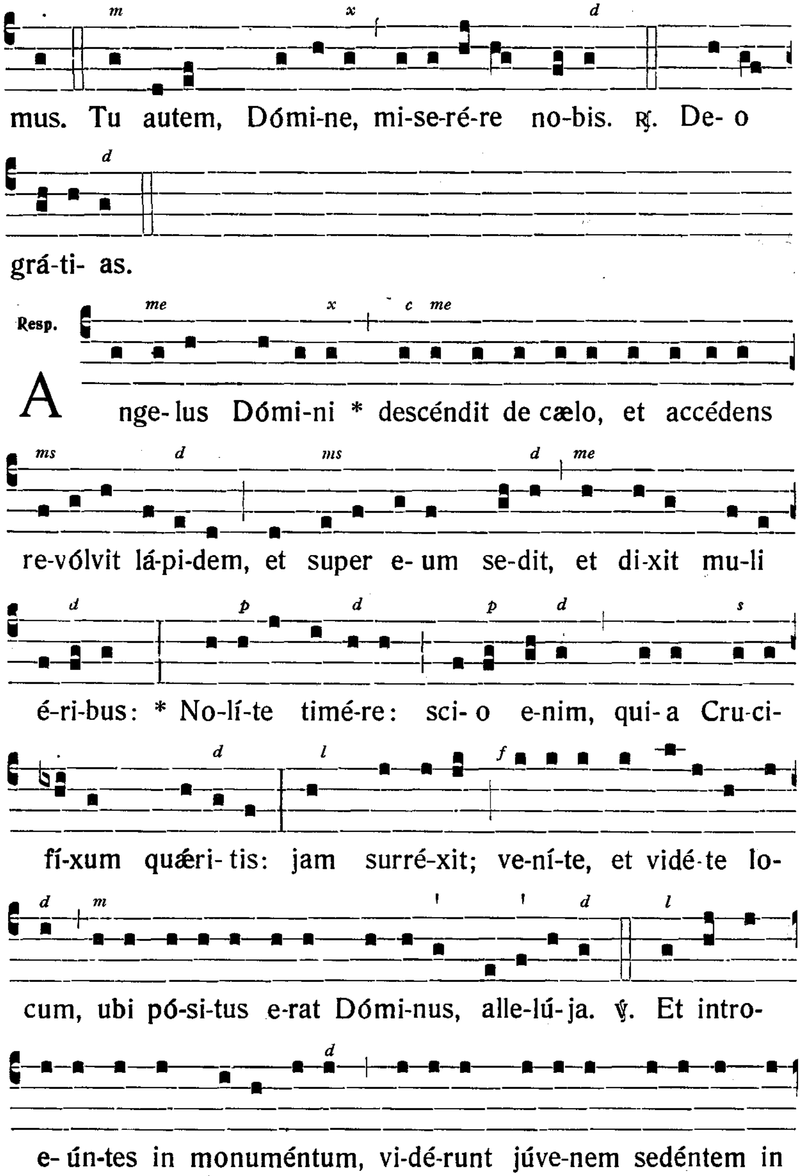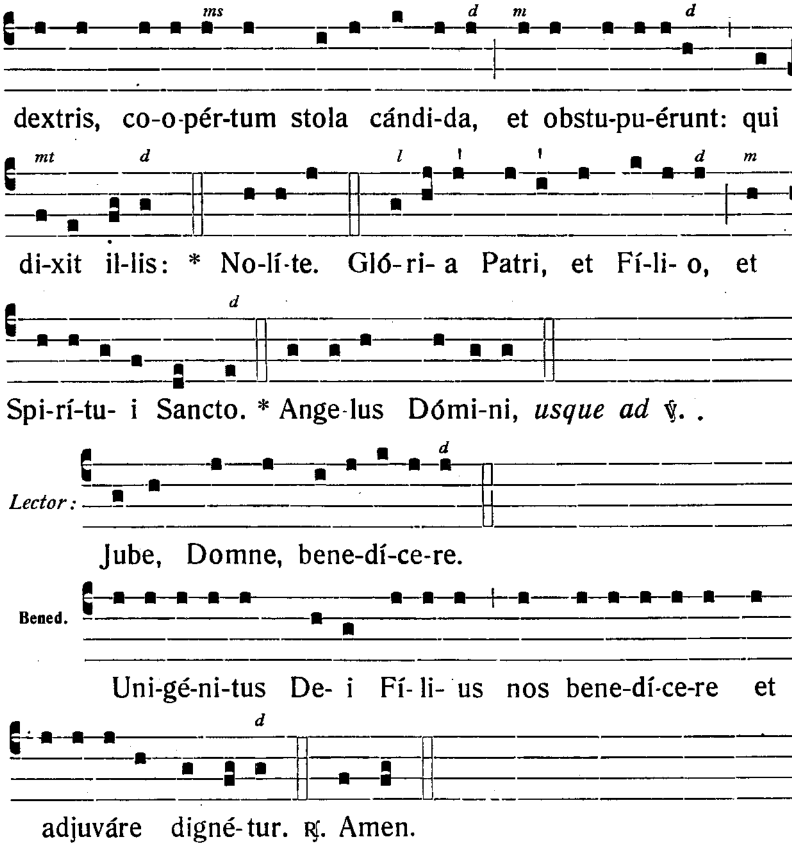


Bene-dicti- óne perpé-tu- a be-ne-dí-cat nos Pa-ter æ-


térnus. ℟. Amen.

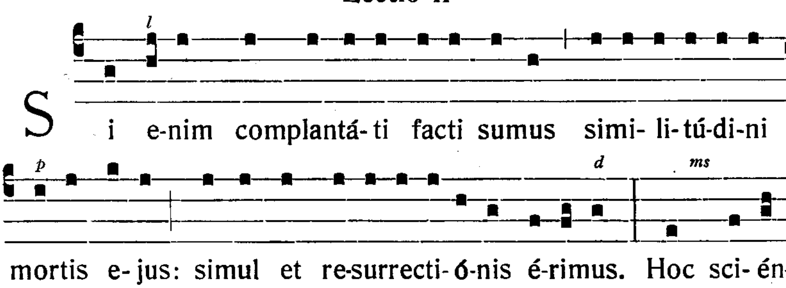
Lectio I
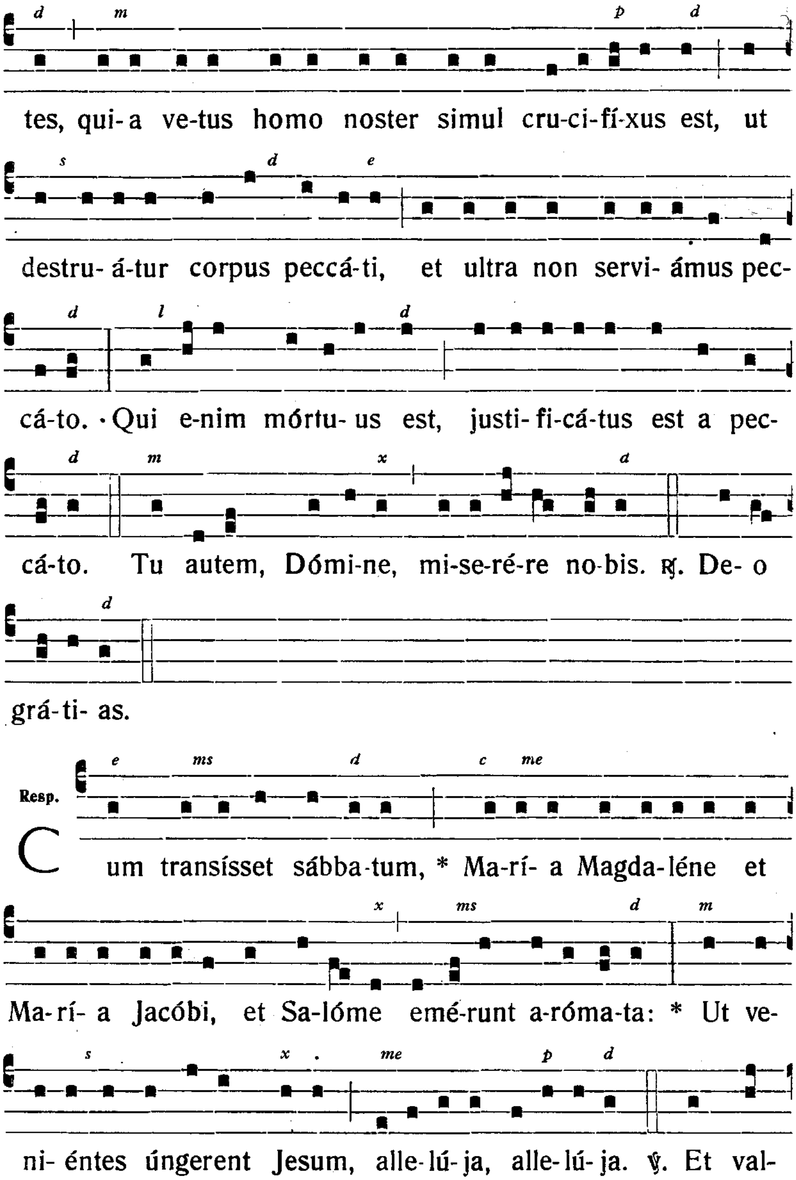

De Epísto-la be- á-ti Pauli Apósto-li ad Romános.
Qui mórtu- i sumus peccá-to, quómodo adhuc vivémus in
il-lo? An igno-rá-tis, qui- a quicúmque ba-ptizá-ti sumus
in Christo Jesu, in morte ipsí- us bapti-zá-ti sumus?
Consepúl-ti enim sumus cum illo per bap-tís-mum in mor-
tem, ut quó-modo Christus surré-xit a mórtu- is per gló-
ri- am Patris, i-ta et nos in no-vi-tá-te vitæ ambu-lé-

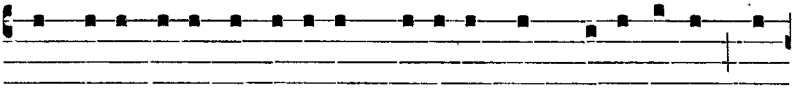

mus. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o
grá-ti- as.
Resp.
A nge-lus Dómi-ni * descéndit de cælo, et accédens
re-vólvit lá-pi-dem, et super e- um se-dit, et di-xit mu-li
é-ri-bus: * No-lí-te timé-re: sci- o e-nim, qui-a Cru-ci-
fí-xum quǽri- tis: jam surré-xit; ve-ní-te, et vidé-te lo-
cum, ubi pó-si-tus e-rat Dómi-nus, alle-lú-ja. ℣. Et intro-
e- ún-tes in monuméntum, vi-dé-runt júve-nem sedéntem in


dextris, co-o-pér-tum stola cándi-da, et obstu-pu-érunt: qui
di-xit il-lis: * No-lí-te. Gló-ri- a Patri, et Fí-li- o, et
Spi-rí-tu- i Sancto. * Ange-lus Dómi-ni, *usque ad* ℣. .
Lector: Jube, Domne, bene-dí-ce-re.
Bened. Uni-gé-ni-tus De- i Fí- li- us nos bene-dí-ce-re et
adjuváre digné-tur. ℟. Amen.

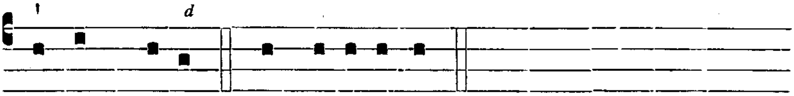
Lectio II


Si enim complantá- ti facti sumus simi- li-tú-di-ni
mortis e- jus: simul et re-surrecti- ó-nis é-rimus. Hoc sci- én-


tes, qui-a ve-tus homo noster simul cru-ci-fí-xus est, ut
destru- á-tur corpus peccá-ti, et ultra non servi- ámus pec-
cá-to. · Qui e-nim mórtu- us est, justi- fi-cá-tus est a pec-
cá-to. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o
grá-ti- as.
Resp.
Cum transísset sábba-tum, * Ma-rí- a Magda-léne et
Ma-rí- a Jacóbi, et Sa-lóme emé-runt a-róma-ta: * Ut ve-
ni- éntes úngerent Jesum, alle-lú-ja, alle-lú- ja. ℣. Et val-

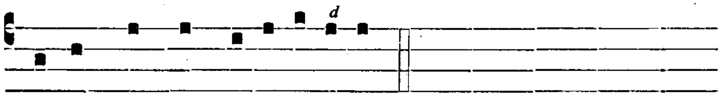


de mane una sabba-tó-rum vé-ni- unt ad monuméntum, or-



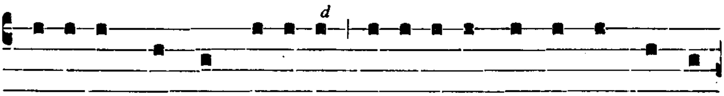
to jam so-le. * Ut ve-ni-éntes.

Lector:

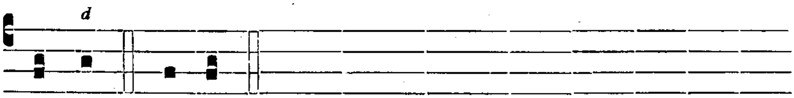


Jube, Domne, bene-dí-ce-re.

Bened.

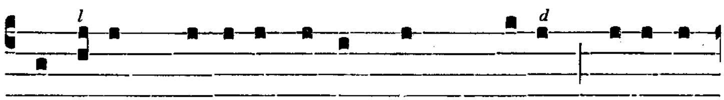


Spí-ri-tus Sancti grá-ti- a il-lúminet sensus et corda

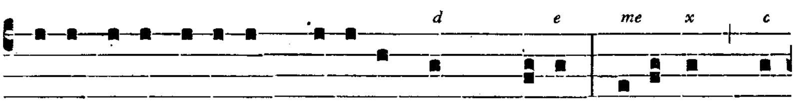


nostra. ℟. Amen.

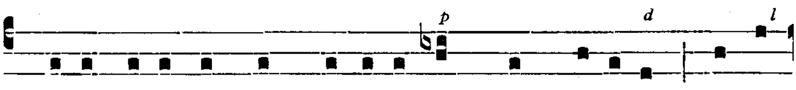
Lectio III
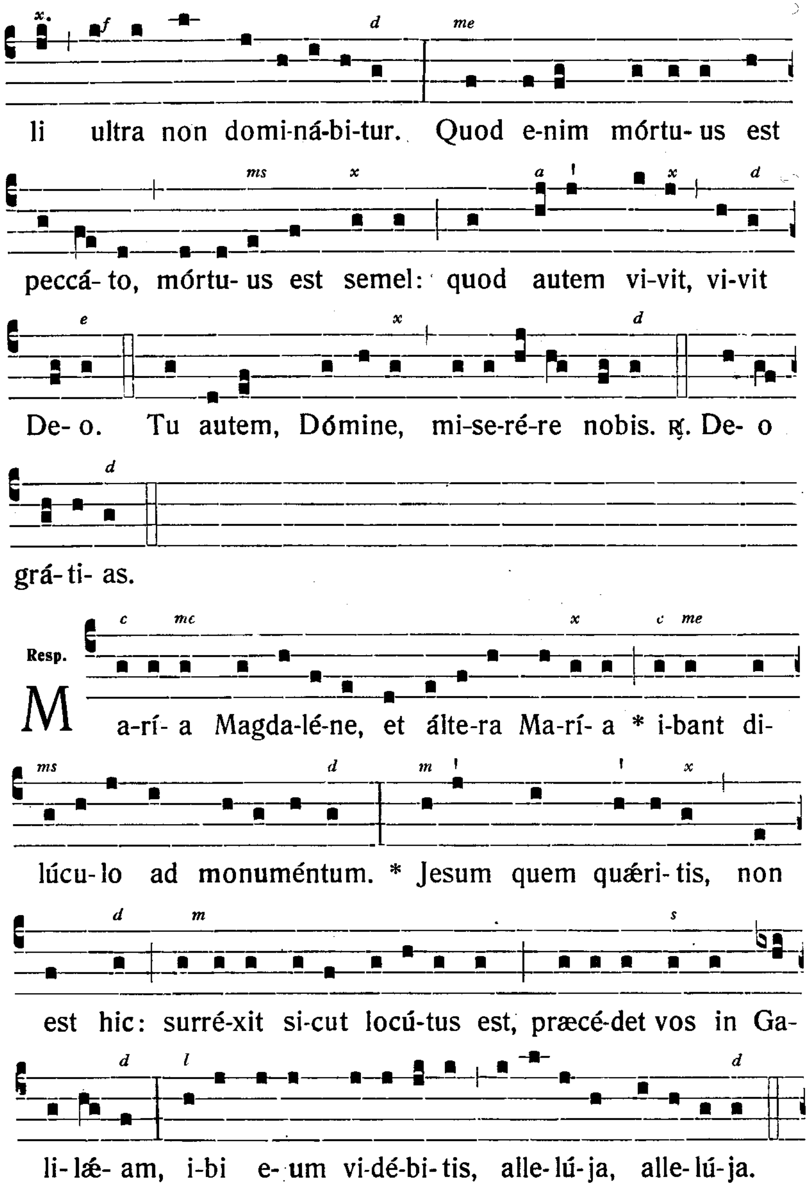


Si autem mórtu- i sumus cum Christo: cré-dimus,



quí- a simul é-ti- am vivémus cum Christo: sci- éntes, quod



Christus re-súrgens ex mórtu- is jam non mó-ri-tur, mors il-


li ultra non domi-ná-bi-tur. Quod e-nim mórtu- us est
peccá- to, mórtu- us est semel: quod autem vi-vit, vi-vit
De- o. Tu autem, Dómine, mi-se-ré-re nobis. ℟. De- o
grá- ti- as.
Resp.
M a-rí- a Magda-lé-ne, et álte-ra Ma-rí- a * i-bant di-
lúcu-lo ad monuméntum. * Jesum quem quǽri- tis, non
est hic: surré-xit si-cut locú-tus est, præcé-det vos in Ga-
li- lǽ- am, i-bi e- um vi-dé-bi- tis, alle- lú- ja, alle- lú- ja.

℣. Et valde mane una sabba-tórum vé-ni- unt ad monu-

méntum, orto jam so-le: et intro- e- úntes vi-dé-runt jú-

venem se-déntem in dextris, qui di-xit il-lis: * Jesum.

Lector: Jube, Domne, bene-dí-ce-re.
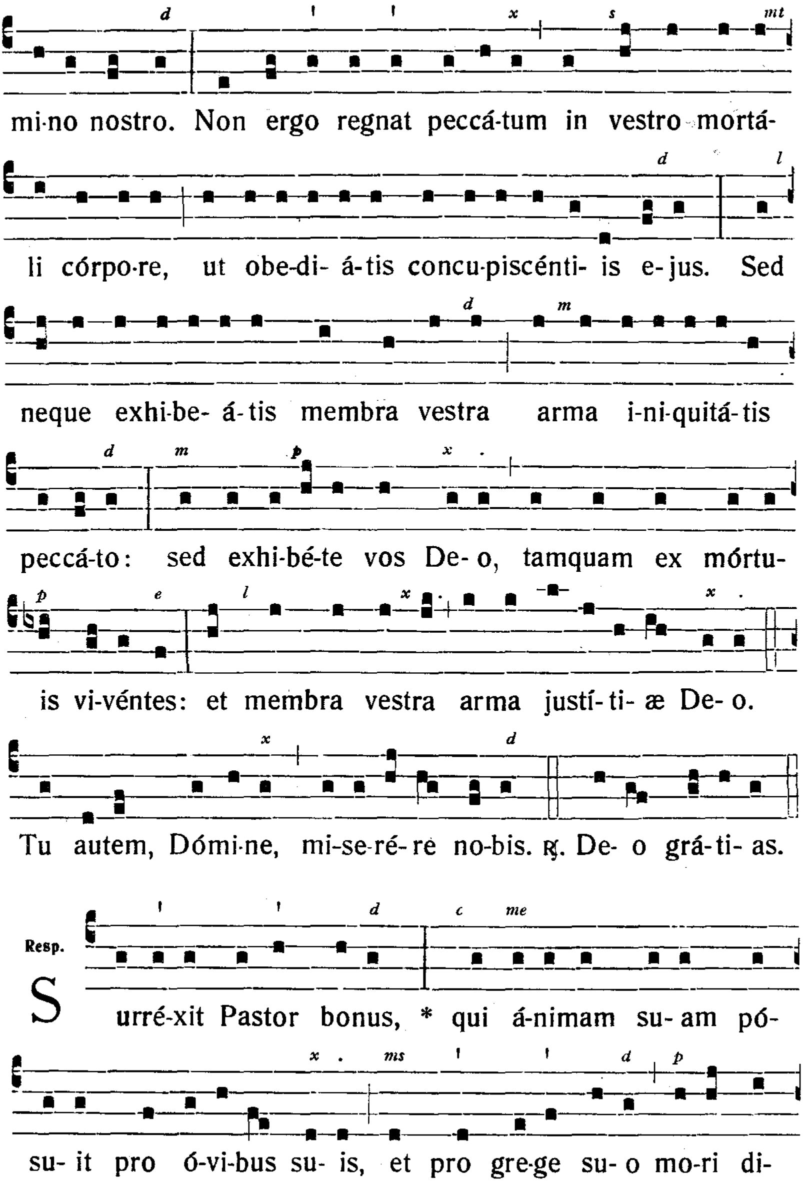
Bened. In u-ni-tá-te Sancti Spí-ri-tus bene-dí-cat nos Pa-ter

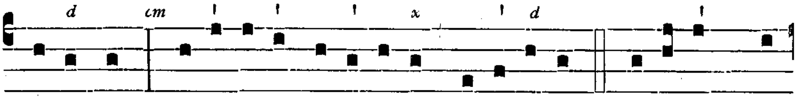
et Fí- li- us. ℟. Amen.

Lectio IV

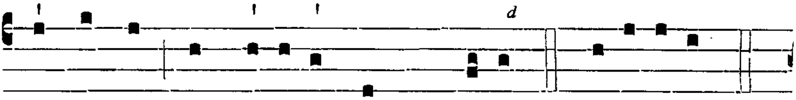
I - ta et vos e-xi-stimá-te, vos mórtu- os quidem es-

se peccá-to, vi-véntes autem De- o in Christo Jesu Dó-

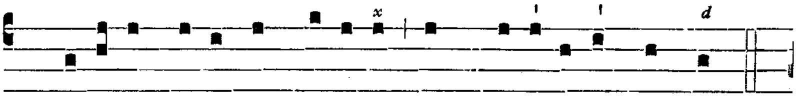

mi-no nostro. Non ergo regnat peccá-tum in vestro mortá-
li córpo-re, ut obe-di- á-tis concu-piscénti- is e-jus. Sed
neque exhi-be- á-tis membra vestra arma i-ni-quitá-tis
peccá-to: sed exhi-bé-te vos De- o, tamquam ex mórtu-
is vi-véntes: et membra vestra arma justí-ti- æ De- o.
Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o grá-ti- as.
Resp.
Surré-xit Pastor bonus, * qui á-nimam su-am pó-
su- it pro ó-vi-bus su- is, et pro gre-ge su- o mo-ri di-



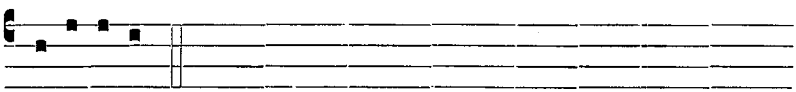
gná-tus est: * Alle-lú-ja, alle-lú-ja, alle-lú-ja. ℣. E-te-nim Pas-



cha nostrum immo-lá-tus est Christus. * Alle-lú-ja.

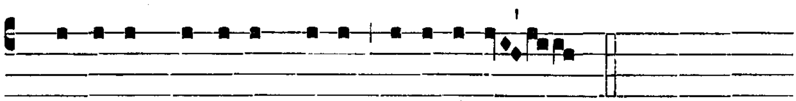


℣. Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *

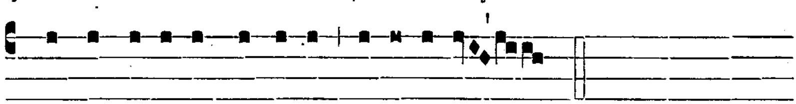


Alle-lú-ja.

In II Nocturno

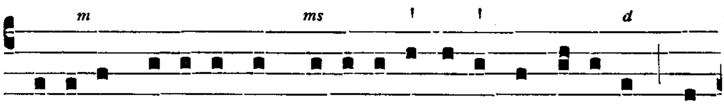


℣. Surré-xit Dómi-nus ve-re, alle-lú-ja.

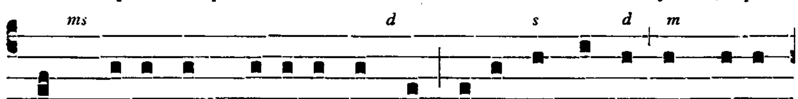


℟. Et appá-ru- it Simó-ni, alle-lú-ja.

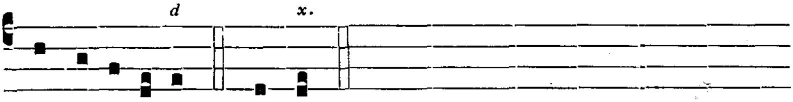
Absol.



I-psí- us pí- e-tas et mi-se-ri-córdi- a nos ádjuvet, qui

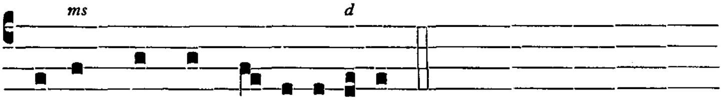


cum Patre et Spí-ri-tu Sancto vi-vit et regnat in sǽcu-



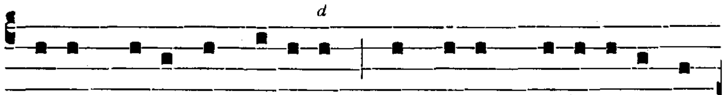
la sæcu-ló-rum ℟. Amen.

Lector:

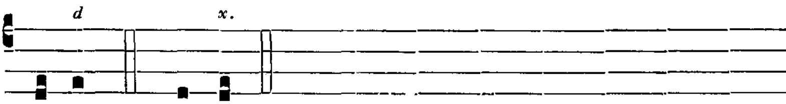


Jube, Domne, be-ne-dí-ce-re.

Bened.

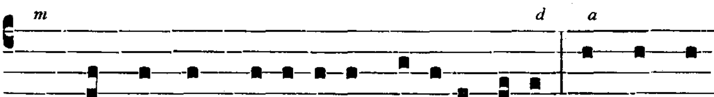


De- us Pa-ter omní-po-tens sit no-bis pro-pí- ti- us et

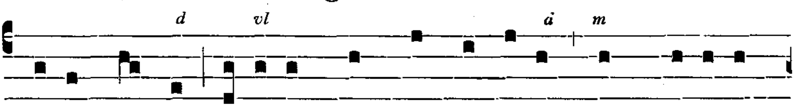


clemens. ℟. Amen.

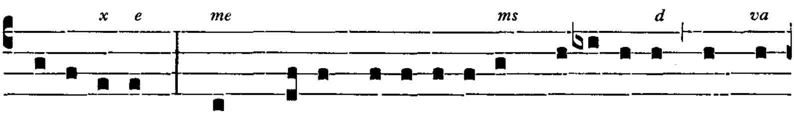
Lectio V



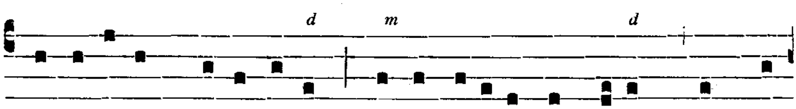
Sermo Sancti Gregó-ri- i Na-zi- anzé-ni. Pascha Dó-



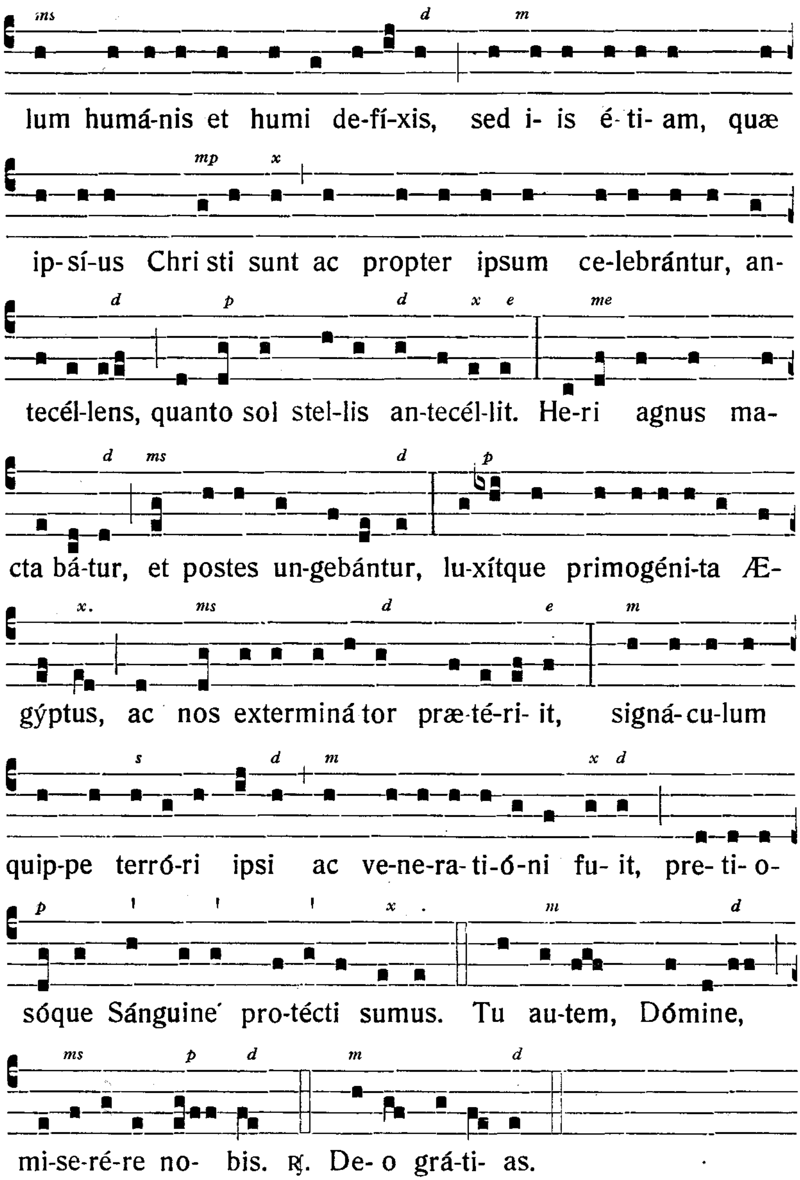
mi-ni, Pascha, i-te-rúmque Pascha di-cam in honó-rem



Tri-ni-tá-tis. Hæc nobis festi-vi-tá-tum festí-vi-tas, et ce-



lebri-tá-tum ce-lébri-tas, tanto cé-teris ómnibus, non so-


lum humá-nis et humi de-fí-xis, sed i- is é-ti- am, quæ
ip-sí-us Chri sti sunt ac propter ipsum ce-lebrántur, an-
tecél-lens, quanto sol stel-lis an-tecél-lit. He-ri agnus ma-
cta bá-tur, et postes un-gebántur, lu-xítque primogéni-ta Æ-
gýptus, ac nos exterminá tor præ-té-ri- it, signá-cu-lum
quip-pe terró-ri ipsi ac ve-ne-ra-ti-ó-ni fu- it, pre- ti- o-
sóque Sánguine pro-técti sumus. Tu au-tem, Dómine,
mi-se-ré-re no- bis. ℟. De- o grá-ti- as.

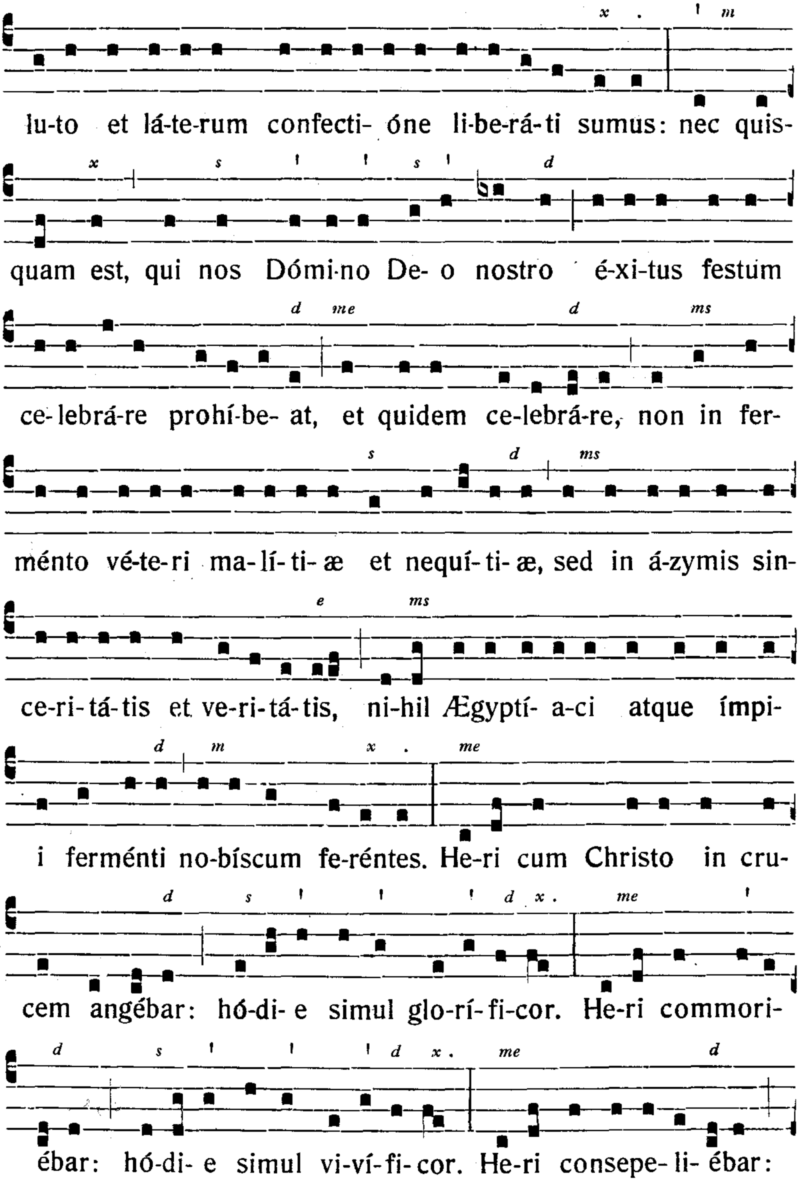
Resp.

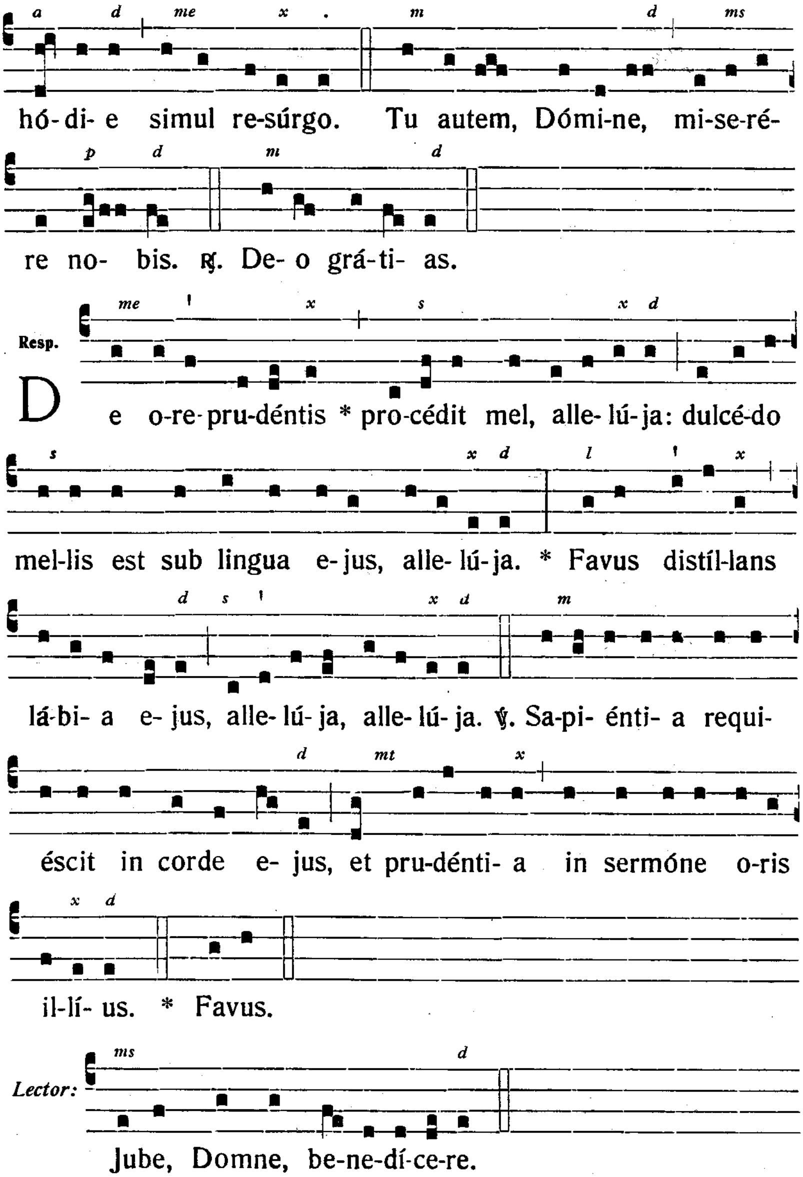
Virtú-te magna * reddébant Apósto-li testimó-ni- um re-surrecti- ó-nis Jesu Christi Dómi-ni nostri, alle-lú- ja, alle-lú- ja. ℣. Replé- ti quidem Spí-ri- tu Sancto, loquebántur cum fi-dú-ci- a verbum De- i. * Testimó-ni- um.

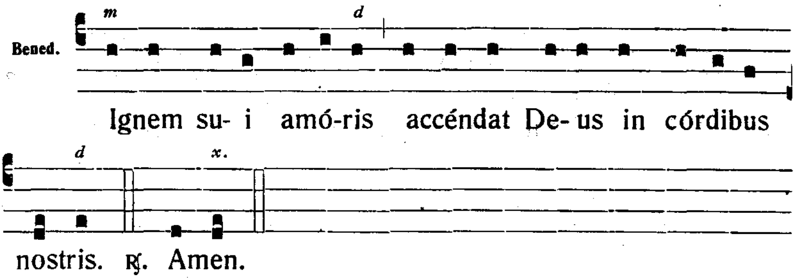
Lector: Jube, Domne, be-ne-dí-ce-re.

Bened. Christus perpé-tu- æ det no-bis gáudi- a vi- tæ. ℟. Amen.

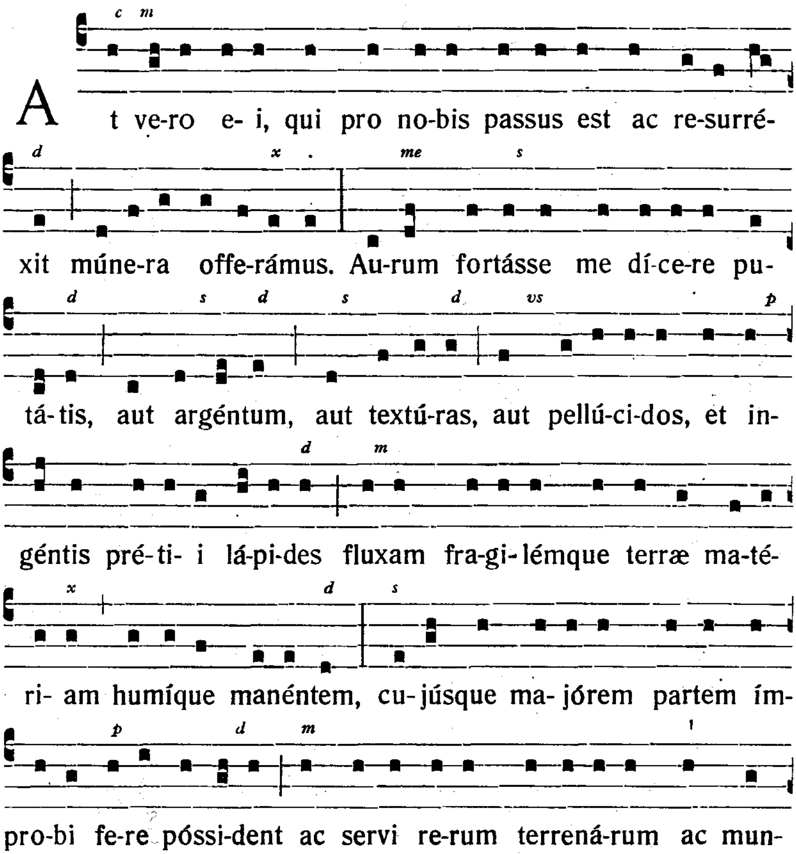
Hó-di- e Ægýptum omní-no fú-gimus, et ama-ru-léntum il-lum dómi-num Pha-ra- ónem et a-cérbos præféctos: ac
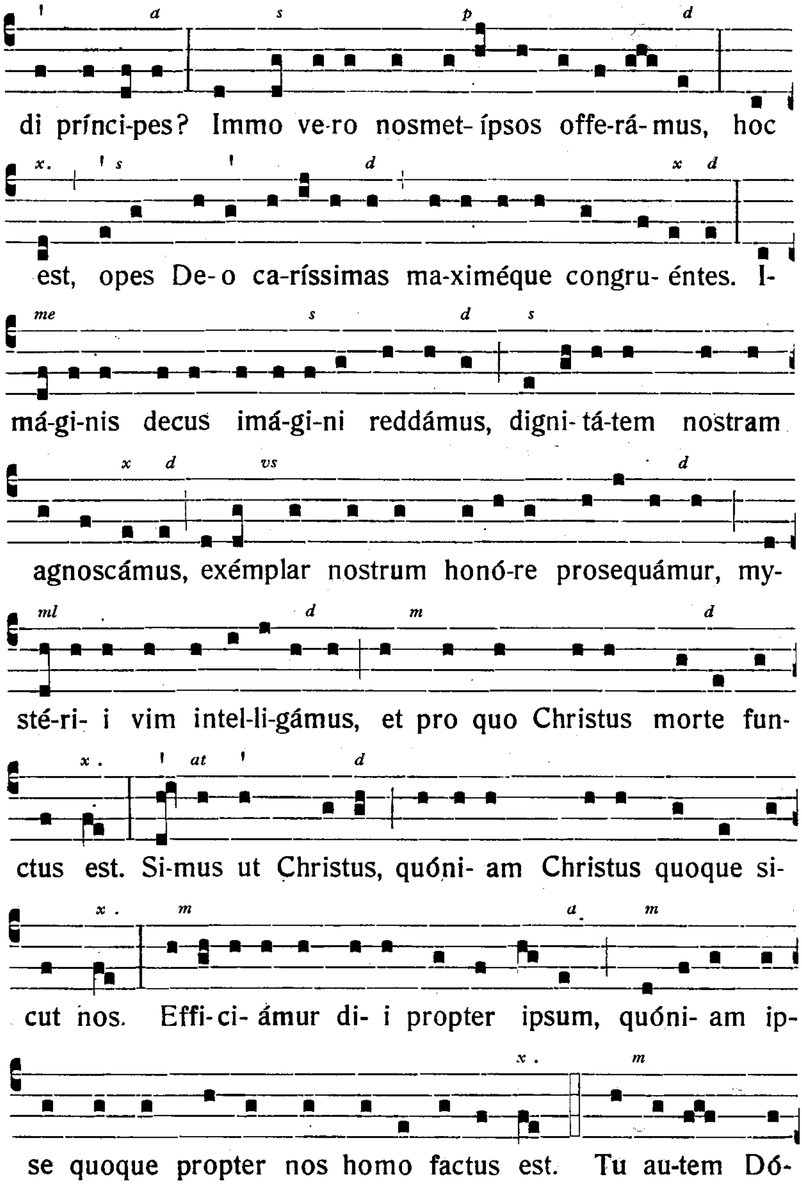

lu-to et lá-te-rum confecti- óne li-be-rá-ti sumus: nec quis-
quam est, qui nos Dómi-no De- o nostro é-xi-tus festum
ce-lebrá-re prohí-be- at, et quidem ce-lebrá-re, non in fer-
ménto vé-te-ri ma-lí-ti- æ et nequí-ti- æ, sed in á-zymis sin-
ce-ri-tá-tis et ve-ri-tá-tis, ni-hil Ægyptí- a-ci atque ímpi-
i ferménti no-bíscum fe-réntes. He-ri cum Christo in cru-
cem angébar: hó-di- e simul glo-rí-fi-cor. He-ri commori-
ébar: hó-di- e simul vi-ví-fi-cor. He-ri consepe- li- ébar:
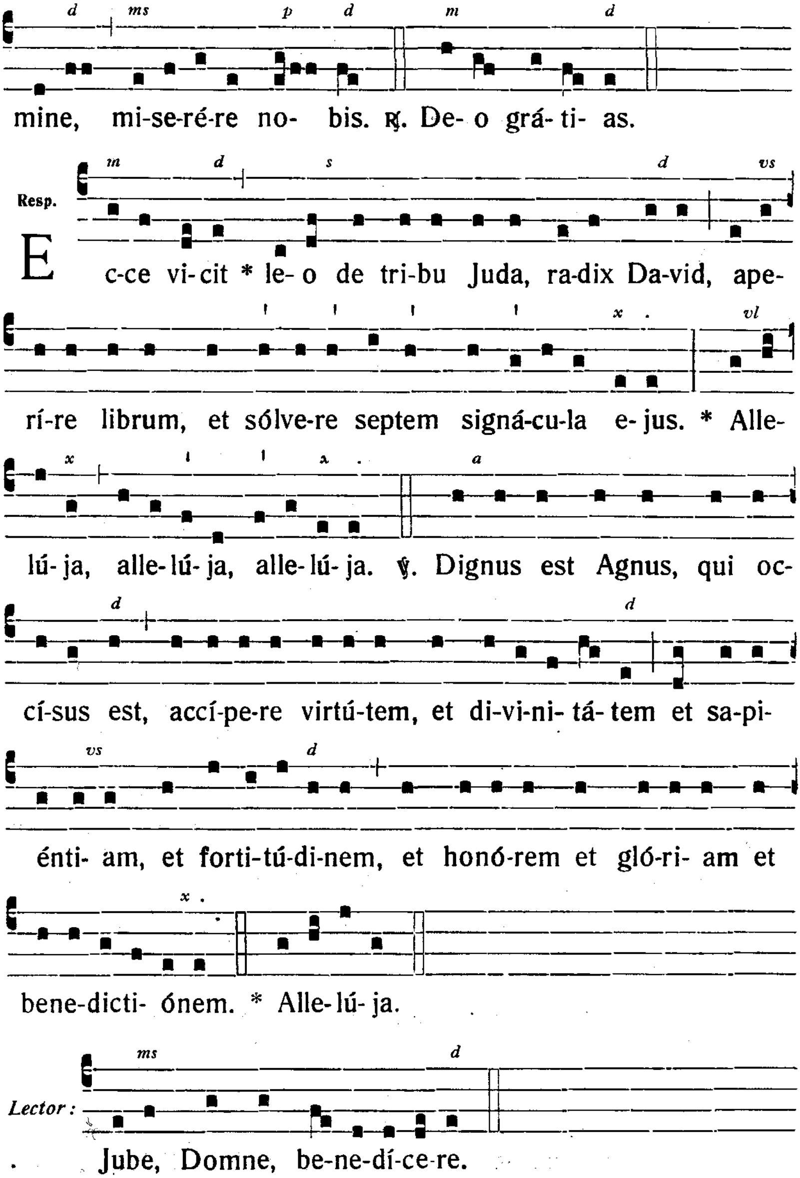

hó-di- e simul re-súrgo. Tu autem, Dómi-ne, mi-se-ré-
re no- bis. ℟. De- o grá-ti- as.
Resp.
De o-re-pru-déntis * pro-cédit mel, alle- lú-ja: dulcé-do
mel-lis est sub lingua e-jus, alle- lú-ja. * Favus distíl-lans
lá-bi- a e- jus, alle- lú- ja, alle- lú- ja. ℣. Sa-pi- énti- a requi-
éscit in corde e- jus, et pru-dénti- a in sermóne o-ris
il-lí- us. * Favus.
Lector:
Jube, Domne, be-ne-dí-ce-re.


Bened.
Ignem su- i amó-ris accéndat De- us in córdibus
nostris. ℟. Amen.

Lectio VII


At ve-ro e- i, qui pro no-bis passus est ac re-surré-
xit múne-ra offe-rámus. Au-rum fortásse me dí-ce-re pu-
tá-tis, aut argéntum, aut textú-ras, aut pellú-ci-dos, et in-
géntis pré-ti- i lá-pi-des fluxam fra-gi-lémque terræ ma-té-
ri- am humíque manéntem, cu-júsque ma- jórem partem ím-
pro-bi fe-re póssi-dent ac servi re-rum terrená-rum ac mun-

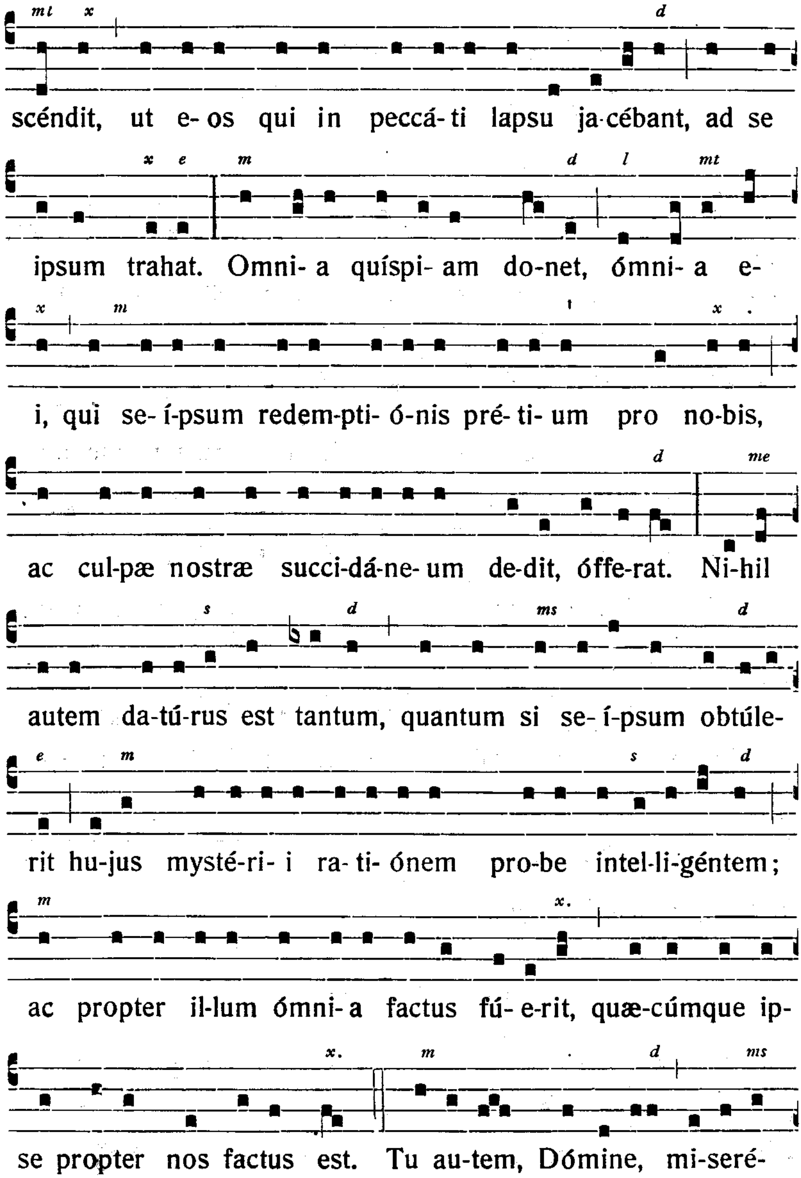

di prínci-pes? Immo ve-ro nosmet- ípsos offe-rá- mus, hoc
est, opes De- o ca-ríssimas ma-ximéque congru- éntes. I-
má-gi-nis decus imá-gi-ni reddámus, digni- tá-tem nostram
agnoscámus, exémplar nostrum honó-re prosequámur, my-
stéri- i vim intel-li-gámus, et pro quo Christus morte fun-
ctus est. Si-mus ut Christus, quóni- am Christus quoque si-
cut nos. Effi-ci- ámur di- i propter ipsum, quóni- am ip-
se quoque propter nos homo factus est. Tu au-tem Dó-

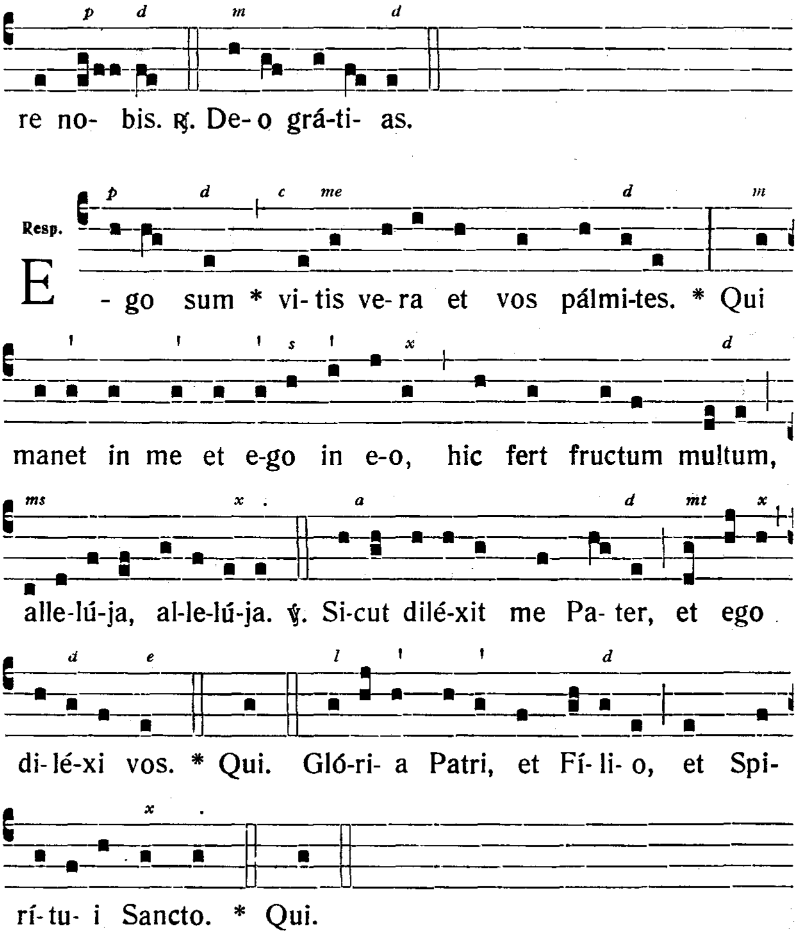

mine, mi-se-ré-re no- bis. ℟. De- o grá- ti- as.
Resp.
E c-ce vi-cit * le- o de tri-bu Juda, ra-dix Da-vid, ape-
rí-re librum, et sólve-re septem signá-cu-la e-jus. * Alle-
lú- ja, alle-lú- ja, alle-lú- ja. ℣. Dignus est Agnus, qui oc-
cí-sus est, accí-pe-re virtú-tem, et di-vi-ni- tá- tem et sa-pi-
énti- am, et forti-tú-di-nem, et honó-rem et gló-ri- am et
bene-dicti- ónem. * Alle-lú- ja.
Lector:
Jube, Domne, be-ne-dí-ce-re.

Bened. A cunctis ví-ti-is et peccá-tis absól-vat nos virtus sanctæ Tri-ni-tá-tis. ℟. Amen.

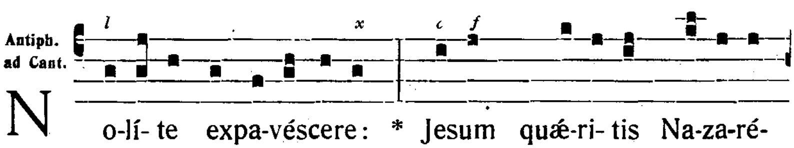
Lectio VIII

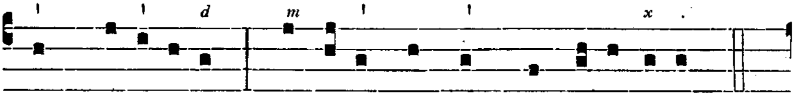
Assúmpsit, quod de-té-ri-us e-rat, ut det nobis quod præstánti-us est: mendí-cus factus est, ut nos il-lí-us mendi-ci-tá-te di-témur: servi formam suscépit, ut nos in li-bertá-tem asse-rámur. Descéndit, ut e-vehámur: tentántus est, ut vincámus: contémptus est, ut nos gló-ri-a affí-ci-at: mórtu-us est, ut sa-lú-tem no-bis áf-fe-rat: a-


scéndit, ut e- os qui in peccá- ti lapsu ja-cébant, ad se
ipsum trahat. Omni- a quíspi- am do-net, ómni- a e-
i, qui se- í-psum redem-pti- ó-nis pré- ti- um pro no-bis,
ac cul-pæ nostræ succi-dá-ne- um de-dit, óffe-rat. Ni-hil
autem da-tú-rus est tantum, quantum si se- í-psum obtúle-
rit hu-jus mysté-ri- i ra- ti- ónem pro-be intel-li-géntem;
ac propter il-lum ómni- a factus fú- e-rit, quæ-cúmque ip-
se propter nos factus est. Tu au-tem, Dómine, mi-seré-

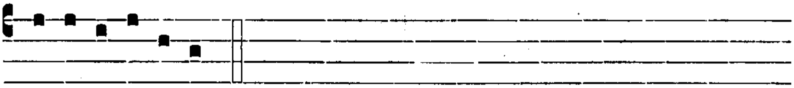


In III Nocturno

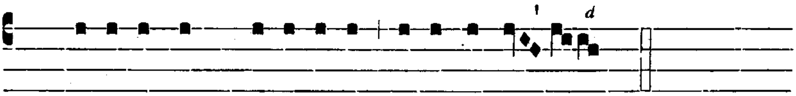




num cru-ci-fí-xum: sur-ré-xit non est hic, alle-lú- ja.



E u o u a e. 8.

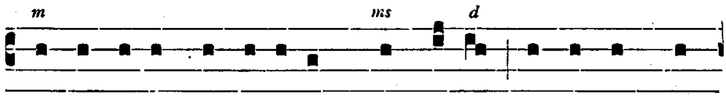


℣. Ga-ví-si sunt discí-pu-li, alle- lú- ja.

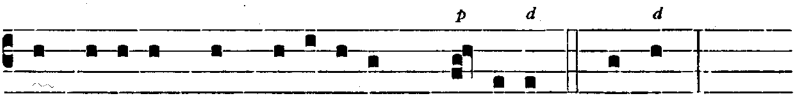


℟. Vi-so Dómi-no, alle- lú- ja.

Absol.
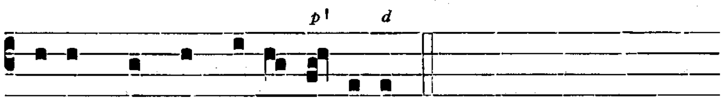


A vín-cu-lis pec-ca-tó-rum no-stró-rum absól-vat nos



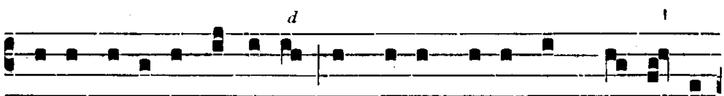
omnípo-tens et mi-sé ri-cors Dó-minus. ℟. Amen.

Lector:

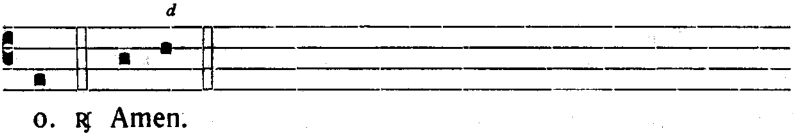


Jube, Domne, bene- dí- ce-re.

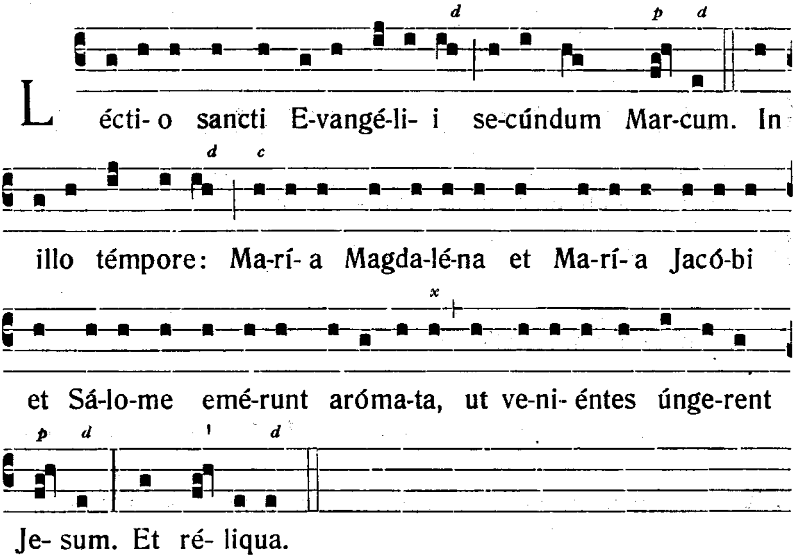
Bened.

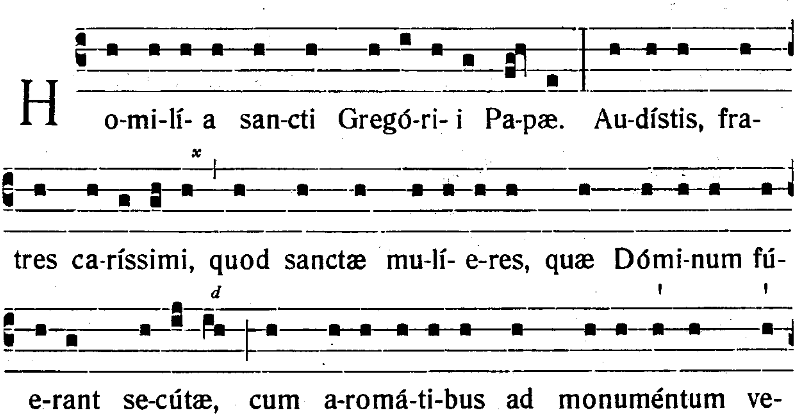


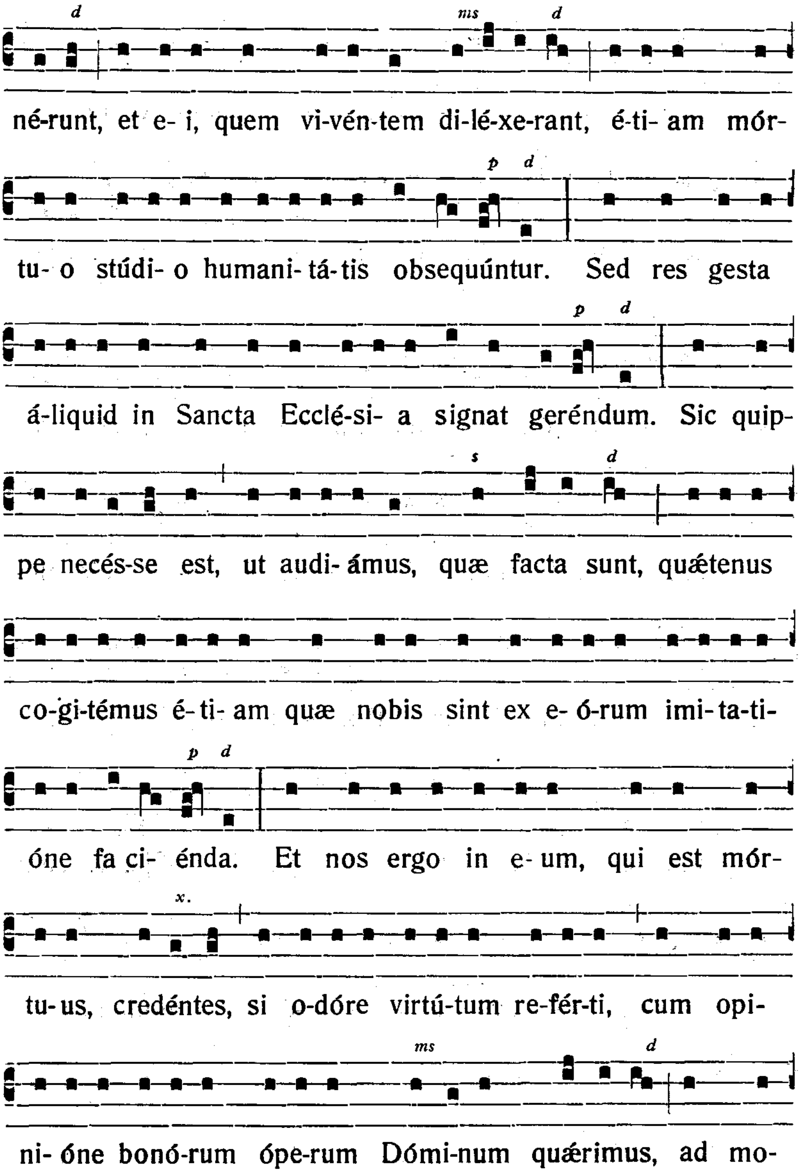
E-vangé-li-ca lécti- o sit nobis sa-lus et pro-té-cti-

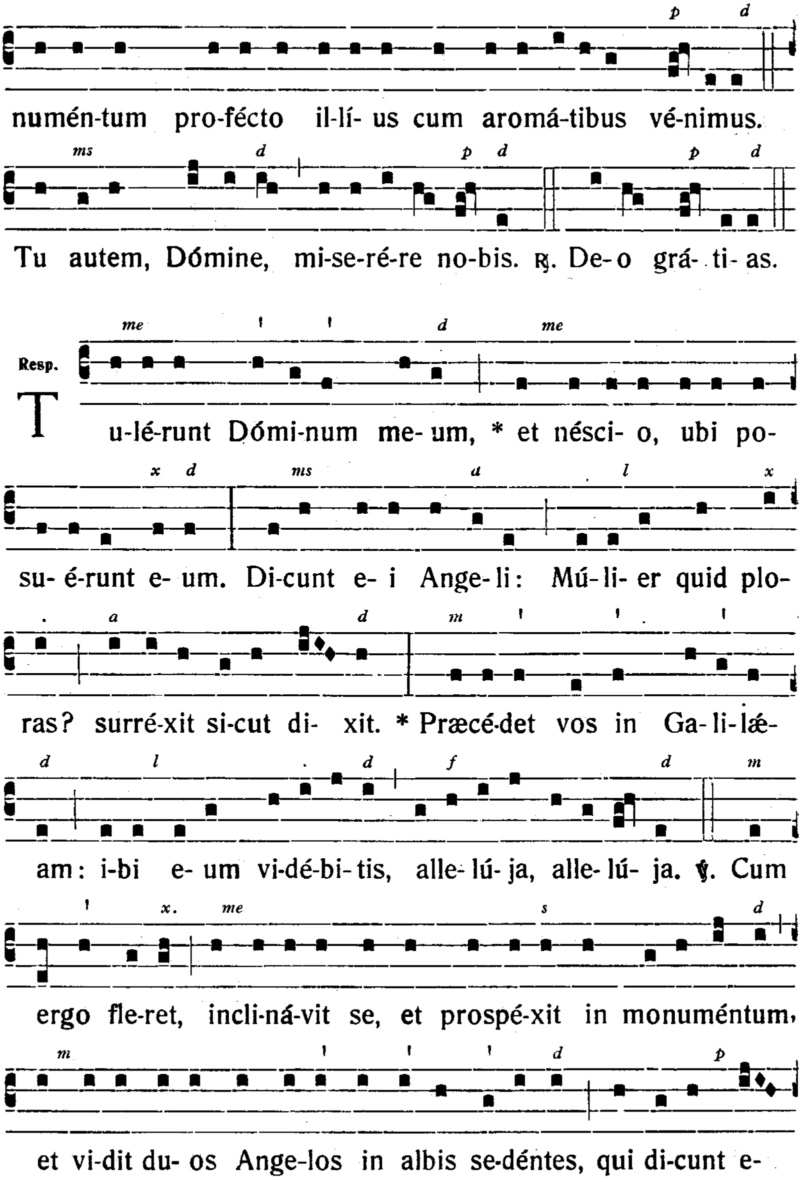

o. ℟ Amen.

Lectio IX


Lécti- o sancti E-vangé-li- i se-cúndum Mar-cum. In
illo témpore: Ma-rí- a Magda-lé-na et Ma-rí- a Jacó-bi
et Sá-lo-me emé-runt aróma-ta, ut ve-ni- éntes únge-rent
Je- sum. Et ré- liqua.


Homi-lí- a san-cti Gregó-ri- i Pa-pæ. Au-dístis, fra-
tres ca-ríssimi, quod sanctæ mu-lí- e-res, quæ Dómi-num fú-
e-rant se-cútæ, cum a-romá-ti-bus ad monuméntum ve-


né-runt, et e- i, quem vi-vén-tem di-lé-xe-rant, é-ti- am mór-
tu- o stúdi- o humani- tá-tis obsequúntur. Sed res gesta
á-liquid in Sancta Ecclé-si- a signat geréndum. Sic quip-
pe necés-se est, ut audi- ámus, quæ facta sunt, quǽtenus
co-gi-témus é- ti- am quæ nobis sint ex e- ó-rum imi- ta-ti-
óne fa ci- énda. Et nos ergo in e- um, qui est mór-
tu- us, credéntes, si o-dóre virtú-tum re-fér-ti, cum opi-
ni- óne bonó-rum ópe-rum Dómi-num quǽrimus, ad mo-


numén-tum pro-fécto il-lí- us cum aromá-tibus vé-nimus.
Tu autem, Dómine, mi-se-ré-re no-bis. ℟. De-o grá- ti- as.
Resp.
Tu-lé-runt Dómi-num me- um, * et nésci- o, ubi po-
su- é-runt e- um. Di-cunt e- i Ange-li: Mú-li- er quid plo-
ras? surré-xit si-cut di- xit. * Præcé-det vos in Ga-li-lǽ-
am: i-bi e- um vi-dé-bi-tis, alle- lú- ja, alle- lú- ja. ℣. Cum
ergo fle-ret, incli-ná-vit se, et prospé-xit in monuméntum,
et vi-dit du- os Ange-los in albis se-déntes, qui di-cunt e-

i: * Præcé-det.

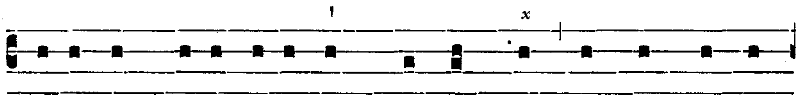
Lector: Jube, Domne, be-ne-dí-ce-re.

Bened. Il-le nos bene-dí-cat, qui sine fine vi-vit et regnat.
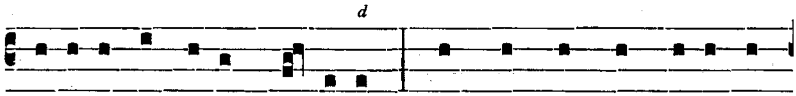
℟. Amen.

Lectio X

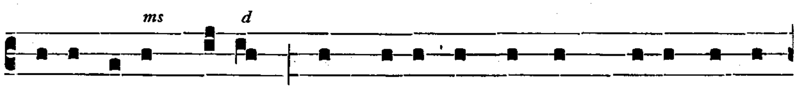
Il-læ autem mu-lí-e-res Ange-los vi-dent, quæ cum a-romá-ti-bus vené-runt: qui-a vi-dé-li-cet il-læ mentes su-pérnos ci-ves aspí-ci-unt, quæ cum virtú-tum odó-ri-bus ad Dómi-num per sancta de-si-dé-ri-a pro-fi-ci scúntur.



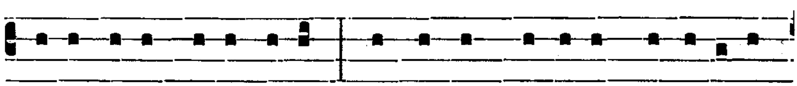
No-tándum vero no-bis est, quidnam sit, quod in dextris



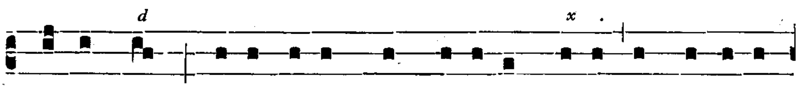
se-dé-re Ange-lus cérni-tur. Quid namque per si-nístram



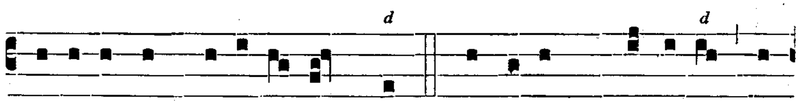
ni-si vi-ta præ-sens; quid ve-ro per dextram, ni-si perpé-
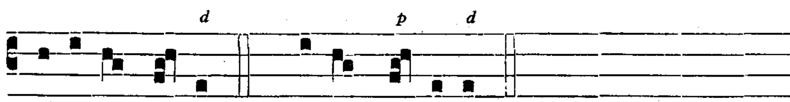


tu-a vi-ta de-signá-tur? Unde in Cánti-cis Canti-có-rum



scriptum est: Læva e-jus sub cá-pi-te me-o, et déxte-ra

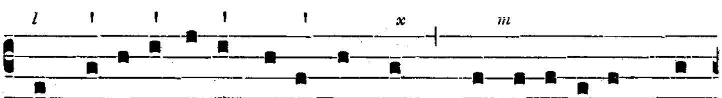


il-lí-us ample-xá-bi-tur me. Tu autem, Dómi-ne, mi-

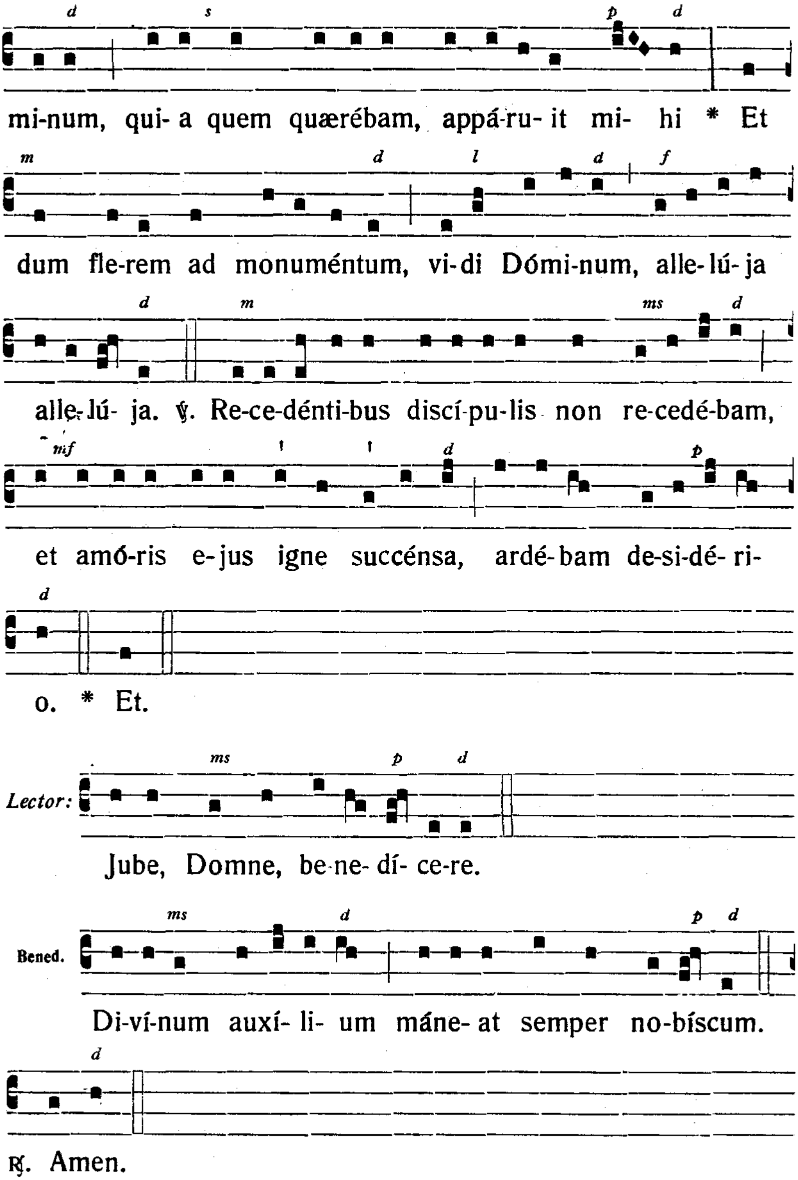


se-ré-re no-bis. ℟. De-o grá-ti-as.
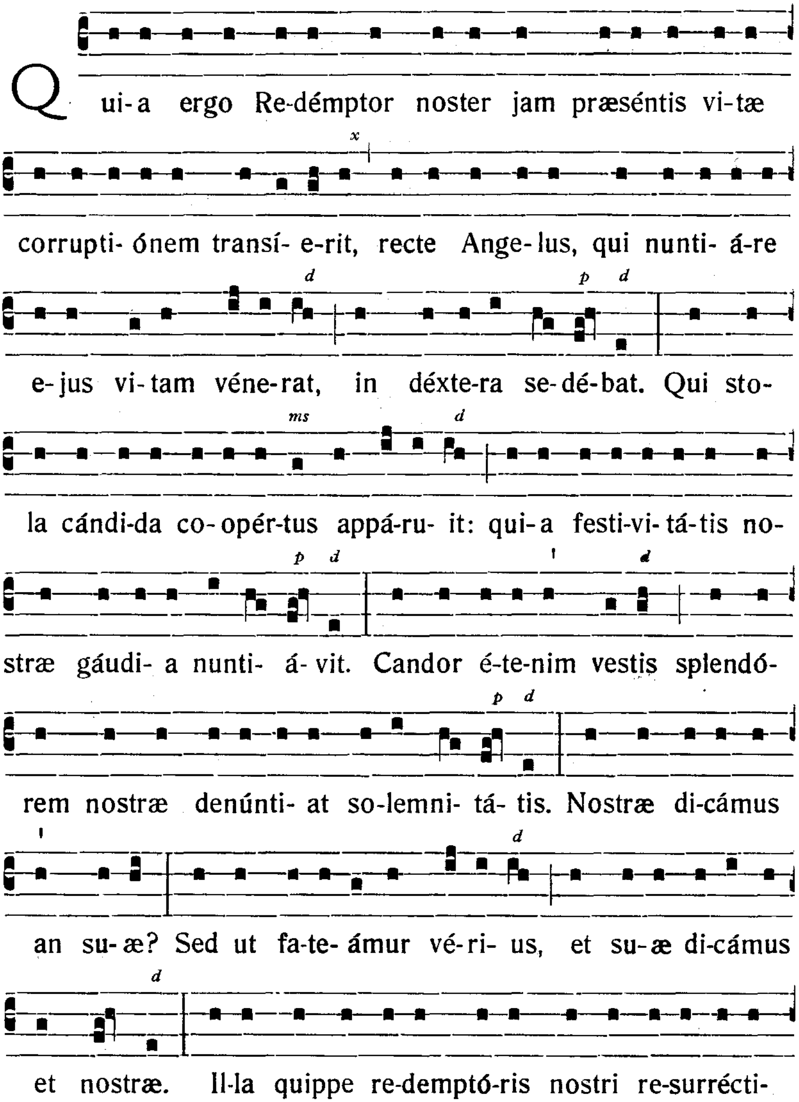
Resp.

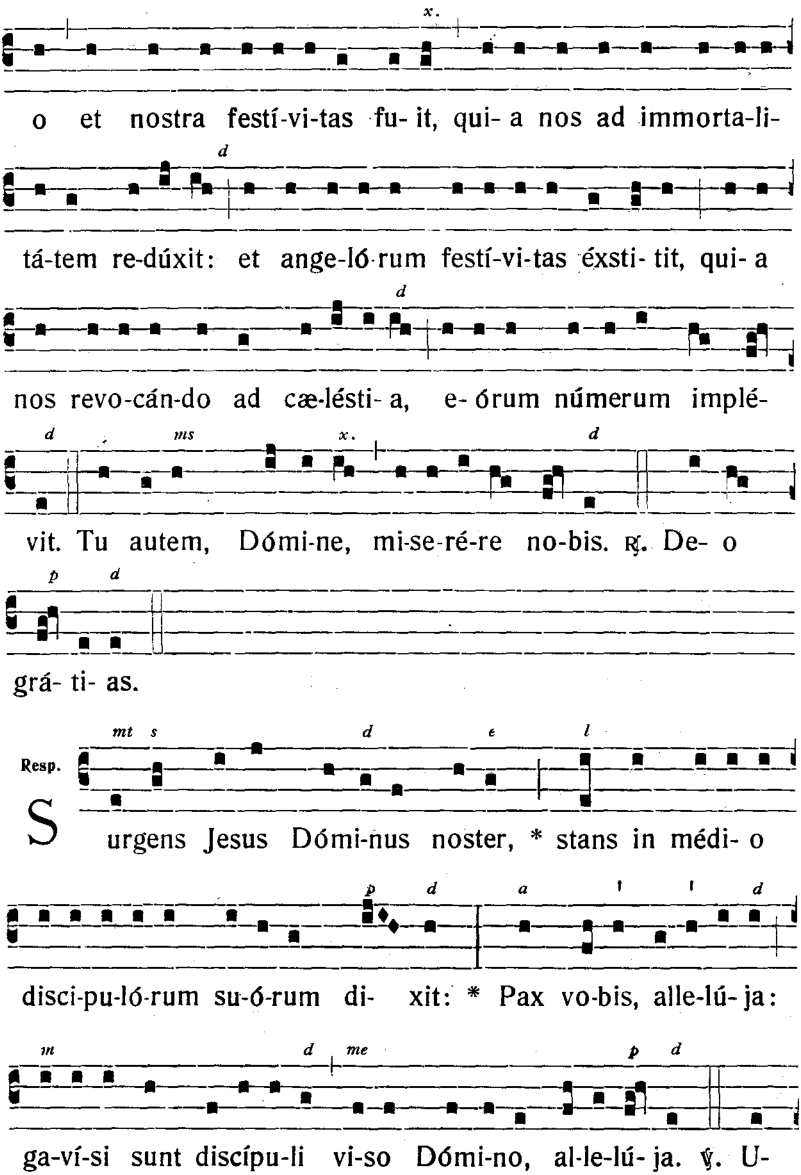


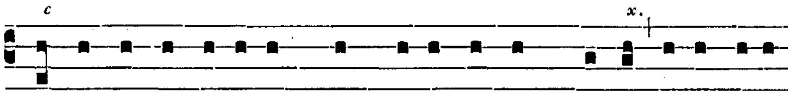
Congra-tu-lámi-ni mi-hi omnes, * qui di-lí-gi-tis Dó-


mi-num, qui- a quem quærébam, appá-ru- it mi- hi * Et
dum fle-rem ad monuméntum, vi-di Dómi-num, alle-lú- ja
alle-lú- ja. ℣. Re-ce-dénti-bus discí-pu-lis non re-cedé-bam,
et amó-ris e-jus igne succénsa, ardé-bam de-si-dé- ri-
o. * Et.
Lector:
Jube, Domne, be-ne- dí- ce-re.
Bened.
Di-ví-num auxí- li- um máne- at semper no-bíscum.
℟. Amen.

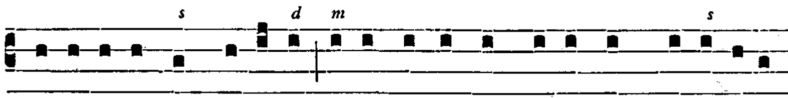
Lectio XI


Qui-a ergo Re-démptor noster jam præséntis vi-tæ
corrupti- ónem transí- e-rit, recte Ange-lus, qui nunti- á-re
e-jus vi-tam véne-rat, in déxte-ra se-dé-bat. Qui sto-
la cándi-da co-opér-tus appá-ru- it: qui-a festi-vi-tá-tis no-
stræ gáudi- a nunti- á- vit. Candor é-te-nim vestis splendó-
rem nostræ denúnti- at so-lemni- tá- tis. Nostræ di-cámus
an su- æ? Sed ut fa-te- ámur vé-ri- us, et su- æ di-cámus
et nostræ. Il-la quippe re-demptó-ris nostri re-surrécti-

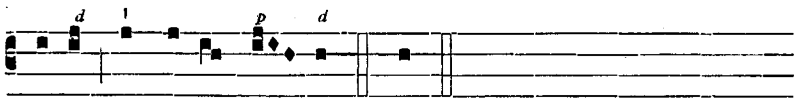

o et nostra festí-vi-tas fu- it, qui- a nos ad immorta-li-
tá-tem re-dúxit: et ange-ló-rum festí-vi-tas éxsti- tit, qui- a
nos revo-cán-do ad cæ-lésti- a, e- órum númerum implé-
vit. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o
grá- ti- as.
Resp.
S urgens Jesus Dómi-nus noster, * stans in médi- o
disci-pu-ló-rum su-ó-rum di- xit: * Pax vo-bis, alle-lú- ja:
ga-ví-si sunt discípu-li vi-so Dómi-no, al-le-lú- ja. ℣. U-



na ergo sabba-tórum cum fores essent cláusæ, ubi erant
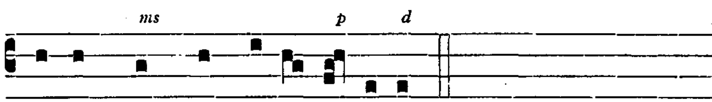


discípu- li congregá-ti, venit Je-sus, et stetit in mé-di- o e-



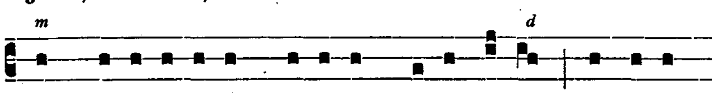
ó-rum et di-xit e- is. * Pax.

Lector:

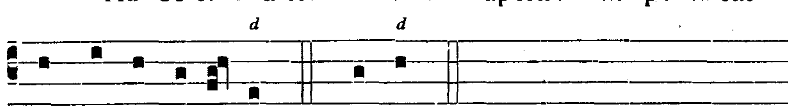


Jube, Domne, bene- dí- ce-re.

Bened.
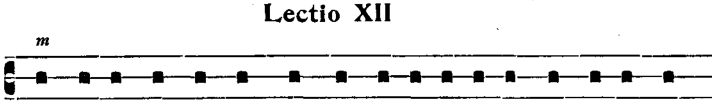


Ad so-ci- e-tá-tem cí-vi- um supernó-rum perdú-cat

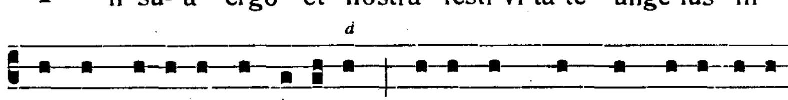


nos rex ange-ló- rum. ℟. Amen.

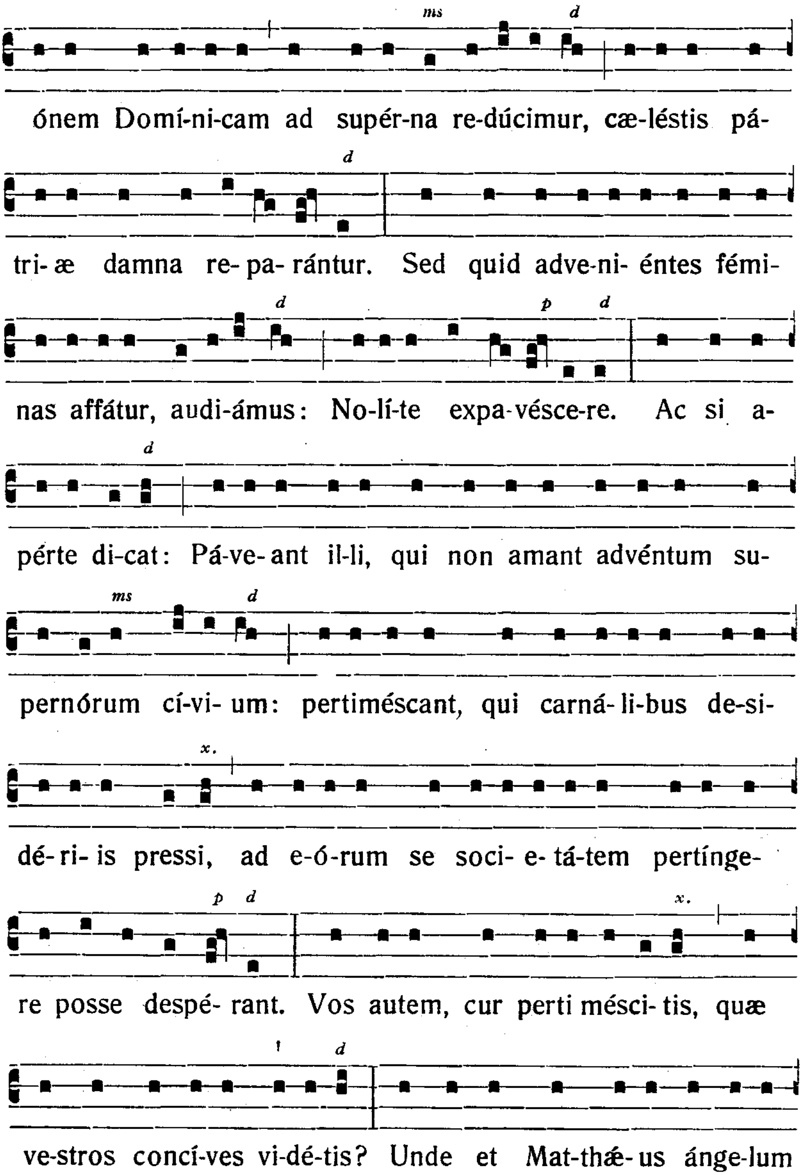
Lectio XII
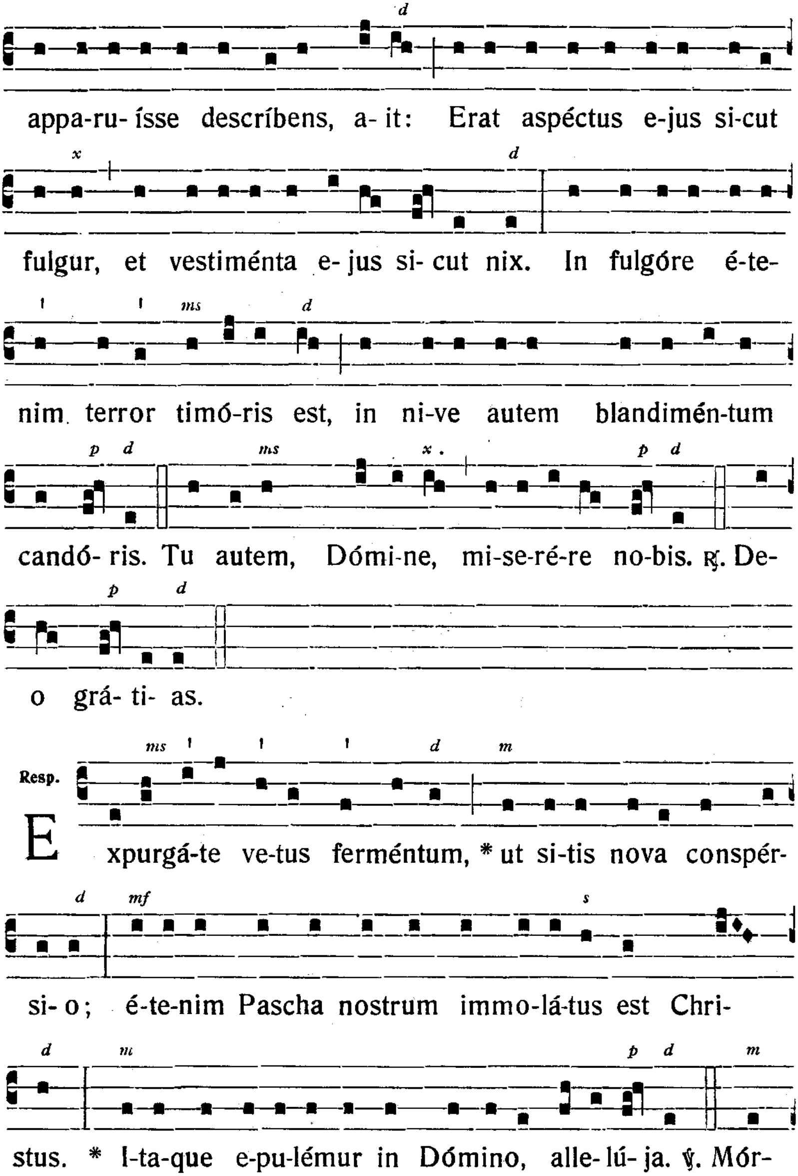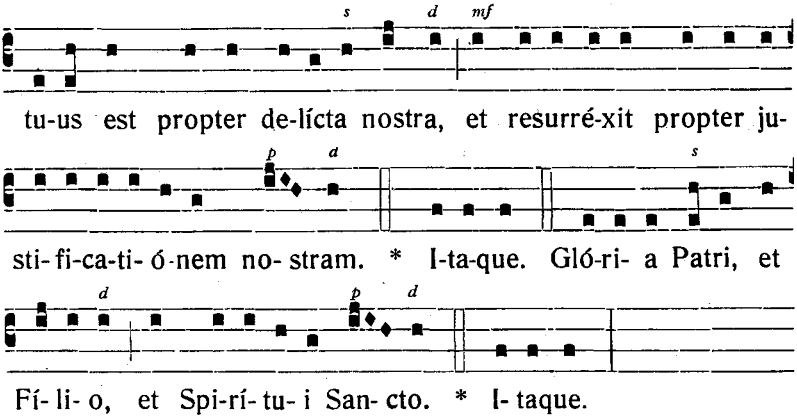


I n su- a ergo et nostra festi-vi-tá-te ánge-lus in



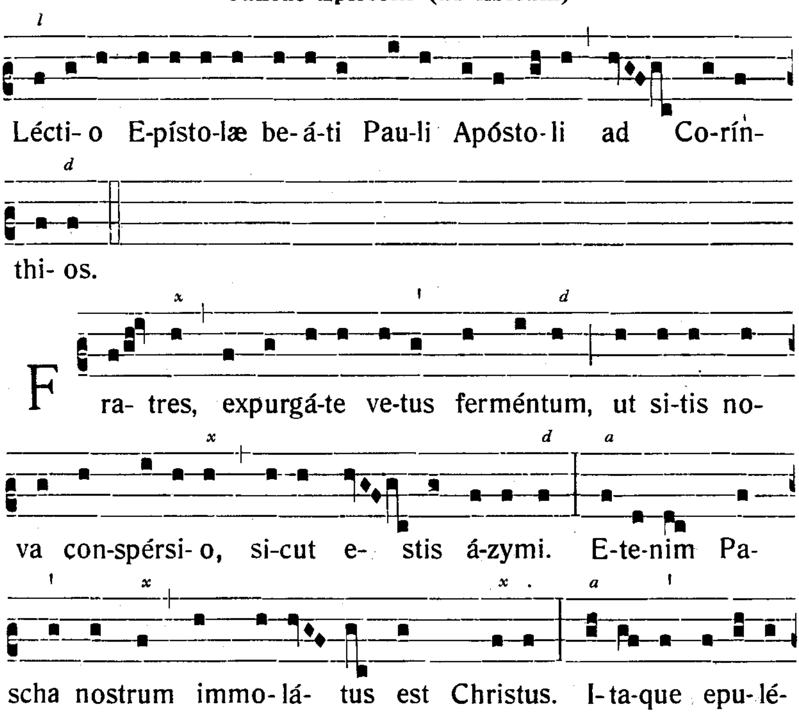
albis vésti-bus appá-ru- it: qui-a dum nos per re-surrecti-
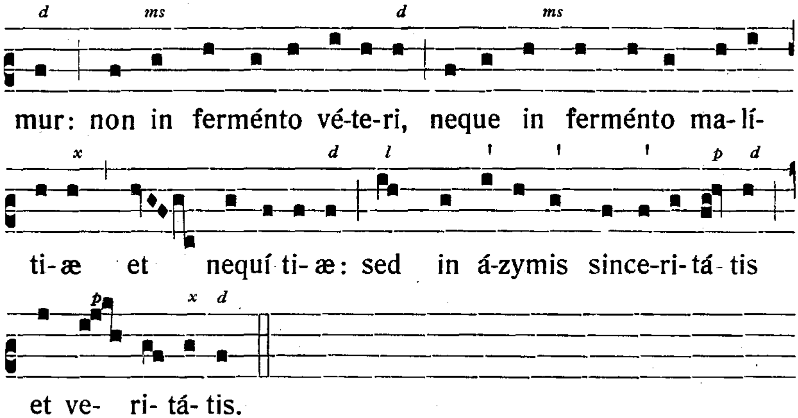

ónem Domí-ni-cam ad supér-na re-dúcimur, cæ-léstis pá-
tri- æ damna re- pa- rántur. Sed quid adve-ni- éntes fémi-
nas affátur, audi-ámus: No-lí-te expa-vésce-re. Ac si a-
pérte di-cat: Pá-ve- ant il-li, qui non amant advéntum su-
pernórum cí-vi- um: pertiméscant, qui carná- li-bus de-si-
dé- ri- is pressi, ad e-ó-rum se soci- e- tá-tem pertínge-
re posse despé- rant. Vos autem, cur perti mésci- tis, quæ
ve-stros concí-ves vi-dé-tis? Unde et Mat-thǽ- us ánge-lum


appa-ru- ísse descríbens, a- it: Erat aspéctus e-jus si-cut
fulgur, et vestiménta e- jus si- cut nix. In fulgóre é-te-
nim terror timó-ris est, in ni-ve autem blandimén-tum
candó- ris. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De-
o grá- ti- as.
Resp.
Expurgá-te ve-tus ferméntum, * ut si-tis nova conspér-
si- o; é-te-nim Pascha nostrum immo-lá-tus est Chri-
stus. * I-ta-que e-pu-lémur in Dómino, alle-lú- ja. ℣. Mór-
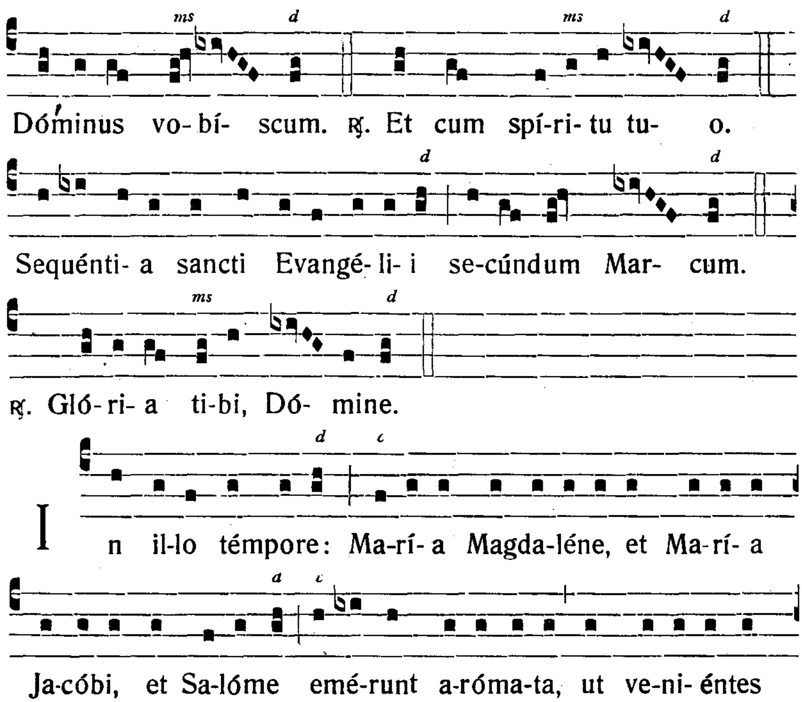


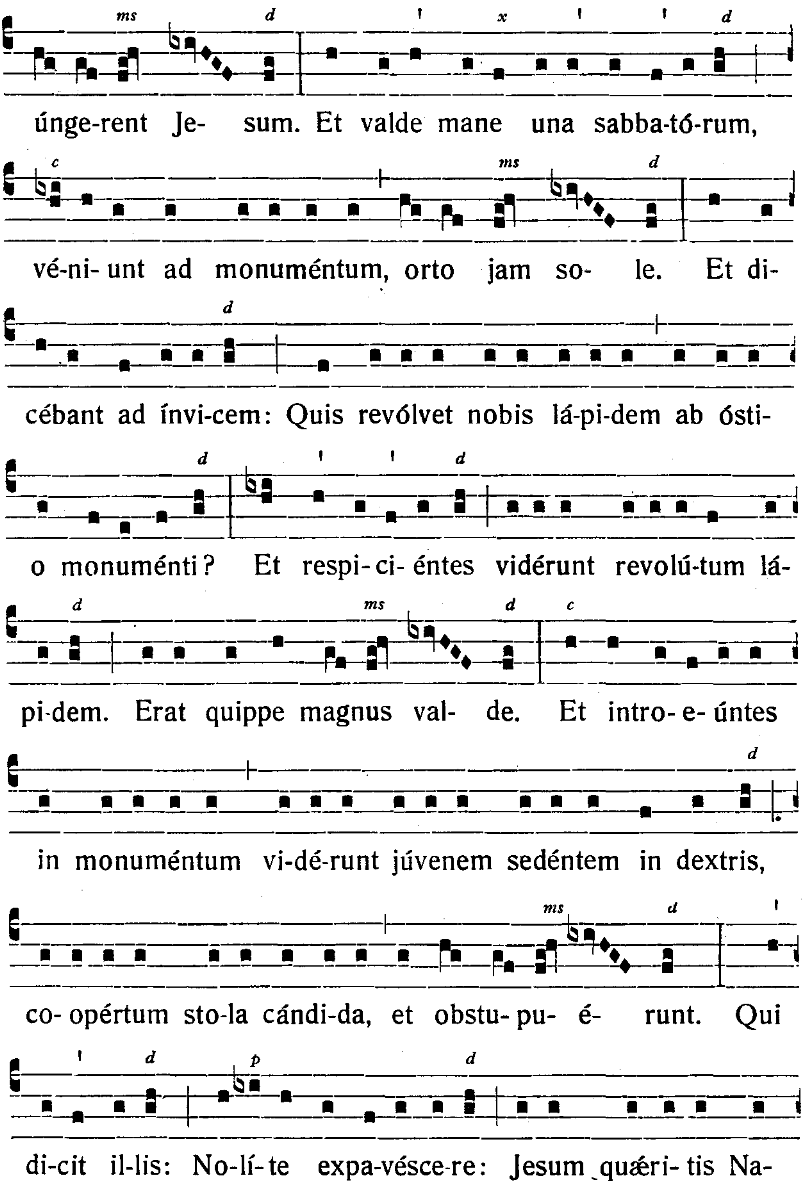
Cantus Epistolæ (ad libitum)
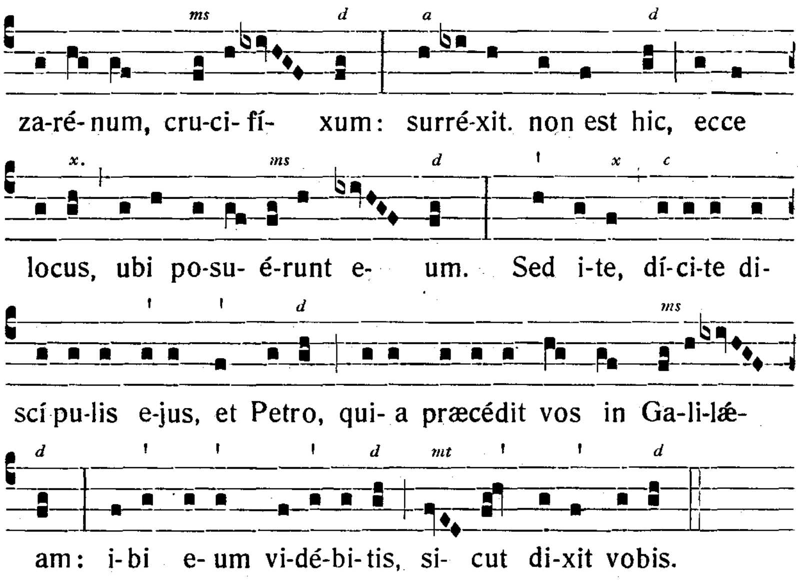




Cantus Evangelii (ad libitum)

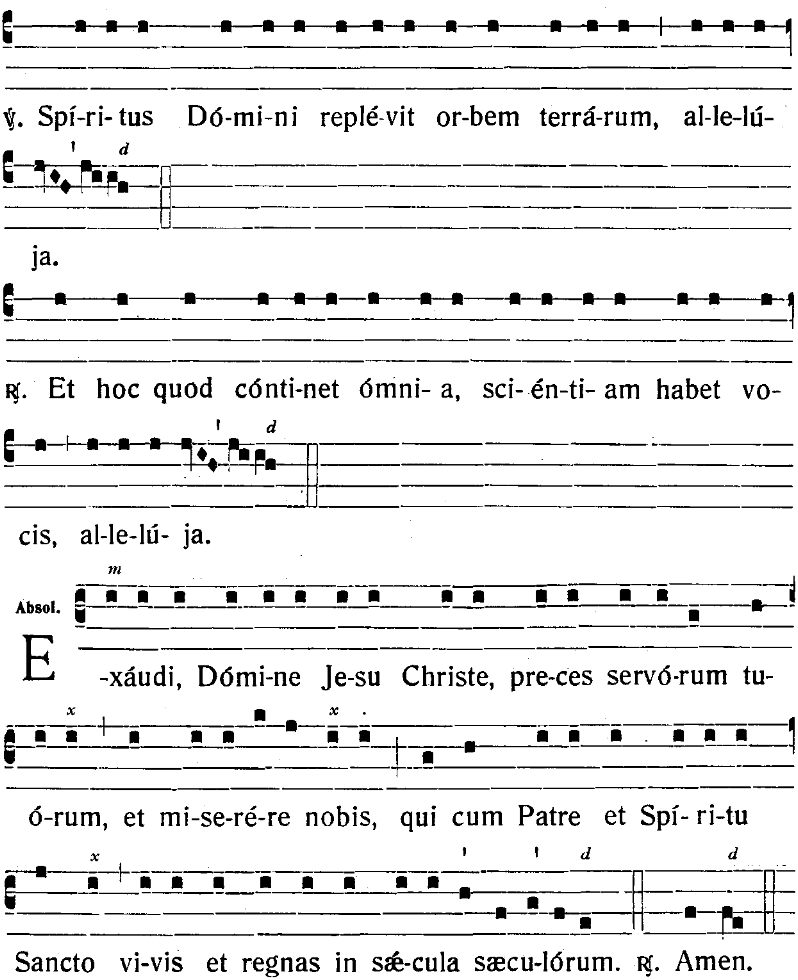



únge-rent Je- sum. Et valde mane una sabba-tó-rum,
vé-ni- unt ad monuméntum, orto jam so- le. Et di-
cébant ad ínvi-cem: Quis revólvet nobis lá-pi-dem ab ósti-
o monuménti? Et respi- ci- éntes vidérunt revolú-tum lá-
pi-dem. Erat quippe magnus val- de. Et intro- e- úntes
in monuméntum vi-dé-runt júvenem sedéntem in dextris,
co- opértum sto-la cándi-da, et obstu- pu- é- runt. Qui
di-cit il-lis: No-lí-te expa-vésce-re: Jesum quǽri- tis Na-

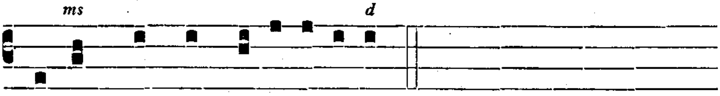

ms d a d
za-ré-num, cru-ci-fí- xum: surré-xit. non est hic, ecce
x. ms d x c
locus, ubi po-su- é-runt e- um. Sed i-te, dí-ci-te di-
d ms
scí-pu-lis e-jus, et Petro, qui- a præcédit vos in Ga-li-lǽ-
d d mt d
am: i-bi e-um vi-dé-bi-tis, si- cut di-xit vobis.

DOMINICA PENTECOSTES

In I Nocturno

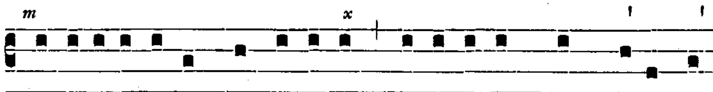


Lector:

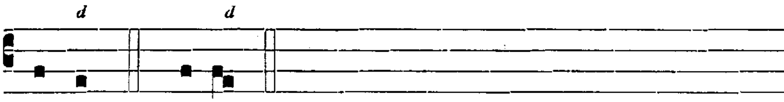


Ju-be, Domne, bene-dí-ce-re.

Bened.
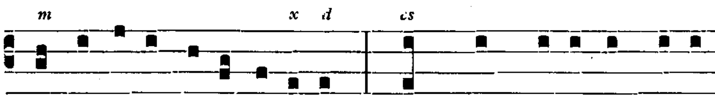


Benedicti- óne per-pé-tu-a bene-dí-cat nos Pater æ-

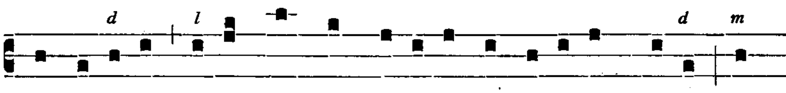


térnus. ℟. Amen.

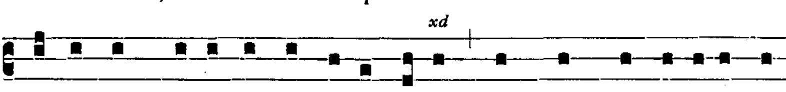
Lectio I



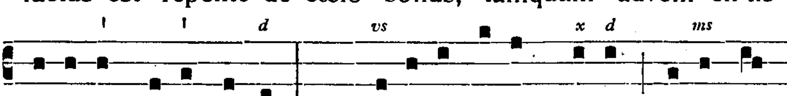
De Acti-bus Aposto-ló-rum. Cum comple-réntur di- es



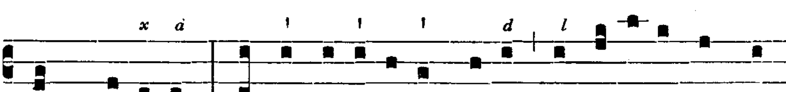
Pen-tecóstes, e-rant omnes pári-ter in e-ódem loco: et



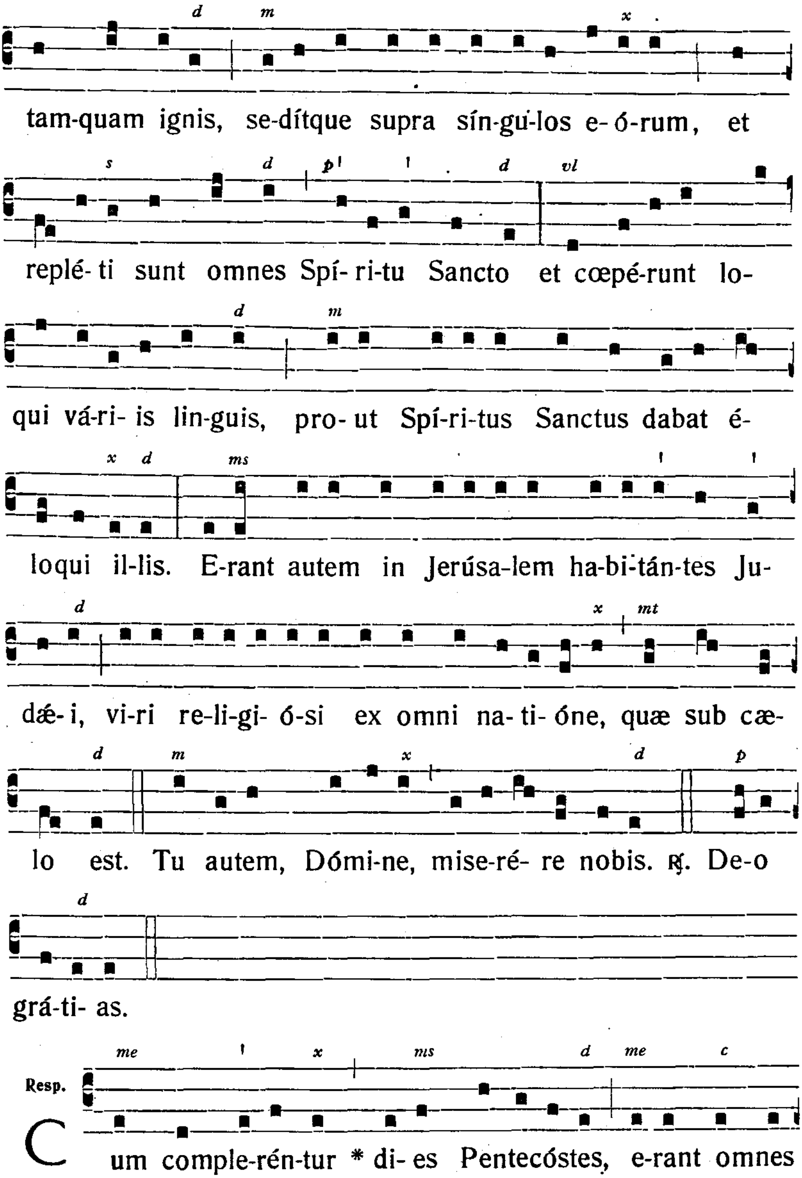
factus est repénte de cælo sonus, tamquam adveni-én-tis

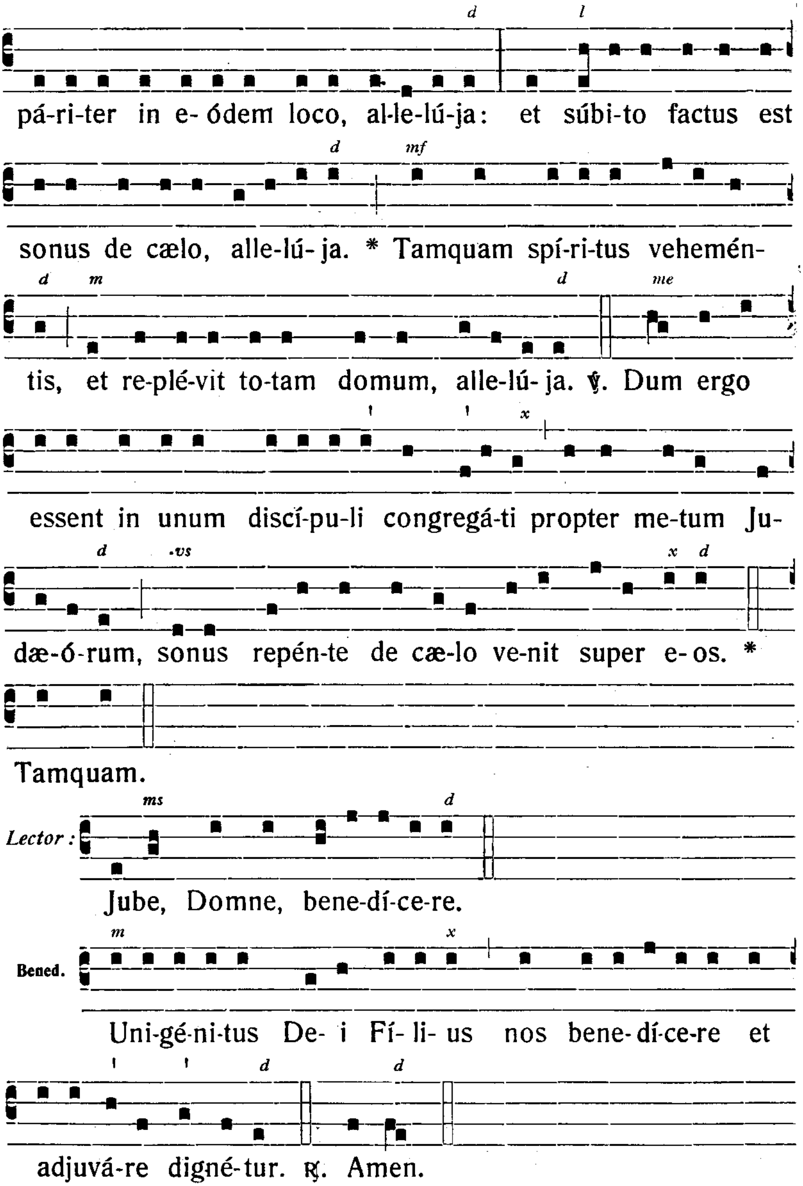


spí-ri-tus vehe-méntis, et replévit to-tam domum, ubi e-

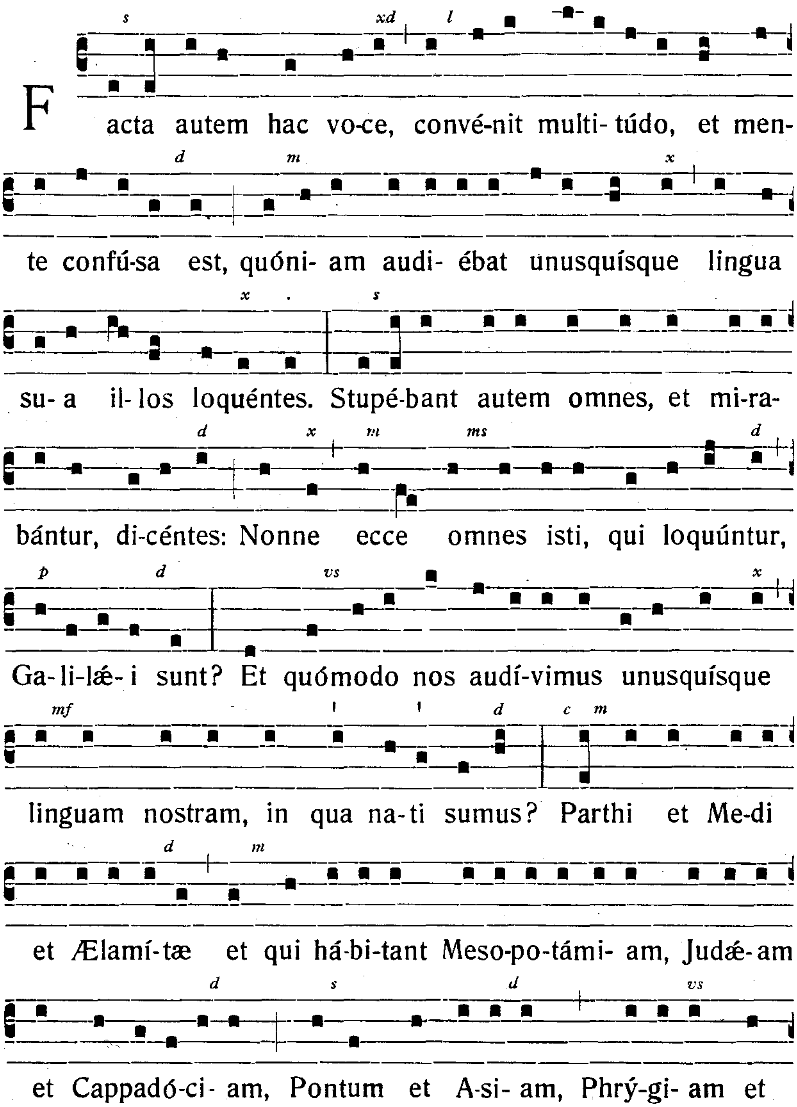


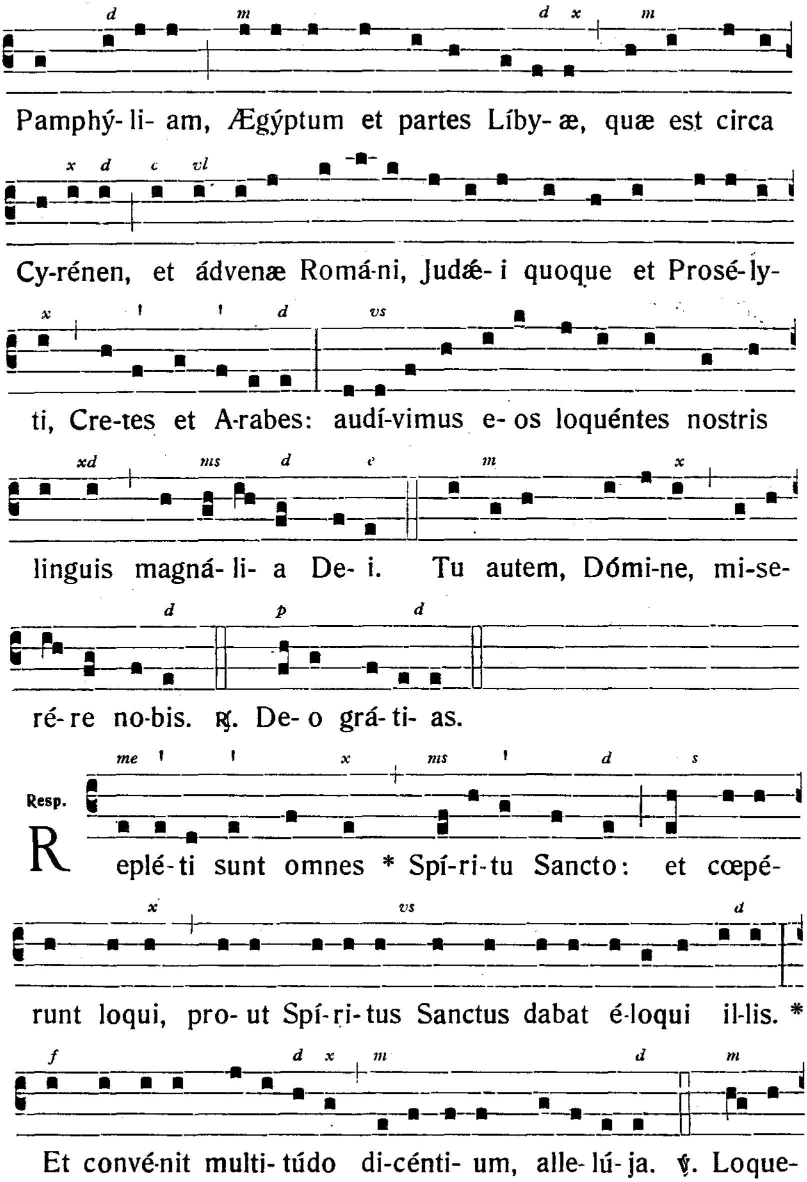
rant sedéntes. Et appa-ru-é-runt il-lis disper-títæ linguæ

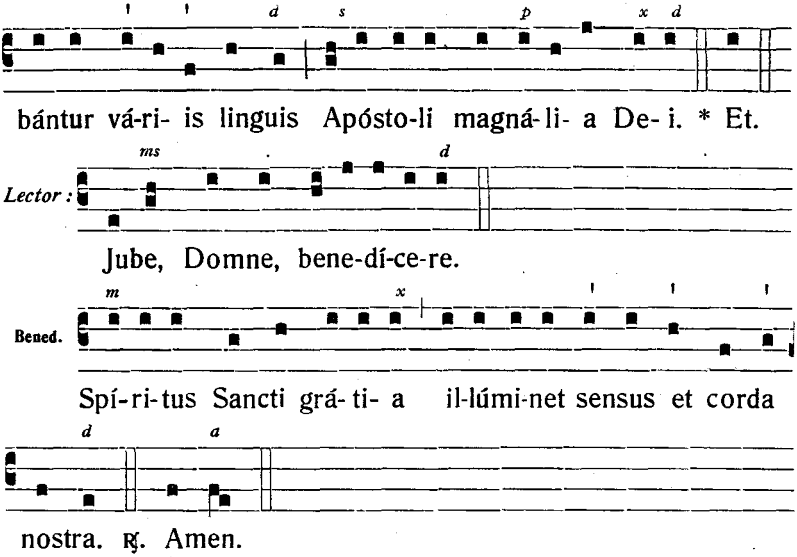

tam-quam ignis, se-dítque supra sín-gu-los e-ó-rum, et
replé-ti sunt omnes Spí-ri-tu Sancto et cœpé-runt lo-
qui vá-ri-is lin-guis, pro-ut Spí-ri-tus Sanctus dabat é-
loqui il-lis. E-rant autem in Jerúsa-lem ha-bi-tán-tes Ju-
dǽ-i, vi-ri re-li-gi-ó-si ex omni na-ti-óne, quæ sub cæ-
lo est. Tu autem, Dómi-ne, mise-ré-re nobis. ℟. De-o
grá-ti-as.
Resp.
Cum comple-rén-tur * di-es Pentecóstes, e-rant omnes


pá-ri-ter in e- ódem loco, al-le-lú-ja: et súbi-to factus est
sonus de cælo, alle-lú- ja. * Tamquam spí-ri-tus vehemén-
tis, et re-plé-vit to-tam domum, alle-lú- ja. ℣. Dum ergo
essent in unum discí-pu-li congregá-ti propter me-tum Ju-
dæ-ó-rum, sonus repén-te de cæ-lo ve-nit super e- os. *
Tamquam.
Lector :
Jube, Domne, bene-dí-ce-re.
Bened.
Uni-gé-ni-tus De- i Fí- li- us nos bene-dí-ce-re et
adjuvá-re digné-tur. ℟. Amen.

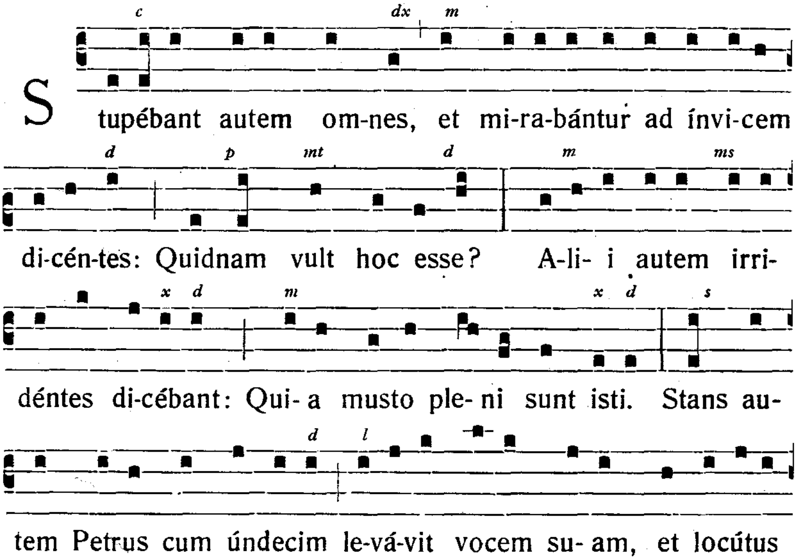
Lectio II

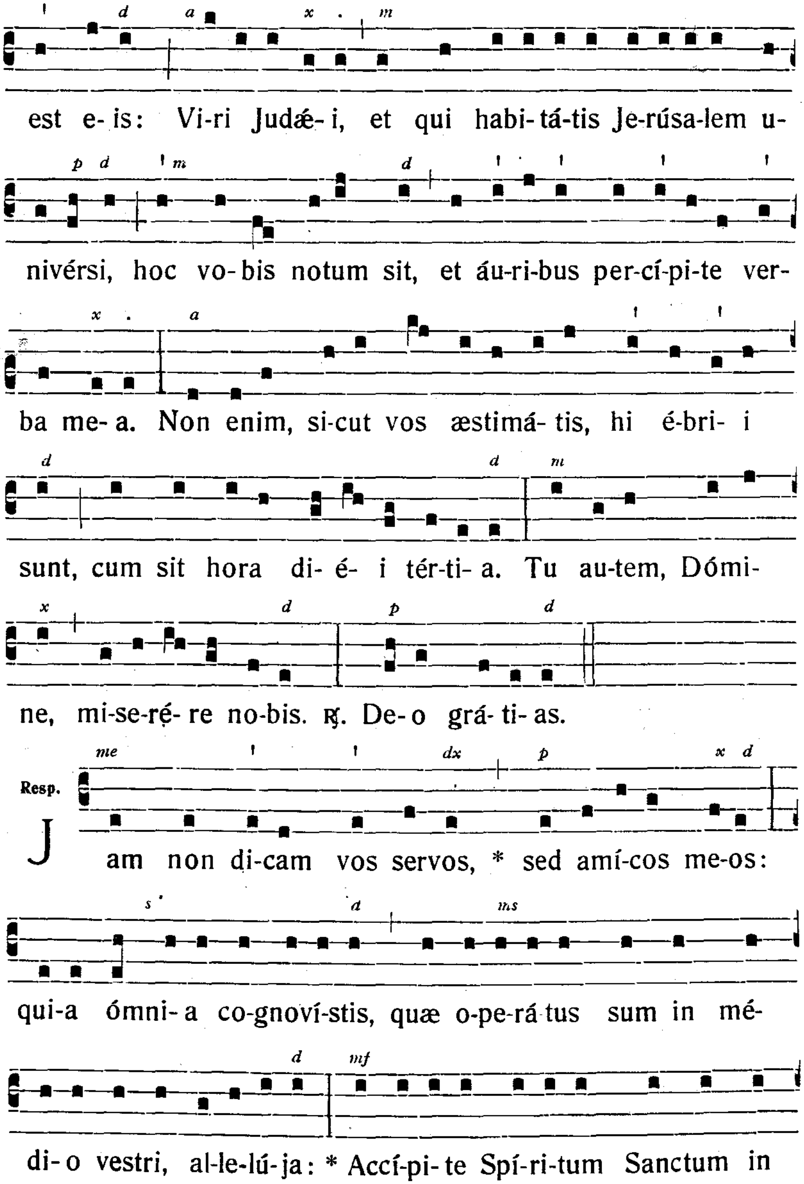

F acta autem hac vo-ce, convé-nit multi- túdo, et men-
te confú-sa est, quóni- am audi- ébat unusquísque lingua
su- a il- los loquéntes. Stupé-bant autem omnes, et mi-ra-
bántur, di-céntes: Nonne ecce omnes isti, qui loquúntur,
Ga- li-lǽ- i sunt? Et quómodo nos audí-vimus unusquísque
linguam nostram, in qua na- ti sumus? Parthi et Me-di
et Ælamí-tæ et qui há-bi-tant Meso-po-támi- am, Judǽ-am
et Cappadó-ci- am, Pontum et A-si- am, Phrý-gi- am et

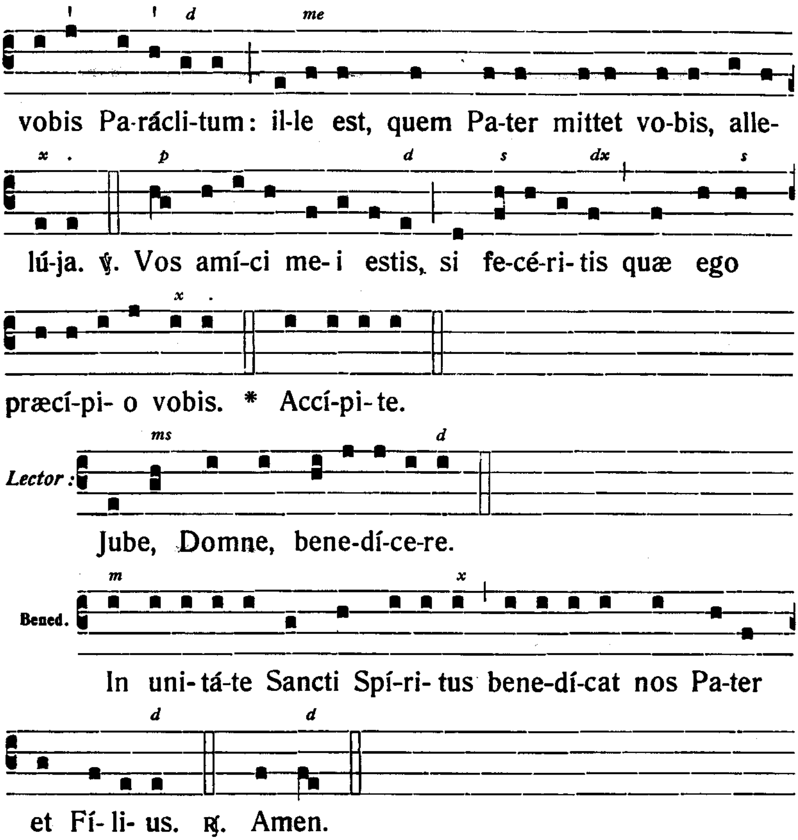

Pamphý- li- am, Ægýptum et partes Líby- æ, quæ est circa
Cy-rénen, et ádvenæ Romá-ni, Judǽ- i quoque et Prosé-ly-
ti, Cre-tes et A-rabes: audí-vimus e- os loquéntes nostris
linguis magná- li- a De- i. Tu autem, Dómi-ne, mi-se-
ré-re no-bis. ℟. De- o grá- ti- as.
Resp.
Replé-ti sunt omnes * Spí-ri-tu Sancto: et cœpé-
runt loqui, pro- ut Spí-ri-tus Sanctus dabat é-loqui il-lis. *
Et convé-nit multi- túdo di-cénti- um, alle- lú- ja. ℣. Loque-


bántur vá-ri- is linguis Apósto-li magná-li- a De- i. * Et.
Lector :
Jube, Domne, bene-dí-ce-re.
Bened.
Spí-ri-tus Sancti grá- ti- a il-lúmi-net sensus et corda
nostra. ℟. Amen.

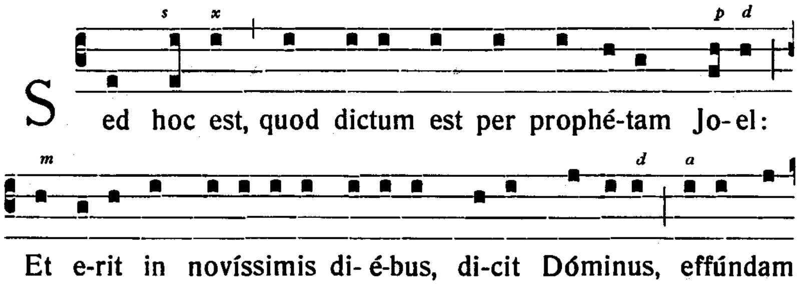
Lectio III

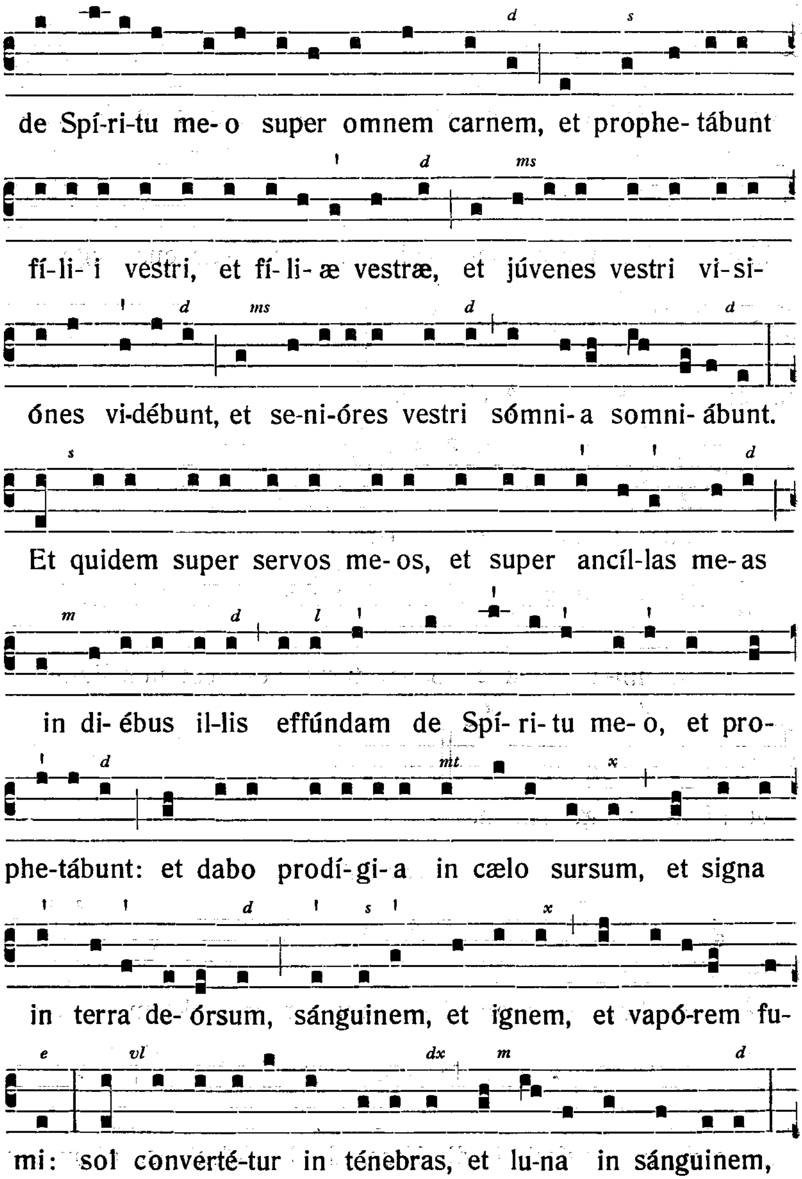

Stupébant autem om-nes, et mi-ra-bántur ad ínvi-cem
di-cén-tes: Quidnam vult hoc esse? A-li- i autem irri-
déntes di-cébant: Qui- a musto ple- ni sunt isti. Stans au-
tem Petrus cum úndecim le-vá-vit vocem su- am, et locútus
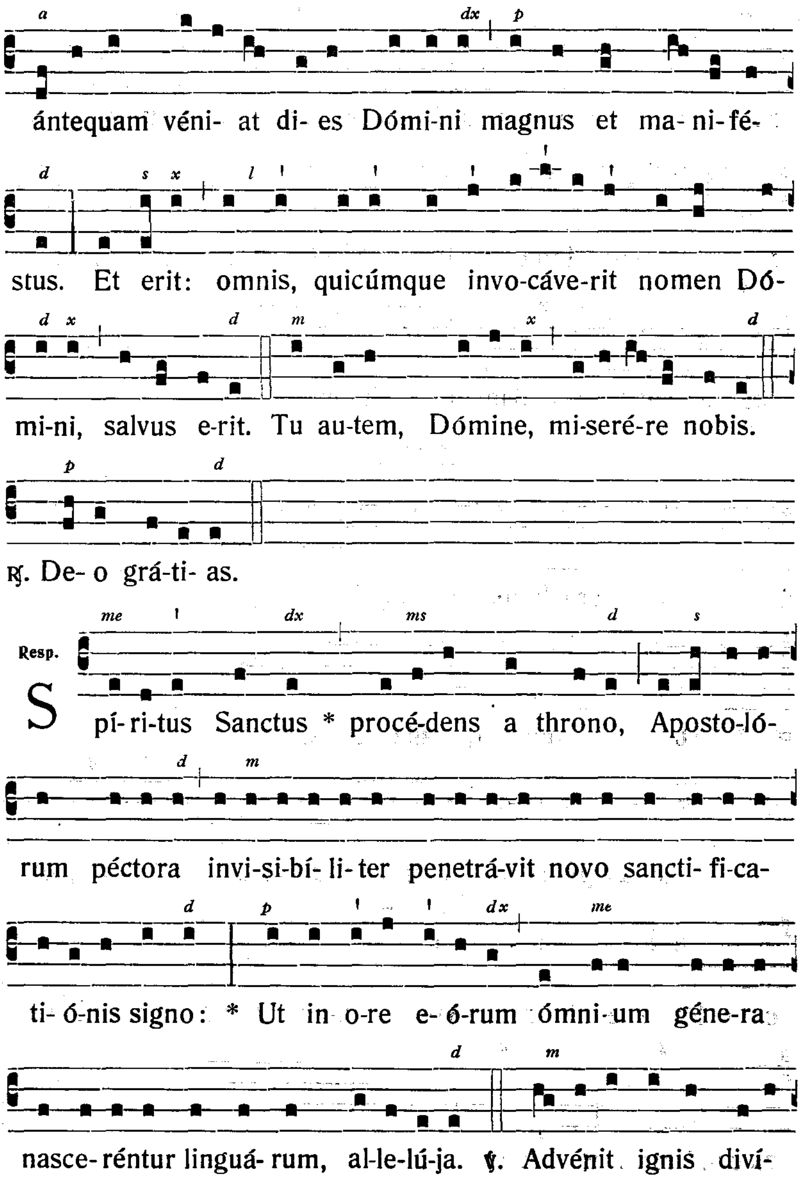

est e- is: Vi-ri Judǽ- i, et qui habi- tá-tis Je-rúsa-lem u-
nivérsi, hoc vo- bis notum sit, et áu-ri-bus per-cí-pi-te ver-
ba me- a. Non enim, si-cut vos æstimá- tis, hi é-bri- i
sunt, cum sit hora di- é- i tér-ti- a. Tu au-tem, Dómi-
ne, mi-se-ré- re no-bis. ℟. De- o grá- ti- as.
Resp.
J am non di-cam vos servos, * sed amí-cos me-os:
qui-a ómni- a co-gnoví-stis, quæ o-pe-rá-tus sum in mé-
di- o vestri, al-le-lú- ja: * Accí-pi- te Spí-ri-tum Sanctum in

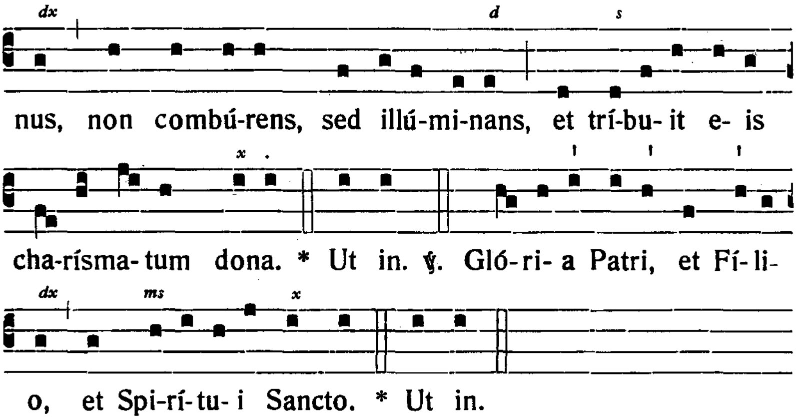

vobis Pa-rácli-tum: il-le est, quem Pa-ter mittet vo-bis, alle-
lú-ja. ℣. Vos amí-ci me-i estis, si fe-cé-ri-tis quæ ego
præcí-pi- o vobis. * Accí-pi-te.
Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
In uni-tá-te Sancti Spí-ri-tus bene-dí-cat nos Pa-ter
et Fí-li-us. ℟. Amen.

Lectio IV
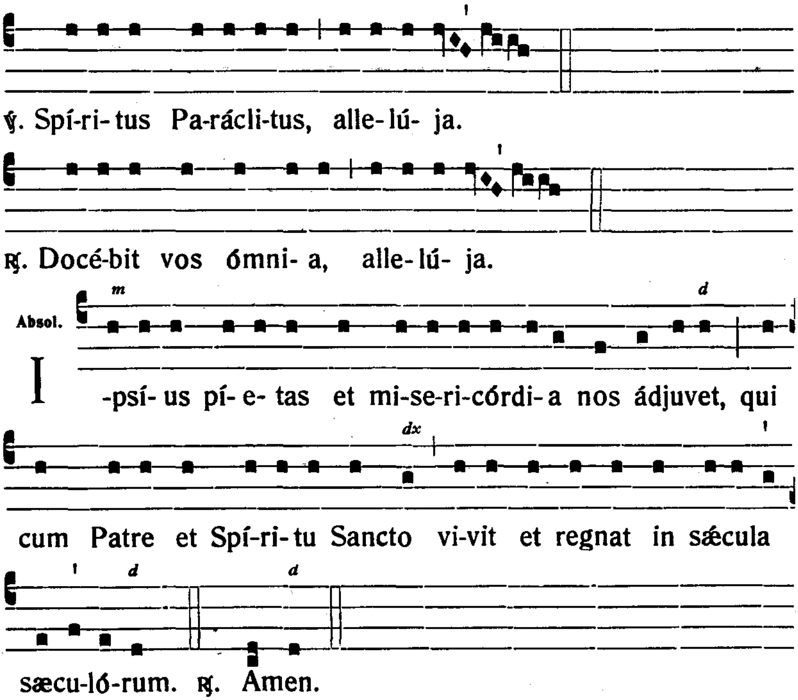

Sed hoc est, quod dictum est per prophé-tam Jo-el:
Et e-rit in novíssimis di-é-bus, di-cit Dóminus, effúndam


de Spí-ri-tu me-o super omnem carnem, et prophe-tábunt
fí-li-i vestri, et fí-li-æ vestræ, et júvenes vestri vi-si-
ónes vi-débunt, et se-ni-óres vestri sómni-a somni-ábunt.
Et quidem super servos me-os, et super ancíl-las me-as
in di-ébus il-lis effúndam de Spí-ri-tu me-o, et pro-
phe-tábunt: et dabo prodí-gi-a in cælo sursum, et signa
in terra de-órsum, sánguinem, et ignem, et vapó-rem fu-
mi: sol convérté-tur in ténebras, et lu-na in sánguinem,

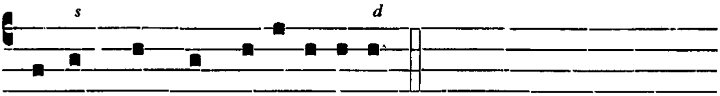

ántequam véni- at di- es Dómi-ni magnus et ma- ni-fé-
stus. Et erit: omnis, quicúmque invo-cáve-rit nomen Dó-
mi-ni, salvus e-rit. Tu au-tem, Dómine, mi-seré-re nobis.
℟. De- o grá-ti- as.
Resp.
Spí-ri-tus Sanctus * procé-dens a throno, Aposto-ló-
rum péctora invi-si-bí- li- ter penetrá-vit novo sancti- fi-ca-
ti- ó-nis signo: * Ut in o-re e- ó-rum ómni-um géne-ra-
nasce- réntur linguá- rum, al-le-lú-ja. ℣. Advénit ignis diví-



In II Nocturno

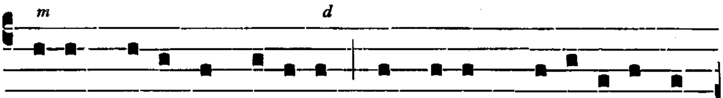


Lector:

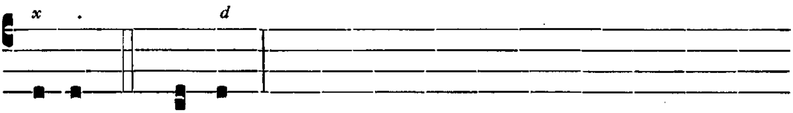


Jube, Domne, bene-dí-ce-re.

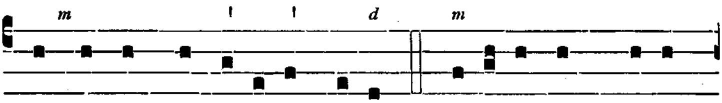
Bened.



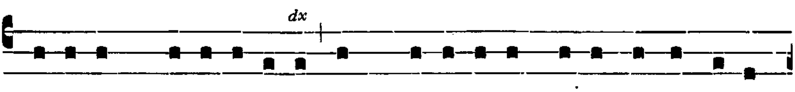
De- us Pa-ter omní-po-tens sit nobis propí- ti- us et



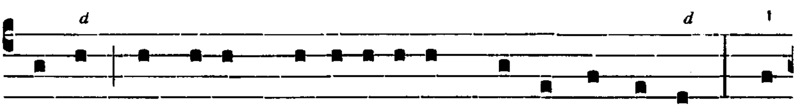
clemens. ℟. Amen.



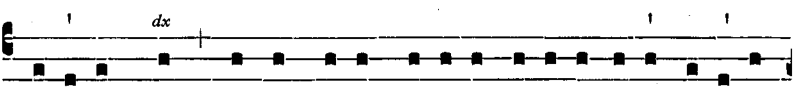
Sermo sancti Le- ó-nis Papæ. Ho-di- ér-nam so-lem-



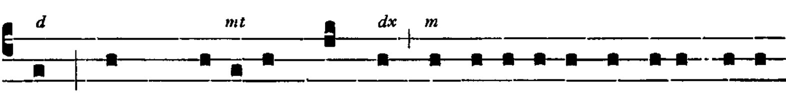
ni- tá-tem, di- lectíssimi, in præ-cípu- is festis esse vene-



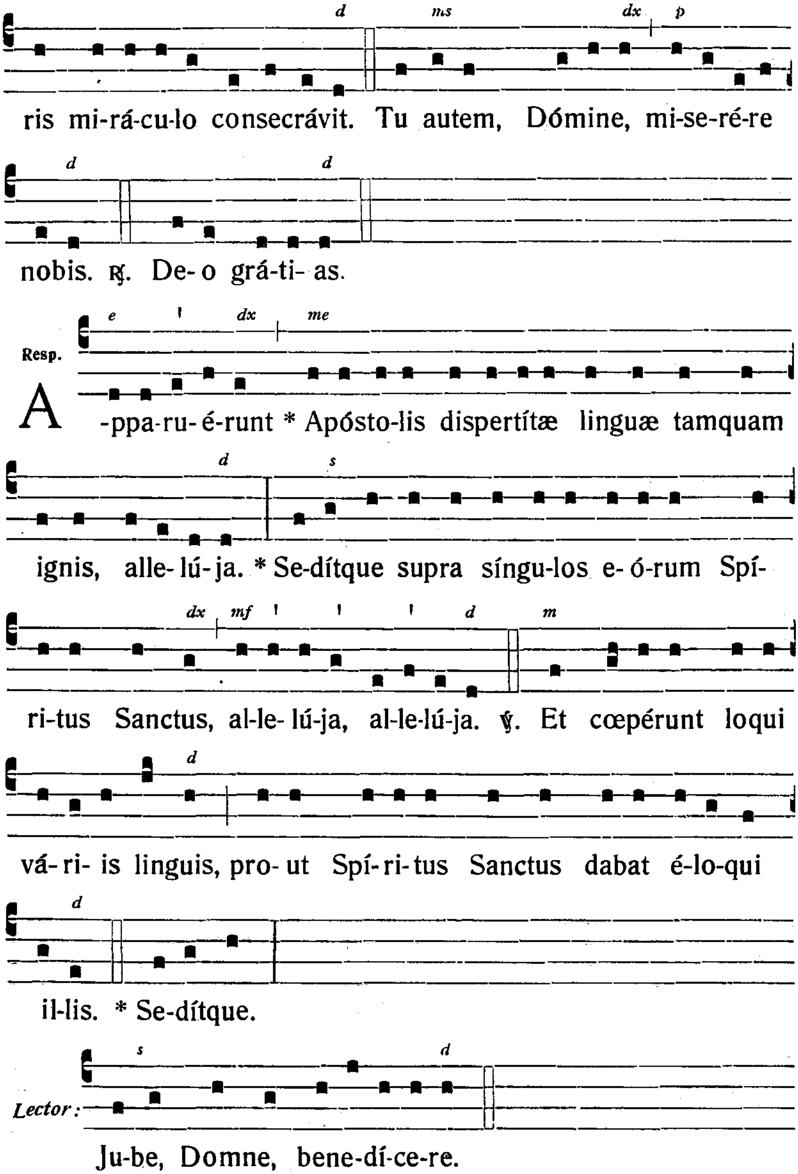
rándam, ómni- um Catho-li-có-rum corda cognóscunt. Nec

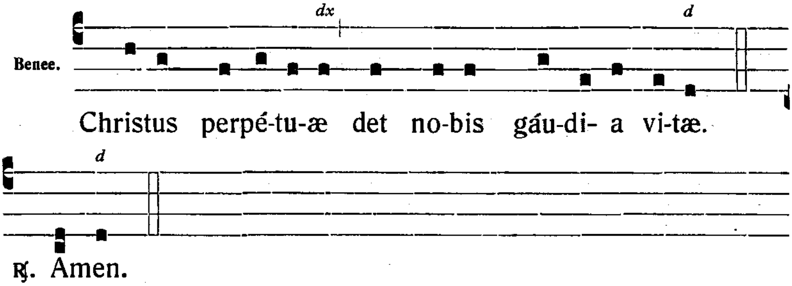


dú-bi- um est, quanta hu- ic di- é- i re-ve-rénti- a debe- á-

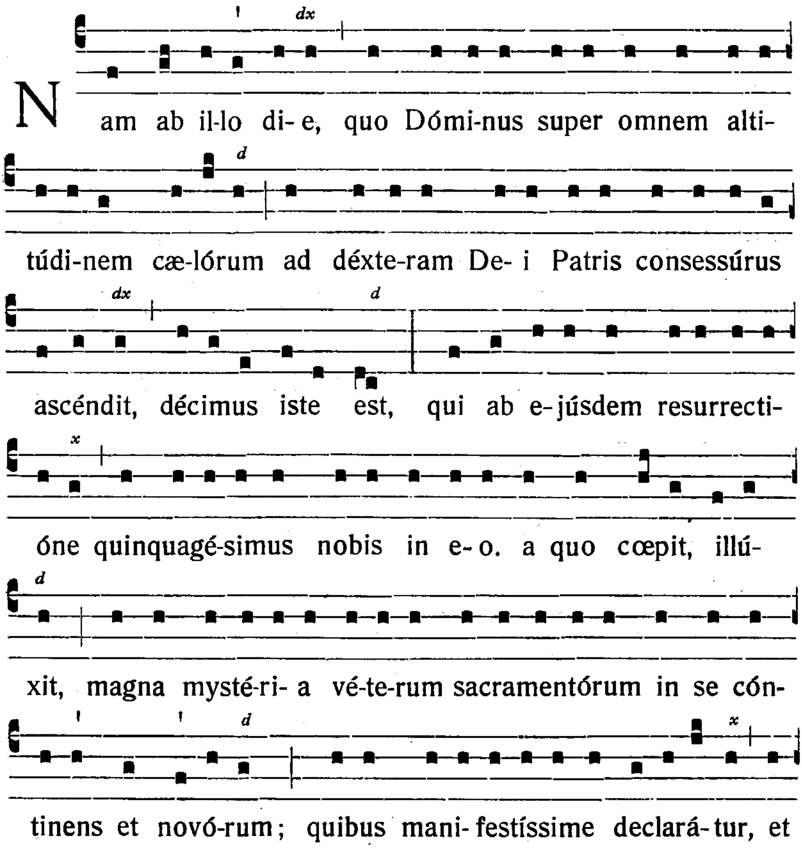


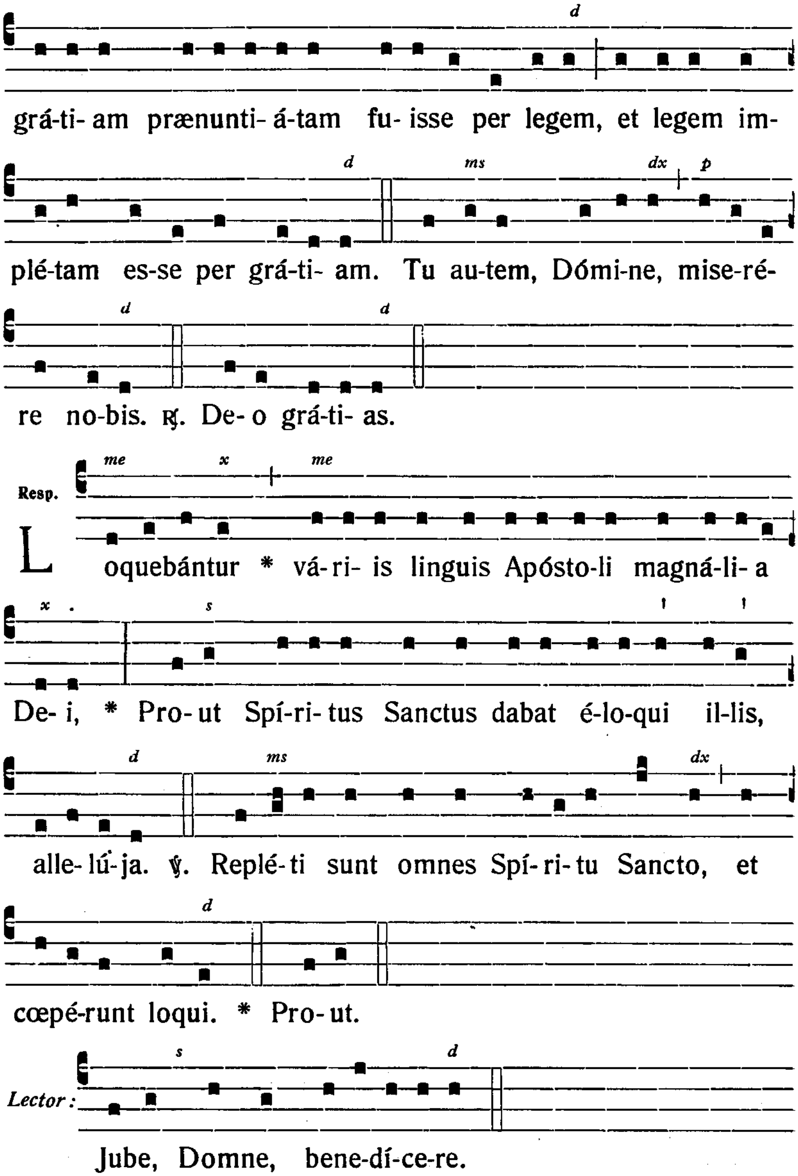
tur, quem Spí-ri-tus Sanctus excel-lentíssimo su- i mune-

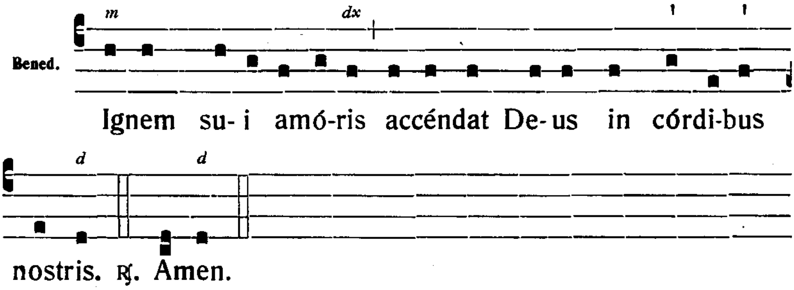

ris mi-rá-cu-lo consecrávit. Tu autem, Dómine, mi-se-ré-re
nobis. ℟. De- o grá-ti- as.
Resp.
A -ppa-ru- é-runt * Apósto-lis dispertítæ linguæ tamquam
ignis, alle- lú- ja. * Se-dítque supra síngu-los e- ó-rum Spí-
ri-tus Sanctus, al-le- lú-ja, al-le-lú-ja. ℣. Et cœpérunt loqui
vá- ri- is linguis, pro- ut Spí-ri-tus Sanctus dabat é-lo-qui
il-lis. * Se-dítque.
Lector: Ju-be, Domne, bene-dí-ce-re.


Benec.
Christus perpé-tu-æ det no-bis gáu-di- a vi-tæ.
d dx d
℟. Amen.

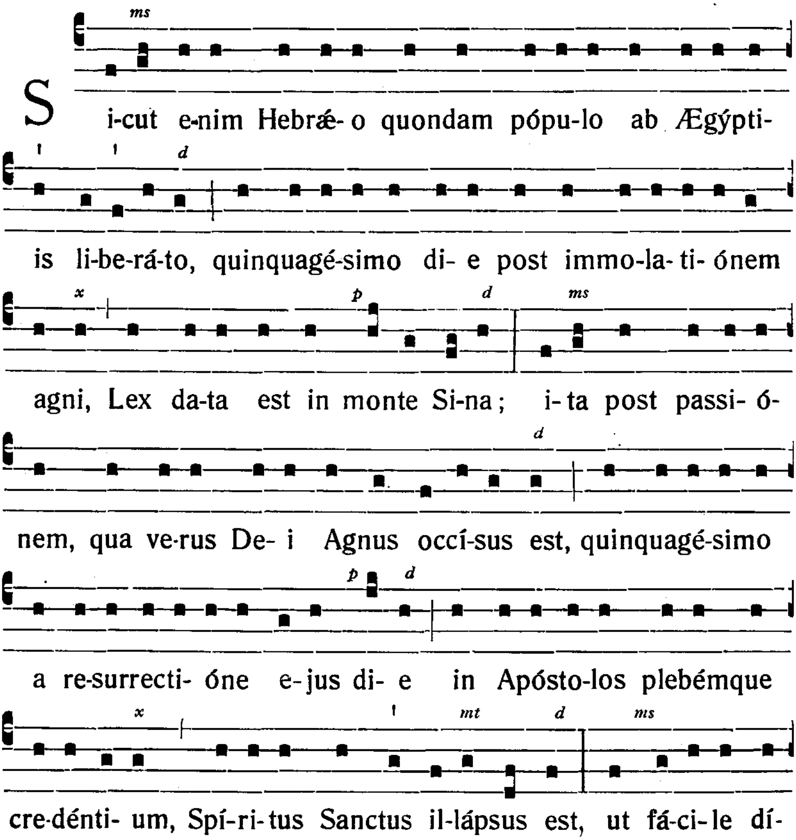
Lectio VI

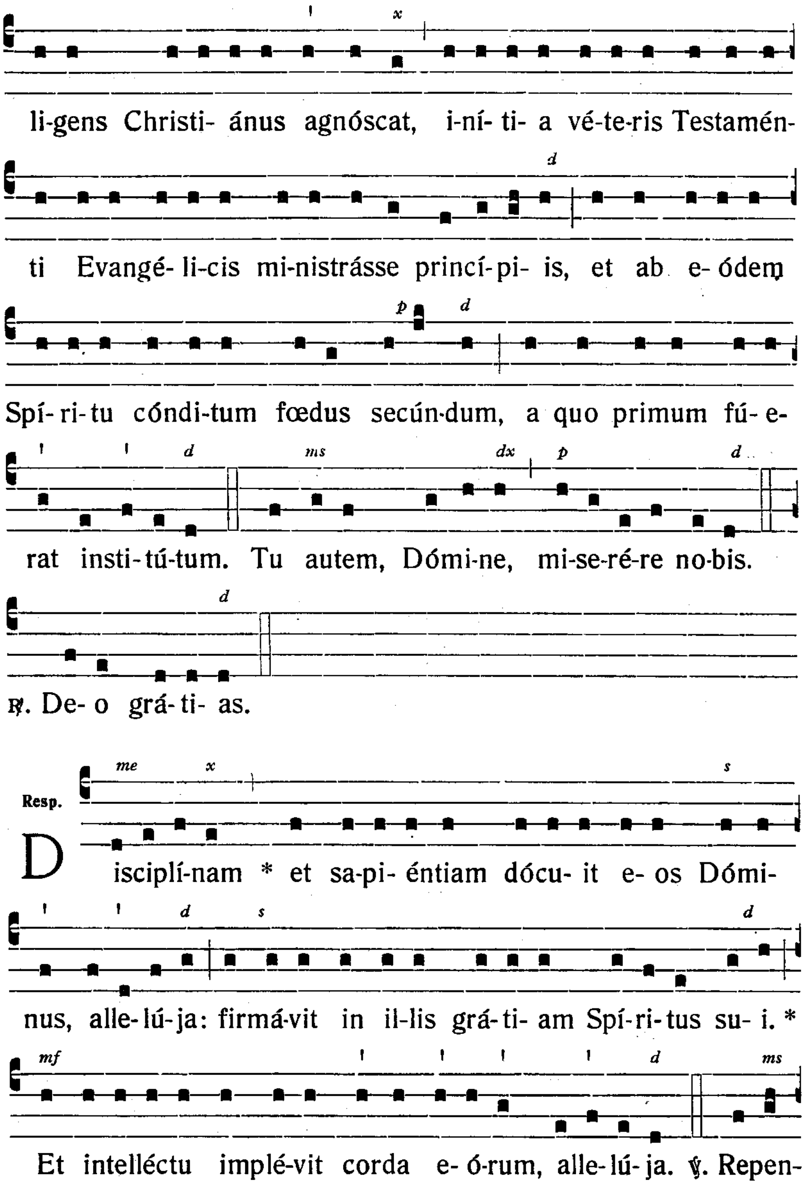

Nam ab il-lo di- e, quo Dómi-nus super omnem alti-
túdi-nem cæ-lórum ad déxte-ram De- i Patris consessúrus
ascéndit, décimus iste est, qui ab e-júsdem resurrecti-
óne quinquagé-simus nobis in e-o. a quo cœpit, illú-
xit, magna mystéri- a vé-te-rum sacramentórum in se cón-
tinens et novó-rum; quibus mani-festíssime declará-tur, et

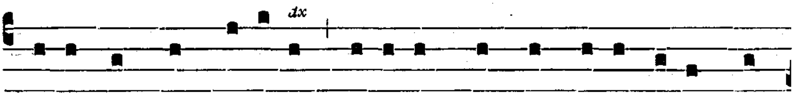

grá-ti- am prænunti- á-tam fu- isse per legem, et legem im-
plé-tam es-se per grá-ti- am. Tu au-tem, Dómi-ne, mise-ré-
re no-bis. ℟. De- o grá-ti- as.
Resp.
Loquebántur * vá-ri- is linguis Apósto-li magná-li- a
De- i, * Pro- ut Spí-ri- tus Sanctus dabat é-lo-qui il-lis,
alle- lú-ja. ℣. Replé- ti sunt omnes Spí- ri- tu Sancto, et
cœpé-runt loqui. * Pro- ut.
Lector:
Jube, Domne, bene-dí-ce-re.


Bened.
Ignem su- i amó-ris accéndat De- us in córdi-bus
nostris. ℟. Amen.

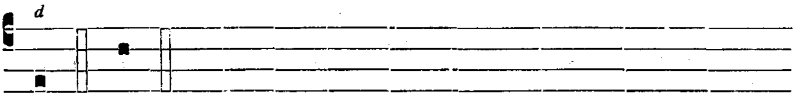
Lectio VII


Sicut e-nim Hebrǽ- o quondam pópu-lo ab Ægýpti-
is li-be-rá-to, quinquagé-simo di- e post immo-la- ti- ónem
agni, Lex da-ta est in monte Si-na; i- ta post passi- ó-
nem, qua ve-rus De- i Agnus occí-sus est, quinquagé-simo
a re-surrecti- óne e- jus di- e in Apósto-los plebémque
cre-dénti- um, Spí-ri- tus Sanctus il-lápsus est, ut fá-ci- le dí-


li-gens Christi- ánus agnóscat, i-ní- ti- a vé-te-ris Testamén-
ti Evangé- li-cis mi-nistrásse princí-pi- is, et ab e- ódem
Spí-ri-tu cóndi-tum fœdus secún-dum, a quo primum fú- e-
rat insti-tú-tum. Tu autem, Dómi-ne, mi-se-ré-re no-bis.
℟. De- o grá-ti- as.
Resp.
Disciplí-nam * et sa-pi- éntiam dócu- it e- os Dómi-
nus, alle-lú-ja: firmá-vit in il-lis grá-ti- am Spí-ri-tus su- i. *
Et intelléctu implé-vit corda e- ó-rum, alle-lú- ja. ℣. Repen-

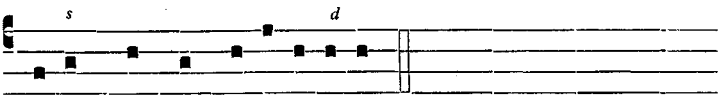


tí-no namque sóni-tu Spí-ri-tus Sanctus super e-os ve-



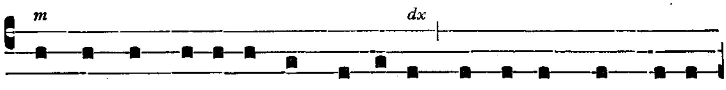
nit. * Et.

Lector:

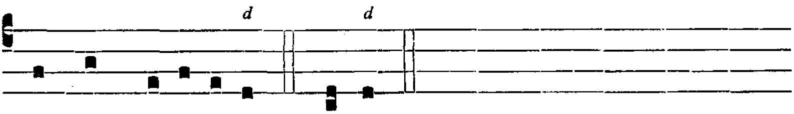


Jube, Domne, bene-dí-ce-re.

Bened.

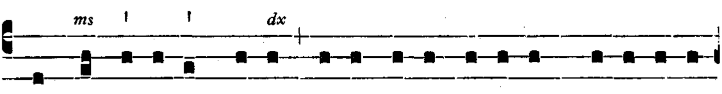


A cunctis ví-ti-is et peccá-tis absólvat nos virtus

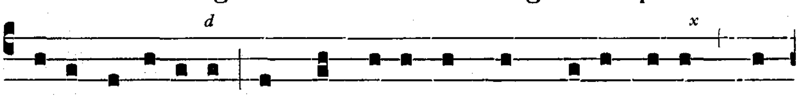


sanctæ Tri-ni-tá-tis. ℟. Amen.

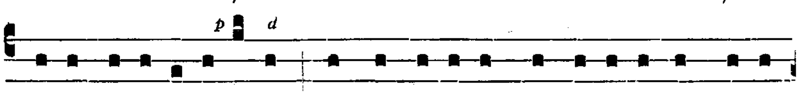
Lectio VIII



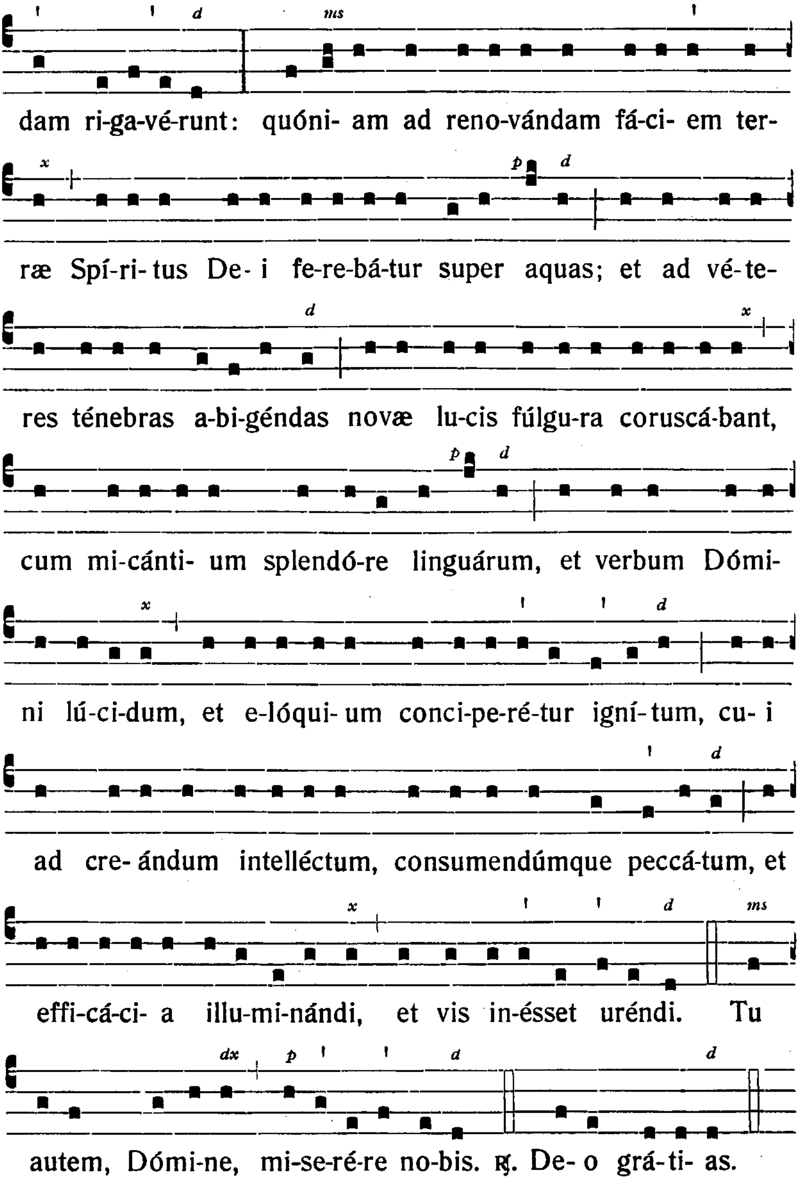
Ab hoc í-gi-tur di-e tuba Evangé-li-cæ prædi-ca-ti-
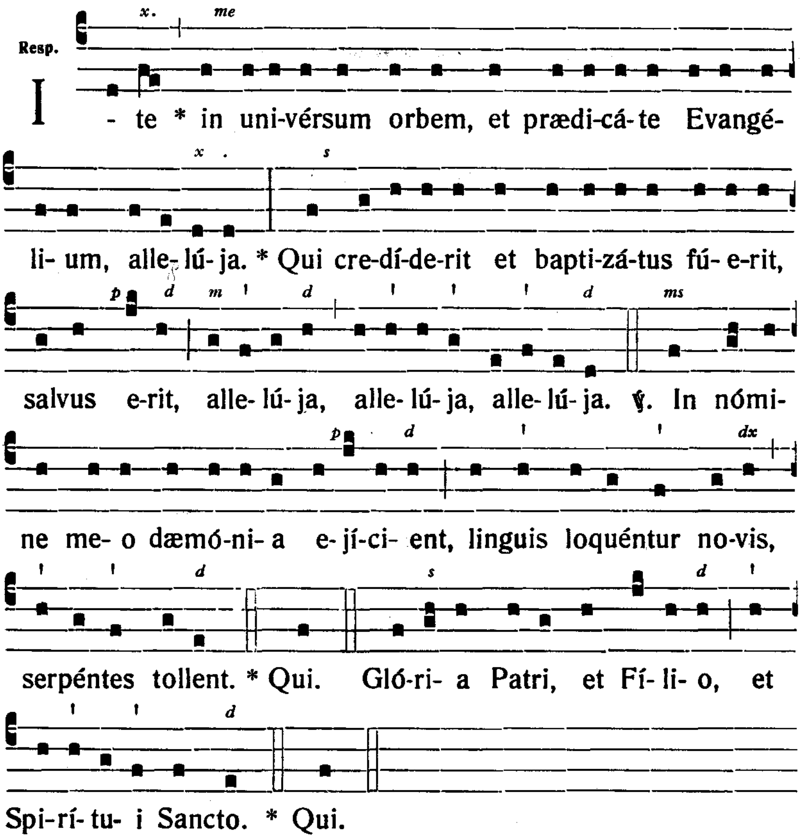


ó-nis intónu-it; ab hoc di-e imbres cha-rísma-tum, flú-
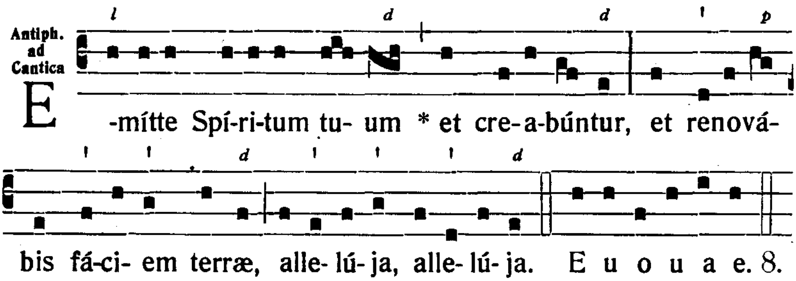


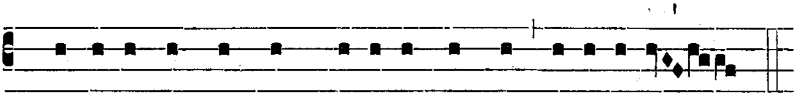
mi-na bene-dicti-ónum, omne desértum et u-ni-vérsam á-ri-


dam ri-ga-vé-runt: quóni- am ad reno-vándam fá-ci- em ter-
ræ Spí-ri- tus De- i fe-re-bá-tur super aquas; et ad vé-te-
res ténebras a-bi-géndas novæ lu-cis fúlgu-ra coruscá-bant,
cum mi-cánti- um splendó-re linguárum, et verbum Dómi-
ni lú-ci-dum, et e-lóqui- um conci-pe-ré-tur igní-tum, cu- i
ad cre- ándum intelléctum, consumendúmque peccá-tum, et
effi-cá-ci- a illu-mi-nándi, et vis in-ésset uréndi. Tu
autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o grá-ti- as.
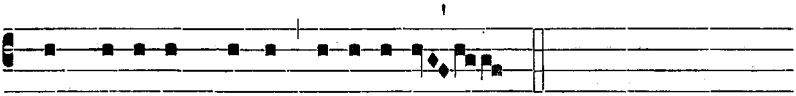


In III Nocturno



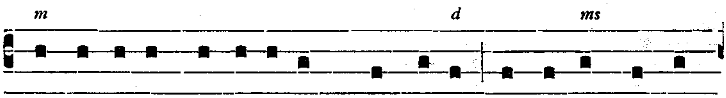


℣. Reple-ti sunt omnes Spí-ri-tu Sancto, alle-lú-ja.

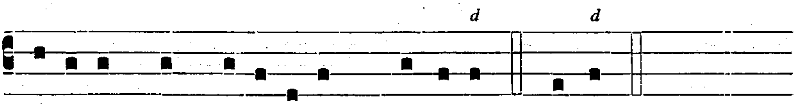


℟. Et cœpé-runt loqui, alle-lú-ja.

Absol.

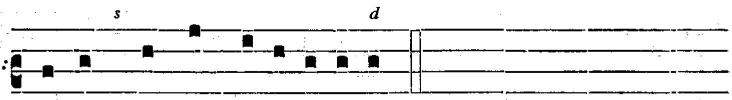


A - víncu-lis pecca-tó-rum nostrórum absólvat nos om-



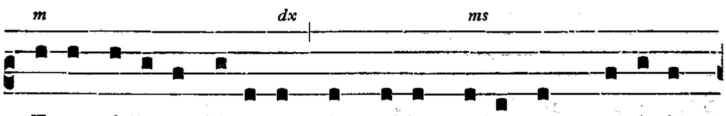
ní-po-tens et mi-sé-ri-cors Dóminus. ℟. Amen.

Lector:

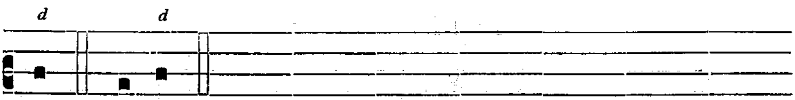


Jube, Domne, bene-dí-ce-re.

Bened.
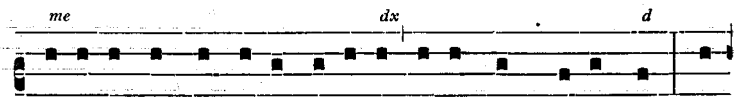


Evangé-li-ca lécti-o sit nobis sa-lus et pro-técti-



o. ℟. Amen.

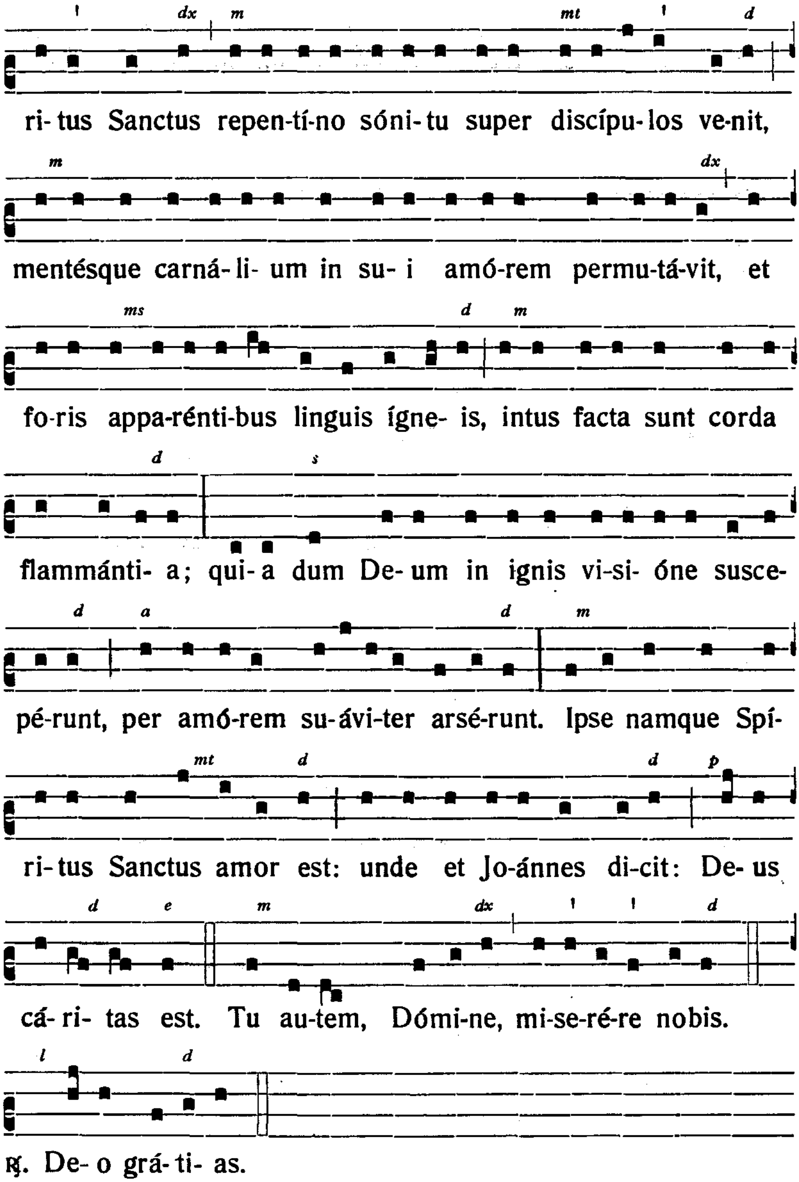
Lectio IX.

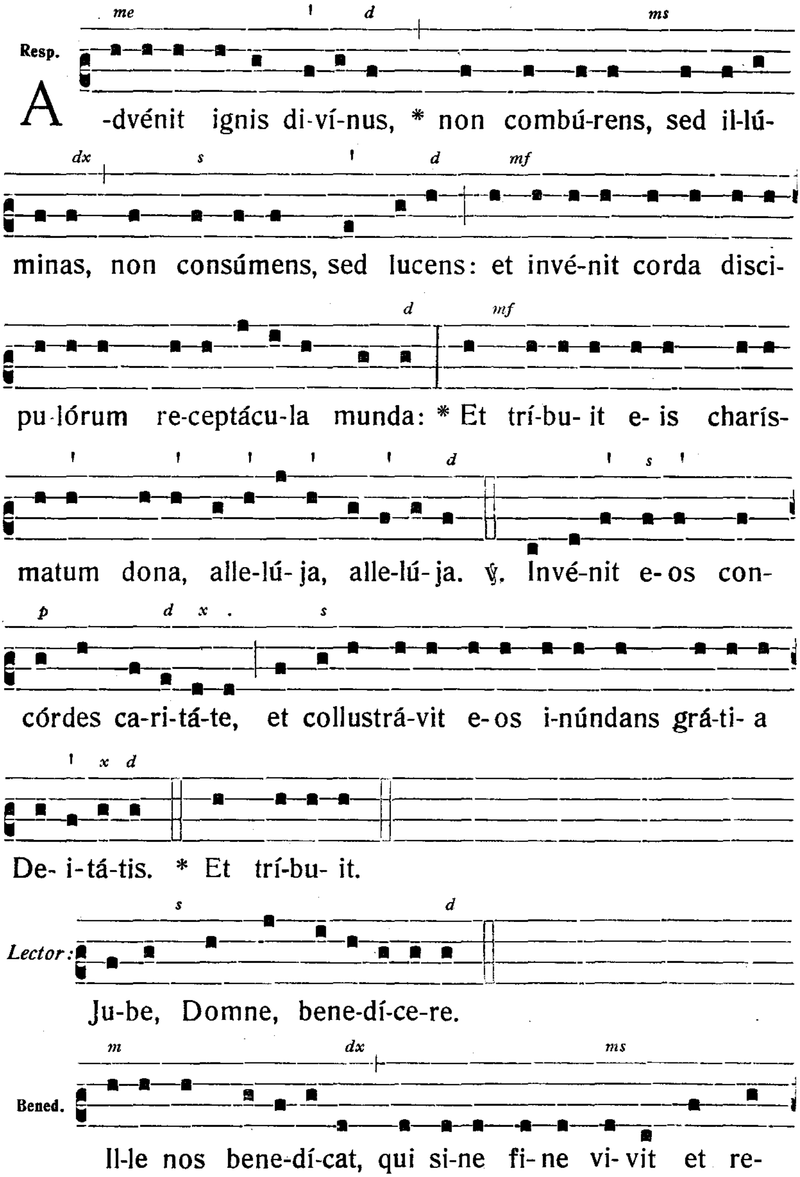


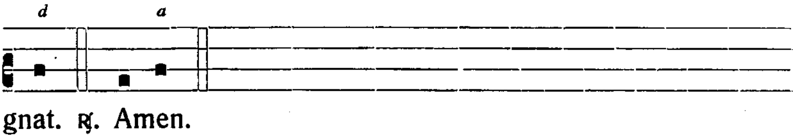
L écti-o sancti Evangé-li-i secún-dum Jo-án-nem. In

il-lo témpo-re: Di-xit Jesus discípu-lis su-is: Si quis dí-li-
git me, ser-mónem me-um servábit, et Pa-ter me-us dí-
li-get e-um, et ad e-um ve-ni-émus, et mansi-ónem a-
pud e-um fa-ci-émus. Et ré-liqua.

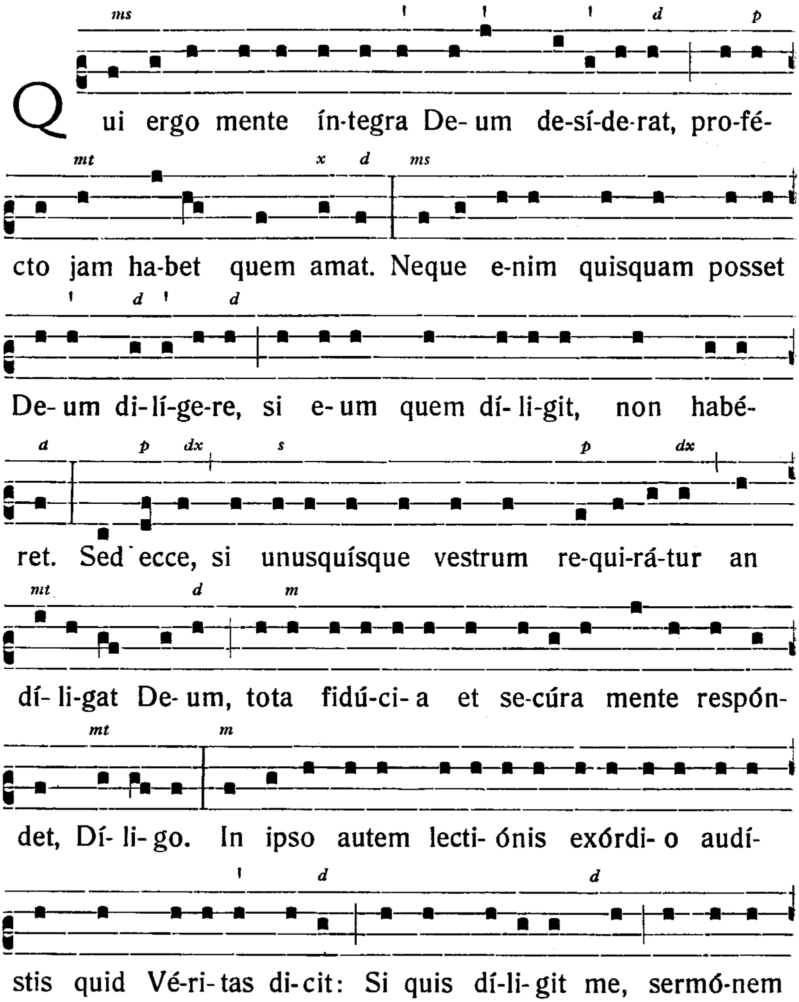
Homi-lí-a sancti Gregó-ri-i Papæ. Li-bet, fratres ca-
ríssimi, evangé-li-cæ verba lecti-ó-nis sub bre-vi-tá-te, trans-
cúrre-re, ut post di-ú-ti-us lí-ce-at in contempla-ti-ó-
ne tantæ so-lemni-tá-tis immo-rá-ri. Hó-di-e namque Spí-
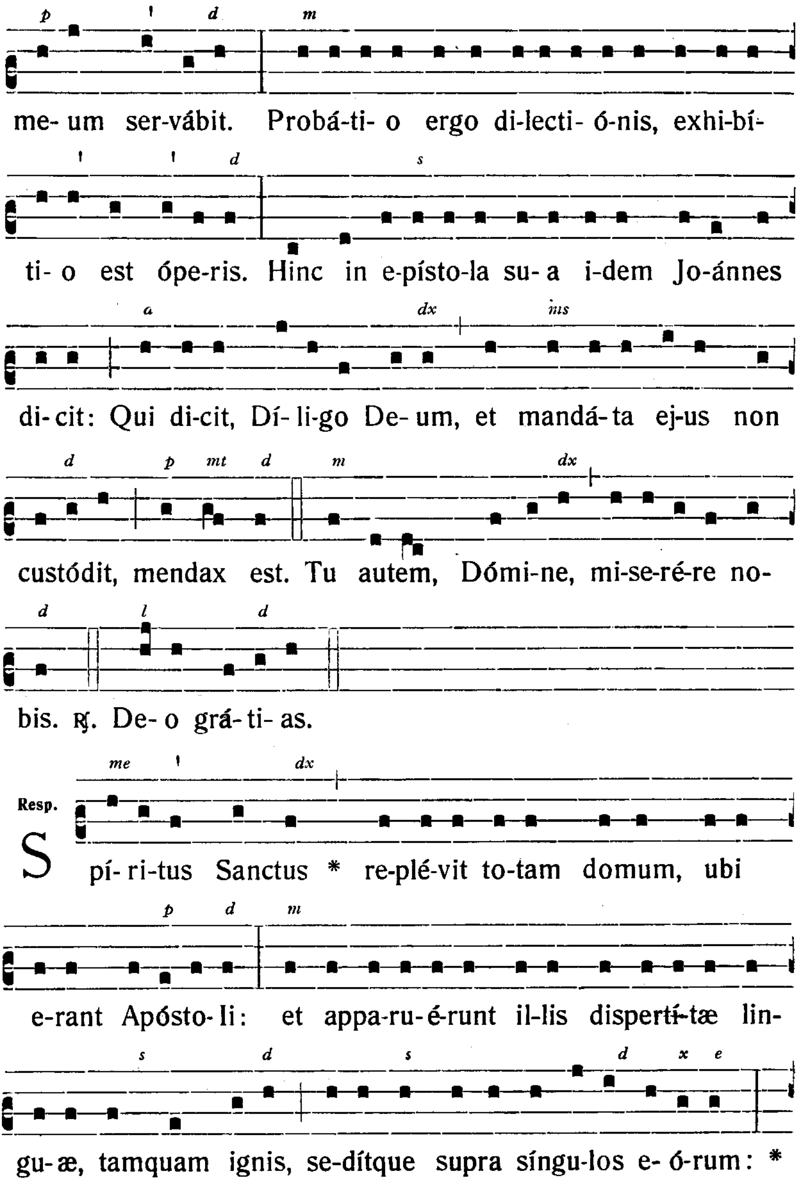

ri-tus Sanctus repen-tí-no sóni-tu super discípu-los ve-nit,
mentésque carná-li- um in su- i amó-rem permu-tá-vit, et
fo-ris appa-rénti-bus linguis ígne- is, intus facta sunt corda
flammánti- a; qui- a dum De- um in ignis vi-si- óne susce-
pé-runt, per amó-rem su-ávi-ter arsé-runt. Ipse namque Spí-
ri-tus Sanctus amor est: unde et Jo-ánnes di-cit: De- us
cá- ri- tas est. Tu au-tem, Dómi-ne, mi-se-ré-re nobis.
℟. De- o grá- ti- as.

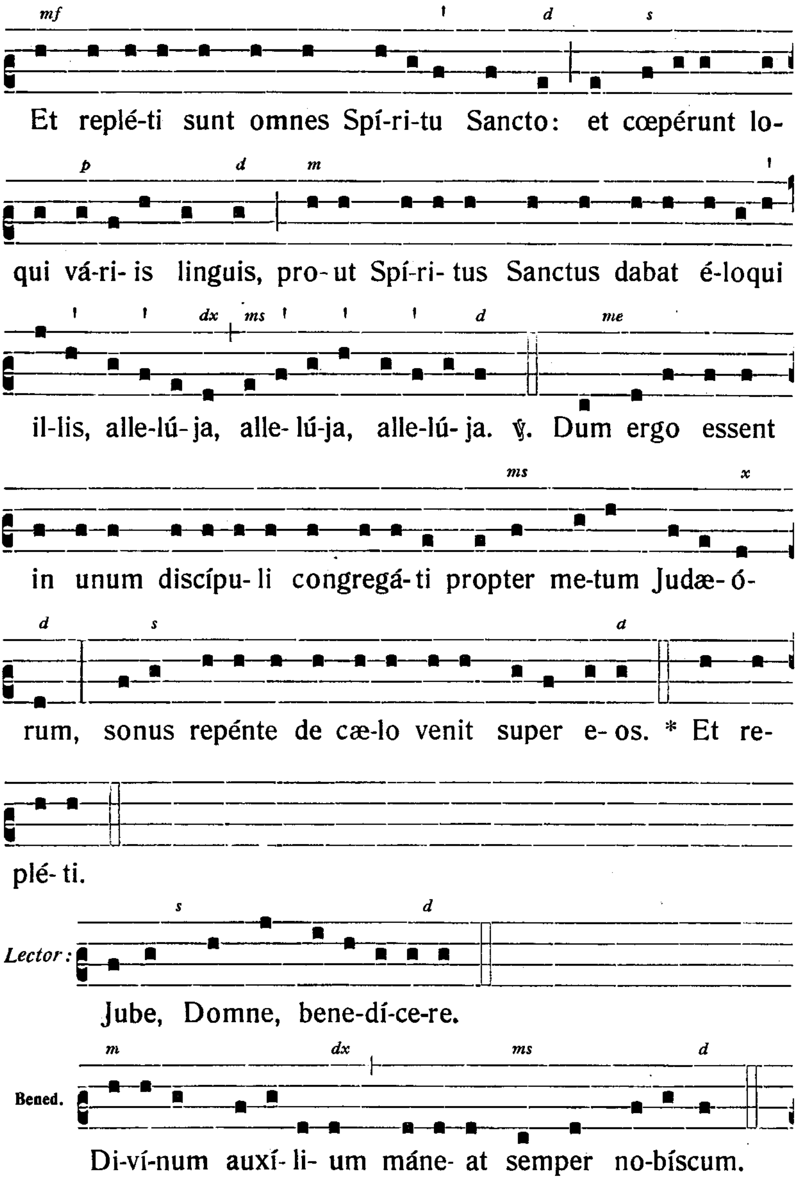

Resp.
A-dvénit ignis di-ví-nus, * non combú-rens, sed il-lú-
minas, non consúmens, sed lucens: et invé-nit corda disci-
pu-lórum re-ceptácu-la munda: * Et trí-bu- it e- is charís-
matum dona, alle-lú- ja, alle-lú- ja. ℣. Invé-nit e- os con-
córdes ca-ri-tá-te, et collustrá-vit e- os i-núndans grá-ti- a
De- i-tá-tis. * Et trí-bu- it.
Lector:
Ju-be, Domne, bene-dí-ce-re.
Bened.
Il-le nos bene-dí-cat, qui si-ne fi- ne vi- vit et re-

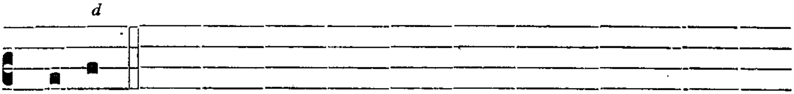

gnat. ℟. Amen.

Lectio X


Qui ergo mente ín-tegra De- um de-sí-de-rat, pro-fé-
cto jam ha-bet quem amat. Neque e-nim quisquam posset
De- um di- lí-ge-re, si e- um quem dí- li-git, non habé-
ret. Sed ecce, si unusquísque vestrum re-qui-rá-tur an
dí- li-gat De- um, tota fidú-ci- a et se-cúra mente respón-
det, Dí- li- go. In ipso autem lecti- ónis exórdi- o audí-
stis quid Vé-ri- tas di-cit: Si quis dí-li- git me, sermó-nem
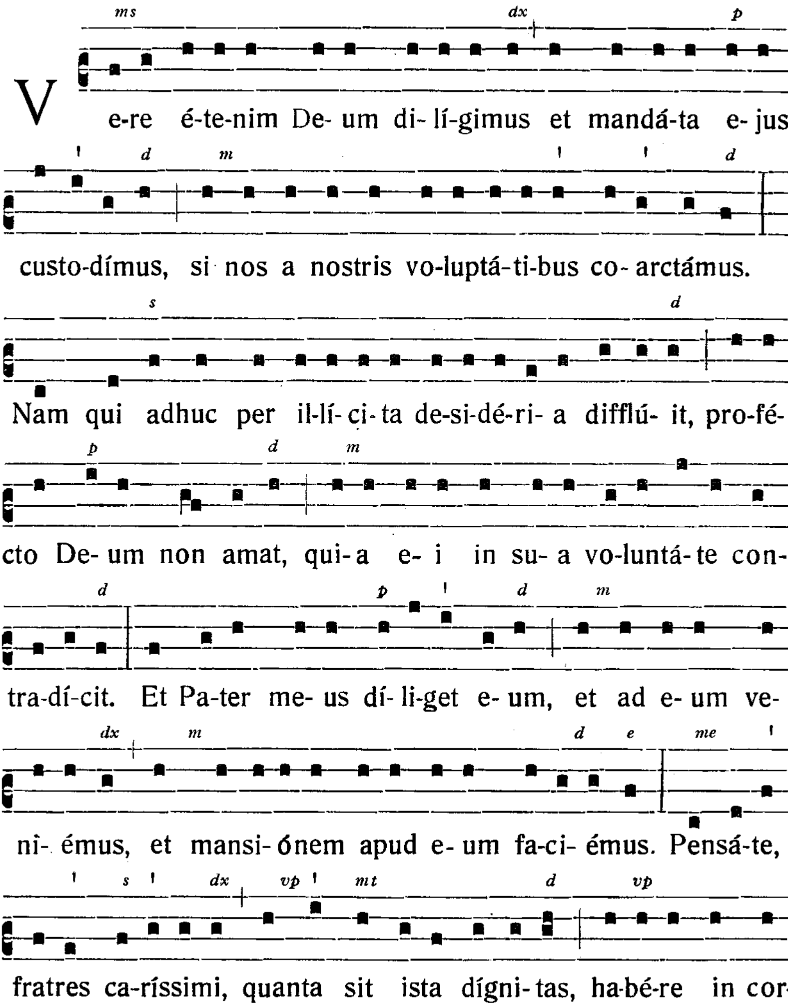

me- um ser-vábit. Probá-ti- o ergo di-lecti- ó-nis, exhi-bí-
ti- o est ópe-ris. Hinc in e-písto-la su- a i-dem Jo-ánnes
di-cit: Qui di-cit, Dí- li-go De- um, et mandá- ta ej-us non
custódit, mendax est. Tu autem, Dómi-ne, mi-se-ré-re no-
bis. ℟. De- o grá- ti- as.
Resp.
Spí- ri-tus Sanctus * re-plé-vit to-tam domum, ubi
e-rant Apósto- li: et appa-ru-é-runt il-lis dispertí-tæ lin-
gu- æ, tamquam ignis, se-dítque supra síngu-los e- ó-rum: *

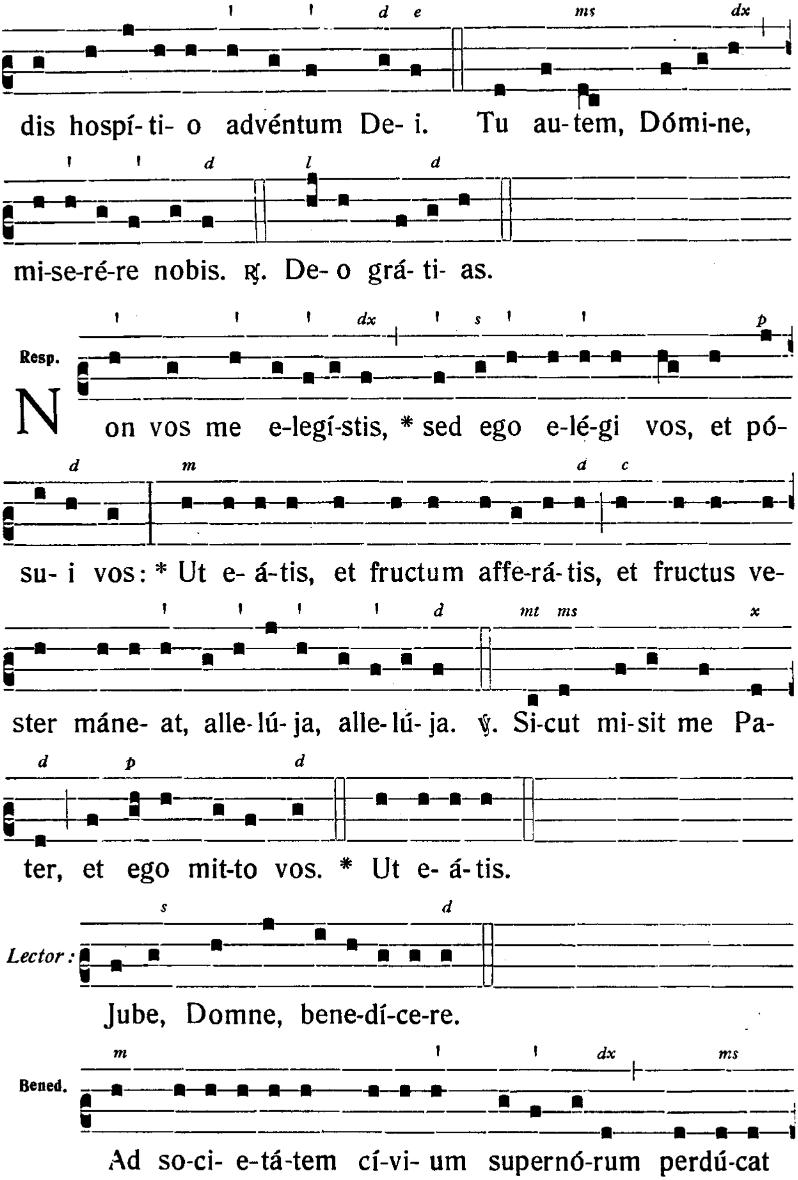

Et replé-ti sunt omnes Spí-ri-tu Sancto: et cœpérunt lo-
qui vá-ri-is linguis, pro-ut Spí-ri-tus Sanctus dabat é-loqui
il-lis, alle-lú-ja, alle-lú-ja, alle-lú-ja. ℣. Dum ergo essent
in unum discípu-li congregá-ti propter me-tum Judæ-ó-
rum, sonus repénte de cæ-lo venit super e-os. * Et re-
plé-ti.
Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
Di-ví-num auxí-li-um máne-at semper no-bíscum.



℟. Amen.

Lectio XI
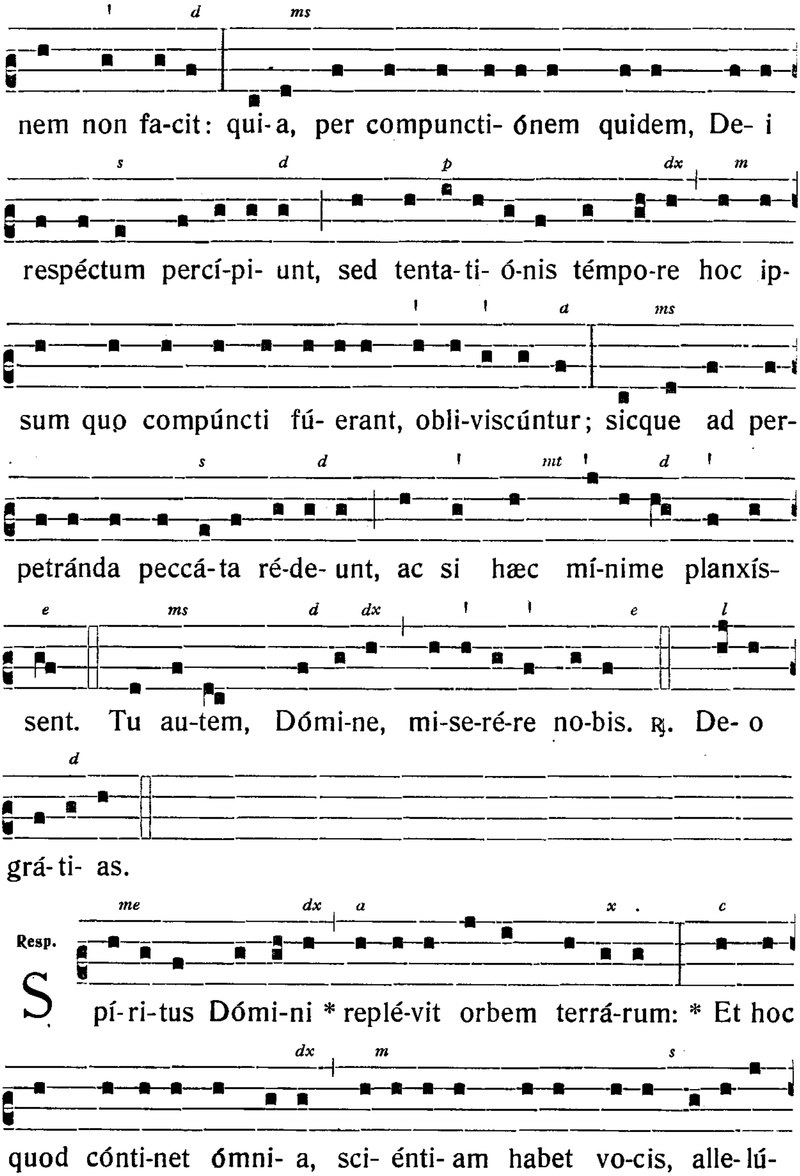


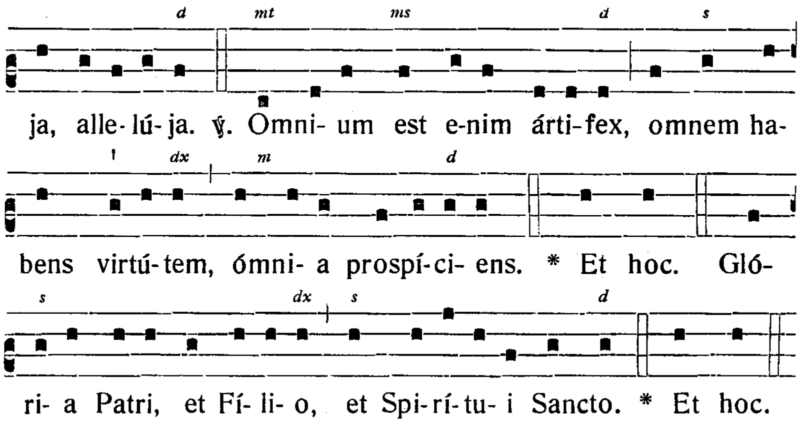

dis hospí-ti- o advéntum De- i. Tu au-tem, Dómi-ne,
mi-se-ré-re nobis. ℟. De- o grá- ti- as.
Resp.
Non vos me e-legí-stis, * sed ego e-lé-gi vos, et pó-
su- i vos: * Ut e- á-tis, et fructum affe-rá-tis, et fructus ve-
ster máne- at, alle-lú- ja, alle-lú- ja. ℣. Si-cut mi-sit me Pa-
ter, et ego mit-to vos. * Ut e- á-tis.
Lector:
Jube, Domne, bene-dí-ce-re.
Bened.
Ad so-ci- e-tá-tem cí-vi- um supernó-rum perdú-cat

nos, Rex Ange-ló-rum. ℟. Amen.
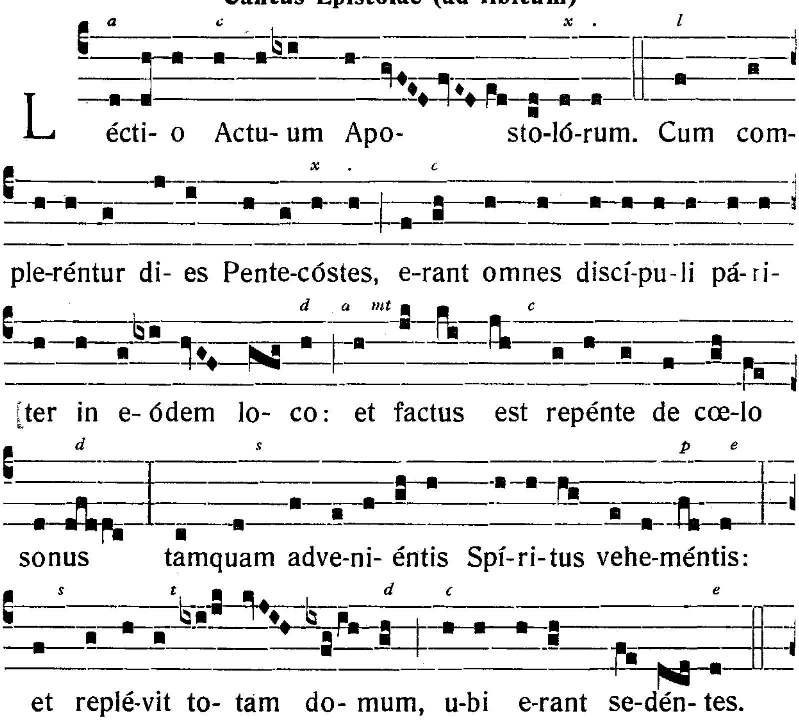
Lectio XII
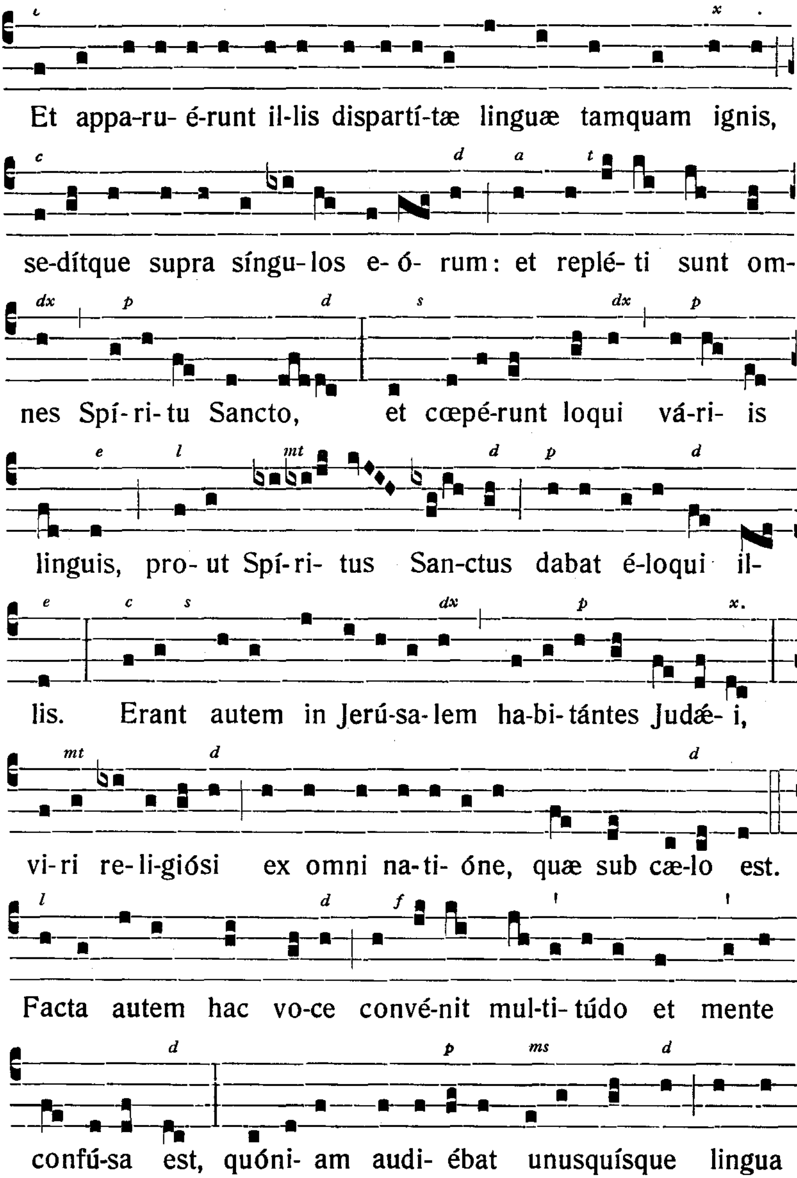
Certe, si domum nostram quisquam di-ves aut præ-
po-tens amí-cus intrá-ret, omni festi-nánti- a domus to-ta
munda-ré-tur ne quid fortásse esset quod ócu- los amí-ci
intrántis offénde-ret. Tergat ergo sordes pra-vi ópe-ris,
qui De- o præpa-rat domum mentis. Sed vi-dé-te quid Vé-ri-
tas di-cat: Ve-ni- émus et mansi- ónem apud e- um fa-ci-
émus. In quorúmdam é-te-nim corda ve-nit, et mansi- ó-

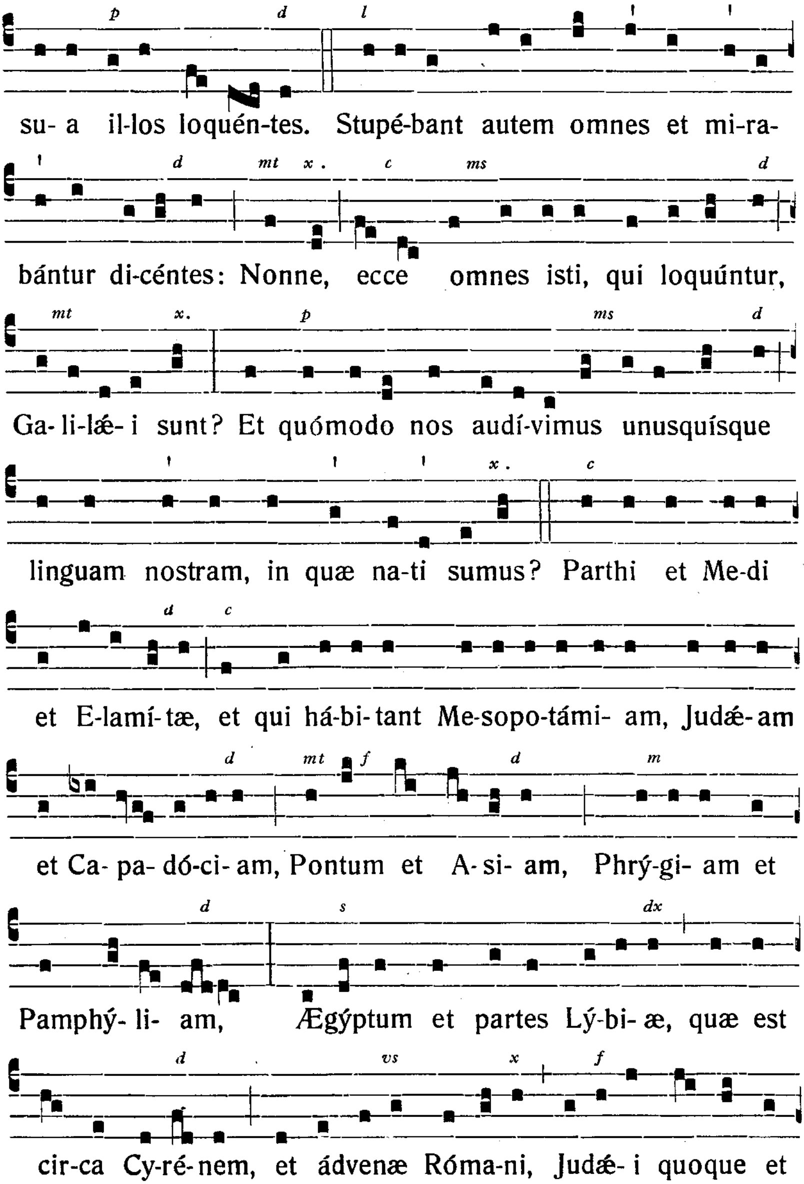

nem non fa-cit: qui-a, per compuncti- ónem quidem, De- i
respéctum percí-pi- unt, sed tenta-ti- ó-nis témpo-re hoc ip-
sum quo compúncti fú- erant, obli-viscúntur; sicque ad per-
petránda peccá-ta ré-de- unt, ac si hæc mí-nime planxís-
sent. Tu au-tem, Dómi-ne, mi-se-ré-re no-bis. ℟. De- o
grá- ti- as.
Resp.
Spí-ri-tus Dómi-ni * replé-vit orbem terrá-rum: * Et hoc
quod cónti-net ómni- a, sci- énti- am habet vo-cis, alle-lú-

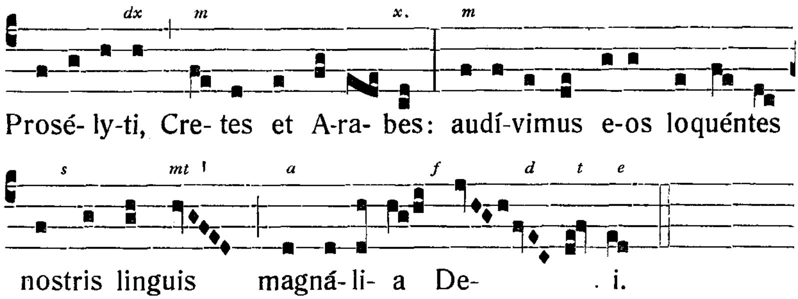


Cantus Epistolae (ad libitum)

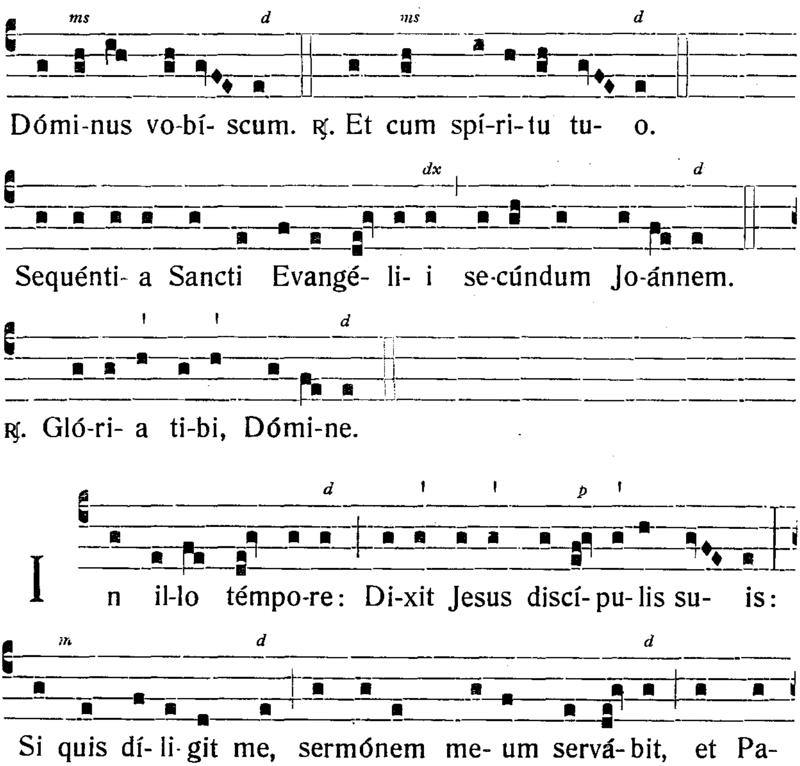


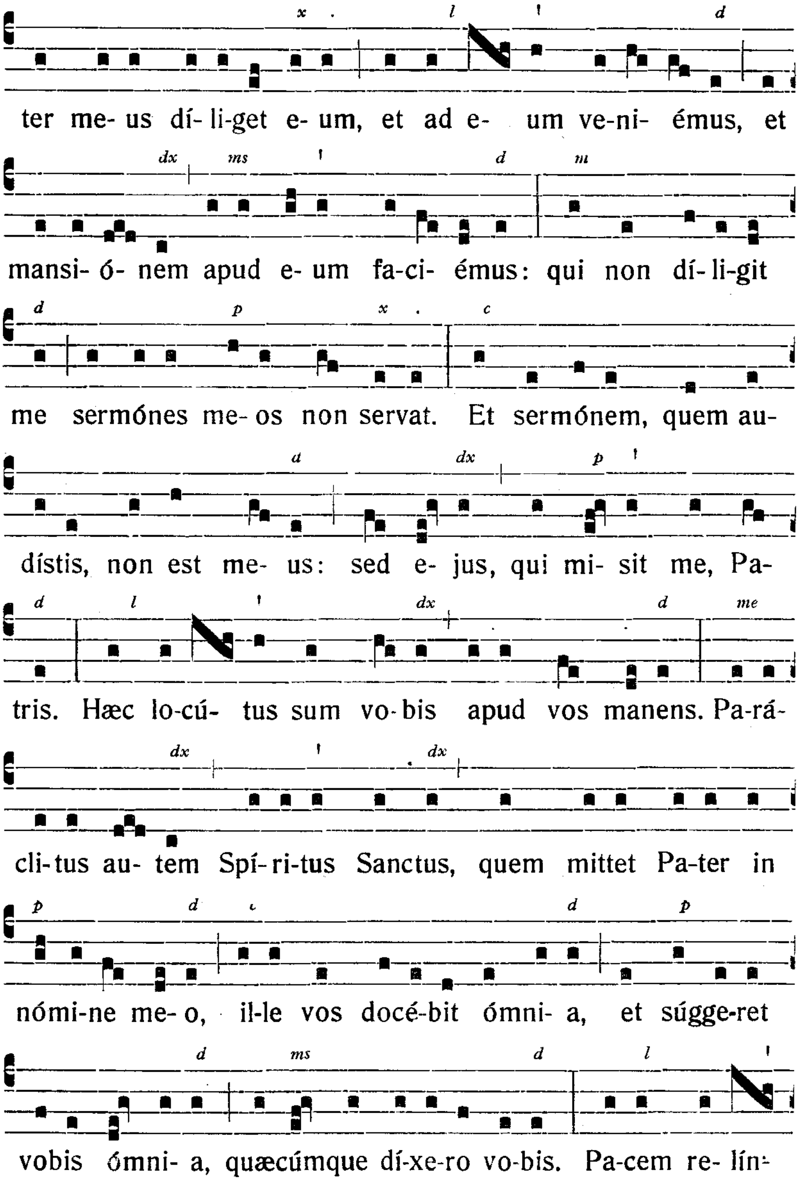

Et appa-ru- é-runt il-lis dispartí-tæ linguæ tamquam ignis,
se-dítque supra síngu-los e- ó- rum: et replé- ti sunt om-
nes Spí-ri-tu Sancto, et cœpé-runt loqui vá-ri- is
linguis, pro- ut Spí-ri- tus San-ctus dabat é-loqui il-
lis. Erant autem in Jerú-sa-lem ha-bi-tántes Judǽ- i,
vi-ri re-li-giósi ex omni na-ti- óne, quæ sub cæ-lo est.
Facta autem hac vo-ce convé-nit mul-ti-túdo et mente
confú-sa est, quóni- am audi- ébat unusquísque lingua

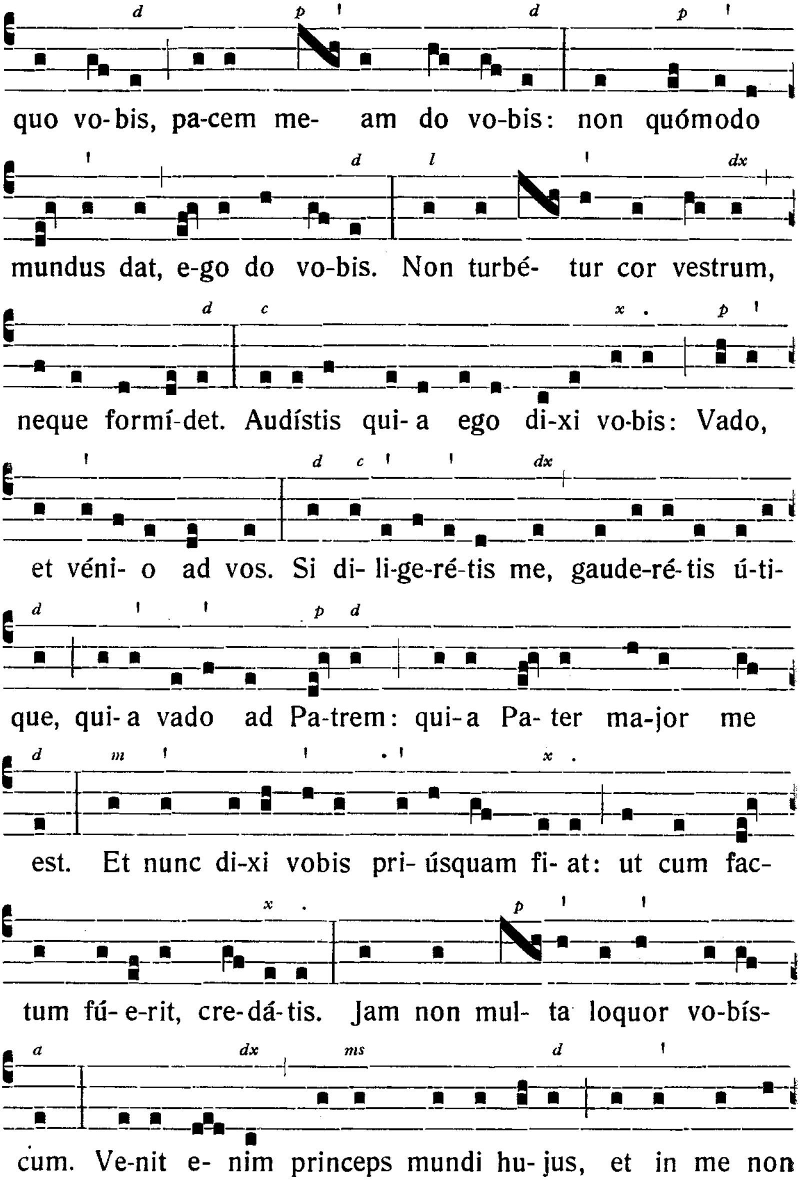

su- a il-los loquén-tes. Stupé-bant autem omnes et mi-ra-
bántur di-céntes: Nonne, ecce omnes isti, qui loquúntur,
Ga-li-lǽ-i sunt? Et quómodo nos audí-vimus unusquísque
linguam nostram, in quæ na-ti sumus? Parthi et Me-di
et E-lamí-tæ, et qui há-bi-tant Me-sopo-támi- am, Judǽ-am
et Ca- pa- dó-ci- am, Pontum et A- si- am, Phrý-gi- am et
Pamphý- li- am, Ægýptum et partes Lý-bi- æ, quæ est
cir-ca Cy-ré-nem, et ádvenæ Róma-ni, Judǽ- i quoque et
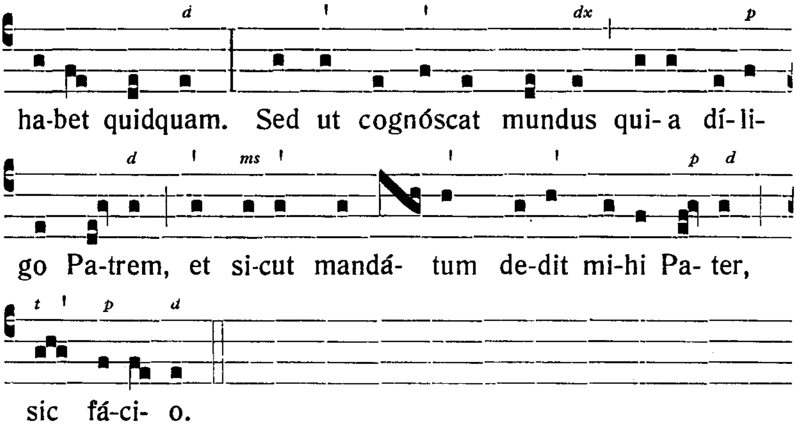


Cantus Evangelium (ad libitum)




ter me- us dí- li-get e- um, et ad e- um ve-ni- émus, et
mansi- ó- nem apud e- um fa-ci- émus: qui non dí- li-git
me sermónes me- os non servat. Et sermónem, quem au-
dístis, non est me- us: sed e- jus, qui mi- sit me, Pa-
tris. Hæc lo-cú- tus sum vo- bis apud vos manens. Pa-rá-
cli-tus au- tem Spí- ri-tus Sanctus, quem mittet Pa-ter in
nómi-ne me- o, il-le vos docé-bit ómni- a, et súgge-ret
vobis ómni- a, quæcúmque dí-xe-ro vo-bis. Pa-cem re- lín-
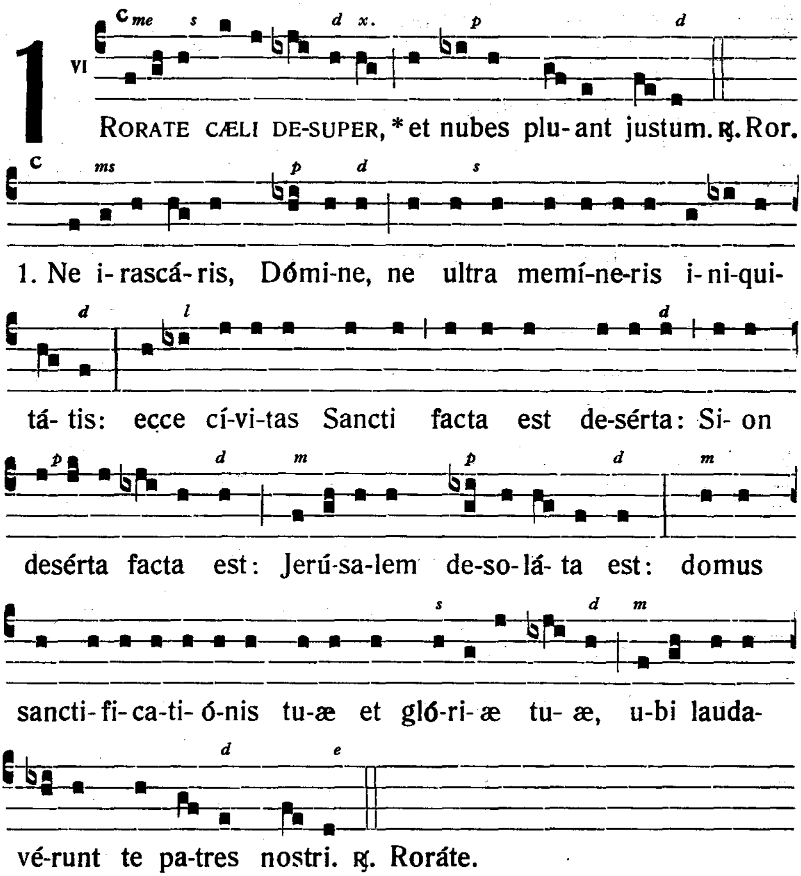

quo vo-bis, pa-cem me- am do vo-bis: non quómodo
mundus dat, e-go do vo-bis. Non turbé- tur cor vestrum,
neque formí-det. Audístis qui-a ego di-xi vo-bis: Vado,
et véni- o ad vos. Si di- li-ge-ré-tis me, gaude-ré-tis ú-ti-
que, qui-a vado ad Pa-trem: qui-a Pa- ter ma-jor me
est. Et nunc di-xi vobis pri- úsquam fi- at: ut cum fac-
tum fú- e-rit, cre-dá-tis. Jam non mul- ta loquor vo-bís-
cum. Ve-nit e- nim princeps mundi hu- jus, et in me non
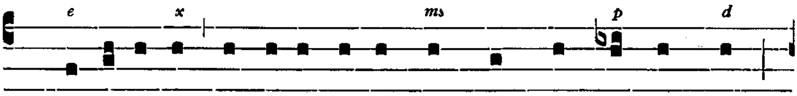

ha-bet quidquam. Sed ut cognóscat mundus qui-a dí-li-
go Pa-trem, et si-cut mandá- tum de-dit mi-hi Pa- ter,
sic fá-ci- o.

CANTARIUM

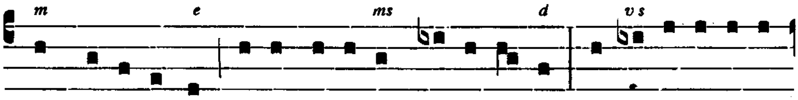
PROPRIUM DE TEMPORE

TEMPORE ADVENTUS

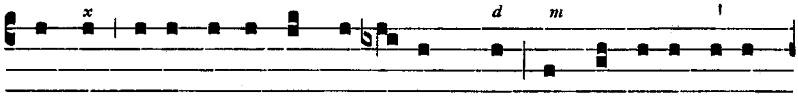




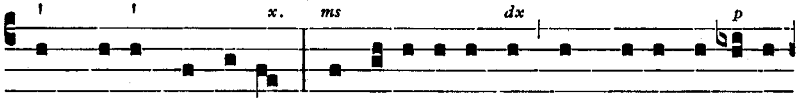
2. Peccávimus, et facti sumus tamquam immúndus nos,



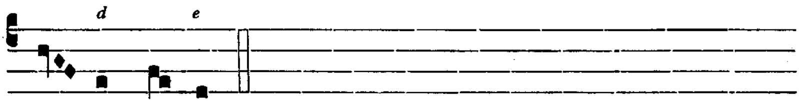
et ce-cí-dimus quasi fó-li- um uni-vér-si; et i-niqui-tá-tes



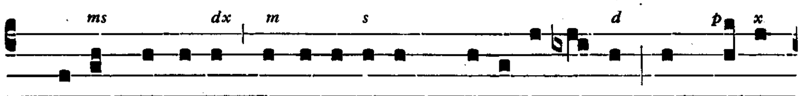
nostræ quasi ventus abstu- lé- runt nos: abscondísti fá-ci-



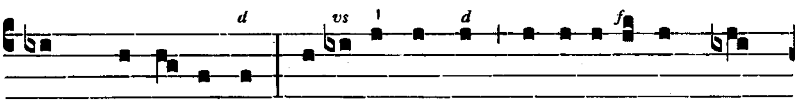
em tu- am a no-bis, et al-li-sísti nos in manu i-niqui-



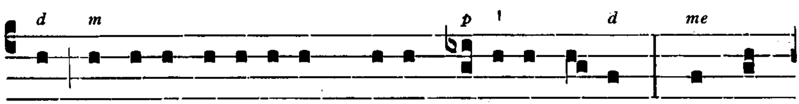
tá- tis nostræ. ℟. Roráte.
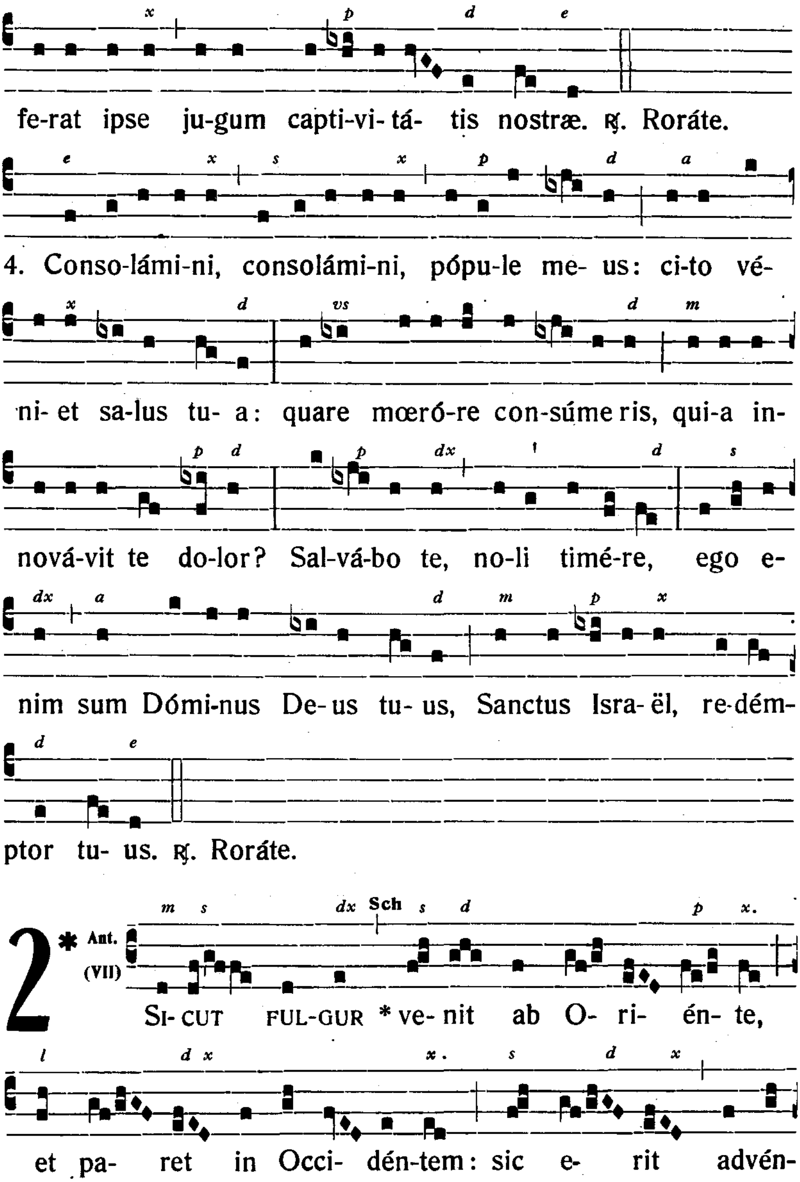


3. Vi-de, Dómine, afflicti- ó-nem pópu-li tu- i, et mitte

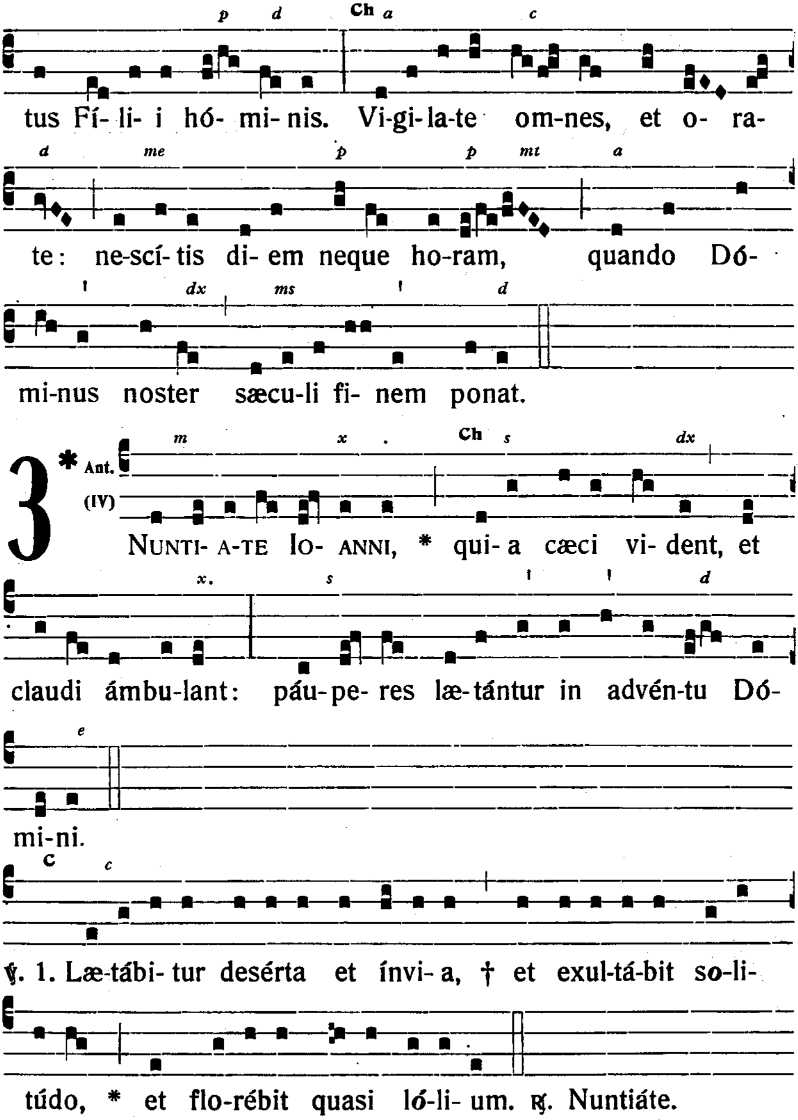


quem mis-sú-rus es: emít-te Agnum domi-na-tó-rem ter-



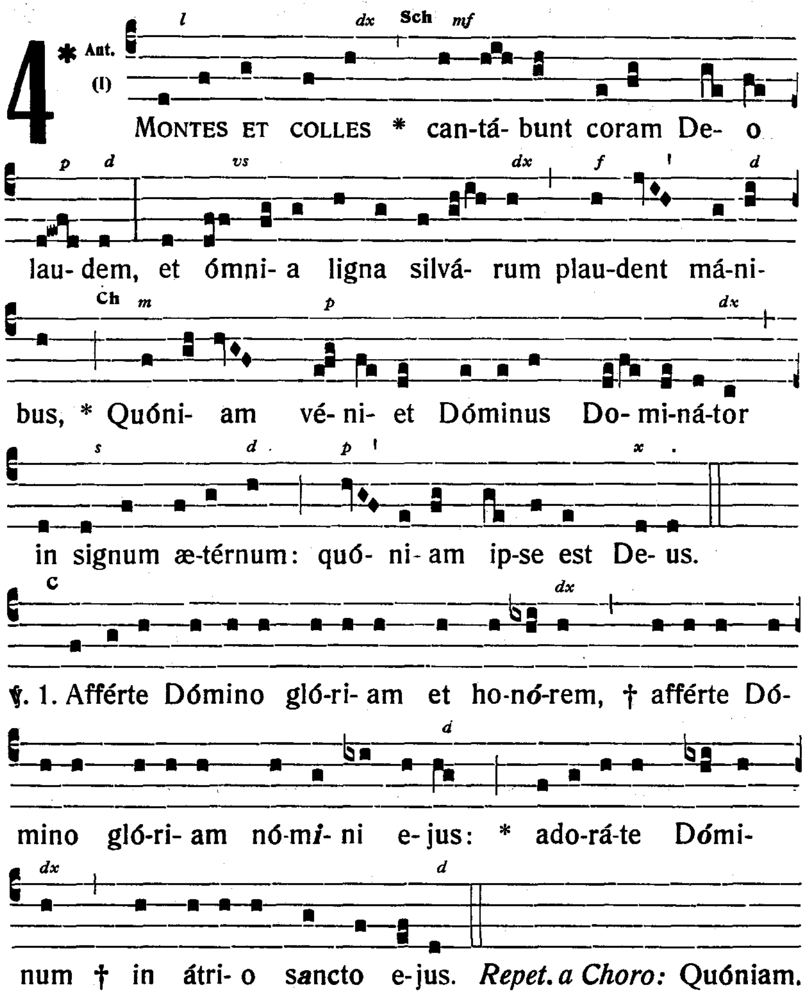
ræ, de petra desér-ti ad montem fí-li-æ Si- on: ut áu-


fe-rat ipse ju-gum capti-vi-tá- tis nostræ. ℟. Roráte.
4. Conso-lámi-ni, consolámi-ni, pópu-le me- us: ci-to vé-
ni- et sa-lus tu- a: quare mœró-re con-súme ris, qui-a in-
nová-vit te do-lor? Sal-vá-bo te, no-li timé-re, ego e-
nim sum Dómi-nus De- us tu- us, Sanctus Isra- ël, re-dém-
ptor tu- us. ℟. Roráte.
2* Ant. (VII)
SI- CUT FUL-GUR * ve- nit ab O- ri- én- te,
et pa- ret in Occi- dén-tem: sic e- rit advén-

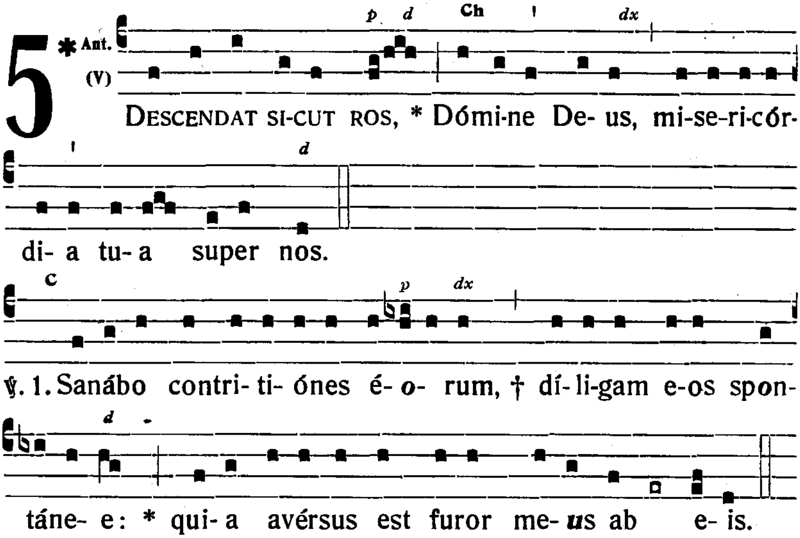


℣. 2. Dícite pusillánimis: † Confortámini et nolíte timére: * ecce Deus ipse véniet et salvábit vos. ℟. Nuntiáte.

℣. 3. Et redémpti a Dómino † vénient in Sion cum laude: * gáudium et lætítiam obtinébunt et fúgiet dolor et gémitus. ℟. Nuntiáte.



℣. 2. Dóminus virtútem pópulo suo dabit: * Dóminus benedícet pópulo suo in pace. *Repet. a Choro:* Montes et colles.

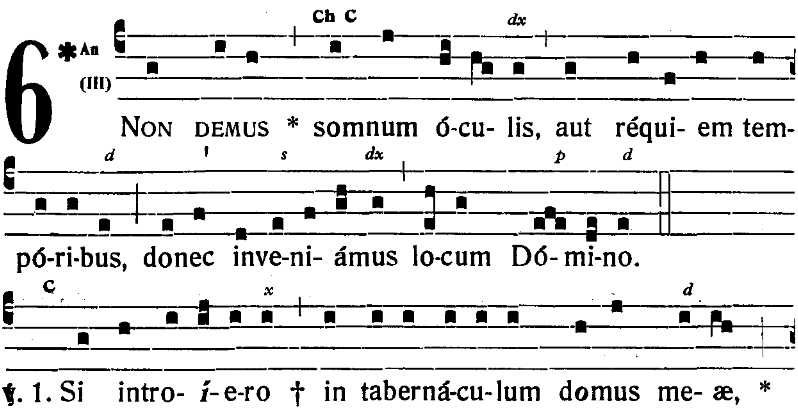


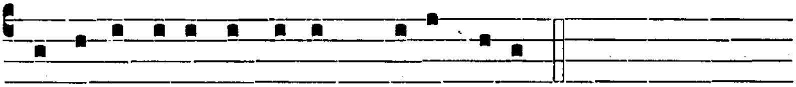
Repet. a Choro: Descéndat.

℣. 2. Ero quasi ros, Israël germinábit sic*u*t lílium, * et erúmpet radix ej*u*s ut Líbani. *Repet. a Choro:* Descéndat.

℣. 3. Ibunt rami ejus, † et erit quasi olíva glór*i*a ejus: * et odor ej*u*s ut Líbani. *Repet. a Choro:* Descéndat.

℣. 4. Quia rectæ viæ Dómini, et justi ambuláb*u*nt in eis: * prævaricatóres vero córruent in eis. *Repet. a Choro:* Descéndat.





si ascénde-ro in lectum stra-*ti* me- i.

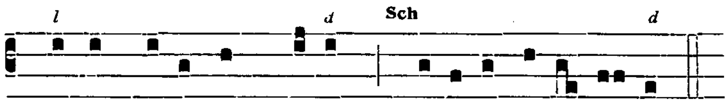
Repet. a Choro: Non demus.

℣. 2. Si dédero somnum óc*u*lis meis, * et pálpebris meis dormitat*i*ónem. *Repet. a Choro:* Non demus.

℣. 3. Donec inveniam loc*u*m Dómino, * tabernáculum De*o* Jacob. *Repet. a Choro:* Non demus.

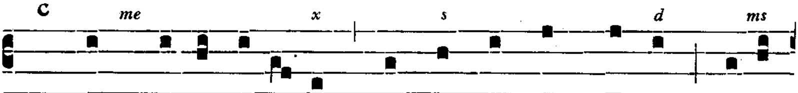
℣. 4. Hæc réquies mea in sæculum sæculi, * hic habitabo, quoniam elég*i* eam.

TEMPORE NATIVITATIS DOMINI

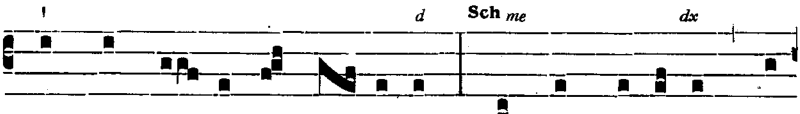


7 CHRISTUS NATUS EST NO-BIS: * Ve-ní-te, ado- ré-mus.

℟. Christus.



℣. 1. A- dé-ste, fi-dé- les, læ- ti, tri- umphán-tes: Ve-ní-
℣. 2. En gre-ge re- líc-to, hú- mi- les ad cu-nas Vo-cá-
℣. 3. Æ- térni Pa-rén-tis splen-dó- rem æ- térnum Ve- lá-
℣. 4. Pro no-bis e-gé-num et fœ- no cu- bán-tem Pi- is

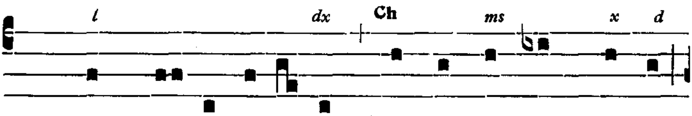


1. te, ve- ní- te in Bé-thle-hem: Na- tum vi-dé- te Re-
2. ti pa- stó- res ap-pró- pe-rant: Et nos o-ván-ti gra-
3. tum sub car- ne vi- dé- bimus: De- um infán-tem pan-
4. fo- ve- á- mus ampléx- i-bus: Sic nos amán-tem quis

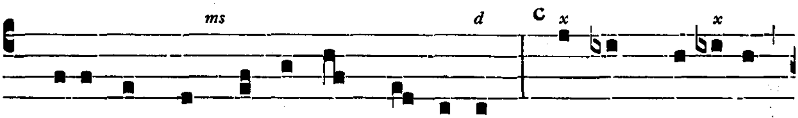


1. gem Ange- ló- rum. ℟. Christus na-tus est.
2. du fe-sti- né- mus. ℟. Christus na-tus est.
3. nis in-vo- lú- tum. ℟. Christus na-tus est.
4. non re- da-má- ret? ℟. Christus na-tus est.

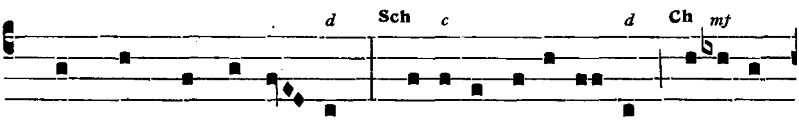
8 VI



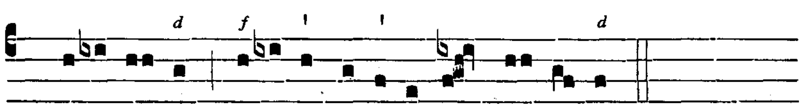
℣. 1. A- DE-STE FI-DE-LES, * læ- ti, tri- umphán-tes:
℣. 2. En gre- ge re- lí-cto hú- mi- les ad cu- nas
℣. 3. Æ- tér-ni Pa-rén-tis splendó- rem æ- térnum
℣. 4. Pro no- bis e-gé- num et fœ-no cu- bán-tem



1. Vení- te, ve- ní- te in Béthle-hem: Na- tum vi-dé-te
2. Vocá- ti pa- stó- res ap- pró- pe-rant: Et nos o-vánti
3. Ve-lá- tum sub car-ne vi- dé- bi-mus: De- um infántem,
4. Pi- is fo- ve- á-mus am- plé- xi- bus: Sic nos amántem
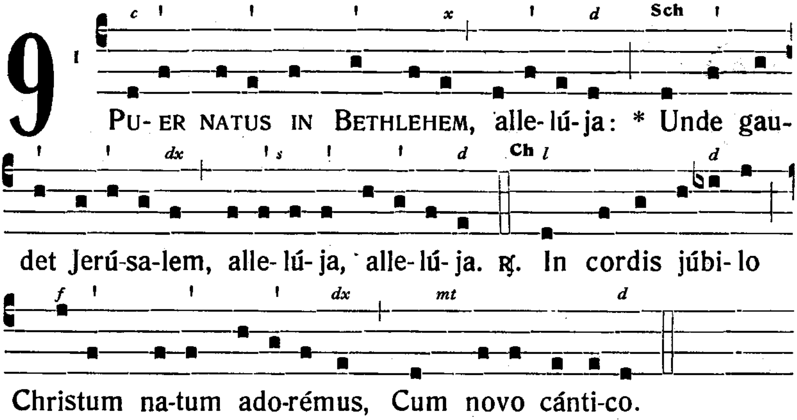


1. Re- gem Ange- ló- rum: Ve-ní-te, ado-ré-mus; ve-ní-te,
2. gra- du fe- sti-né- mus: Ve-ní-te, ado-ré-mus; ve-ní-te,
3. pan- nis in-vo- lú- tum: Ve-ní-te, ado-ré-mus; ve-ní-te,
4. quis non re- dáma- ret? Ve-ní-te, ado-ré-mus; ve-ní-te,



1-4. ado-ré-mus; ve-ní-te, ado-rémus Dó- mi-num.

9



2. Assúmpsit carnem Fílius, allelúja, Dei Patris altíssimus, allelúja, allelúja. ℟. In cordis.

3. Per Gabriélem núntium, allelúja, Virgo concépit Fílium, allelúja, allelúja. ℟. In cordis.

4. Tamquam sponsus de thálamo, allelúja, Procéssit Matris útero, allelúja, allelúja. ℟. In cordis.

5. Hic jacet in præsépio, allelúja, Qui regnat sine término, allelúja, allelúja. ℟. In cordis.

6. Et Angelus pastóribus, allelúja, Revélat quod sit Dóminus, allelúja, allelúja. ℟. In cordis.

7. Reges de Saba véniunt, allelúja, Aurum, thus, myrrham ófferunt, allelúja, allelúja. ℟. In cordis.

8. Intrántes domum ínvicem, allelúja, Novum salútant Príncipem, allelúja, allelúja. ℟. In cordis.

9. De Matre natus Vírgine, allelúja, Qui lumen est de lúmine, allelúja, allelúja. ℟. In cordis.
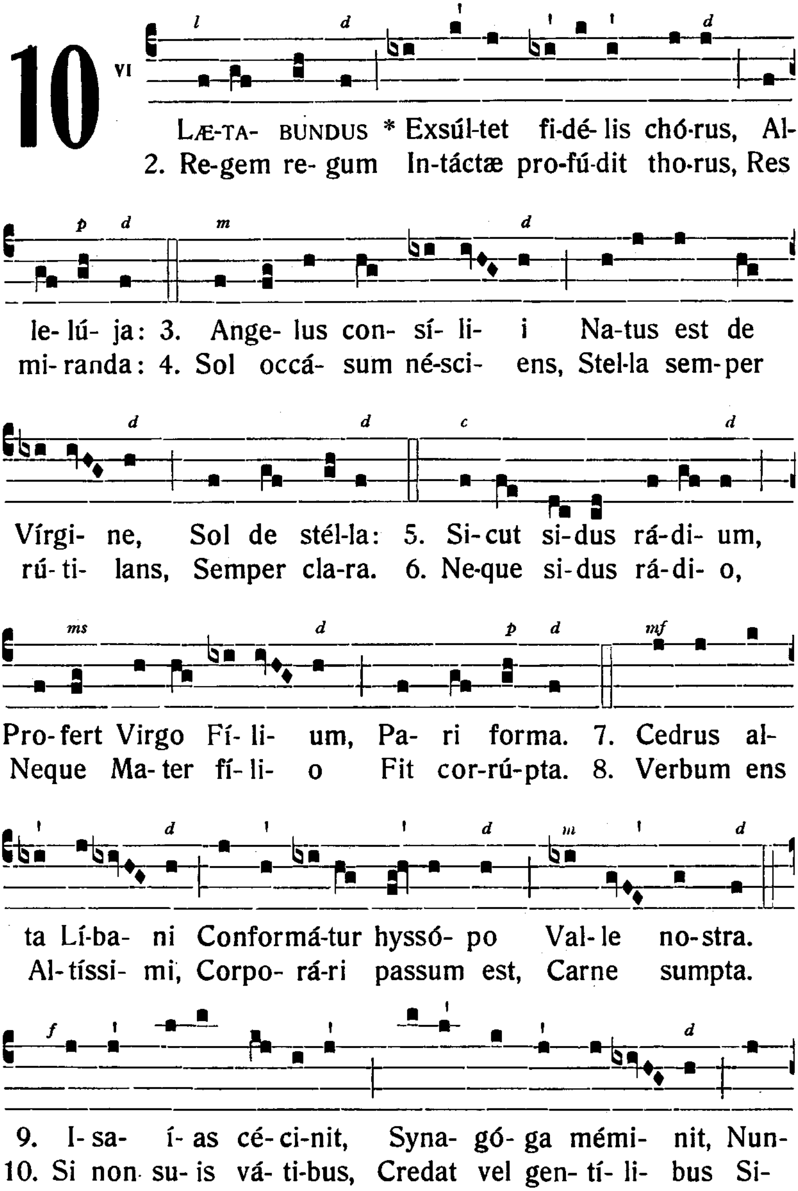
10. Sine serpéntis vúlnere, allelúja, De nostra venit sánguine, allelúja, allelúja. ℟. In cordis.

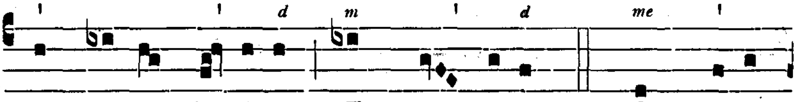
11. In carne nobis símilis allelúja, Peccato sed dissímilis, allelúja, allelúja. ℟. In cordis.

12. Ut rédderet nos hómines, allelúja, Deo et sibi símiles, allelúja, allelúja. ℟. In cordis.

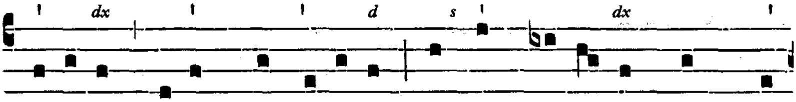
13. In hoc natáli gáudio, allelúja, BENEDICAMUS DOMINO, allelúja, allelúja. ℟. In cordis.

14. Laudetur sancta Trínitas, alléluja, DEO dicámus GRATIAS, allelúja, allelúja. ℟. In cordis.

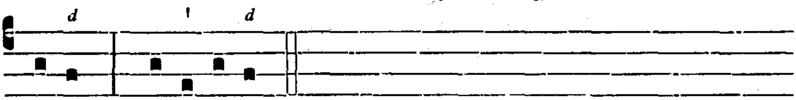

10
VI
LÆ-TA- BUNDUS * Exsúl-tet fi-dé- lis chó-rus, Al-
2. Re-gem re- gum In-táctæ pro-fú-dit tho-rus, Res
le- lú- ja: 3. Ange- lus con- sí- li- i Na-tus est de
mi- randa: 4. Sol occá- sum né-sci- ens, Stel-la sem- per
Vírgi- ne, Sol de stél-la: 5. Si- cut si- dus rá-di- um,
rú- ti- lans, Semper cla-ra. 6. Ne-que si- dus rá-di- o,
Pro- fert Virgo Fí- li- um, Pa- ri forma. 7. Cedrus al-
Neque Ma- ter fí- li- o Fit cor-rú- pta. 8. Verbum ens
ta Lí-ba- ni Conformá-tur hyssó- po Val- le no- stra.
Al- tíssi- mi, Corpo- rá-ri passum est, Carne sumpta.
9. I- sa- í- as cé- ci-nit, Syna- gó- ga mémi- nit, Nun-
10. Si non su- is vá- ti-bus, Credat vel gen- tí- li- bus Si-



quam tamen dé- si-nit Es- se cæca. 11. In fe- lix
byl- lí- nis vér-si-bus Hæc præ- dícta. 12. Quem do-cet

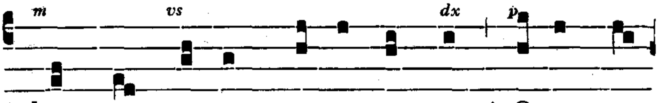


própe-ra, Cre-de vel vé-te-ra: Cur dam- ná-be- ris, Gens mí-
lít-te-ra, Na- tum con-sí-de-ra: Ip- sum gé-nu- it Pu- ér-

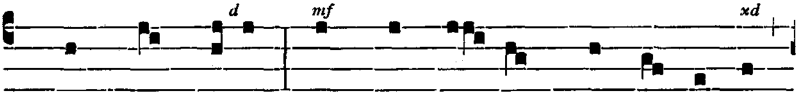


se-ra?
pe-re. Alle- lú- ja.

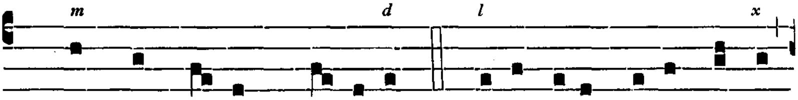
11 Hymn. III



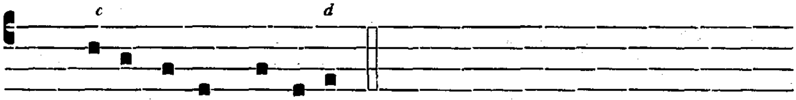
1. LU- MEN CLA-RUM RI- TE FUL- GET, * Orto ma-
2. Cum pa- stó- res excu- bán- tes Cu- ra mor-
3. Con- ci- né- bat ange- ló- rum Turba læ-
4. O stu- péndum mi- randúmque Sacra- mén-



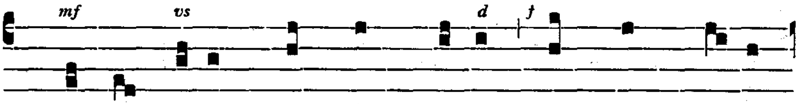
1. gno sí- de-re, Quod per to- tum fu- gat or-bem
2. det jam gre-gis, Cla- rus ip- sos ad læ- tándum
3. ta láu- di-bus, Ter- ræ pa- cem præ- di- cán-tes
4. tum gló- ri- æ, Quod To- nán- tem su-pra cuncta



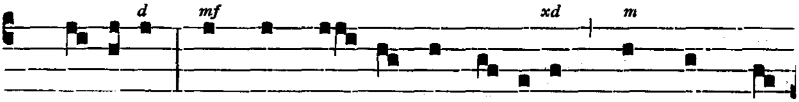
1. Umbras no-ctis é- di- tas. Christo na-to, Rege magno,
2. Ex- hor- tá- tur núnti- us. Christo na-to, Rege magno,
3. Cæ- lo reddunt gló-ri- am. Christo na-to, Rege magno,
4. Vir- go ge-stat párvu- la. Christo na-to, Rege magno,



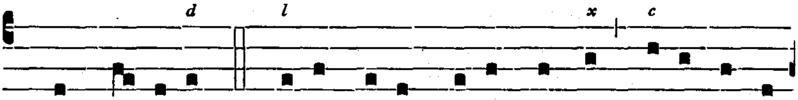
1-4. To-tus orbis gáude- at.



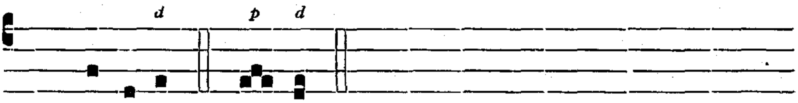
5. Fa-ctor cæ-li, ter- ræ factor Vul-va est clau-sus
6. Pal-mo cæ-lum qui me- tí- tur. Ter- ram clau-dit
7. O be- á-ta ma- ter Chri-sti, Da- vid stir-pis
8. Gau- det cæ-lum cum sú- pernis An- ge- ló-rum



5. féminæ; Au-ctor summus Ange- ló-rum Fit præ- sé-
6. pu-gíl-lo, Pan- nis pau- cis obvo- lú-tus In- fans va-
7. fémi-na, Tu laus or- bis et re- gí-na, Læ- ta Vir-
8. míl-li-bus, Omnis ter- ræ ple- ni- tú-do, Pon- tus as-

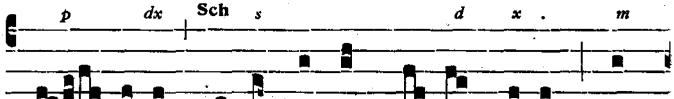


5. pe cóndi-tus. Christo na-to, Re-ge magno, To-tus orbis
6. git párvu- lus. Christo na-to, Re-ge magno, To-tus orbis
7. go Ma- rí- a. Christo na-to, Re-ge magno, To-tus orbis
8. tra, flú-mi-na. Christo na-to, Re-ge magno, To-tus orbis

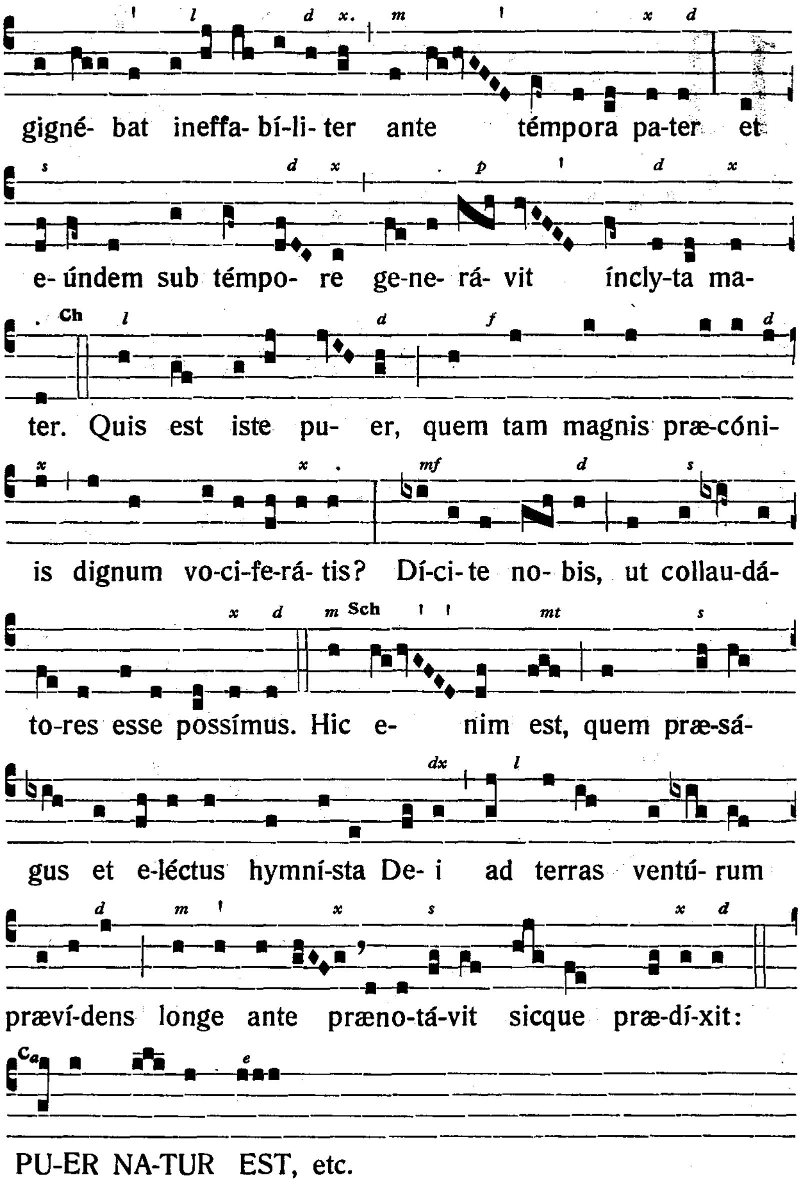


5-8. gáude- at. 8. A-men.
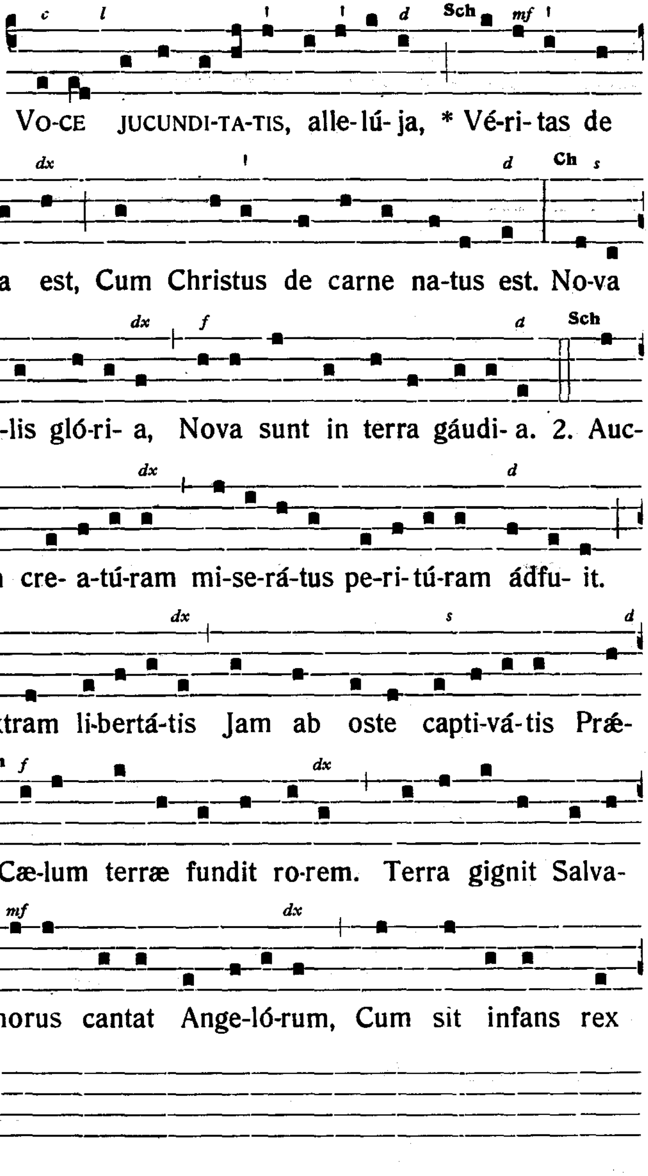
12
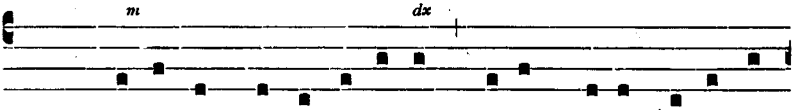


Ho- DI- E * cantándus est no-bis pu- er, quem
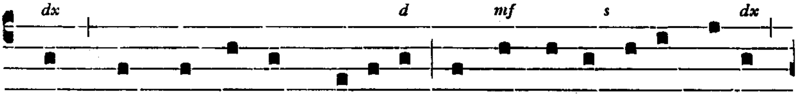

gigné- bat ineffa- bí-li- ter ante témpora pa-ter et
e- úndem sub témpo- re ge-ne- rá- vit íncly-ta ma-
ter. Quis est iste pu- er, quem tam magnis præ-cóni-
is dignum vo-ci-fe-rá- tis? Dí-ci- te no- bis, ut collau-dá-
to-res esse possímus. Hic e- nim est, quem præ-sá-
gus et e-léctus hymní-sta De- i ad terras ventú- rum
prævi-dens longe ante præno-tá-vit sicque præ-dí-xit:
PU-ER NA-TUR EST, etc.

13 Seq. III
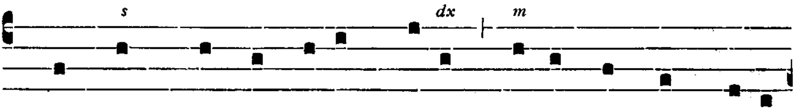

VOCE JUCUNDI-TA-TIS, alle-lú-ja, * Vé-ri-tas de
terra orta est, Cum Christus de carne na-tus est. No-va
fit in cæ-lis gló-ri- a, Nova sunt in terra gáudi- a. 2. Auc-
tor re-rum cre- a-tú-ram mi-se-rá-tus pe-ri-tú-ram áďfu- it.
Atque dextram li-bertá-tis Jam ab oste capti-vá-tis Præ-
bu- it. 3. Cæ-lum terræ fundit ro-rem. Terra gignit Salva-
tó-rem, Chorus cantat Ange-ló-rum, Cum sit infans rex
é- orum.
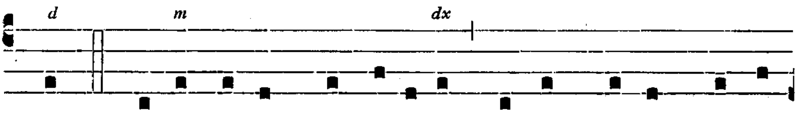


Sch. 4. Venter il- le vir-gi-ná- lis, De- i cella spe-ci- á-
Ch. 5. A- li- tur ma-tris intáctæ Pu- er De-us sacro lac-
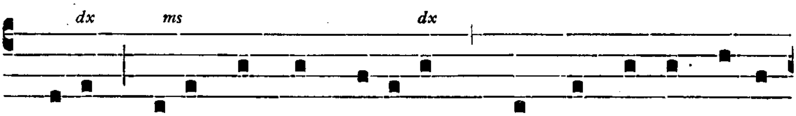


4. lis Fe- cundá- tur Spí-ri-tu. Et ut virga pa-rit flo-rem,
5. te: Res stu-pénda sǽcu-lis! Es-ca vi-vit a-li- éna,



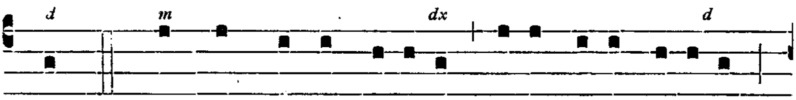
4. Sic et Vir-go Redemp-tó-rem Carnis tec- tum há-bi-
5. Per quem cuncta manent plena: Nul-lis par mi- rácu-



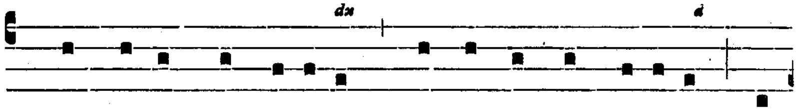
4. tu. 6. Pastu carnis e-nutrí-tur, Vi- tam carni qui lar-
5. lis. 7. Virgo na-tum conso-lá-tur, Et ut De- um ve-ne-



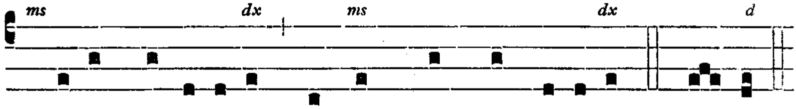
6. gí-tur: Matris ha- bet grémi- um, Quem et Pa-tris só- li-
7. rá-tur: No-bís-cum Emmánu- el, Sa- lu- tá-re Is-ra-



6. um. 8. Mens et vox et ócu-li Christi- á-ni pópu-li
7. ël! 9. Er-go, mundi Dómina, Pi-a flecte lúmina:



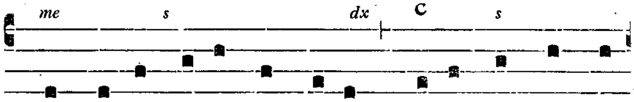
8. Te, Ma-ter, su-scí-pi-unt: Per te na- tum sí-ti-unt Ha-
9. Dis- solvén- do crími-na Fu- gé- tur ne- quí-ti- a, Ré-



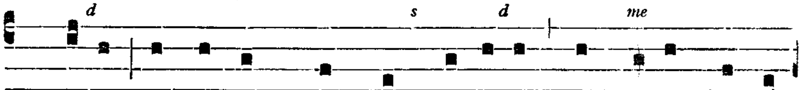
8. bé-re pro-pí- ti- um, Et tu- um con-fú-gi- um.
9. de- at justí- ti- a Je- su Chri- sti grá- ti- a. A-men.

14

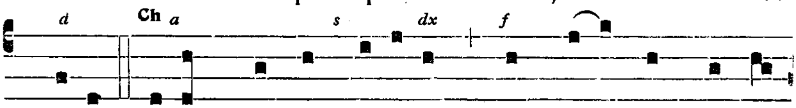
Hymn. I



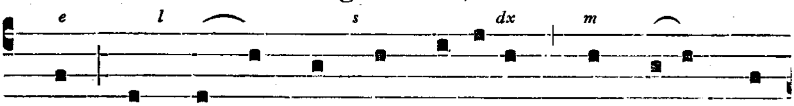
1. A-VE, JESU PAR-VULE, * Re- gum rex su-
2. O mentis de-si- dé- ri- um, Jesu de- si- de-
3. Salve, sa-lus ómni- um, Pu- é- ru- le for-
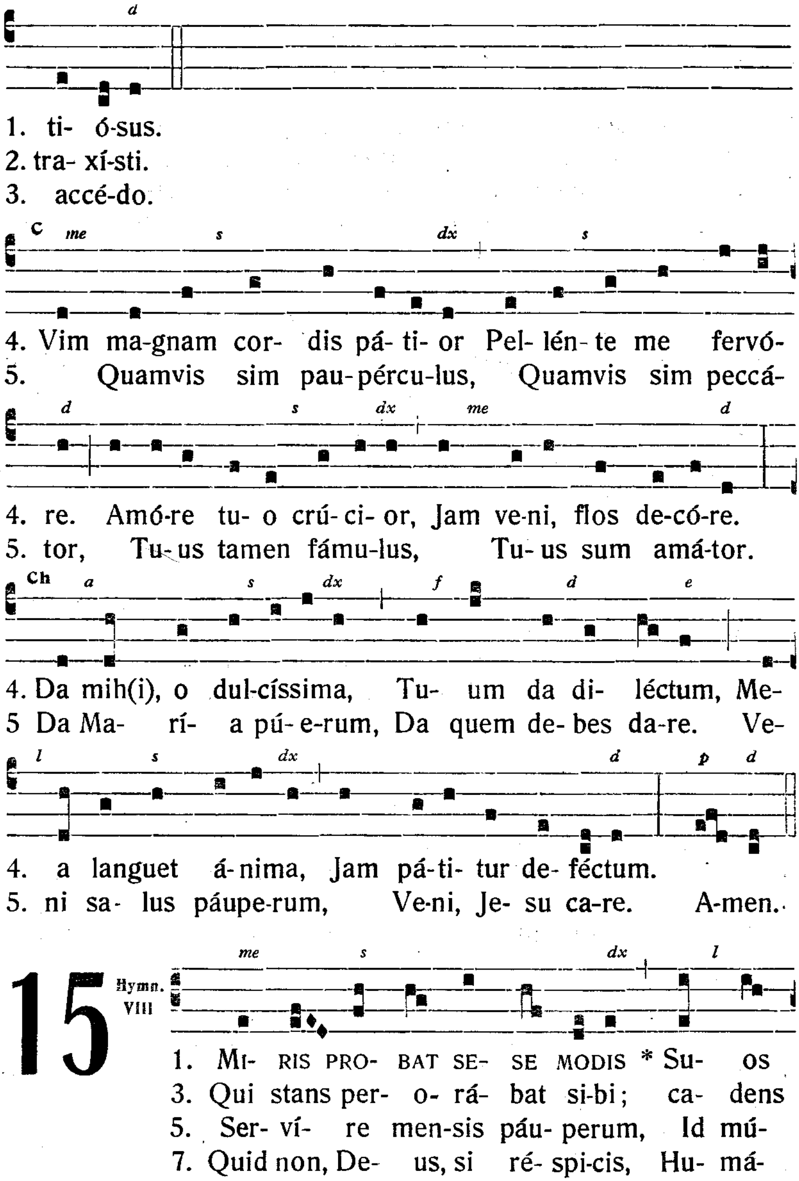


1. blímis! Nó-bi- lis in- fántu-le, De- us magne
2. rá-te! O nó-bi- le prin- cí-pi- um, O De- us in-car-
3. mó-se! Candens plus quam lí- li- um, Ru-bens instar

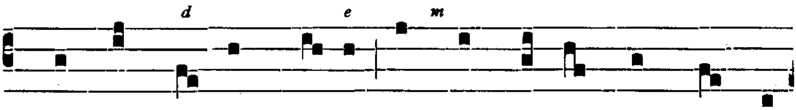


1. nimis! Ave, admi- rá-bi-lis, tam fortis et formó-
2. ná-te! Ve-níst(i) a-man- tíssime Prop- ter me ve- ní-
3. rosæ. Me-i cor-dis gáudi- um, me- a tu dul-cé-

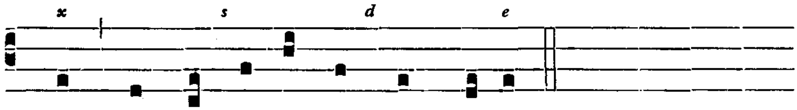


1. sus, Tam pulcher, tam a- má-bi-lis, Et to-tus gra-
2. sti. O De- us plus quam óptime, Sic me at-
3. do, Tu- æ ma- tris grémi- um Prop- ter te

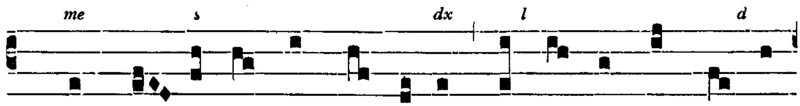

1. ti- ó-sus.
2. tra- xí-sti.
3. accé-do.
4. Vim ma-gnam cor- dis pá- ti- or Pel- lén- te me fervó-
5. Quamvis sim pau-pércu-lus, Quamvis sim peccá-
4. re. Amó-re tu- o crú- ci- or, Jam ve-ni, flos de-có-re.
5. tor, Tu- us tamen fámu-lus, Tu- us sum amá-tor.
4. Da mih(i), o dul-císsima, Tu- um da di- léctum, Me-
5 Da Ma- rí- a pú- e-rum, Da quem de- bes da-re. Ve-
4. a languet á-nima, Jam pá-ti- tur de- féctum.
5. ni sa- lus páupe-rum, Ve-ni, Je- su ca-re. A-men.
15 Hymn. VIII
1. MI- RIS PRO- BAT SE- SE MODIS * Su- os
3. Qui stans per- o- rá- bat si-bi; ca- dens
5. Ser- ví- re men-sis páu- perum, Id mú-
7. Quid non, De- us, si ré- spi-cis, Hu- má-



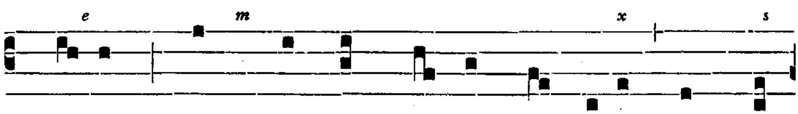
1. in ho- stes cá- ri- tas. Et blán- di- ens et ín-cre-
3. et ex-spí- rans hu-mi Lín- gua di- sér- ti sán-gui-
5. ne- ris quondam tu- i; con- ví- ve nunc di- gnus De-
7. na pos- sunt pé- cto- rá? Cu- jus tri- úmphum pán- gi-



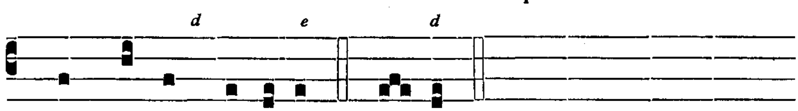
1. pans A- mí- ca semper cá- ri- tas.
3. nis Su- is per- ó- rat hó- sti-bus.
5. o, Men- sis su-pér- nis ás- si- de.
7. mus, Fac nos et ex- émplum se-qui.



2. Dum sa- xa cor-pus ópprimunt, Ad as-tra mens at- tól-
4. Au- dí- vit e cæ- lo De- us Su-pré- ma ver- ba Már-
6. Tu nup- ti- á- li splén-di-dus Tu- i cru- ó- ris púr-
8. Qui na- tus es de Vír- gi-ne, Je- su, ti- bi sit gló-



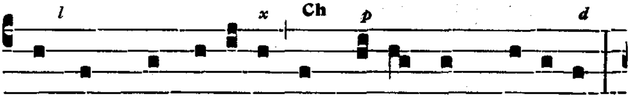
2. li- tur: « O Chri- ste », di- xit, «sú- sci-pe, Quem po-
4. ty- ris, Dux Sáu- lus et te- stis ne-cis Ne- cis
6. pu- ra Ad immo- lá- ti tránsvo-las Ad- mís-
8. ri- a Cum Patre et almo Spí- ri- tu In sem-



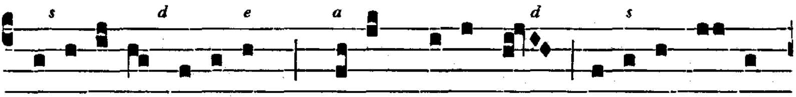
2. no pro te, spí- ri- tum ».
4. fit ip-se prǽmi- um.
6. sus Agni núpti- as.
8. pi- térna sǽ-cu- la. A-men.

TEMPORE EPIPHANIÆ

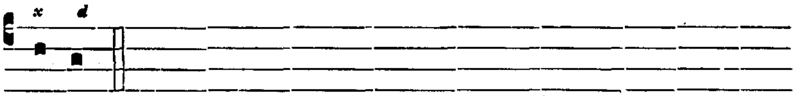
16 * Ant. (VIII)



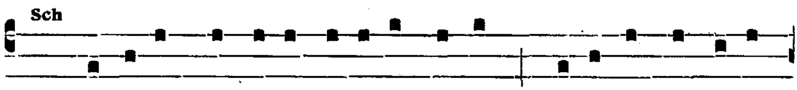
OMNIS PROPHE-TI- A * implé- ta est hódi- e:



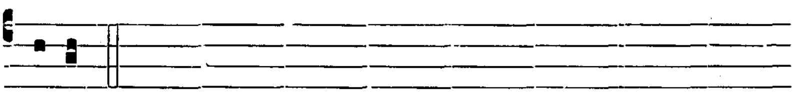
cre- a-tú-ra exúl-tat. Christus na-tus est: ve-ní-te a- do-



rémus.



℣. 1. Dóminus regná-vit, exúltet terra: * læ-téntur ínsu-læ



multæ.

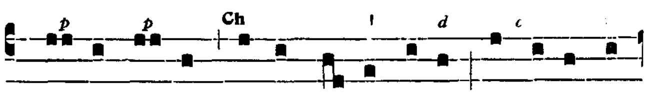
℣. 2. Annuntiavérunt cæli justítiam ejus: * et vidérunt omnes pópuli glóriam ejus. ℟. Omnis prophetía.

℣. 3. Adoráte eum omnes Angeli ejus: * audívit et lætáta est Sion. ℟. Omnis prophetía.

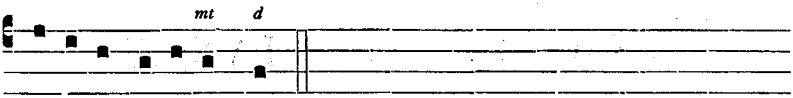
℣. 4. Lux orta est justo, * et rectis corde lætítia. ℟. Omnis prophetía.

℣. 5. Lætámini justi in Dómino: * et confitémini memóriæ sanctificationis ejus. ℟. Omnis prophetía.

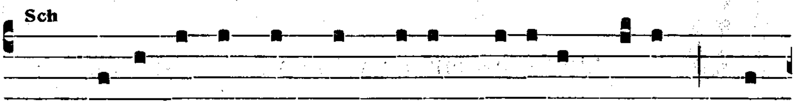
17 * Ant. (V)



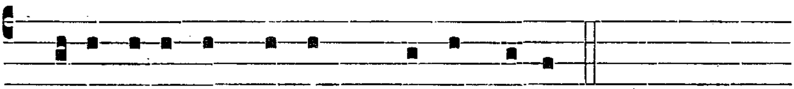
SPLENDOR E- JUS * sicut lumen e-rit, córnu- a in



mánibus ipsí- us sunt.

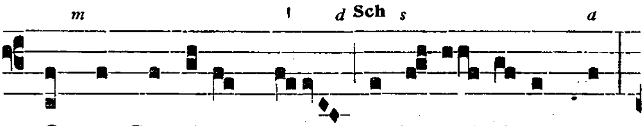


℣. 1. Dómi- ne au- dí- vi audi- ti- ónem tu- am, * et
℣. 2. O-pé- ru- it cæ- los glóri - - *a* e- jus: * et
℣. 3. Egréssus es in sa- lú-tem pópu-l*i* tu- i: * in
℣. 4. E-go au- tem in Dó- mi-no g*au*- dé-bo: * et

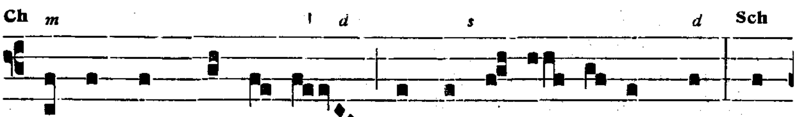


1. tí - - - - - - - - - mu- i. ℟. Splendor.
2. laudis e- jus - -ple- n*a* est terra. ℟. Splendor.
3. sa- lú- tem - - - cum Chr*i*-sto tu- o. ℟. Splendor.
4. ex-ul-tá- bo in De- o *Je*-su me- o. ℟. Splendor.

18 * Ant. (II)
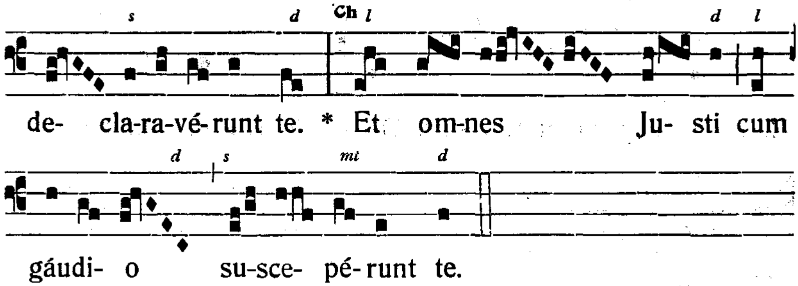


OMNES PATRI- ARCHÆ * procla-ma- vé- runt te,

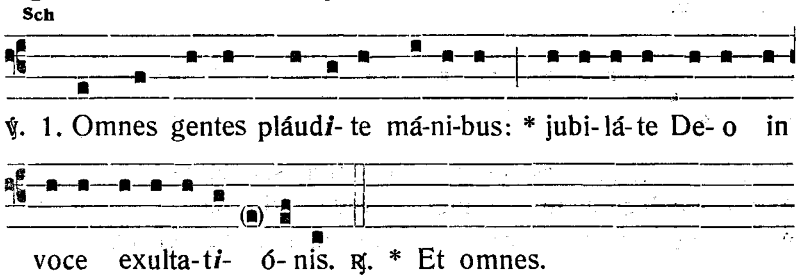


et omnes Prophé- tæ annun-ci- a- vé-runt te: pas-



tó- ri-bus ánge- li ostendé-runt te; cæ-li per stellam



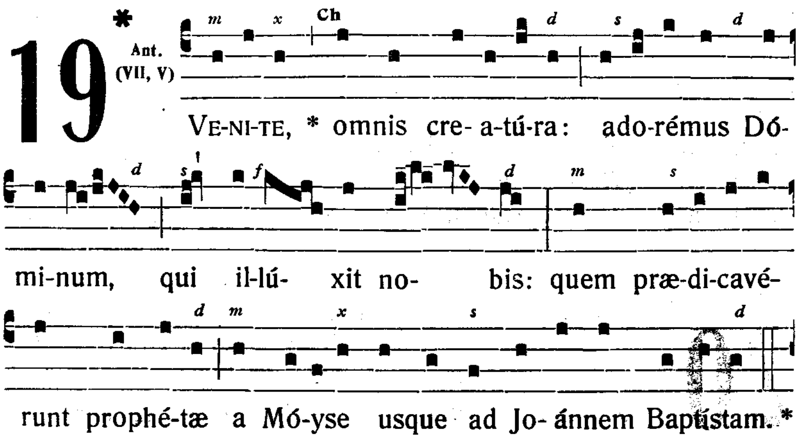


℣. 2. Quóniam Dóminus excélsus, terríbilis: * Rex magnus super omnem terram. ℟. * Et omnes.

℣. 3. Psállite Deo nostro, psállite: * psállite Regi nostro, psállite. ℟. * Et omnes.

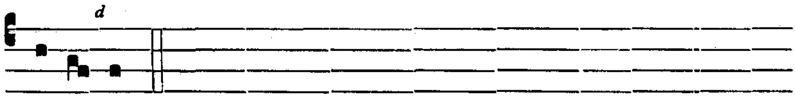
℣. 4. Regnábit Deus super gentes: * Deus sedet super sedem sanctam suam. ℟. Omnes Patriarchæ *usque ad finem*

19 Ant. (VII, V)

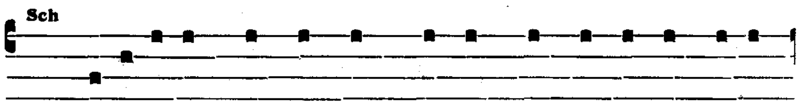




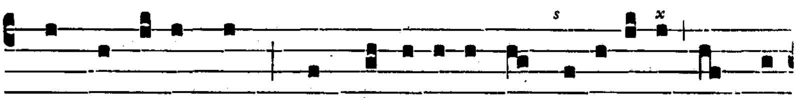
Hó-di- e appáru- it Christus, De- us de De- o, lumen de



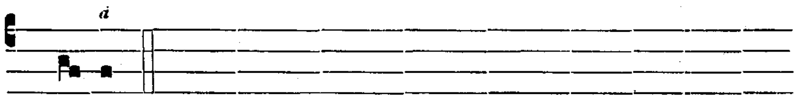
lúmi- ne.



℣. 1. Bene-díctus es su- per thro-num sanctum - - - -
℣. 2. Bene-dí-cant te omnes ánge- li et - - - -
℣. 3. Bene-dí-cant te cæ- li, ter-ra, ma- re et ómni- a,

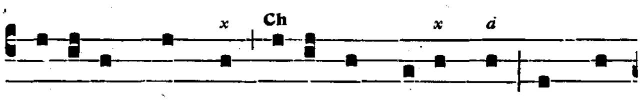


1. re-gn*i* tu - i * et laudá-bi-lis et glo-ri- ó-sus in sǽ-
2. sanct*i* e - jus, * et laudá-bi-lis et glo-ri- ó-sus in sǽ-
3. quæ *i*n e- is sunt, * et laudá-bi-lis et glo-ri- ó-sus in sǽ-

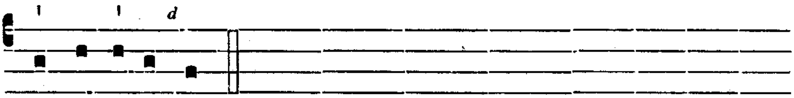


1. cu- la. *Repet. post* 1. Hódie.
2. cu- la. *Repet. post* 2. Hódie.
3. cu- la. *Repet. post* 3. Veníte *usque ad finem.*

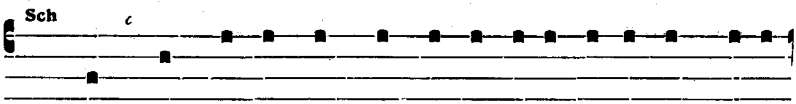
20 * Ant. (V)



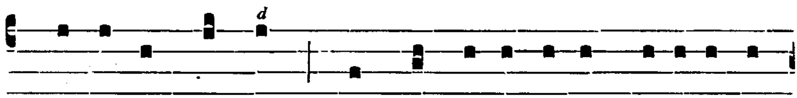
SPI-RI-TUS SANCTUS * venit in co-lúmba, vox Pa-



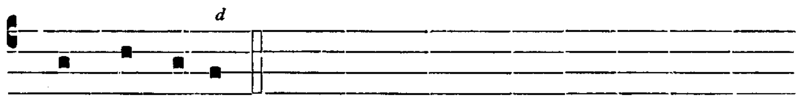
tris audí-ta est.



℣. 1. Hic est Fí- li- us me- us - - - - - - - - - -
℣. 2. In splen-dó- ri- bus - - - - - - - - - -
℣. 3. Fí- li- us - - - - - - - - - - - - -
℣. 4. Pó- stu- la a me et da-bo ti-bi géntes in he-re-

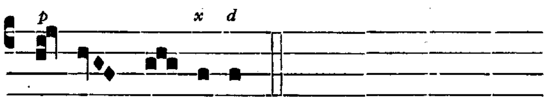


1. - - di- léc- tus, * in quo be-ne - - - - - -
2. - - San-ctó- rum, * ex ú- te-ro ante lu-cí-fe- rum
3. -me- us es tu, * e- go hó-di- e - - - - -
4. di- tá- tem tu- am, * et pos-se-ssi- ó-nem tu- am tér-



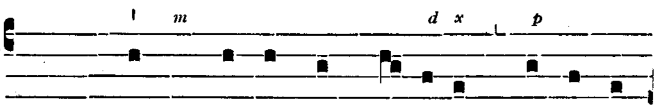
1. complá- cu- i. ℟. Spíritus Sanctus.
2. gé- nu- i te. ℟. Spíritus Sanctus.
3. gé- nu- i- te. ℟. Spíritus Sanctus.
4. mi- nos terræ. ℟. Spíritus Sanctus.

Et in fine additur:

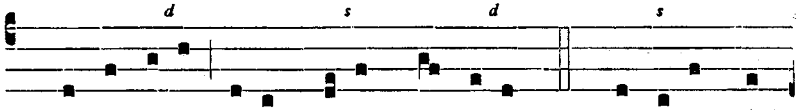


Ipsum au- dí-te.

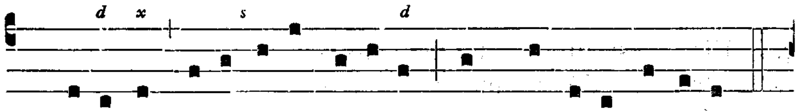
21 Seq. I



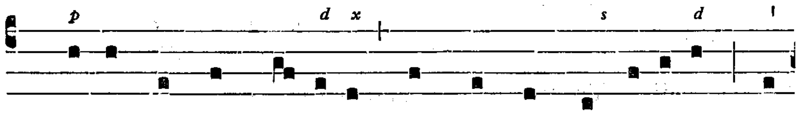
Sch. 1. AD CHRI-STUM AC- CURRI-TE, * Corda ve-
Ch. 2. Stel- la fo- ris præ-di-cat, Intus fi-



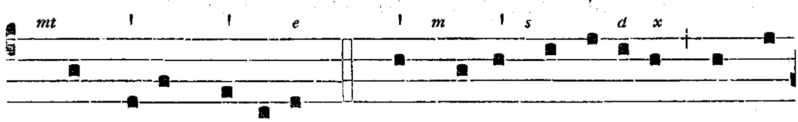
1. stra súbdi- te Re-gi novo Gén-ti- um. 3. Huc affér- te
2. des ín-di-cat Re demptó-rem ómni- um. 4. Hæc e-rit gra-



3. mú-ne-ra Vo-luntá-te lí-be-ra, Sed mú-ne-ra córdi- um.
4. tís-sima Salva-tóris víctima, Men- tis sacri fí- ci- um.



5. Offert au- rum cá- ri-tas, Et myrrham au-stér-it-as, Et
6. Auro rex a-gnó-sci-tur, Ho- mo myr-rha có-li-tur, Thu-
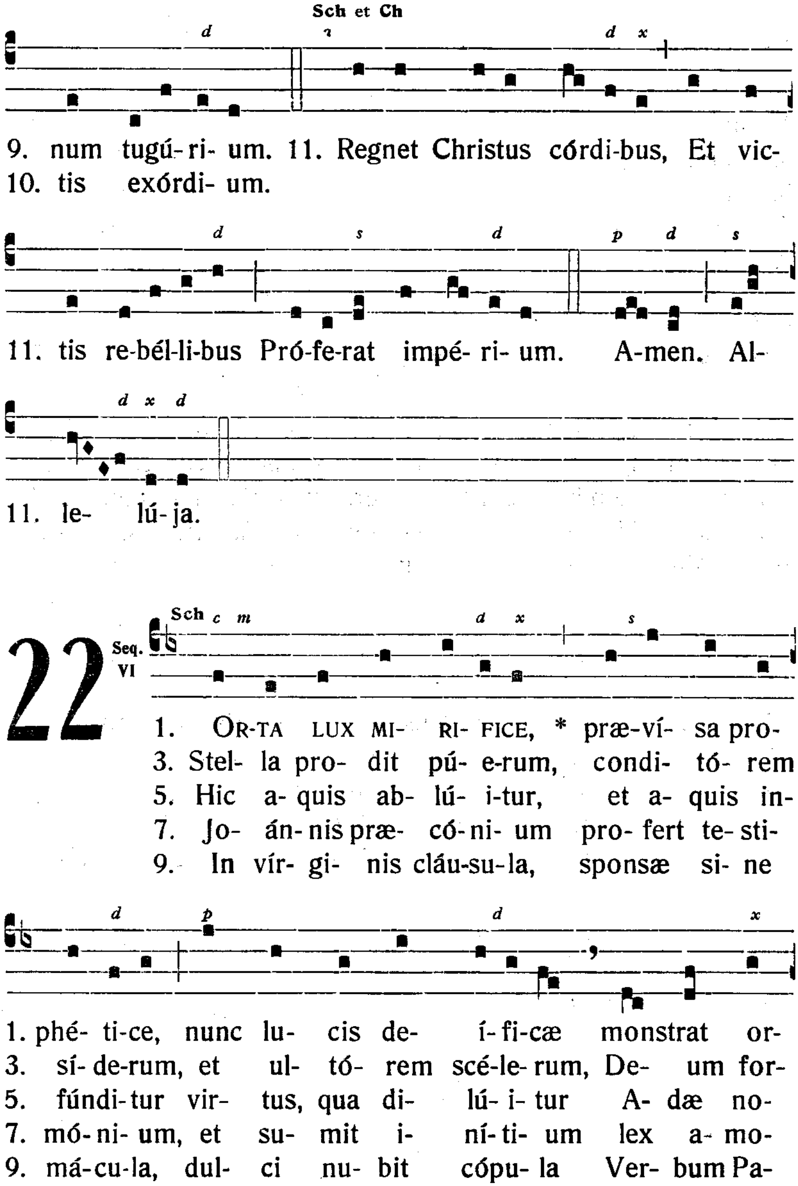


5. thus de-si- dé- ri- um. 7. Ju- dǽ- a gaudénti-bus Non in-
6. re De- us Génti- um. 8. Post custó- des ó-vi- um Se Ma-

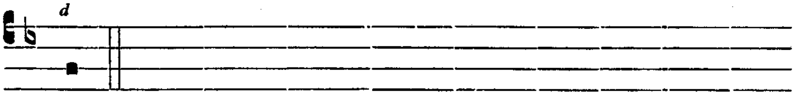


7. ví- de Génti-bus Re- téc-tum my-sté-ri- um. 9. Qui Ju-
8. gi fi- dé- li- um Jungunt in consórti- um. 10. Béthle-
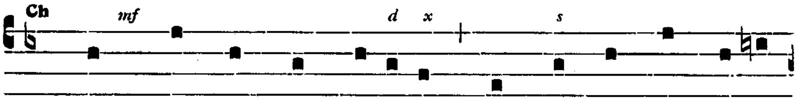


9. dǽ- os ádvo-cat, Christus Gen-tes cónvo-cat In u-
10. hem fit hó-di- e To-tí- us Ec-clé- si- æ Nascén-
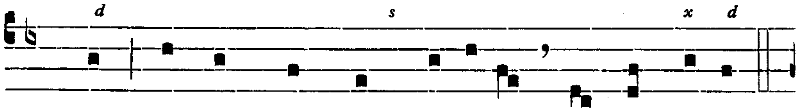

Sch et Ch
9. num tugú-ri- um. 11. Regnet Christus córdi-bus, Et vic-
10. tis exórdi- um.
11. tis re-bél-li-bus Pró-fe-rat impé- ri- um. A-men. Al-
11. le- lú- ja.
22
Seq. VI
Sch
1. OR-TA LUX MI- RI- FICE, * præ-ví- sa pro-
3. Stel- la pro- dit pú- e-rum, condi- tó- rem
5. Hic a- quis ab- lú- i-tur, et a- quis in-
7. Jo- án- nis præ- có- ni- um pro- fert te- sti-
9. In vír- gi- nis cláu-su-la, sponsæ si- ne
1. phé- ti-ce, nunc lu- cis de- í- fi-cæ monstrat or-
3. sí- de-rum, et ul- tó- rem scé-le- rum, De- um for-
5. fúndi-tur vir- tus, qua di- lú- i- tur A- dæ no-
7. mó- ni- um, et su- mit i- ní- ti- um lex a- mo-
9. má-cu-la, dul- ci nu- bit cópu- la Ver- bum Pa-



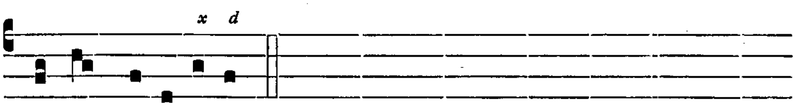
1. tum.
3. tem.
5. xa.
7. ris.
9. tris.



2. Hac Ma- gus instrú- i-tur, He- ró- des con-cú- ti-
4. Quem mýs- ti- co mú-ne-re Monstrat cun-cta ré-ge-
6. Co- lúm-ba conspí- ci-tur, vox Pa- tris complécti-
8. Lau- dá- tur con-ví- vi- um, cum fá- cit of- fí-ci-
10. Ab- lu- ens pi- á-cu-la no- stra sol- vit víncu-
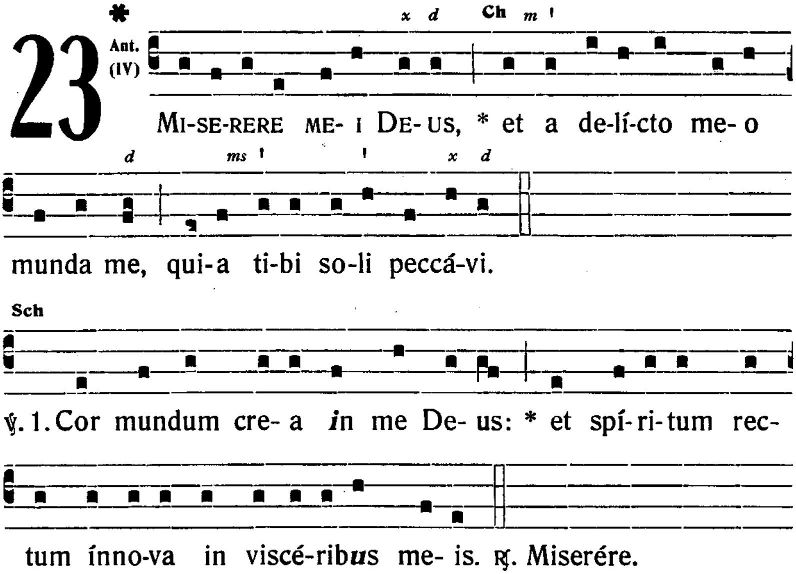


2. tur, Ad Je- sum gens dú-ci- tur, Pa- cis portum.
4. re Et tan- dem re- díme- re Nos per mortem.
6. tur, Na- tum qua di- gnósci- tur E- jus doxa.
8. um Vi- ni li- quor fónti- um Me- li- ó-ris.
10. la Pró- te- gens in sǽ-cu- la Pre- ce Matris.



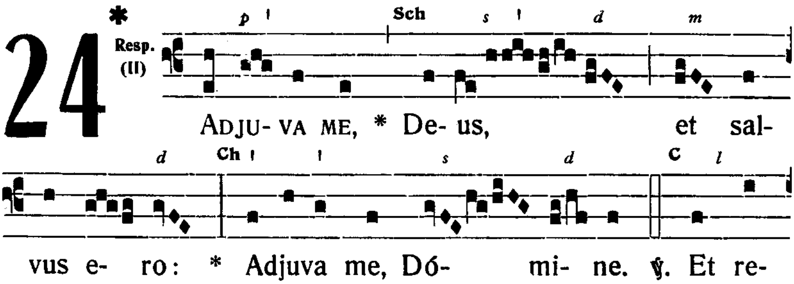
Amen, alle- lú- ja.

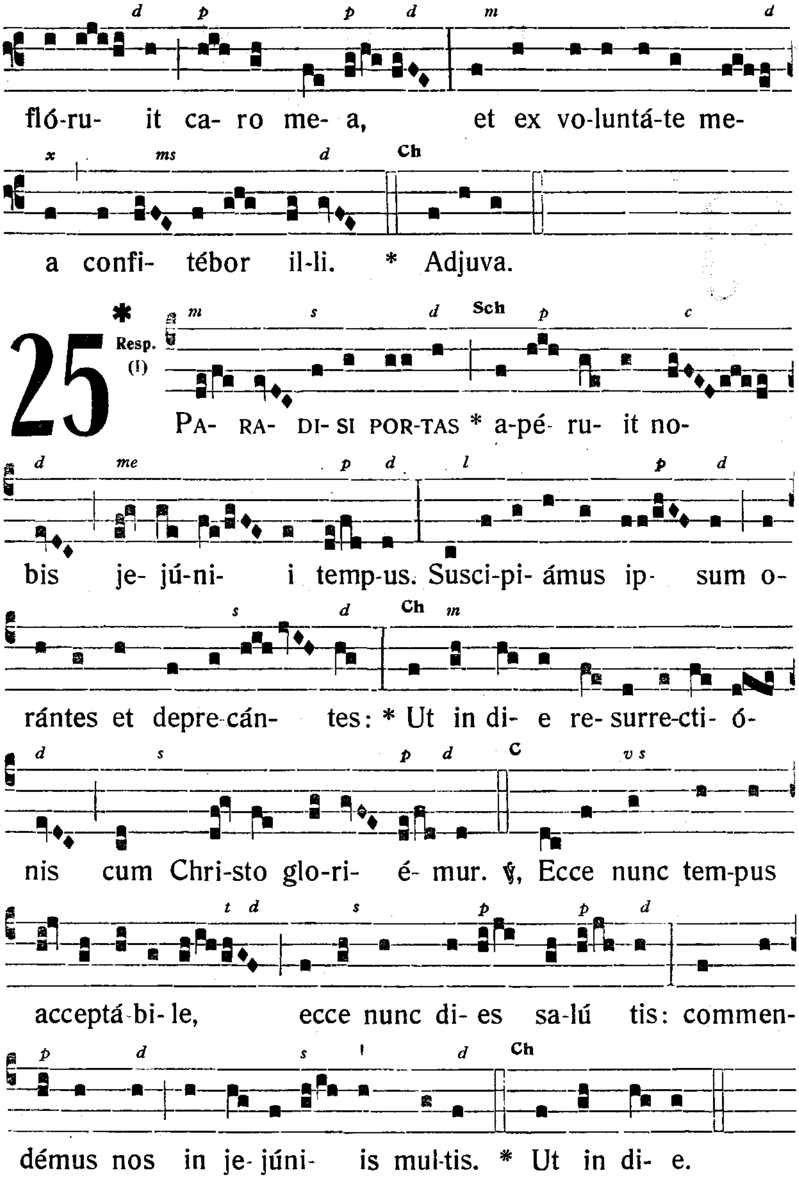
TEMPORE SEPTUAGESIMÆ ET QUADRAGESIMÆ



℣. 2. Ne projícias me a fácie tua: * et spíritum sanctum tuum ne áuferas a me. ℟. Miserére.

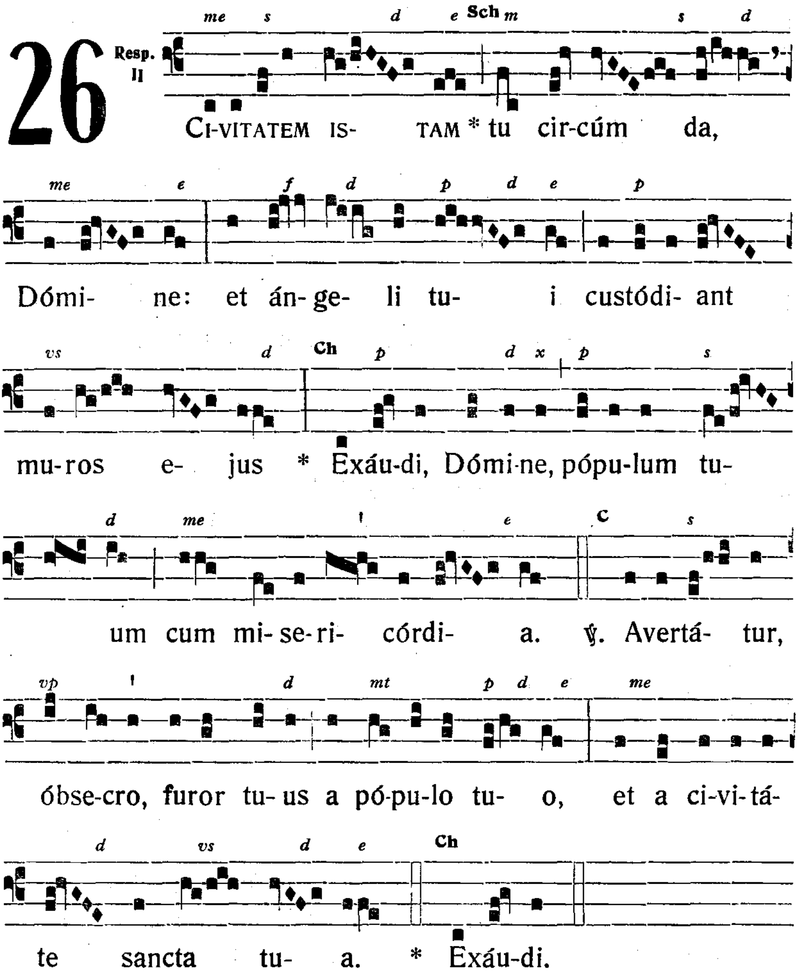
℣. 3. Redde mihi lætítiam salutaris tui: * et spíritu principáli confirma me. ℟. Miserére.



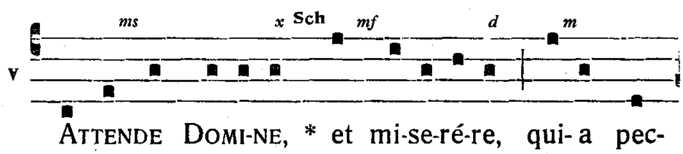


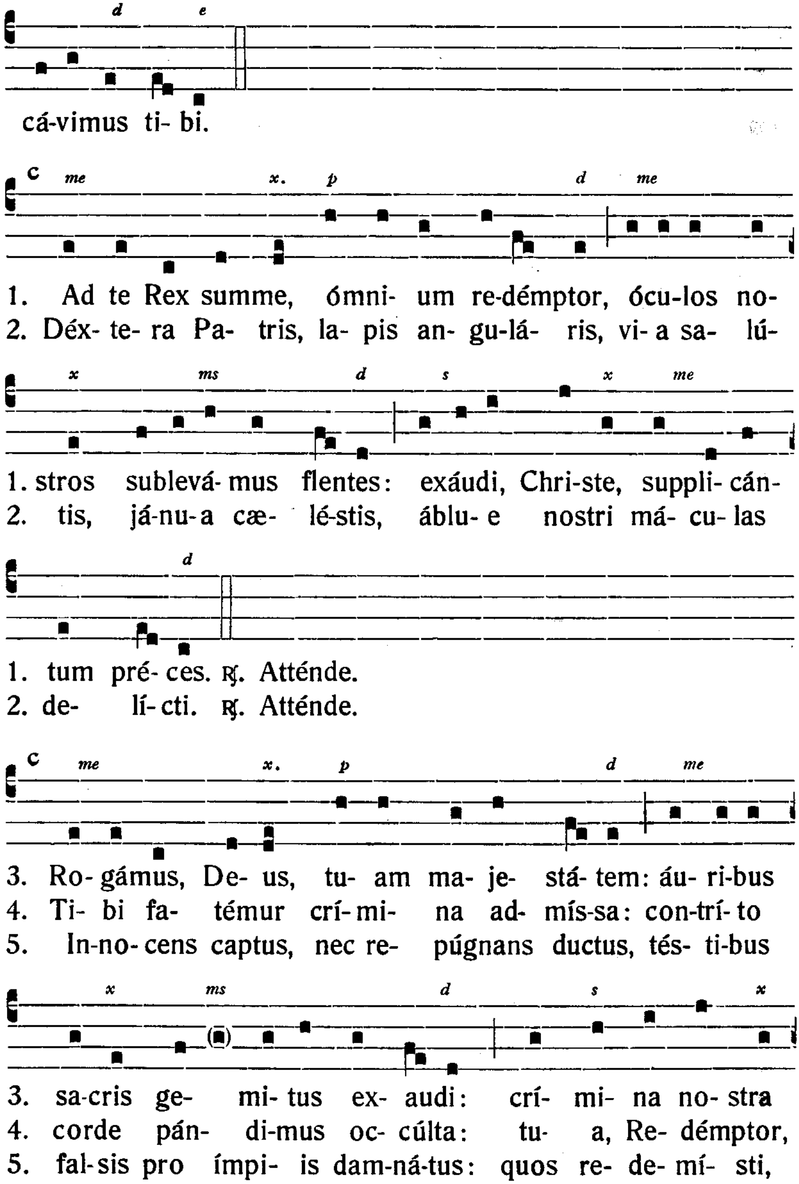
flóru- it ca- ro me- a, et ex vo-luntá-te me-
a confi- tébor il-li. * Adjuva.
* 25 Resp. (I)
Pa- ra- di- si por-tas * a-pé- ru- it no-
bis je- jú-ni- i temp-us. Susci-pi- ámus ip- sum o-
rántes et depre-cán- tes: * Ut in di- e re- surre-cti- ó-
nis cum Chri-sto glo-ri- é- mur. ℣. Ecce nunc tem-pus
acceptá-bi- le, ecce nunc di- es sa-lú tis: commen-
démus nos in je- júni- is mul-tis. * Ut in di- e.

26


Resp. II
CI-VITATEM IS- TAM * tu cir-cúm da,
Dómi- ne: et án- ge- li tu- i custódi- ant
mu-ros e- jus * Exáu-di, Dómi-ne, pópu-lum tu-
um cum mi-se-ri- córdi- a. ℣. Avertá- tur,
óbse-cro, furor tu- us a pó-pu-lo tu- o, et a ci-vi-tá-
te sancta tu- a. * Exáu-di.

27


V
ATTENDE DOMI-NE, * et mi-se-ré-re, qui- a pec-


d e
cá-vimus ti- bi.
C me x. p d me
1. Ad te Rex summe, ómni- um re-démptor, óculos no-
2. Déx- te- ra Pa- tris, la- pis an- gu-lá- ris, vi- a sa- lú-
x ms d s x me
1. stros sublevá- mus flentes: exáudi, Chri-ste, suppli- cán-
2. tis, já-nu-a cæ- lé-stis, áblu- e nostri má- cu- las
d
1. tum pré- ces. ℟. Atténde.
2. de- lí- cti. ℟. Atténde.
C me x. p d me
3. Ro- gámus, De- us, tu- am ma- je- stá- tem: áu- ri-bus
4. Ti- bi fa- témur crí- mi- na ad- mís-sa: con-trí- to
5. In-no- cens captus, nec re- púgnans ductus, tés- ti-bus
x ms d s x
3. sa-cris ge- mi- tus ex- audi: crí- mi- na no- stra
4. corde pán- di-mus oc- cúlta: tu- a, Re- démptor,
5. fal-sis pro ímpi- is dam-ná-tus: quos re- de- mí- sti,

3. plá- ci- dus in- dúlge. ℟. Atténde.
4. pí- e- tas i- gnóscat. ℟. Atténde.
5. tu consér-va, Chri-ste. ℟. Atténde.

28 I

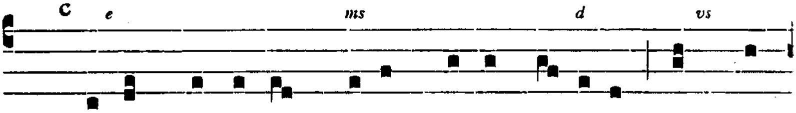
MI-SERE-RE ET PAR-CE, *clementíssime Dómi-ne, pópu-lo tu- o: * Qui- a peccá- vimus ti-bi.

Chorus repetit: Miserére.

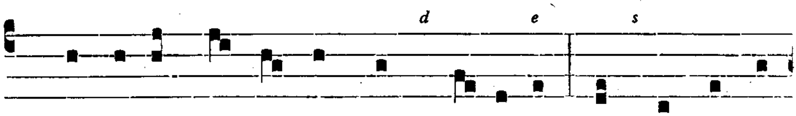
℣. 1. Prostrá- ti omnes lá-cri-mas pro- dú-ci-mus: pan-
℣. 2. O- ra- ti- ó- nes sa-cerdó- tum ácci-pe, et
℣. 3. Te depre-cán- tes, te gemén- tes pósci-mus: te, Je-

1. dén- tes ti- bi oc-cúl-ta, quæ admí- simus, a te
2. quæ- que póstu- lant afflu- én- ter trí- bu- e: ac tu-
3. su Chri- ste, pros-ter- ná- ti pé- timus: tu- a

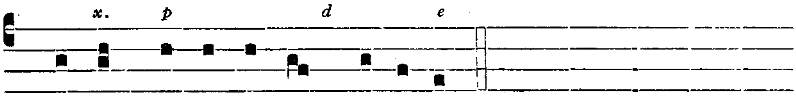
1. De- us, vé- ni- am de- póscimus. ℟. * Quia.
2. æ ple- bi mi- se-ré- re, Dómi-ne. ℟. * Quia.
3. po- té-stas jam súble- vet mí-se-ros. ℟. * Quia.



℣. 4. Confes- si- ó-nem tu- æ ple-bis ácci-pe, quam la-
℣. 5. Pa-cem ro-gámus, pa-cem no-bis trí-bu- e: á- mo-
℣. 6. Inclí- na au-rem De- us clemen- tíssime: jam a-
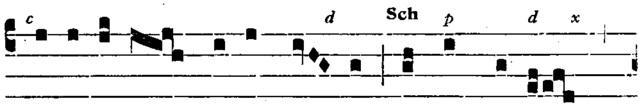


4. men-tántes co- ram te ef- fúndimus: et pro admís-
5. ve bel-la et nos omnes é-ru- e: hú- mi- li pre-
6. blu- ántur de- li- ctó- rum má-cu-læ: et a pe- rí-



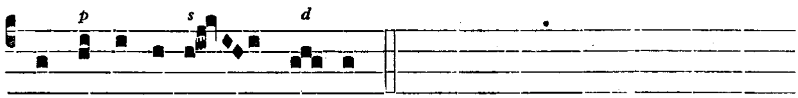
4. sis corde in-ge- míscimus. ℟. * Quia.
5. ce postu- lá-mus, Dómi-ne. ℟. * Quia.
6. cu- lis tu be- nígnus é-xime. ℟. * Quia.

29
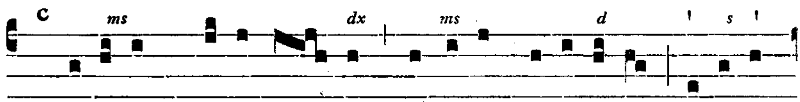
VIII



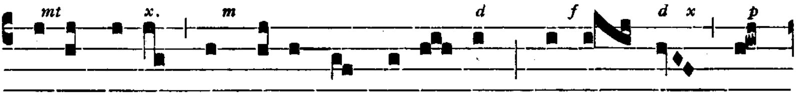
MI-SE-RE-RE, PATER JU-STE, * et ómni-bus



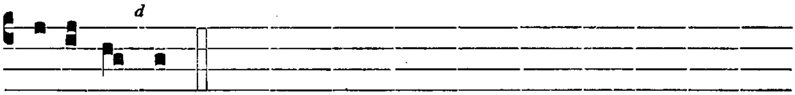
indulgénti- am do- na. *Chorus repetit:* Miserére.



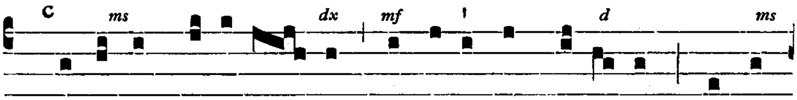
1. Gémi-tum Sa-cerdó- tum áspi-ce, Pi- íssime: á-pe-ri



pi- as aures, et be-nígnos ó-cu- los: réspi- ce et



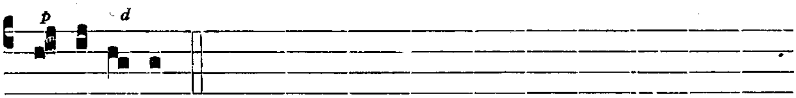
exáudi nos. ℟. Miserére.
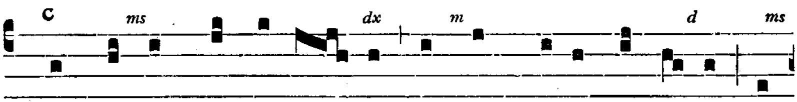


2. Lácrymas vi-du-á- rum tu vi-de, Omní-po- tens, et ór-



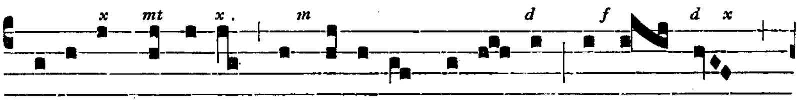
phanos geméntes; Christe, ma-num pórri- ge, clamán- tes



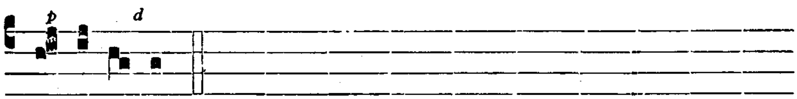
as-sí- du- e. ℟. Miserére.



3. Omnes ad Te clamá- mus, omnes pre-ces fúndi-mus, ut

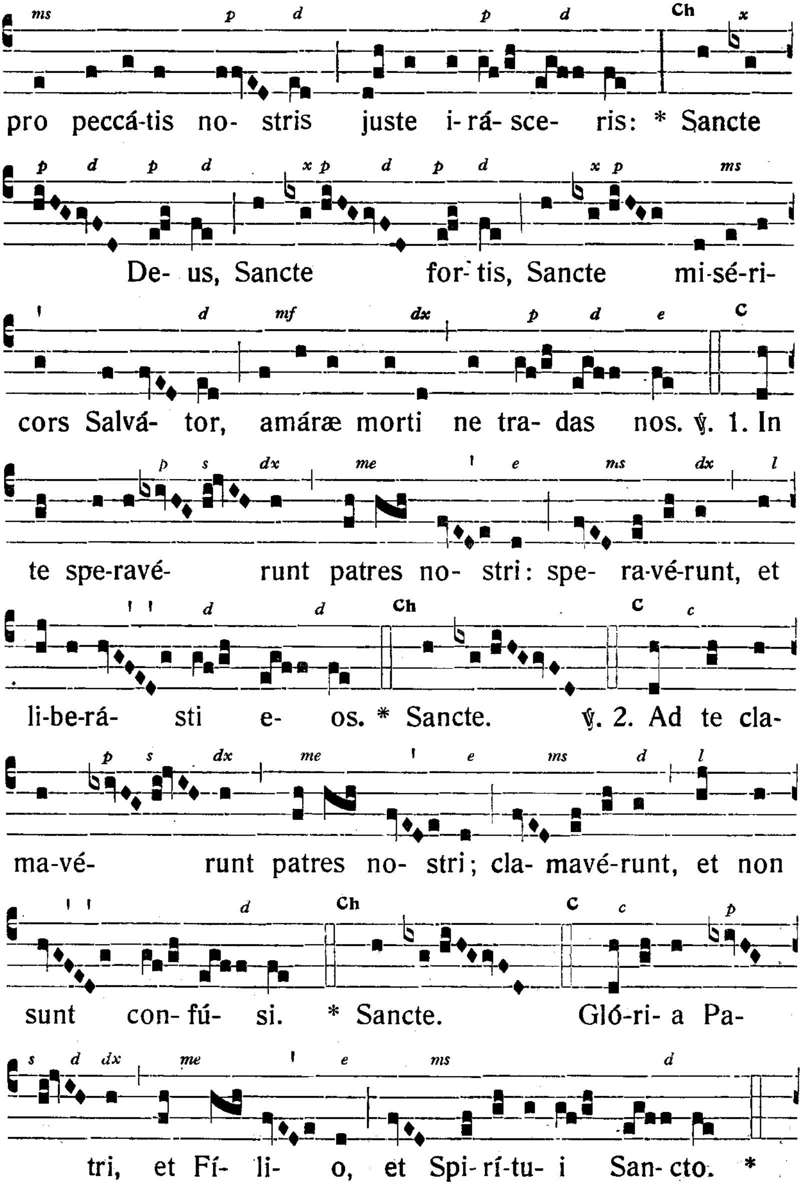


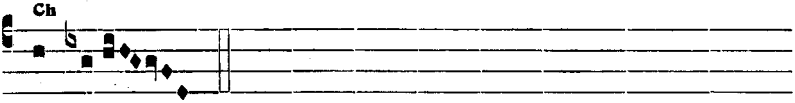
dé- le- as peccá-ta et re-lá-xes crími- na, afflí- cti



cru- dé- li- ter. ℟. Miserére.


4. Sis no-bis pi- us Pa- ter, mi-seré-ri jú-be- as, se-cú-ri
ve-ni- ámus omnes ad ju-dí-ci- um, redém- pti tu- o
sángui-ne. ℟. Miserére.
5. Exáudi pre-ces no- stras, pi- e Pa-ter ómni- um: lí-be-
ra nos de morte, Rex æ-térne, Dómi- ne, hic et in
per-pé-tu- um. ℟. Miserére.
30
Resp. IV
Me-di- a vi-ta * in morte su- mus: quem
quǽrimus ad-ju- tórem, ni- si te, Dómi- ne? qui


pro peccá-tis no- stris juste i-rá- sce- ris: * Sancte
De- us, Sancte for- tis, Sancte mi-sé-ri-
cors Salvá- tor, amáræ morti ne tra- das nos. ℣. 1. In
te spe-ravé- runt patres no- stri: spe- ra-vé-runt, et
li-be-rá- sti e- os. * Sancte. ℣. 2. Ad te cla-
ma-vé- runt patres no- stri; cla- mavé-runt, et non
sunt con- fú- si. * Sancte. Gló-ri- a Pa-
tri, et Fí- li- o, et Spi-rí-tu- i San- cto. *

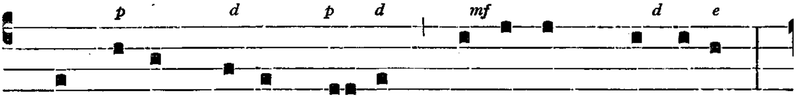


Sancte.

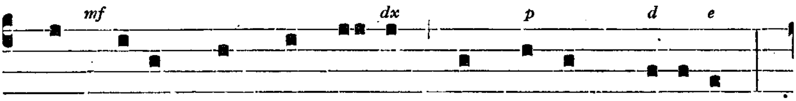
31
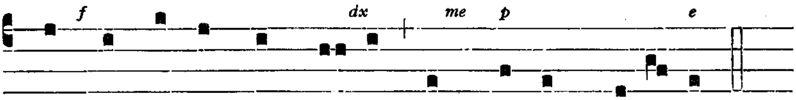


1. O CA- PUT CRU- ENTA- TUM *Spi- ná-rum á-ci- e,
2. O ca- ro tri- ta no- dis Immá-nis mí- li- tis:
3. O pulchræ cla-vis palmæ Præ- fí-xæ stí-pi- ti,



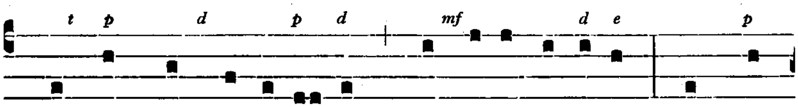
1. Conspú- tum, verbe- rá- tum, Orbá- tum spé- ci- e:
2. I- gná- ra li- cet frau- dis Pungéndi fó-mi- tis:
3. Di- spensa- trí- ces almæ Amó- ris íncly- ti:



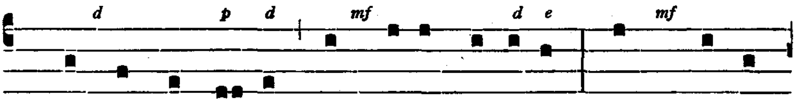
1. Fac me- am ser- ta spis- sa Cer- ví- cem quáti- ant,
2. Fac me- a, la- be ter-sa, Quæ sordent fú-gi- at,
3. Con- fí- gi- te me cru- ci Ut mi- hi mó-ri- ar



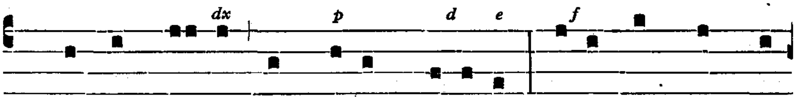
1. Ut hú- mi- les de- mís- sa Jam sensus nútri- ant.
2. Ac sángui- ne conspér- sa Quæ ni- tent sá-pi- at.
3. Et mundo vi- vens lu- ci Su- pérna lárgi- ar.



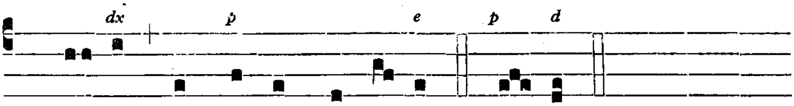
4. O Pe- des perfo-rá- ti Fu- ró-re ní-mi- o, Per vi-
5. O cor transverbe-rá- tum Longí- ni cúspi-de, Quin flam-



4. as fa- ti- gá- ti In pa-cis núnti- o, Fons sca- tens
5. mæ conquassá- tum Ar- dó-re vá- li-dæ, In te da

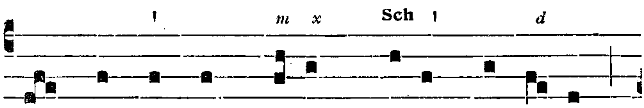


4. nostros pe- des Ad opus fó-ve- at, La-bó- rum tot hæ-
5. pe- ne- trá- re Cor me- um pé-ni-tus Tu- ó-sque re- spi
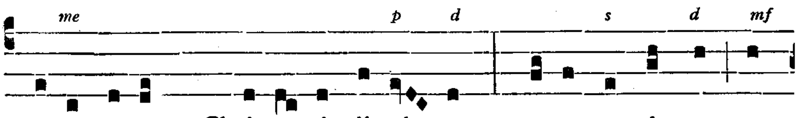


4. ré- des Nos ze- lus úrge- at.
5. rá- re Per sa-cros há- li- tus. A-men.

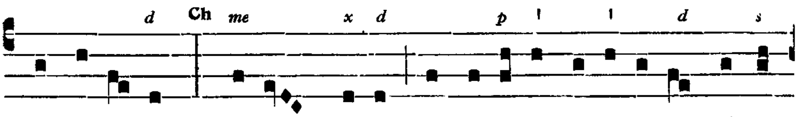
32 Ant.



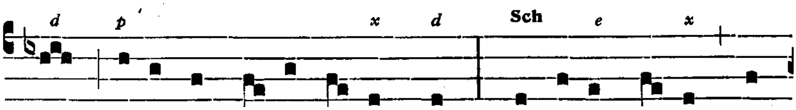
O QUANTUM IN CRUCE * spi-rant a-mó-rem
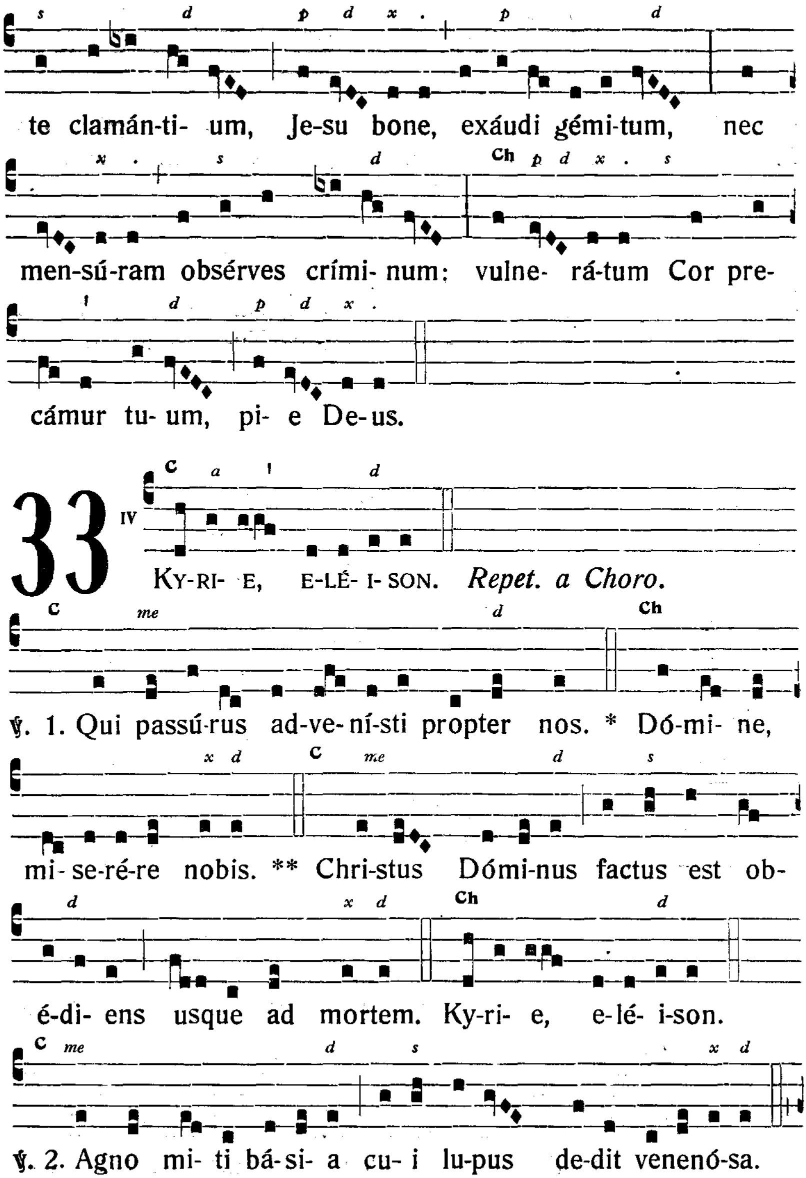


caput tu-um, Chri-ste, incli-ná- tum, manus expánsæ, pe-

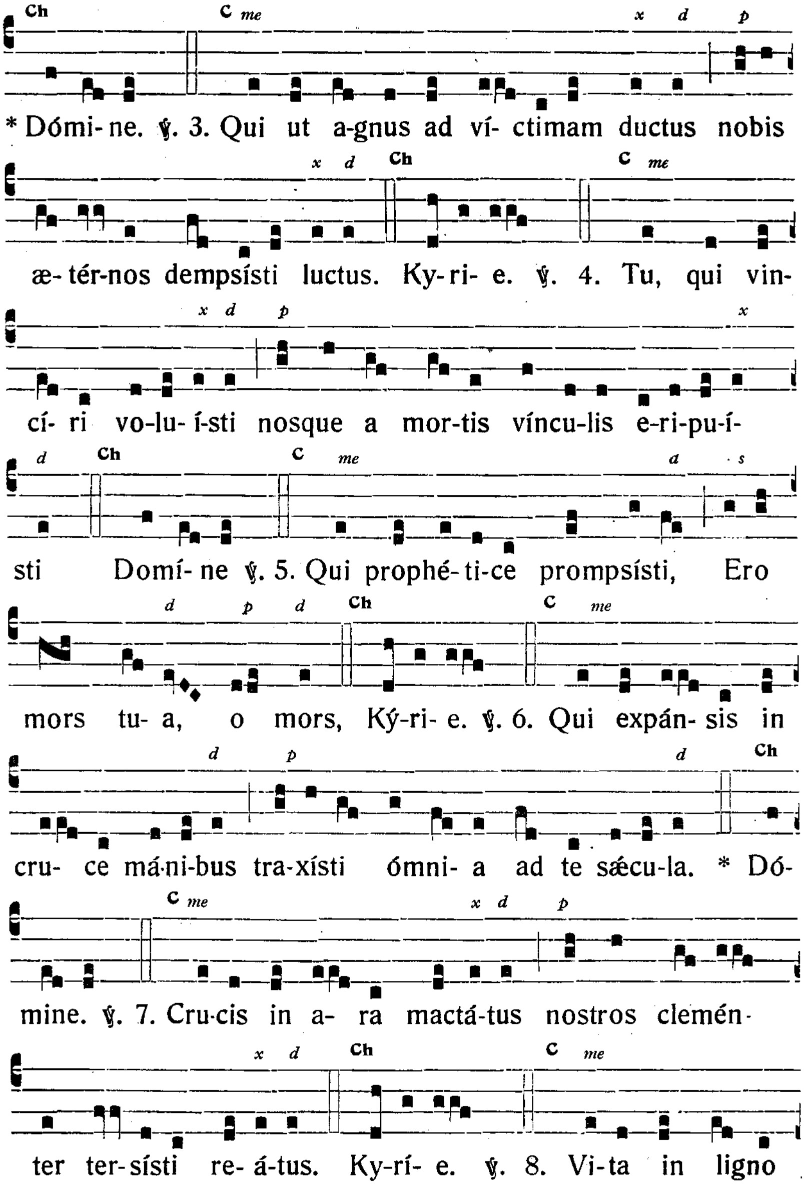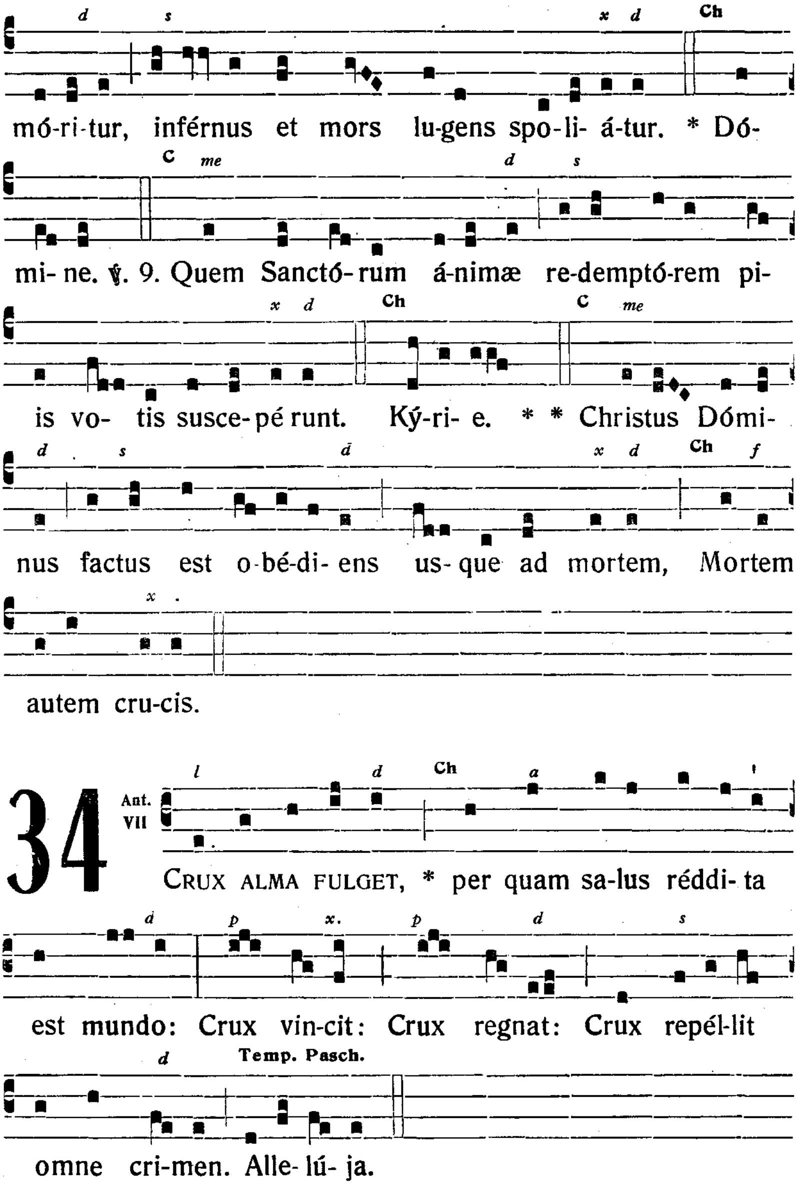


ctus apér-tum! Fi-li De- i, qui venísti re-díme-re pérdi-

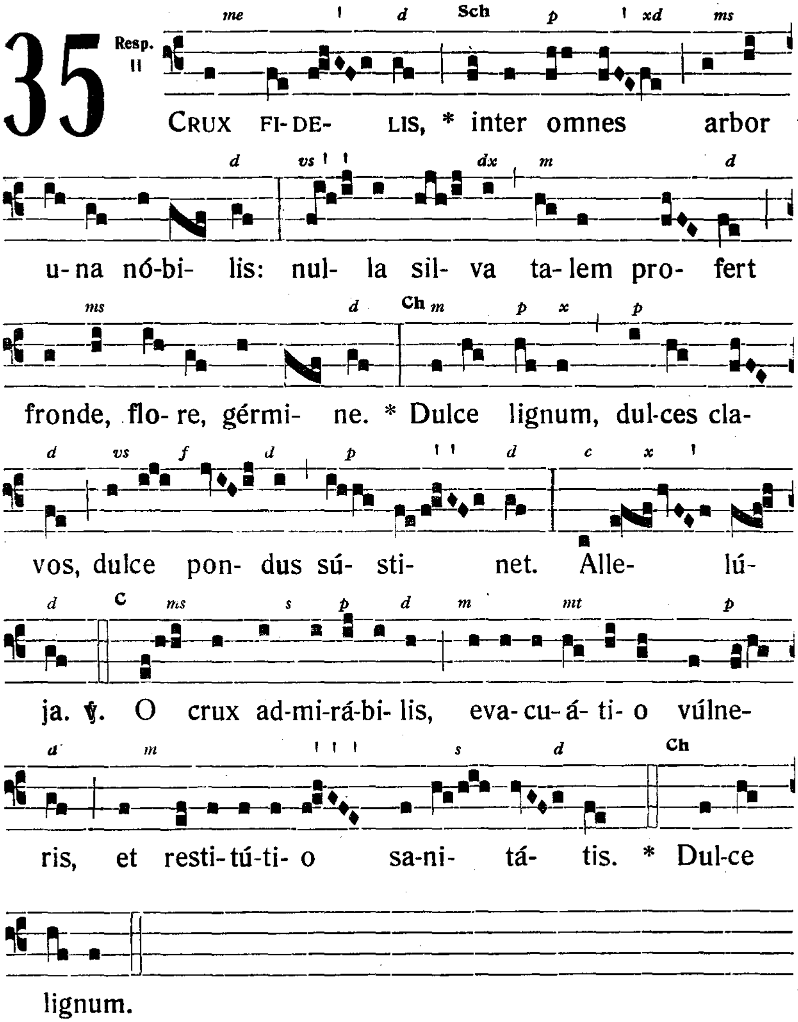


tos, no-li damná- re re-démptos; de valle fle-tus ad


te clamán-ti- um, Je-su bone, exáudi gémi-tum, nec
men-sú-ram obsérves crími- num: vulne- rá-tum Cor pre-
cámur tu- um, pi- e De-us.
33
IV
KY-RI- E, E-LÉ- I- SON. Repet. a Choro.
℣. 1. Qui passú-rus ad-ve-ní-sti propter nos. * Dó-mi- ne,
mi-se-ré-re nobis. ** Chri-stus Dómi-nus factus est ob-
é-di- ens usque ad mortem. Ky-ri- e, e-lé- i-son.
℣. 2. Agno mi- ti bá-si- a cu- i lu-pus de-dit venenó-sa.

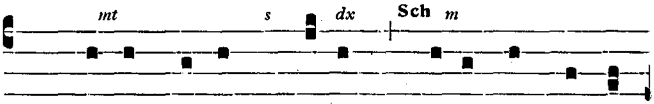

* Dómi-ne. ℣. 3. Qui ut a-gnus ad ví- ctimam ductus nobis
æ-tér-nos dempsísti luctus. Ky-ri- e. ℣. 4. Tu, qui vin-
cí- ri vo-lu- í-sti nosque a mor-tis víncu-lis e-ri-pu-í-
sti Domí- ne ℣. 5. Qui prophé-ti-ce prompsísti, Ero
mors tu- a, o mors, Ký-ri- e. ℣. 6. Qui expán- sis in
cru- ce má-ni-bus tra-xísti ómni- a ad te sǽcu-la. * Dó-
mine. ℣. 7. Cru-cis in a- ra mactá-tus nostros clemén-
ter ter-sísti re- á-tus. Ky-rí- e. ℣. 8. Vi-ta in ligno


mó-ri-tur, inférnus et mors lu-gens spo-li- á-tur. * Dó-
mi- ne. ℣. 9. Quem Sanctó-rum á-nimæ re-demptó-rem pi-
is vo- tis susce-pé runt. Ký-ri- e. * * Christus Dómi-
nus factus est o-bé-di- ens us- que ad mortem, Mortem
autem cru-cis.
34
Ant. VII
Crux alma fulget, * per quam sa-lus réddi- ta
est mundo: Crux vin-cit: Crux regnat: Crux repél-lit
Temp. Pasch.
omne cri-men. Alle- lú- ja.

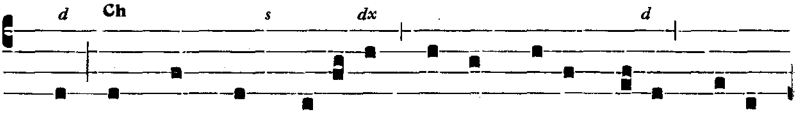

35
Resp. II
CRUX FI-DE- LIS, * inter omnes arbor
u-na nó-bi- lis: nul- la sil- va ta-lem pro- fert
fronde, flo-re, gérmi- ne. * Dulce lignum, dul-ces cla-
vos, dulce pon- dus sú- sti- net. Alle- lú-
ja. ℣. O crux ad-mi-rá-bi-lis, eva-cu-á- ti- o vúlne-
ris, et resti-tú-ti- o sa-ni- tá- tis. * Dul-ce
lignum.

TEMPORE PASCHALI

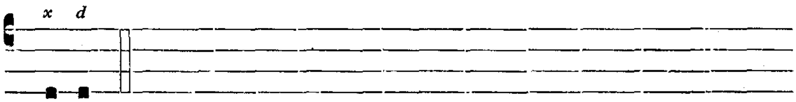
36



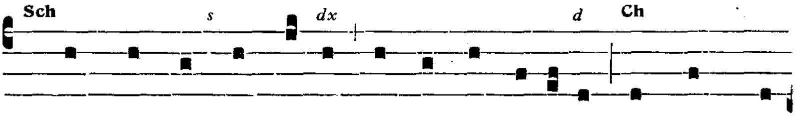
1. Christus re-sur- re-xit, * Ma-la no-stra te-
2. Mor-te mortem stra-vit, Sá-ta- nam li-gá-



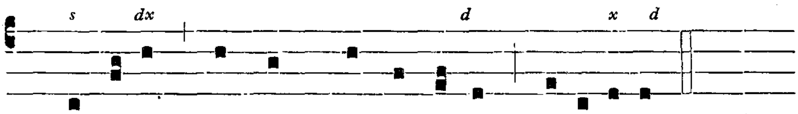
1. xit, Et quos hic di-lé-xit, Hos ad cæ-los vexit: Alle-
2. vit, In- fér- num vastá-vit Pa-tres li-be- rávit: Alle-



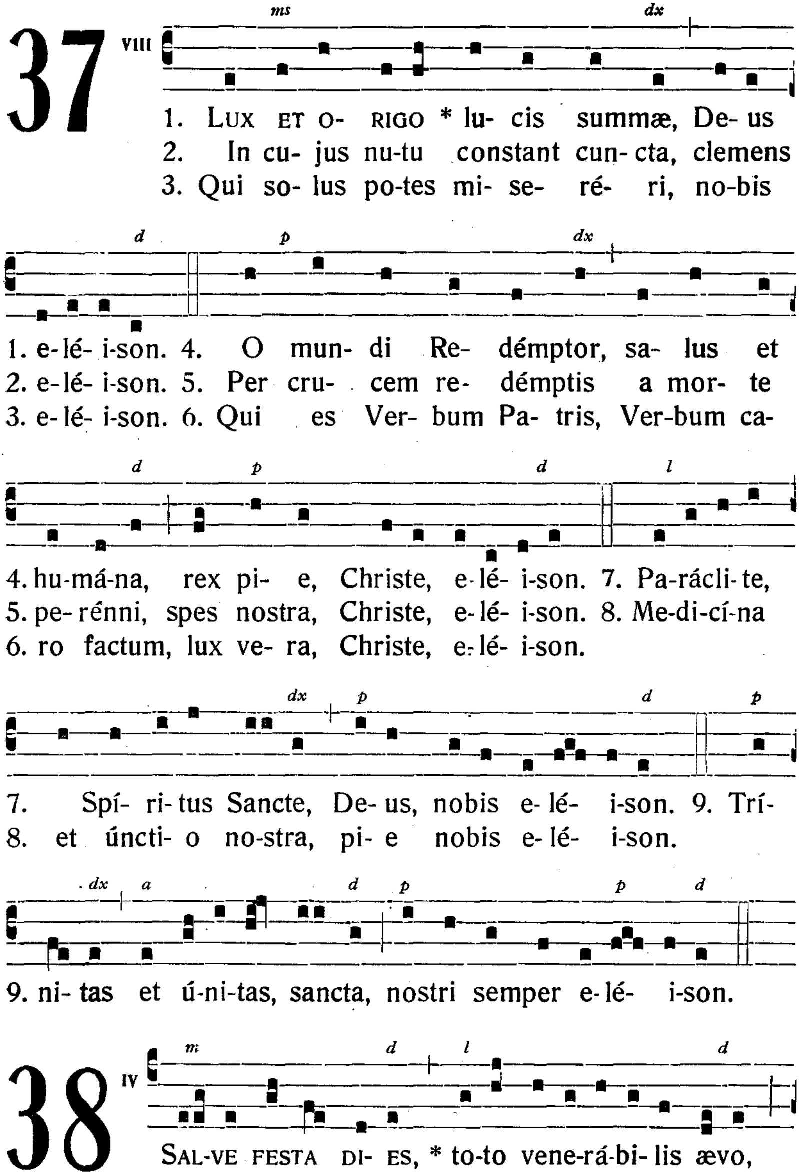
1. lú-ja.
2. lú-ja.

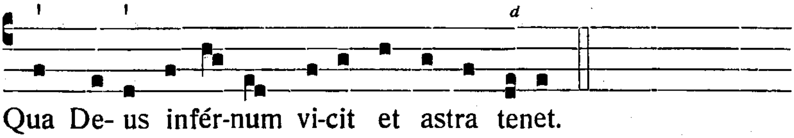


3. Ho- ra ma- tu- tí-na, Vir- tú- te di-ví-na Sur- git le-
4. Mor- te sur- gis vi-cta: Tu nostra de- lícta Ne- cans, do-
5. Laus Pa- tri Cre- ánti, Na- to Restau-ránti, Ambó- rum
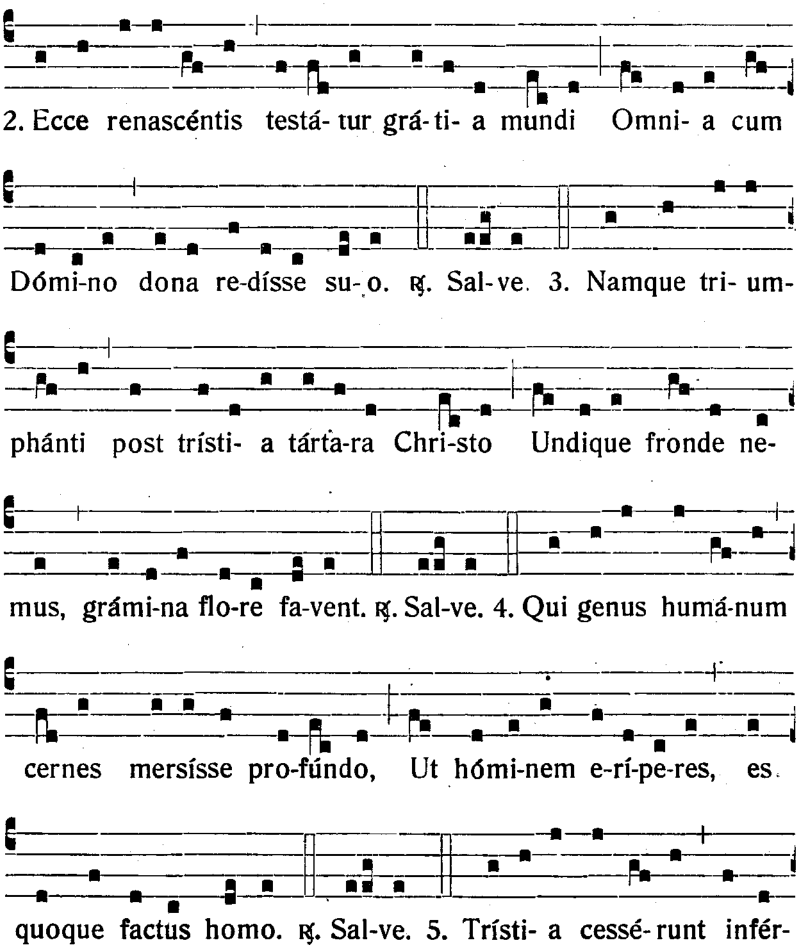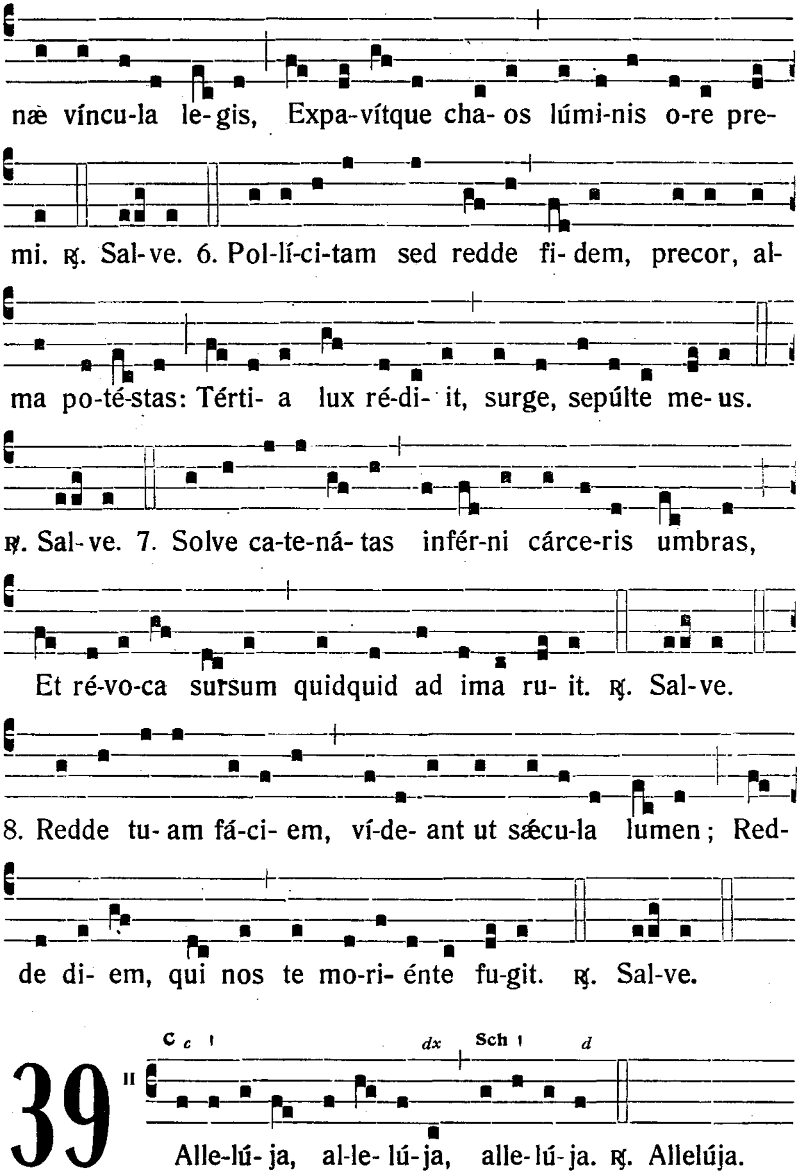


3. o fortis, Fra- ctis o-rci por-tis: Alle- lú- ja.
4. na vi-tam, Et hanc sta- bi- lí- tam: Alle- lú- ja.
5. Spi- ránti, Per sǽ- cla regnán-ti: Alle-lú-ja.
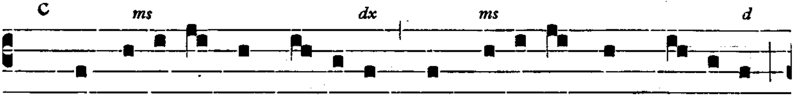

37 VIII
1. LUX ET O- RIGO * lu- cis summæ, De- us
2. In cu- jus nu-tu constant cun- cta, clemens
3. Qui so- lus po-tes mi- se- ré- ri, no-bis
1. e-lé- i-son. 4. O mun- di Re- démptor, sa- lus et
2. e-lé- i-son. 5. Per cru- cem re- démptis a mor- te
3. e-lé- i-son. 6. Qui es Ver- bum Pa- tris, Ver-bum ca-
4. hu-má-na, rex pi- e, Christe, e-lé- i-son. 7. Pa-rácli-te,
5. pe-rénni, spes nostra, Christe, e-lé- i-son. 8. Me-di-cí-na
6. ro factum, lux ve- ra, Christe, e-lé- i-son.
7. Spí- ri-tus Sancte, De-us, nobis e-lé- i-son. 9. Trí-
8. et úncti- o no-stra, pi- e nobis e-lé- i-son.
9. ni- tas et ú-ni-tas, sancta, nostri semper e-lé- i-son.
38 IV
SAL-VE FESTA DI- ES, * to-to vene-rá-bi-lis ævo,
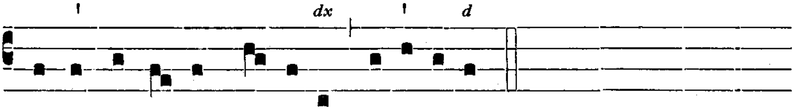


Chorus repetit: Salve festa.




næ víncu-la le-gis, Expa-vítque cha- os lúmi-nis o-re pre-
mi. ℟. Sal-ve. 6. Pol-lí-ci-tam sed redde fi- dem, precor, al-
ma po-té-stas: Térti- a lux ré-di- it, surge, sepúlte me- us.
℟. Sal-ve. 7. Solve ca-te-ná- tas infér-ni cárce-ris umbras,
Et ré-vo-ca sursum quidquid ad ima ru- it. ℟. Sal-ve.
8. Redde tu- am fá-ci- em, ví-de- ant ut sǽcu-la lumen; Red-
de di- em, qui nos te mo-ri- énte fu-git. ℟. Sal-ve.
39
II
C c ! dx Sch ! d
Alle-lú- ja, al-le- lú-ja, alle- lú- ja. ℟. Allelúja.



℣. 1. O FI-LI- I ET FI- LI- Æ, Rex cæ-léstis, rex gló-ri- æ,



Morte surré- xit hó-di- e, alle-lú-ja. ℟. Allelúja.

2. Et mane prima sábbati,
Ad óstium monuménti
Accessérunt discípuli, allelúja.
℟. Allelúja.

3. Et María Magdaléne,
Et Jacóbi et Salóme,
Venérunt corpus úngere, allelúja.
℟. Allelúja.

4. In albis sedens Angelus
Prædíxit muliéribus:
In Galilǽa est Dóminus, allelúja.
℟. Allelúja

5. Et Joánnes Apóstolus
Cucúrrit Petro cítius,
Monuménto venit prius allelúja.
℟. Allelúja.

6. Discípulis adstántibus
In médio stetit Christus,
Dicens: Pax vobis ómnibus, allelúja
℟. Allelúja.

7. Ut intelléxit Dídymus,
Quia surréxerat Jesus,
Remánsit fere dúbius, allelúja
℟. Allelúja.

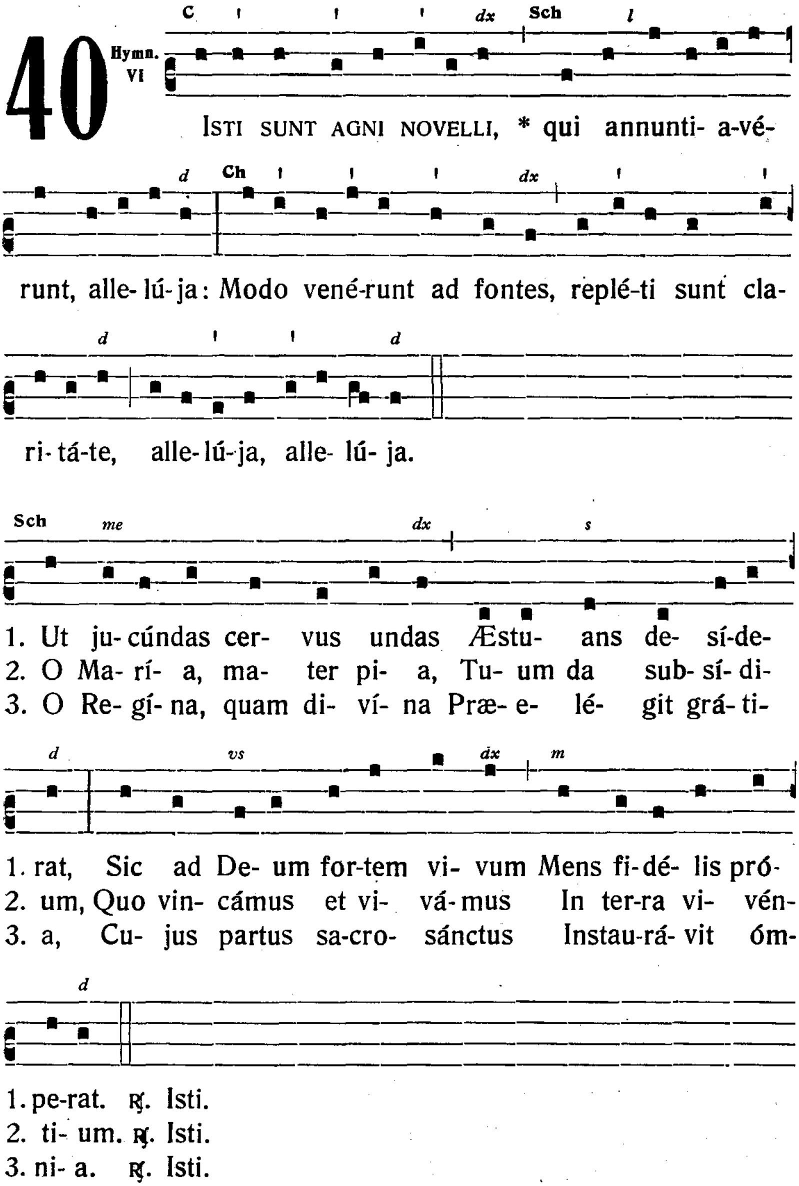
8. Vide Thoma vide latus,
Vide pedes, vide manus,
Noli esse incrédulus, allelúja,
℟. Allelúja.

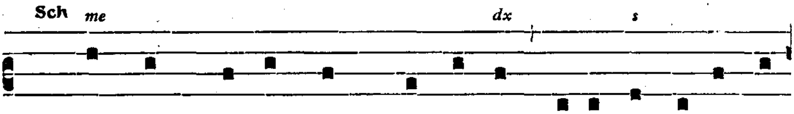
9. Quando Thomas Christi latus,
Pedes vidit atque manus,
Dixit: Tu es Deus meus, allelúja.
℟. Allelúja.

10. Beati qui non vidérunt,
Et fírmiter credidérunt,
Vitam ætérnam habébunt, allelúja.
℟. Allelúja.

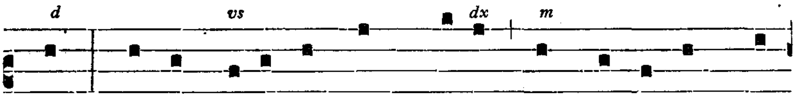
11. In hoc festo sanctíssimo
Sit laus et jubilátio,
BENEDICAMUS DOMINO, allelúja
℟. Allelúja.

12. De quibus nos humíllimas
Devótas atque débitas
DEO dicámus GRATIAS, allelúja,
℟. Allelúja.

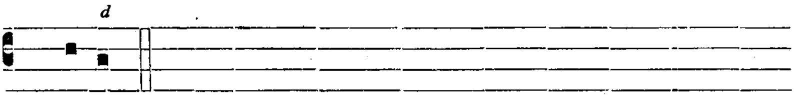

40
Hymn. VI
ISTI SUNT AGNI NOVELLI, * qui annunti- a-vé-
runt, alle- lú- ja: Modo vené-runt ad fontes, replé-ti sunt cla-
ri- tá-te, alle- lú- ja, alle- lú- ja.
1. Ut ju- cúndas cer- vus undas Æstu- ans de- sí-de-
2. O Ma- rí- a, ma- ter pi- a, Tu- um da sub- sí- di-
3. O Re- gí- na, quam di- ví- na Præ- e- lé- git grá- ti-
1. rat, Sic ad De- um for-tem vi- vum Mens fi-dé- lis pró-
2. um, Quo vin- cámus et vi- vá- mus In ter-ra vi- vén-
3. a, Cu- jus partus sa-cro- sánctus Instau-rá- vit óm-
1. pe-rat. ℟. Isti.
2. ti- um. ℟. Isti.
3. ni- a. ℟. Isti.
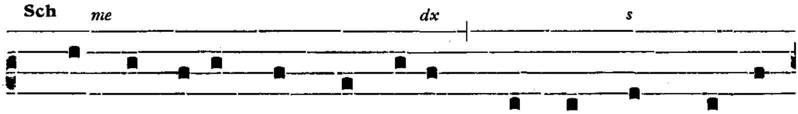


4. O quam blanda quam mi- ránda Sa-lú- tis remé- di-
5. Nos per sacra jam la- vá-cra Re-ná- ti baptísma-
6. Chri- sti- á-nis vi- tæ pa- nis Da- tur in e-dú- li-



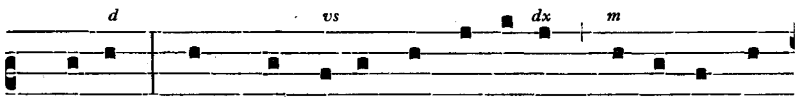
4. a! Tu- us Na-tus Immo- lá-tus Fit pro no-bis hó-
5. tis, Mox li- quóre Et o- dó-re Ro- bo- rámur chrí-
6. um: Da- tur tri-sti San-guis Christi Dul- ce re-fri- gé-



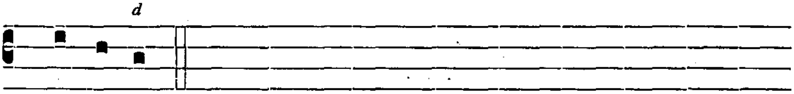
4. sti- a! ℟. Isti.
5. sma- tis. ℟. Isti.
6. ri- um. ℟. Isti.



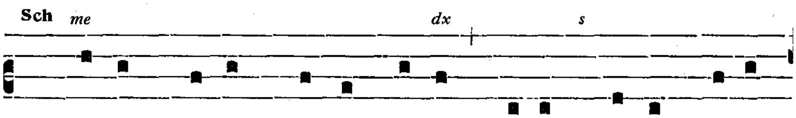
7. Pro tot do-nis, Tan- tis bo nis, Gra- tes De- o sól-
8. Li- be- rá-ri Et sal- vá-ri Per te nos con-fí-
9. Tu præ- clá-rus Es the- sáurus Omni- um cha- rís-



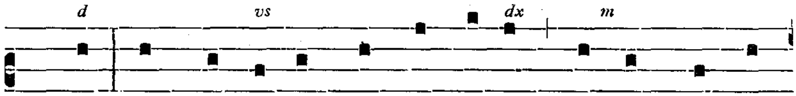
7. vimus: Per te da- ta, O be- á- ta, Ju-re cuncta
3. dimus: Quam cle- méntem Et po- téntem Su-per omnes
9. ma- tum, Sa- ne ple-nus Et amœnus Hortus es a-



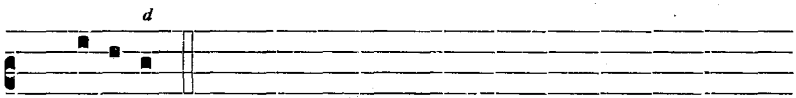
7. pán-gimus. ℟. Isti.
8. nó-vimus. ℟. Isti.
9. róma-tum. ℟. Isti.



10. Primum qui-dem No-bis fi-dem Tu-is auge pré-ci-
11. Spe la- béntes Firma mentes, Ca-ri- tá-te róbo-
12. Ma-ter bo-na No-bis do-na Tu-um patro- cí-ni-

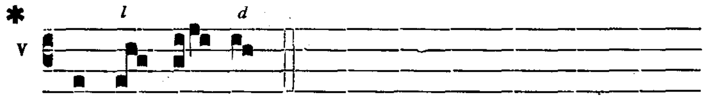


10. bus, Et da no-bis Ut te pro-bis i-mi- té-mur
11. ra; Fac concórdes, Pel- le sordes, Ex-cú- sa fa-
12. um, Ut regné-mus Et lau-démus Tu- um semper

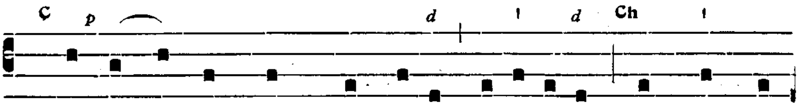


10. ácti-bus. ℟. Isti.
11. cí-no-ra. ℟. Isti.
• 12. Fí- li- um. ℟. Isti.

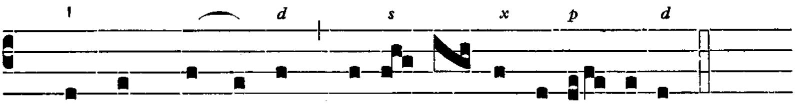
41



ALLE- LU- JA. *Repetitur a toto Choro.*

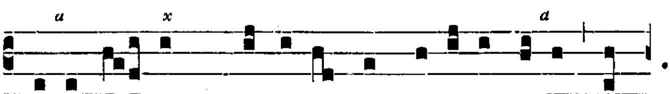


1. Sci- o, Je- sum quǽ- ri-tis, alle-lú-ja, re- sur- ré-
2. Re- sur- ré- xit Dó- mi-nus, alle-lú-ja, et vi- sus
3. Ma- *ne no*- bí- scum, Dó- mi-ne, alle-lú-ja, qui- a ad
4. Agni- tus est Dó- mi-nus, alle-lú-ja, in fra- cti-
5. Mi- sit ma- num in la-tus, alle-lú-ja, Dó- mi- ne
6. Ga- *ví- si* sunt di- scí- pu- li, alle-lú-ja, qui- a vi-
7. E-go sum vi- tis ve-ra, alle-lú-ja, et vos pál-

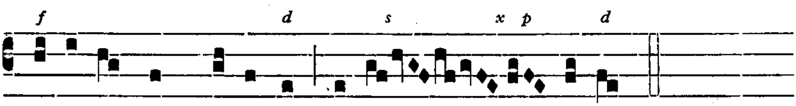


1. xit non est hic. Alle- lú- ja, alle- lú-ja.
2. est a Pe- tro. Alle- lú- ja, alle- lú-ja.
3. ve-spe- rá- scit. Alle- lú- ja, alle- lú-ja.
4. ó- ne pa- nis. Alle- lú- ja, alle- lú-ja.
5. De- us me- us. Alle- lú- ja, alle- lú-ja.
6. dé- runt *Dó-mi*- num. Alle- lú- ja, alle- lú-ja.
7. mi- tes ve- ri. Alle- lú- ja, alle- lú-ja.

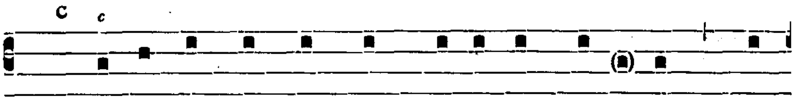
42 VII



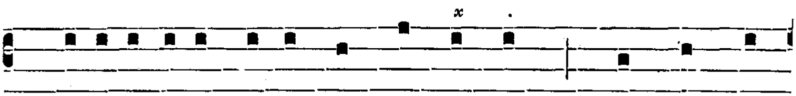
EXALTA- RE, * Dómi-ne, in virtú-te tu- a; can-



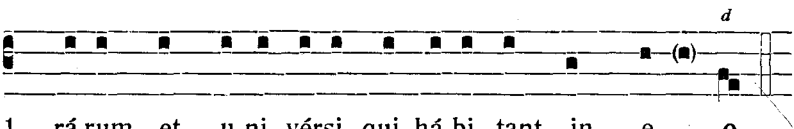
tá-bimus et psallémus, alle- lú- ja.



℣. 1. Dó-mi- ni est ter- ra, et - - - - - - -
℣. 2. At-tól- li- te por- tas, prínci- pes, ve- -stras, † et
℣. 3. Quis est is- te - - - - rex gló-ri- æ? † Dó-
℣. 4. Gló- ri- a - - - - - - - - - - - -
℣. 5. Si- cut e- rat in prin- cí-pi- o, - - - - -



1. - - - - - - ple-ni- tú- do e- jus * or- bis ter-
2. e-le-vámi-ni portæ æ- ter-ná- les: * et in-tro-
3. minus - - - - for- tis et po- tens, * Dó- mi- nus
4. - - - - - - Pa-tri et Fí- li- o * et Spi- rí-
5. - - - - - - - et nunc et semper, * et in sǽ-
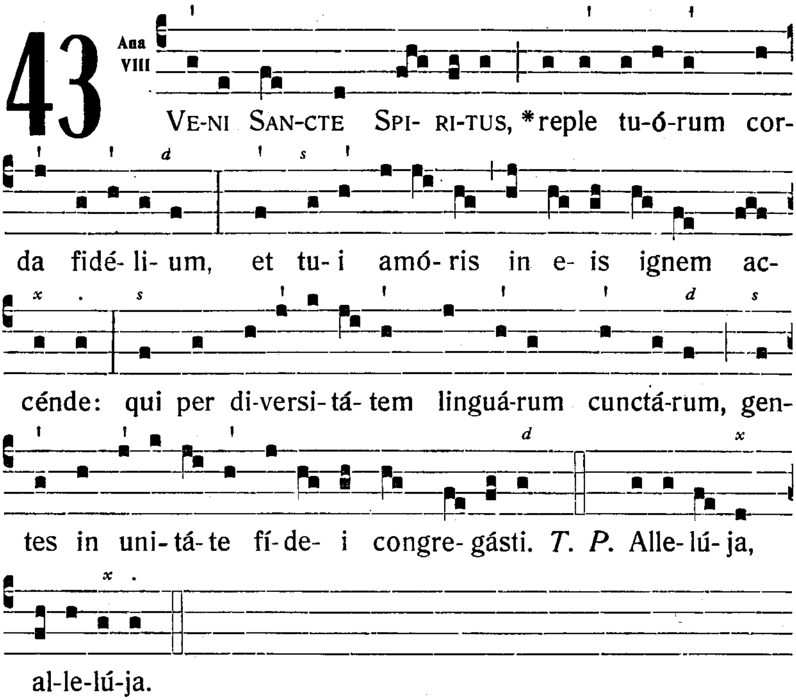


1. rá-rum et u-ni- vérsi qui há-bi- tant in e- - o.
2. í-bit - - - - - - - - - - Rex gló-ri- æ.
3. virtú- tum ipse est- - - - - Rex gló-ri- æ.
4. - - - - - - - - - - - tu- i San- -cto.
5. cu-la sæ- cu- - - - - - - ló- rum. A- men.

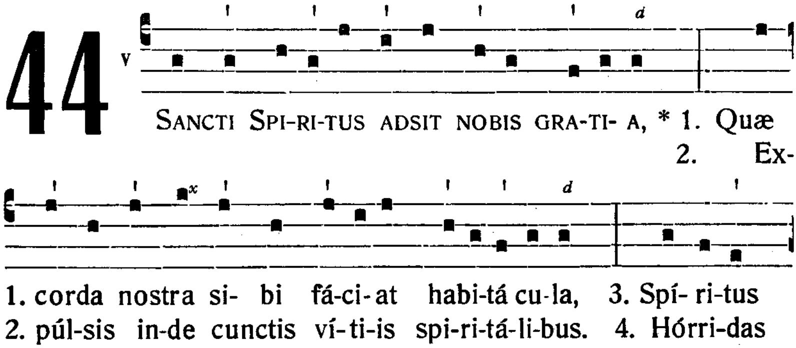
1-5 *Rep.* Exaltáre.

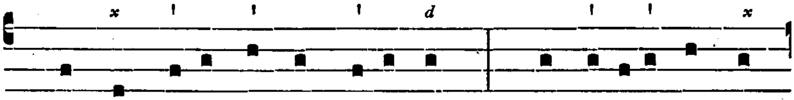
IN SOLEMNITATE PENTECOSTES

43

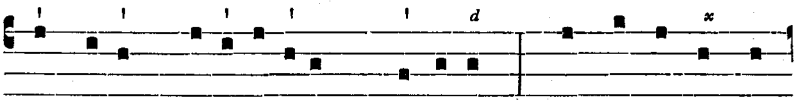


44

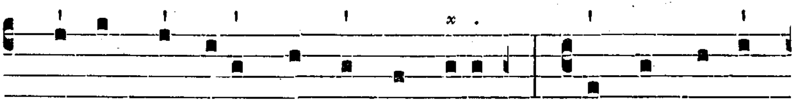




3. al-me, il-lustrá- tor hómi- num, 5. Tu pu-ri-fi- cá- tor
4. nostræ mentis purga té-nebras. 6. Pu- rí-fi ca no-stri



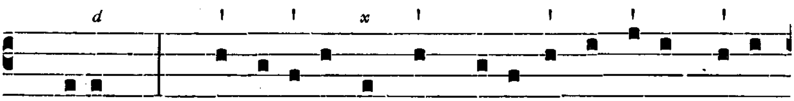
5. ómni- um fla-gi-ti- órum, Spí- ri-tus, 7. Ut vi- dé- ri su-
6. ó- cu-lum inte-ri- ó-ris hómi-nis, 8. Mun- di cordis quem



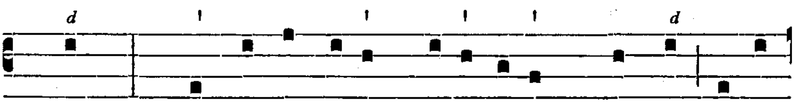
7. prémus Gé- ni-tor po-s-sit a nobis. 9. Quando máchi-
8. so-li cér-ne-re pos-sunt ó- cu- li. 10. Tu su- per a-



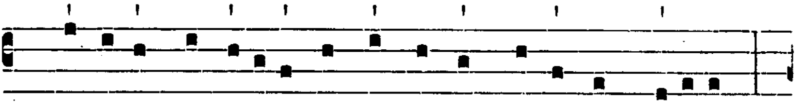
9. nam per Ver-bum su-um fe- cit De-us cæ- li, terræ, má-
10. quas fo- tú- rus e-as numen tu-um expandí-sti, Spí-



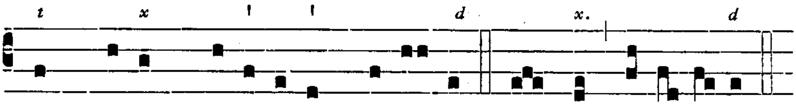
9. ri- um: 11. Tu a-nimá-bus vi- vi- fi-cándis aquas fe-cún-
10. ri-tus: 12. Tu aspi-rándo das spi-ri-tá- les esse hómi-



11. das: 13. Tu, qui ómni- um sæcu- lórum sanctos tu- i
12. nes. 14. Ip- se hó- di- e Apósto-los Chri- sti donans
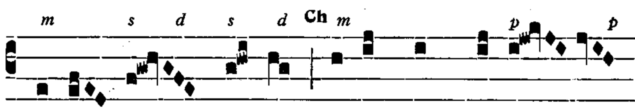


13. númi-nis do-cú-isti in-stínctu amplecténdo, Spí-ri-tus.
14. mú-ne-re insó-li-to et cunctis in- audí- to sǽcu-lis,
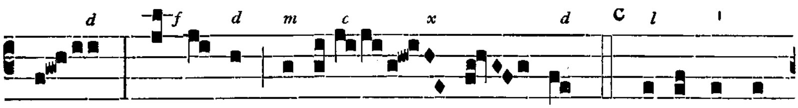


Hunc di- em glo-ri- ó-sum fe-cí- sti. A- men, alle- lú-ja.

IN FESTO SANCTISSIMAE TRINITATIS

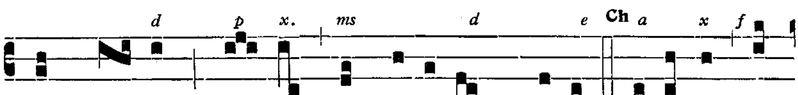
45 VII



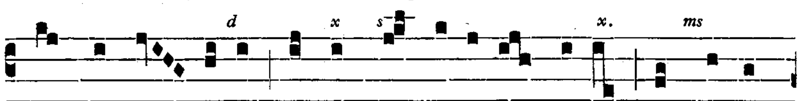
ADE- STO MI- HI * una spes me- a,



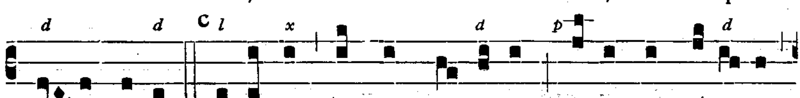
Dómi-ne De- us me- us. Adésto lu-
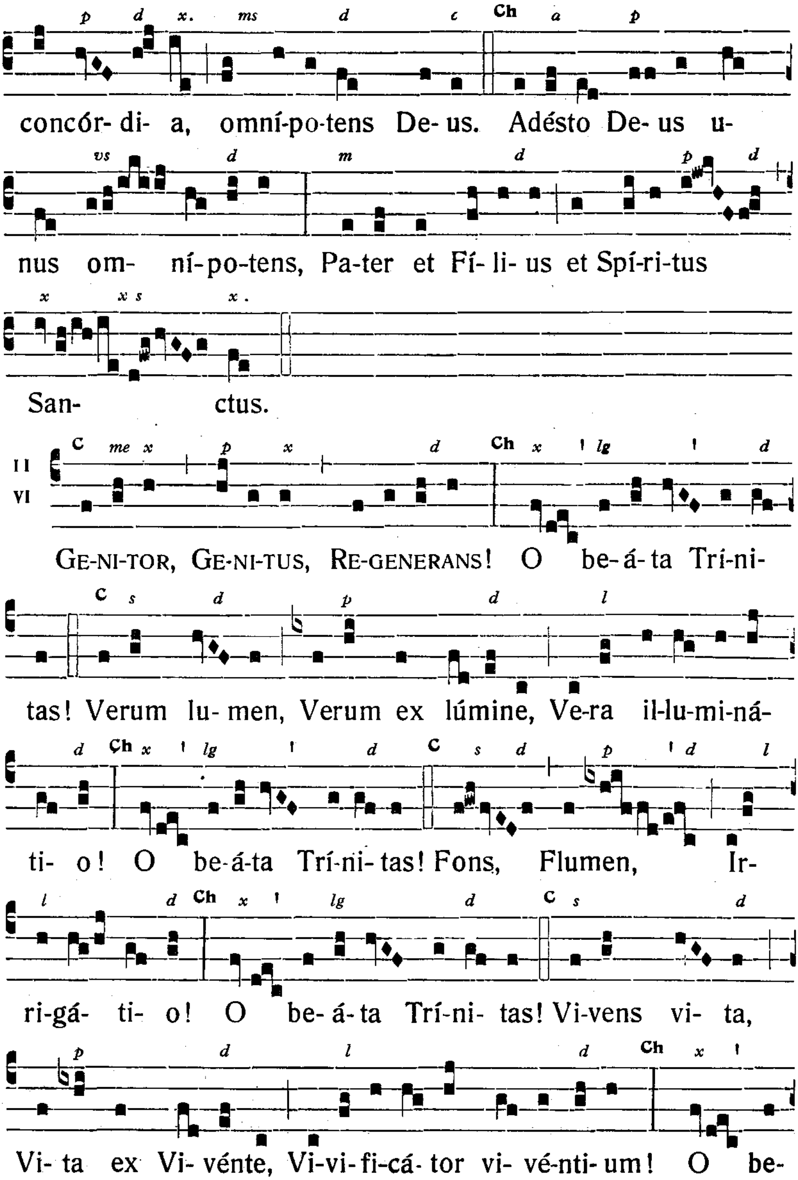


men ve- rum, Pa- ter, omní-po- tens De- us. Adésto lu-



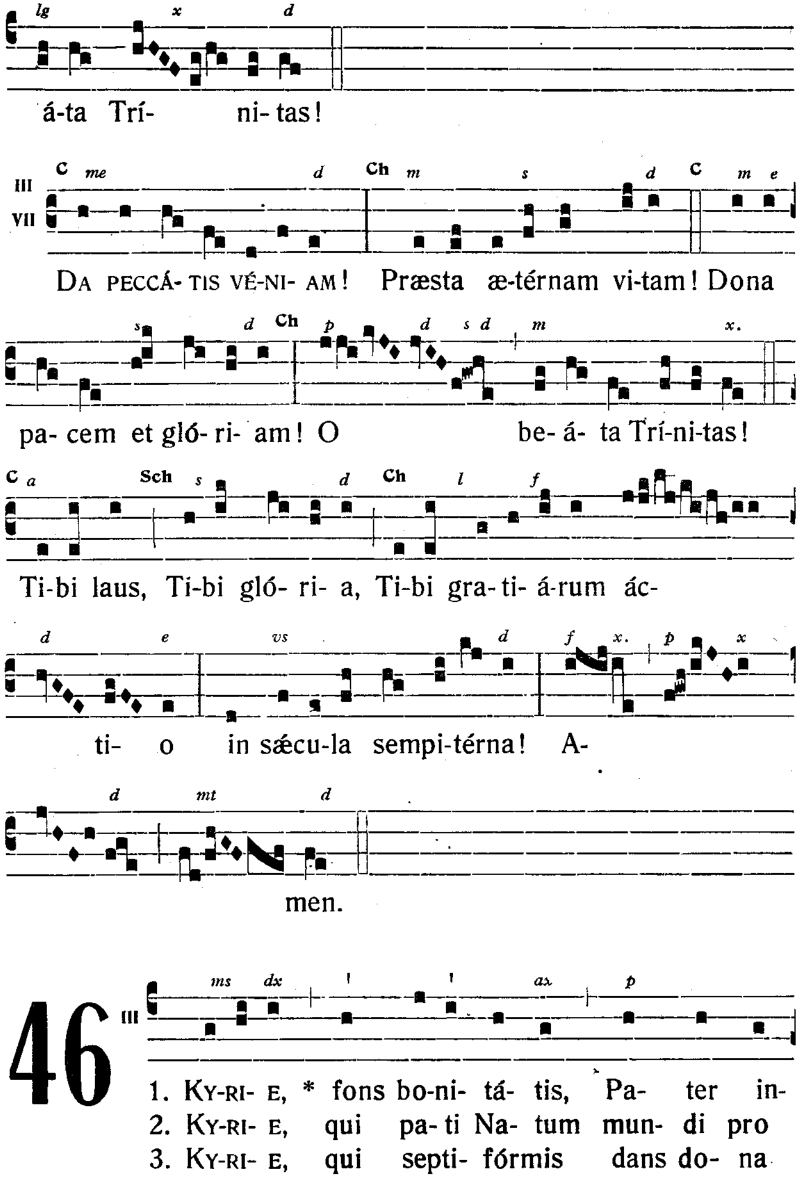
men de lú- mine, Ver-bum et Fí- li- us De- i, omní-po-

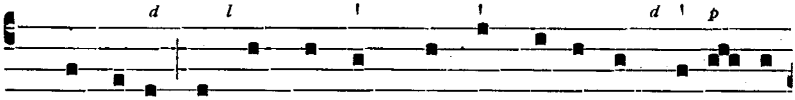


tens De- us. Adésto Sancte Spí- ri- tus, Patris et Fí-li- i

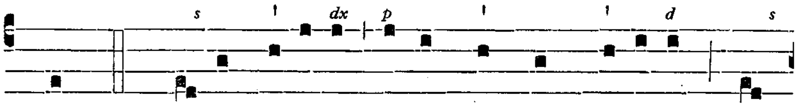

concór- di- a, omní-po-tens De- us. Adésto De- us u-
nus om- ní-po-tens, Pa-ter et Fí- li- us et Spí-ri-tus
San- ctus.
II
VI
GE-NI-TOR, GE-NI-TUS, RE-GENERANS! O be-á-ta Trí-ni-
tas! Verum lu- men, Verum ex lúmine, Ve-ra il-lu-mi-ná-
ti- o! O be-á-ta Trí-ni-tas! Fons, Flumen, Ir-
ri-gá- ti- o! O be- á- ta Trí-ni- tas! Vi-vens vi- ta,
Vi- ta ex Vi- vénte, Vi-vi-fi-cá- tor vi- vénti- um! O be-

46

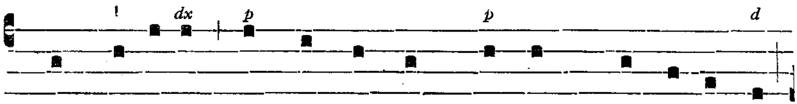

á-ta Trí- ni- tas!
III VII
DA PECCÁ- TIS VÉ-NI- AM! Præsta æ-térnam vi-tam! Dona
pa- cem et gló- ri- am! O be- á- ta Trí-ni-tas!
Ti-bi laus, Ti-bi gló- ri- a, Ti-bi gra- ti- á-rum ác-
ti- o in sǽcu-la sempi-térna! A-
men.
III
1. KY-RI- E, * fons bo-ni- tá- tis, Pa- ter in-
2. KY-RI- E, qui pa- ti Na- tum mun- di pro
3. KY-RI- E, qui septi- fórmis dans do- na



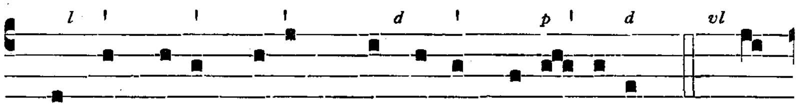
1. gé- ni-te, a quo bo-na cuncta pro-cé-dunt: E-LE- I-
2. crí-mi-ne, ip-sum ut sal- vá- ret mi- sí-sti: E-LE- I-
3. Pnéuma-tis, a quo cæ-lum, ter-ra replénțur: E-LE- I-



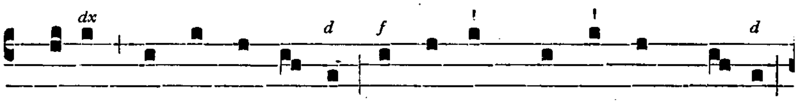
1. SON. 4. CHRI-STE, úni-ce De- i Pa- tris Gé-ni-te, quem
2. SON. 5. CHRI-STE, hági- e, cæ-li compos ré-gi-æ, me-
3. SON. 6. CHRISTE, cǽli-tus adsis no-stris pré-cibus, pro-



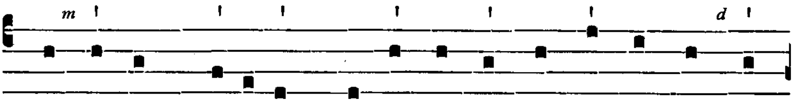
4. de Vírgi-ne na- sci- tú- rum mundo mi- rí- fi- ce
5. los gló-ri- æ, cu- i semper adstans pro númi- ne
6. nis ménti-bus quem in ter- ris de- vó- te có- li-mus,



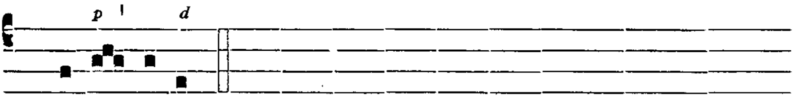
4. san-cti prædi- xé-runt prophé-tæ: E-LE- I-SON. 7. KY-
5. An-ge- lórum de-cán- tat a-pex: E-LE- I-SON. 8. KY-
6. ad te, pi-e Je-su, cla-mántes: E-LE- I-SON. 9. KY-



7. RI- E, Spí- ri- tus alme co-hǽ-rens Pa- tri Na- tóque,
8. RI- E, qui bap-ti-zá- to in Jordá- nis unda Chri-sto,
9. RI- E, i-gnis di- ví- ne, péc-to- ra nostra suc- cénde,



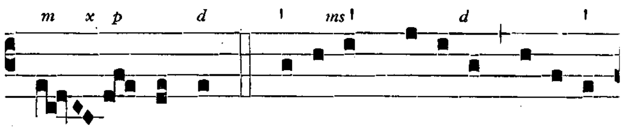
7. u- ní- us u-sí- æ consi- sténdo, flans ab u- tró- que:
8. ef-fúl-géns spé-ci- e co- lumbí- na ap-pa- ru- í- sti:
9. ut digne pá- ri-ter procla- má- re pos- sí- mus sem-per:



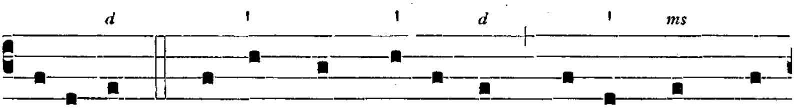
7-9 E-LE- I-SON.

47

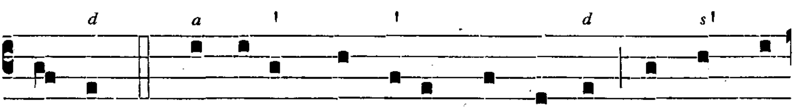
VII-VIII
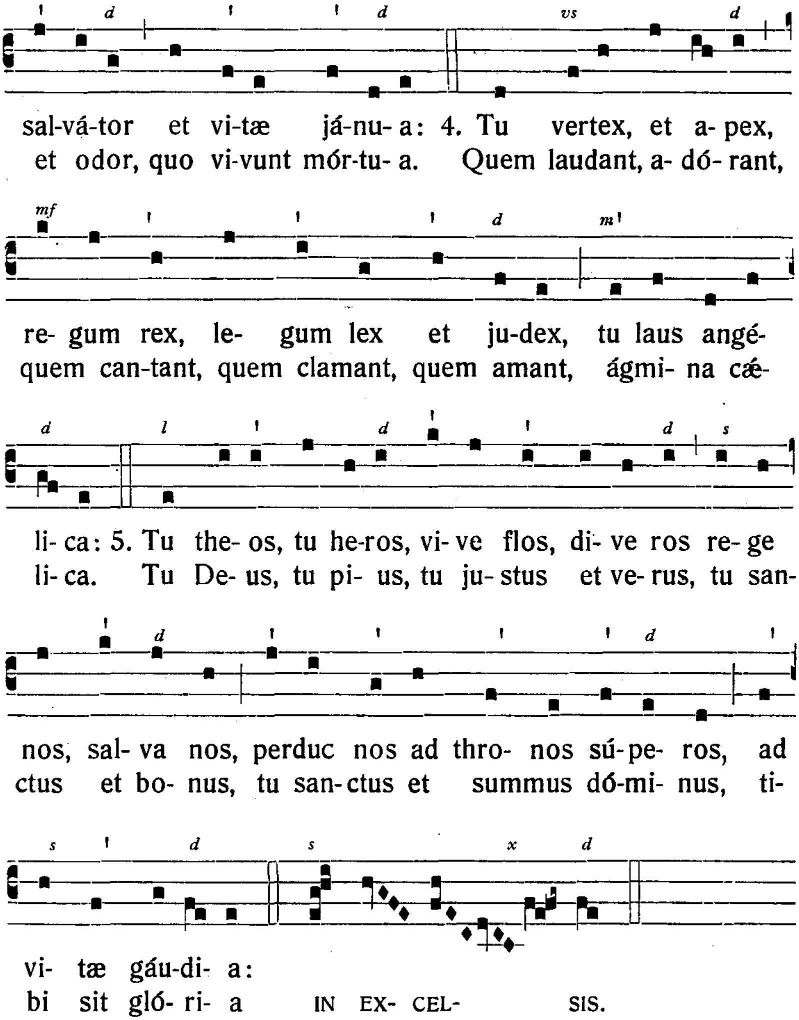


HO- SANNA 1. Trí-ni-tas, ú-ni-tas, dé- i-tas
Ma-jéstas, po-téstas, clá-ri-tas



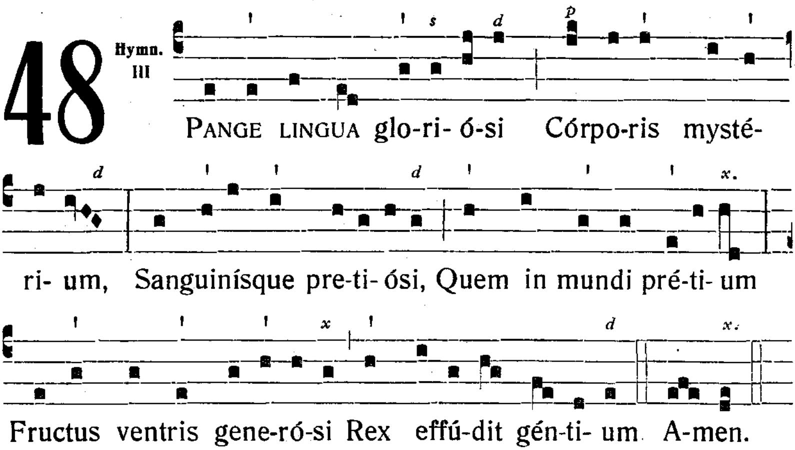
supérna: 2. La- pis, mons, pe-tra, fons, flumen, pons, sé-
ætérna. Sol, lu- men et nu-men, ca-cú- men et



mi- ta: 3. Tu sa-tor, cre- á-tor, a- má- tor, re- démptor,
vi- ta. Tu ni-tor et de-cor, tu candor, tu splen- dor


sal-vá-tor et vi-tæ já-nu- a: 4. Tu vertex, et a- pex,
et odor, quo vi-vunt mór-tu- a. Quem laudant, a- dó- rant,
re- gum rex, le- gum lex et ju-dex, tu laus angé-
quem can-tant, quem clamant, quem amant, ágmi- na cǽ-
li- ca: 5. Tu the- os, tu he-ros, vi- ve flos, dï- ve ros re- ge
li- ca. Tu De- us, tu pi- us, tu ju- stus et ve- rus, tu san-
nos, sal- va nos, perduc nos ad thro- nos sú-pe- ros, ad
ctus et bo- nus, tu san-ctus et summus dó-mi- nus, ti-
vi- tæ gáu-di- a:
bi sit gló- ri- a IN EX- CEL- SIS.

IN FESTO CORPORIS CHRISTI



Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órdine.
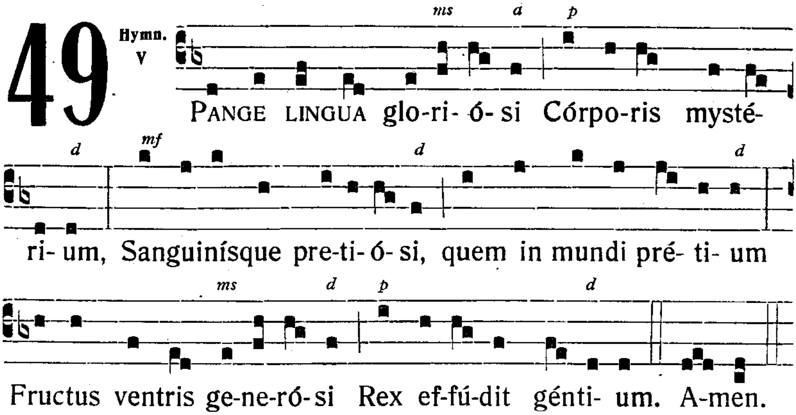
In suprémæ nocte cenæ
Recúmbens cum frátribus,
Observáta Lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

Verbum caro panem verum
Verbo carnem éfficit,
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

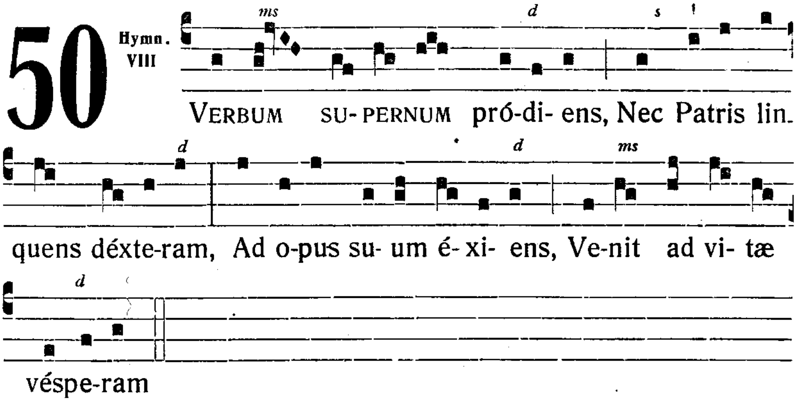
Tantum ergo Sacraméntum
Venerémur cérnui:
Et antíquum documéntum
Novo cedat rítui:
Præstet fides suppleméntum
Sensum deféctui.

Genitóri Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

49 Hymn. V



50 Hymn. VIII



In mortem a discípulo
Suis tradéndus æmulis,
Prius in vitæ férculo
Se trádidit discípulis.

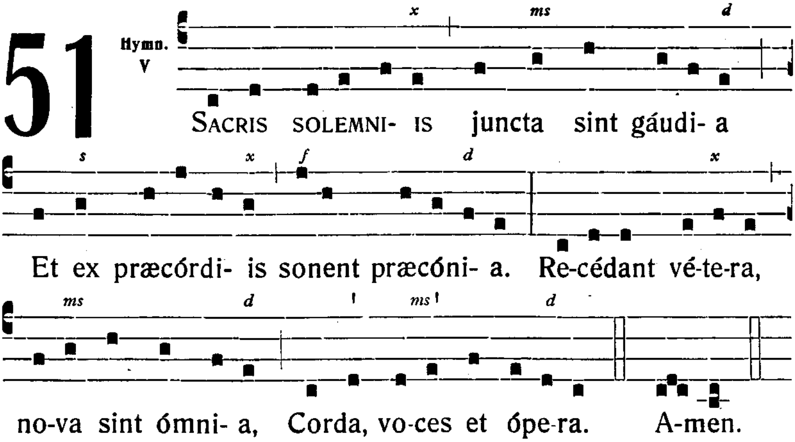
Se nascens dedit sócium,
Convéscens in edúlium,
Se móriens in prétium,
Se regnans dat in præmium.

Quibus sub bina spécie
Carnem dedit et sánguinem:
Ut dúplicis substántiæ
Totum cibáret hóminem.

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília,
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

51 Hymn. V



Noctis recólitur cœna novíssima,
Qua Christus créditur agnum et ázyma
Dedísse frátribus, juxta legítima
Priscis indúlta pátribus.

Post Agnum týpicum, explétis épulis,
Corpus Domínicum datum discípulis:
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

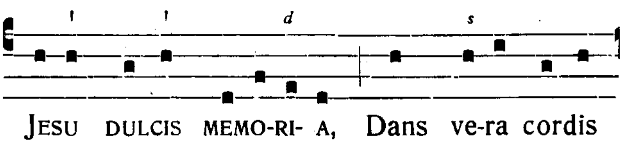
Dedit fragílibus córporis férculum
Dedit et trístibus sánguinis póculum
Dicens, Accípite quod trado vásculum,
Omnes ex eo bíbite.

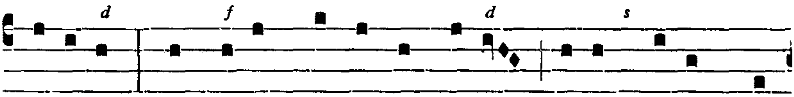
Sic sacrifícium istud instítuit,
Cujus offícium commítti vóluit
Solis Presbýteris, quibus sic cóngruit,
Ut sumant et dent céteris.

Panis angélicus fit panis hóminum;
Dat panis cælicus figúris términum:
O res mirábilis! mandúcat Dóminum
Pauper, servus, et húmilis.

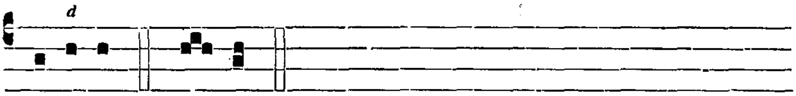
Te trina Déitas únaque póscimus,
Sic nos tu vísita, sicut te cólimus:
Per tuas sémitas duc nos quo téndimus,
Ad lucem, quam inhábitas.
Amen.

52 Hymn. I





gáudi- a: Sed super mel et ómni- a, E-jus dulcis præ-



sénti- a. A-men.
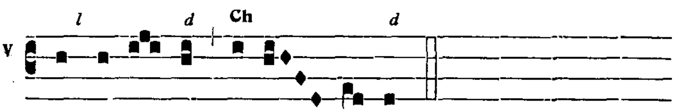
Nil cánitur suávius,
Audítur nil jucúndius,
Nil cogitátur dúlcius
Quam Jesus Dei Fílius.

Nec lingua valet dícere,
Nec líttera exprímere:
Expértus potest crédere,
Quid sit Jesum dilígere.

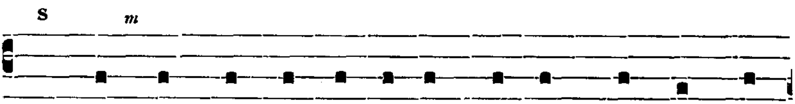
Jesu, spes pœniténtibus,
Quam pius es peténtibus!
Quam bonus te quæréntibus!
Sed quid inveniéntibus!

Sis Jesu nostrum gáudium,
Qui es futúrus præmium:
Sit nostra in te glória,
Per cuncta semper sæcula. Amen.

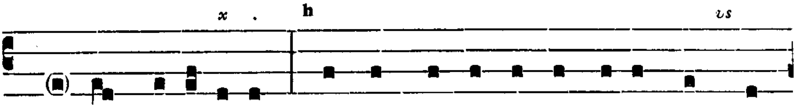
53



ALLE-LU- JA, Alle- lú- ja.



℣. 1. Cum di- le- xís- set su- os, qui e- rant in mun-
℣. 2. Si quis man-du- cá- ve- rit ex - - hoc pa-
℣. 3. Et pa- nis quem - - - - - - e- go da-
℣. 4. E- go sum - - - - - - pa- nis vi-
℣. 5. Sa- cér- dos in æ- térnum - - Chri- stus Dó-
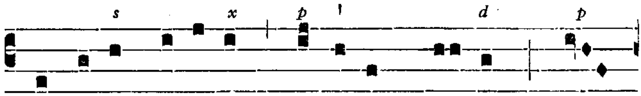


1. - do, alle-lú-ja: in fi- nem - - - - - - dí- lé-
2. - ne, alle-lú-ja: vi- - - - - - - - - vet in
3. - bo, alle-lú-ja: ca- ro me- a est - - - pro mun-
4. - vus, alle-lú-ja: qui de - - - - - - - cæ- lo
5. mi-nus, alle-lú-ja: cu- i ho-nor et impé-ri- um sem-



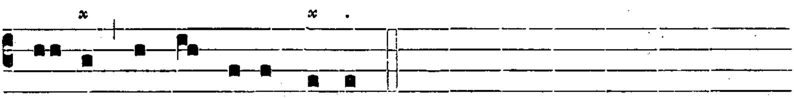
1. xit e- os, alle-lú- ja, al-le- lú-ja.
2. æ-térnum, alle-lú- ja, al-le- lú-ja.
3. di vi- ta, alle-lú- ja, al-le- lú-ja.
4. descéndi, alle-lú- ja, al-le- lú-ja.
5. pi- térnum, alle-lú- ja, al-le- lú-ja.

54

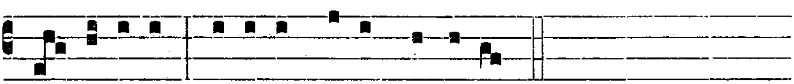
Ant. VII



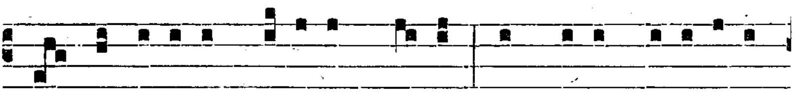
CANTA-TE DOMI-NO * cánti-cum no-vum: laus



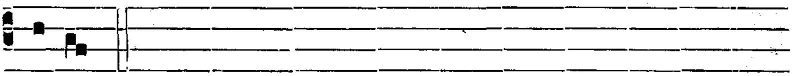
e- jus ab extrémis terræ.



Ma-gní-fi-cat ánima me-a Dómi-num. ℟ Cantáte.



Et exsultá-bit spí-ri-tus me-us * in De-o, sa-lu-tá-ri



me- o. ℟. Cantáte.

Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes. ℟. Cantáte.

Quia fecit mihi magna qui potens est: * et sanctum nomen ejus. ℟. Cantáte.

Et misericórdia ejus a progénie in progénies: * timéntibus eum. ℟. Cantáte.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui. ℟. Cantáte.

Depósuit poténtes de sede, * et exaltávit húmiles. ℟. Cantáte.

Esuriéntes implévit bonis: * et dívites dimísit inánes. ℟. Cantáte.

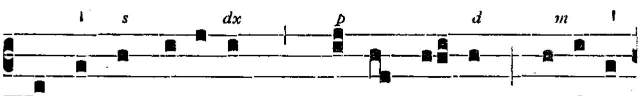
Suscépit Israël, púerum suum, * recordátus misericórdiæ suæ. ℟. Cantáte.

Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sǽcula. ℟ Cantáte.

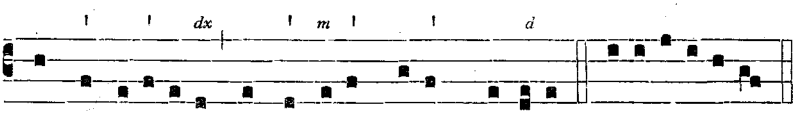
Glória Patri et Fílio * et Spirítui Sancto. ℟. Cantáte.

Sicut erat... et semper, * et in sǽcula e u o u a e. ℟. Cantáte.

55 Ant. VII

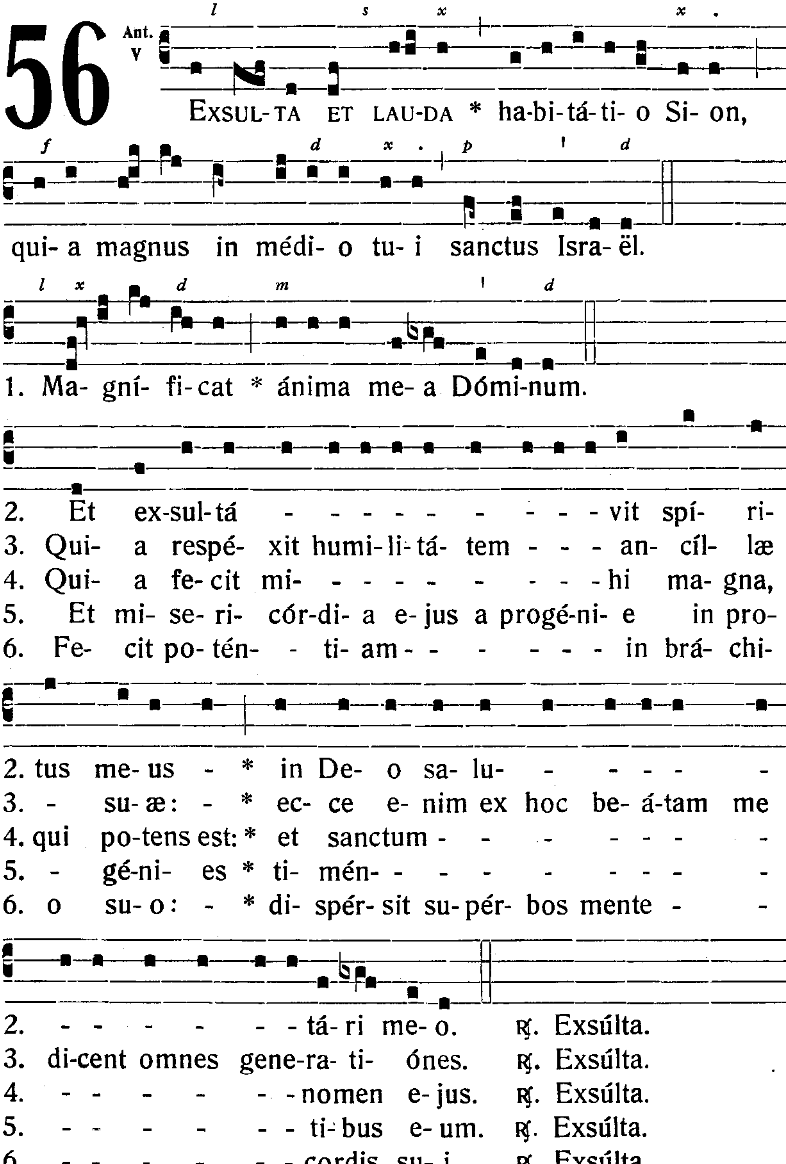


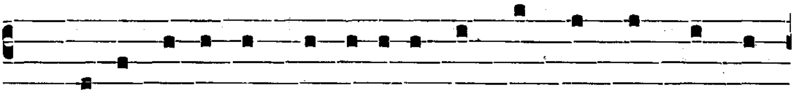
ECCE VIR ORI- ENS * nomen e- jus: sedé-bit



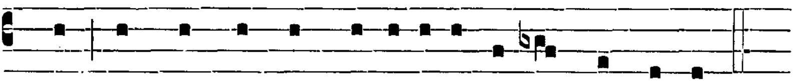
et dominábi-tur, et loquétur pacem géntibus. E u o u a e.

Et canitur Magníficat *sicut in nr. præcedente.*


56
Ant. V
EXSUL-TA ET LAU-DA * ha-bi-tá-ti- o Si- on,
qui- a magnus in médi- o tu- i sanctus Isra- ël.
1. Ma- gní- fi-cat * ánima me- a Dómi-num.
2. Et ex-sul-tá - - - - - - - - - - vit spí- ri-
3. Qui- a respé- xit humi-li-tá- tem - - - an- cíl- læ
4. Qui- a fe-cit mi- - - - - - - - - - hi ma- gna,
5. Et mi- se- ri- cór-di- a e-jus a progé-ni- e in pro-
6. Fe- cit po- tén- - ti- am - - - - - - - in brá- chi-
2. tus me- us - * in De- o sa- lu- - - - - -
3. - su- æ: - * ec- ce e- nim ex hoc be- á-tam me
4. qui po-tens est: * et sanctum - - - - - - -
5. - gé-ni- es * ti- mén- - - - - - - - -
6. o su- o: - * di- spér- sit su-pér- bos mente - -
2. - - - - - - - tá- ri me- o. ℟. Exsúlta.
3. di-cent omnes gene-ra- ti- ónes. ℟. Exsúlta.
4. - - - - - - - nomen e- jus. ℟. Exsúlta.
5. - - - - - - - ti- bus e- um. ℟. Exsúlta.
6. - - - - - - - cordis su- i. ℟. Exsúlta.
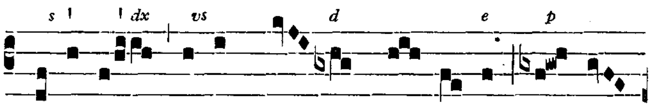


7. De-pó- su- it - - - - - po- tén- tes de se- de:
8. E-su- ri- én-tes - - - - implé- vit - bo- nis:
9. Suscé- pit Is-ra- - - - - ël pú- e- rum su- um
10. Si-cut lo-cú- tus est - - - ad pa- tres - nostros,
11. Gló- ri- a - - - - - - Pa- tri, et - Fí- li-
12. Si- cut e-rat in princí-pi- o et nunc et - semper



7. - * et ex- al- - - - - - tá- vit hú- mi- les.
8. - * et dí- vi- tes - dimí- - sit in- á- nes.
9. - * re- cor- dá- tus mi-se-ri-córdi- æ su- æ.
10. - * Ab- ra ham et sémi-ni e- jus in sǽ- cu- la.
11. o, * et Spi- rí - - - - - tu- i Sancto.
12. - * et in sǽ- cu- la sæ- - cu- ló- rum. A-men.

Post unumquemque versiculum ℟. Exsúlta.

57 Ant. V



PA-RATUR no-bis men- sa Dó- mi- ni ad- vér-



sus omnes qui trí-bu- lant nos. E u o u a e.

PSALMUS 22

Dóminus regit me et nihil mihi déerit: * in loco páscuæ ibi me collocávit.

Super aquam refectiónis educávit me; * ánimam meam convértit.
Dedúxit me super sémitas justítiæ, * propter nomen suum.

Nam et si ambulávero in médio umbræ mortis, non timébo mala: * quóniam tu mecum es.

Virga tua et báculus tuus: * ipsa me consoláta sunt.
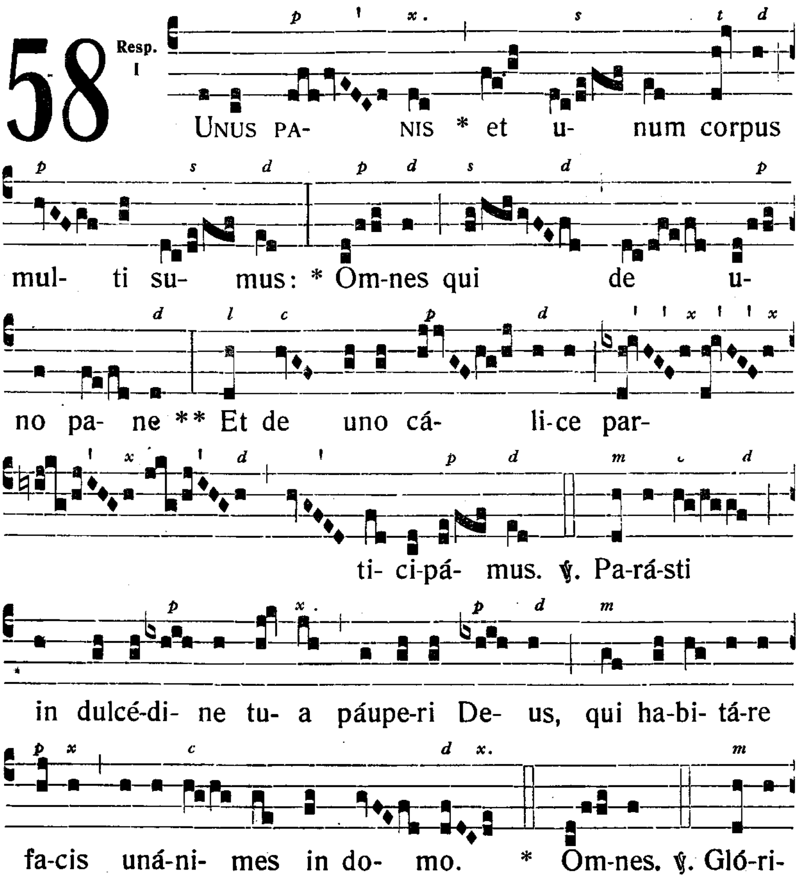
Parásti in conspéctu meo mensam, * advérsus eos, qui tríbulant me.

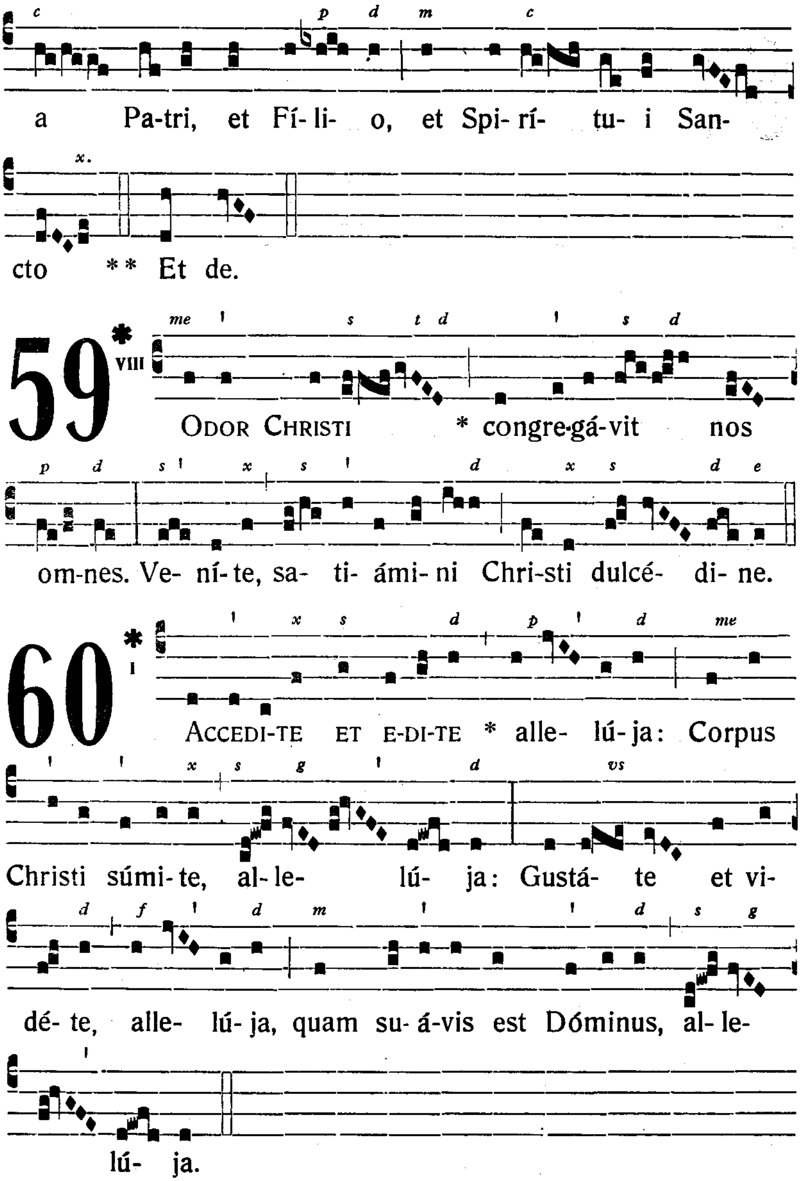
Impinguásti in óleo caput meum: * et calix meus inébrians quam præclárus est!

Et misericórdia tua subsequétur me, * ómnibus diébus vitæ meæ.

Et ut inhábitem in domo Dómini, * in longitúdinem diérum.
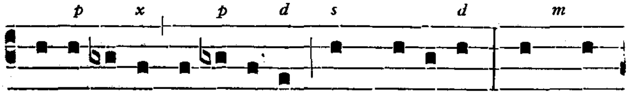
Glória Patri . . .



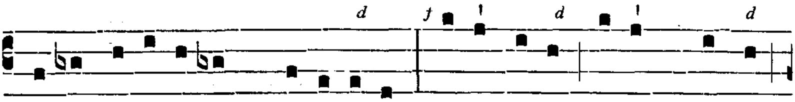

a Pa-tri, et Fí- li- o, et Spi- rí- tu- i San-
cto ** Et de.
59* VIII
ODOR CHRISTI * congre-gá-vit nos
om-nes. Ve- ní- te, sa- ti- ámi- ni Chri-sti dulcé- di- ne.
60* I
ACCEDI-TE ET E-DI-TE * alle- lú- ja: Corpus
Christi súmi- te, al- le- lú- ja: Gustá- te et vi-
dé- te, alle- lú- ja, quam su- á-vis est Dóminus, al- le-
lú- ja.

61

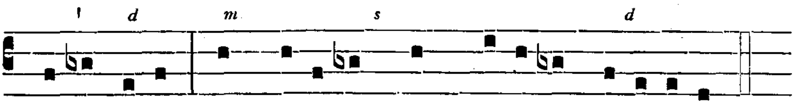
Hymn. V



LÆTA-MI-NI, u-nánimi, Vos pópu-li, Sint cán-



ti-ca dulcí-sona, Gra-tíssima. Ave, Jesu, Verum Manhu,



Chri-ste Jesu! Sis Hósti- a, Spes, Glóri- a, Victó-ri- a.

Accúrrite, comédite et bíbite;
Nox ábeat, Lux fúlgeat, Vox répetat: Ave, Jesu.

Christícola, consídera mirácula,
Dic spécies laudábiles, mirábiles. Ave, Jesu.

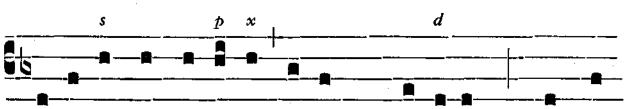
Sit cánticum mellífluum, perpétuum,
O Cáritas, O Bónitas, O Véritas! Ave, Jesu.

Omnípotens, Mísericors homínibus
Angélicum dat férculum, dat póculum. Ave, Jesu.

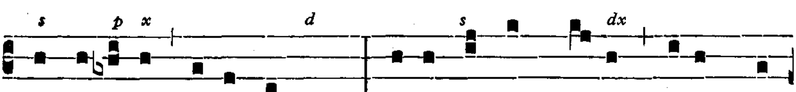
Innócue da vívere pacífice,
Te cúpiam, Te díligam, Te vídeam!
Ave, Jesu.

62

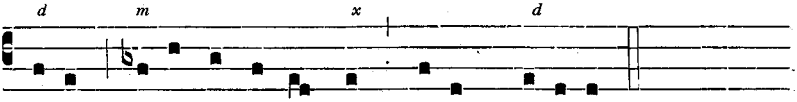
Hymn. V



ADORO TE DEVOTE, la-tens Dé- i-tas, Quæ sub



his fi-gú-ris ve-re lá-ti-tas: Ti-bi se cor me- um totum súb-



ji-cit, Qui-a te contémplans to-tum dé-fi-cit.

Visus, tactus, gustus in te fállitur,
Sed audítu solo tuto créditur:
Credo quidquid dixit Dei Fílius:
Nil hoc veritátis verbo vérius.

In cruce latébat sola Déitas,
At hic latet simul et humánitas:
Ambo tamen credens atque cónfitens,
Peto quod petívit latro pænitens.

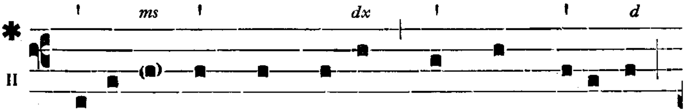
Plagas, sicut Thomas, non intúeor:
Deum tamen meum te confíteor:
Fac me tibi semper magis crédere,
In te spem habére, te dilígere.

O memoriále mortis Dómini,
Panis vivus vitam præstans hómini,
Præsta meæ menti de te vívere,
Et te illi semper dulce sápere.

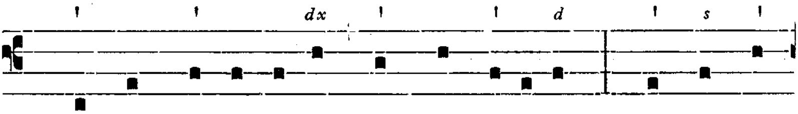
Pie pellicáne, Jesu Dómine,
Me immúndum munda tuo sánguine,
Cujus una stilla salvum fácere
Totum mundum quit ab omni scélere.

Jesu, quem velátum nunc aspício,
Oro fiat illud quod tam sítio:
Ut te reveláta cernens fácie,
Visu sim beátus tuæ glóriæ. Amen.
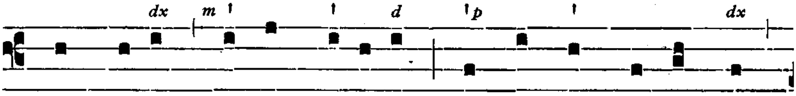
63 * II



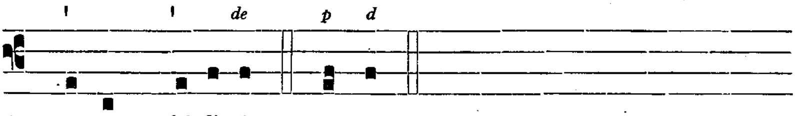
1. ADORO TE DE- VO-TE, la- tens dé-i-tas,
2. Vi-sus, ta- ctus, gustus in te fálli-tur,
3. Je-su, quem ve- lá-tum nunc a- spí-ci- o,



1. Quæ sub his fi-gú-ris ve- re lá-ti-tas: Ti- bi se
2. Sed au- dí- tu so-lo tu- to cré-di-tur: Cre- do quid-
3. O-ro fi- at il-lud, quod tam sí-ti- o: Ut Te re-



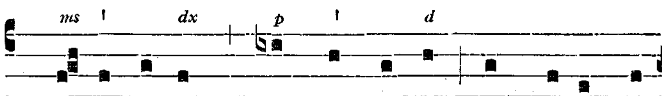
1. cor me- um to- tum sú-bi-cit, Qui- a te contémplans
2. quid di-xit De- i Fí- li- us, Nil hoc ve- ri- tá- tis
3. ve- lá- ta cernens fá-ci- e, Vi- su sim be- á- tus



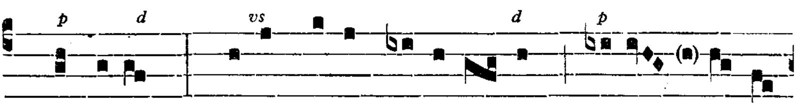
1. to- tum dé-fi-cit.
2. verbo vé-ri- us.
3. tu- æ gló-ri- æ. Amen.

64

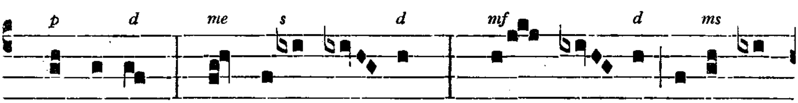
VI



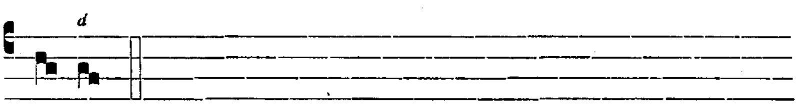
1. A-VE VE-RUM * cor- pus na- tum de Ma- rí- a
2. Ve-re passum, immo- lá- tum in cru-ce pro



1. Vír-gine. 3. Cu- jus la-tus perfo-rá- tum fluxit aqua et
2. hó-mine. 4. Esto nobis prægustá- tum mortis in ex-



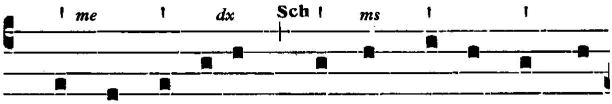
3. sánguine. 5. O Je-su dul- cis! 7. O Je- su, fi- li Ma-
4. á- mi-ne. 6. O Je-su pi- e!



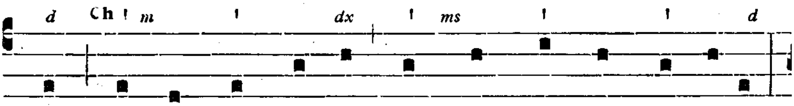
rí- æ!

65

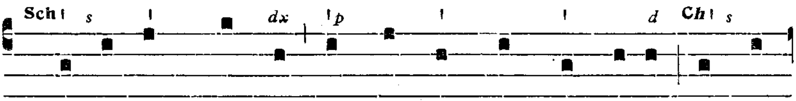
Totum "teneas" IV



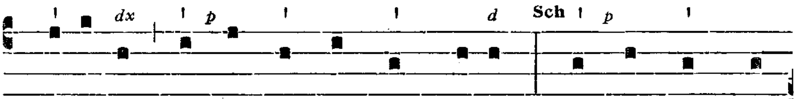
1. SANCTI VE- NI-TE * Chri- sti corpus sú- mi-
2. Da- tor sa- lú-tis, Chri- stus, fí- li- us De-
3. Lu- cis indúltor et sal- vá- tor óm-ni-
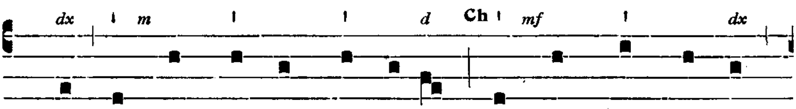


1. te Sanctum bi- bén-tes, quo re- démpti, sánguinem.
2. i, Mun-dum sal- vá- vit per cru- cem et sánguinem.
3. um Præ- clá- ram sanctis lar- gí- tus est grá- ti- am.
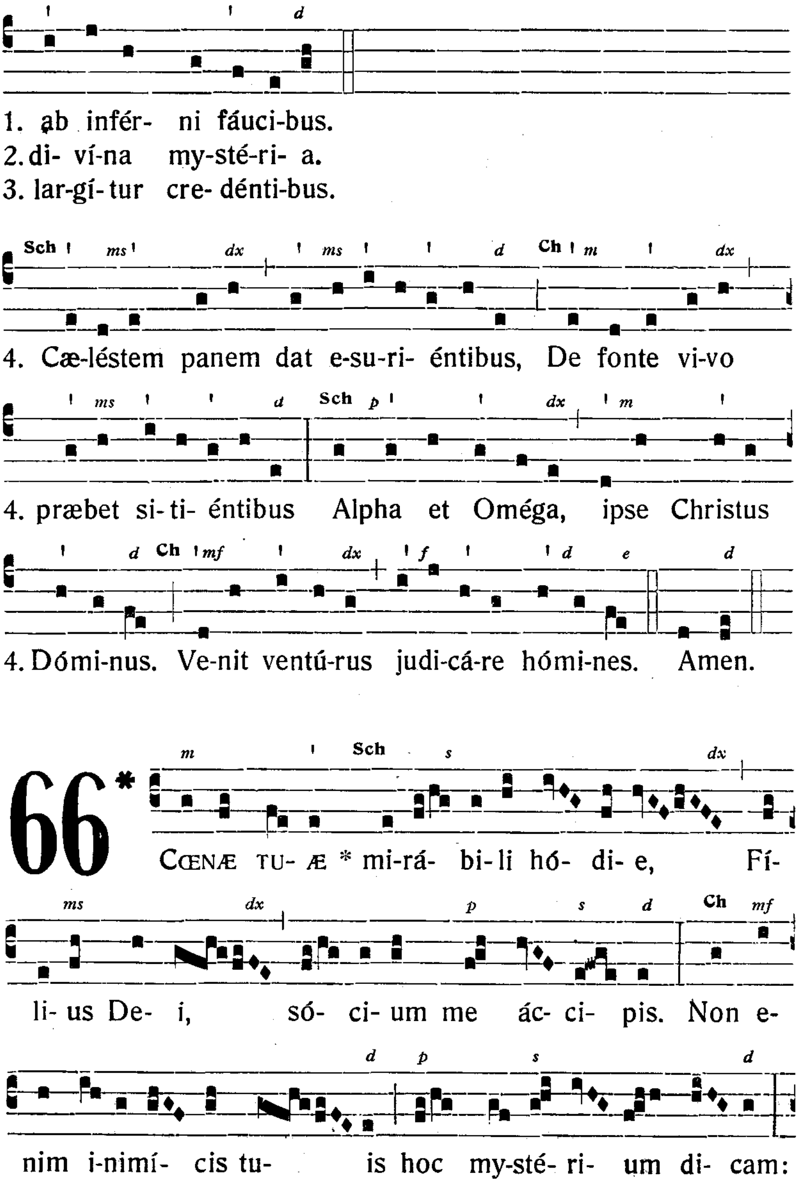


1. Sal-vá- ti Chri- sti cór-po- re et sánguine A quo
2. Pro u- ni- vér- sis immo- lá- tur Dó- mi-nus, Ip- se
3. Ascéndunt omnes pu- ra men- te cré- du- li, Su- mant
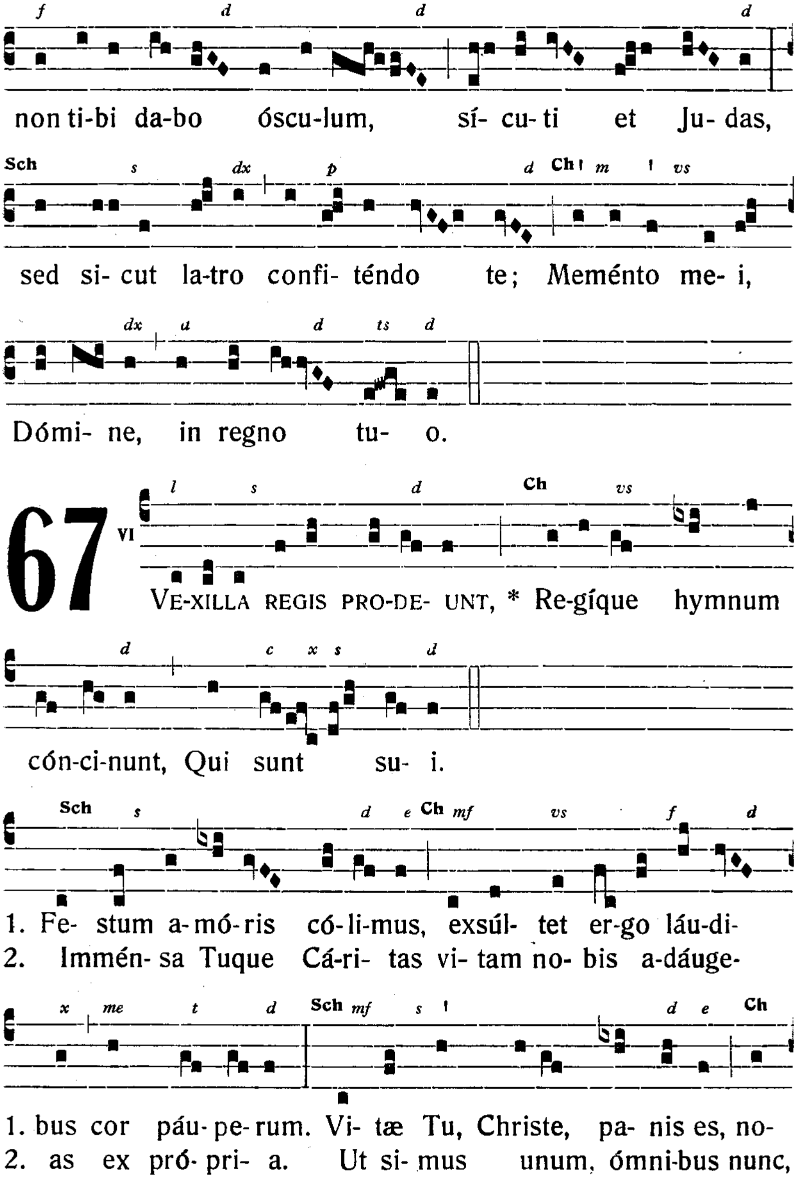


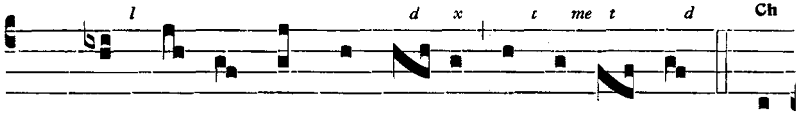
1. re-fé-cti lau-des di- cá- mus De- o. Hoc sa- cra- mén-
2. sacérdos éxsti- tit et hó- sti- a. Le- ge præ- cép-
3. ætérnam sa- lú- tis cu- stó- di- am. Sanctó- rum cu-



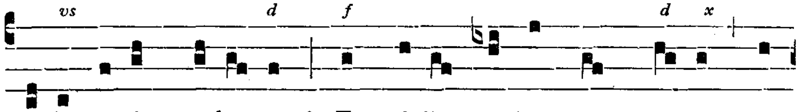
1. to cór-po- ris et sánguinis Omnes ex- ú- ti
2. tum immo- lá- ri hó- sti- as, Qua ad- umbrán-tur
3. stos re- ctor quo-que Dó-mi-nus, Vi- tam pe- rénnem


1. ab infér- ni fáuci-bus.
2. di- ví-na my-sté-ri- a.
3. lar-gí- tur cre- dénti-bus.
4. Cæ-léstem panem dat e-su-ri- éntibus, De fonte vi-vo
4. præbet si- ti- éntibus Alpha et Oméga, ipse Christus
4. Dómi-nus. Ve-nit ventú-rus judi-cá-re hómi-nes. Amen.
66*
CŒNÆ TU- Æ * mi-rá- bi- li hó- di- e, Fí-
li- us De- i, só- ci- um me ác- ci- pis. Non e-
nim i-nimí- cis tu- is hoc my-sté- ri- um di- cam:

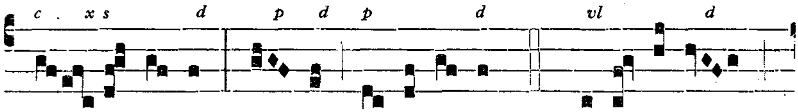

non ti-bi da-bo óscu-lum, sí- cu- ti et Ju- das,
sed si- cut la-tro confi- téndo te; Meménto me- i,
Dómi- ne, in regno tu- o.
67
VI
VE-XILLA REGIS PRO-DE- UNT, * Re-gíque hymnum
cón-ci-nunt, Qui sunt su- i.
1. Fe- stum a-mó-ris có-li-mus, exsúl- tet ergo láu-di-
2. Immén- sa Tuque Cá-ri- tas vi- tam no- bis a-dáuge-
1. bus cor páu- pe- rum. Vi- tæ Tu, Christe, pa- nis es, no-
2. as ex pró- pri- a. Ut si- mus unum, ómni-bus nunc,
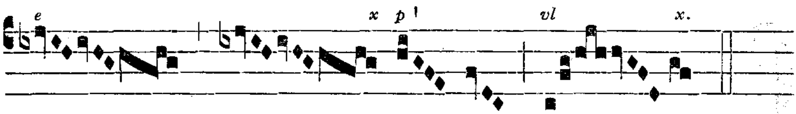


1. vam vi- tam jam sú- sci- tes, æ- tér- ne Rex! Ve-
2. T(u) an-gu- lá- ris pó- si- tus, da Spí- ri- tum!



xíl-la re-gis próde- unt! Et mí- li- a hymnum ca-nunt, o

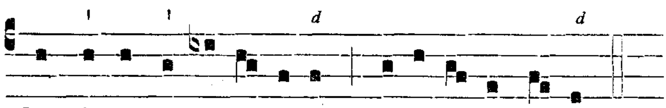


Rex, Ti- bi. A- men al-le-lú-ja. *vel:* al-le- lú- ja.



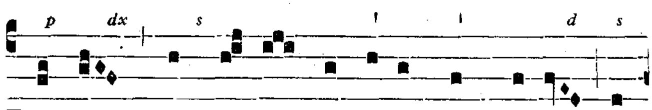
IN FESTO SACRATISSIMI CORDIS JESU

68 I

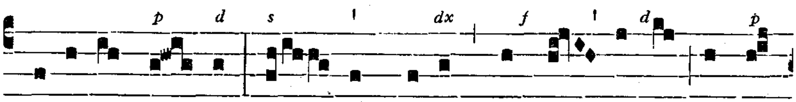


Cor Jesu sacra-tis-simum, mi-se-ré- re no-bis.

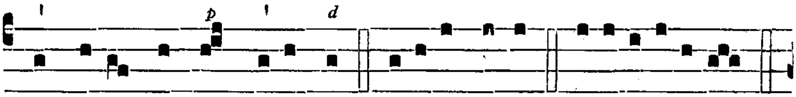
69 * VIII



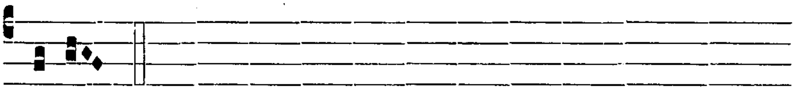
Fratres, * sit no-bis cor unum in De- o, et



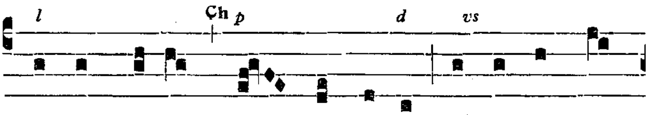
á-nima u- na. Au- ctor pa-cis, Rex æ- térne, ab om-



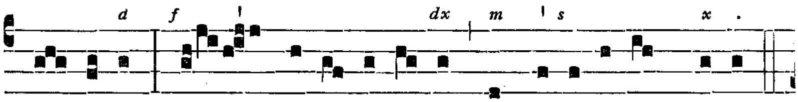
ni ma-lo Tu nos defénde. Glóri- a Patri. E u o u a e.



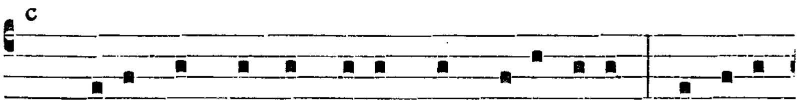
Fratres.

70* 

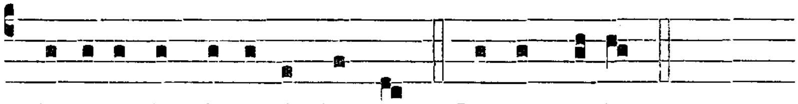
Pax in cælo, * pax in terra, pax in omni



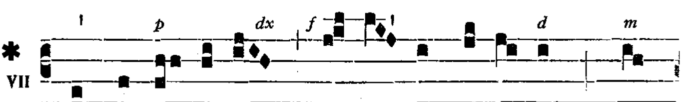
pó- pu-lo, pax sa-cerdó- ti-bus Eccle-si- á-rum De- i.
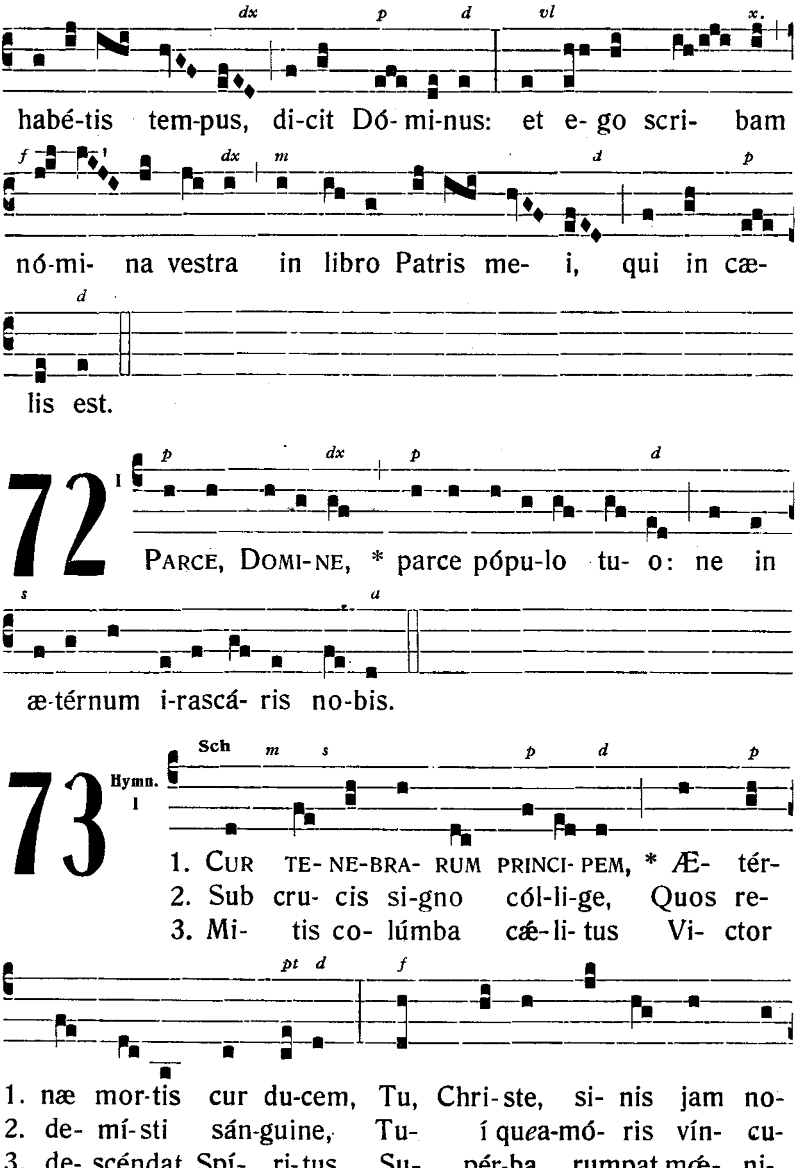


℣. 1. Rogá- te, quæ ad pa-cem sunt Je-rú-sa- lem, * et abun-
℣. 2. Fi- at pax in vir-- - tú-te tu- a, * et abun-
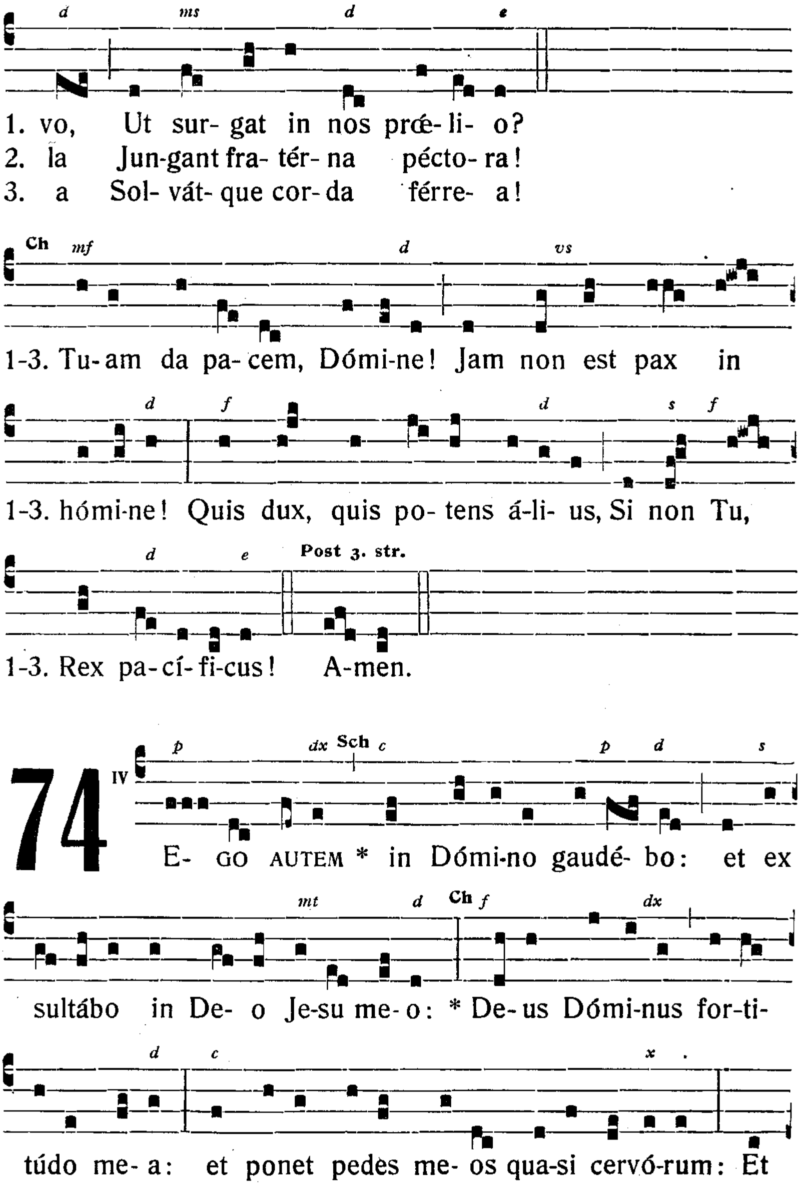


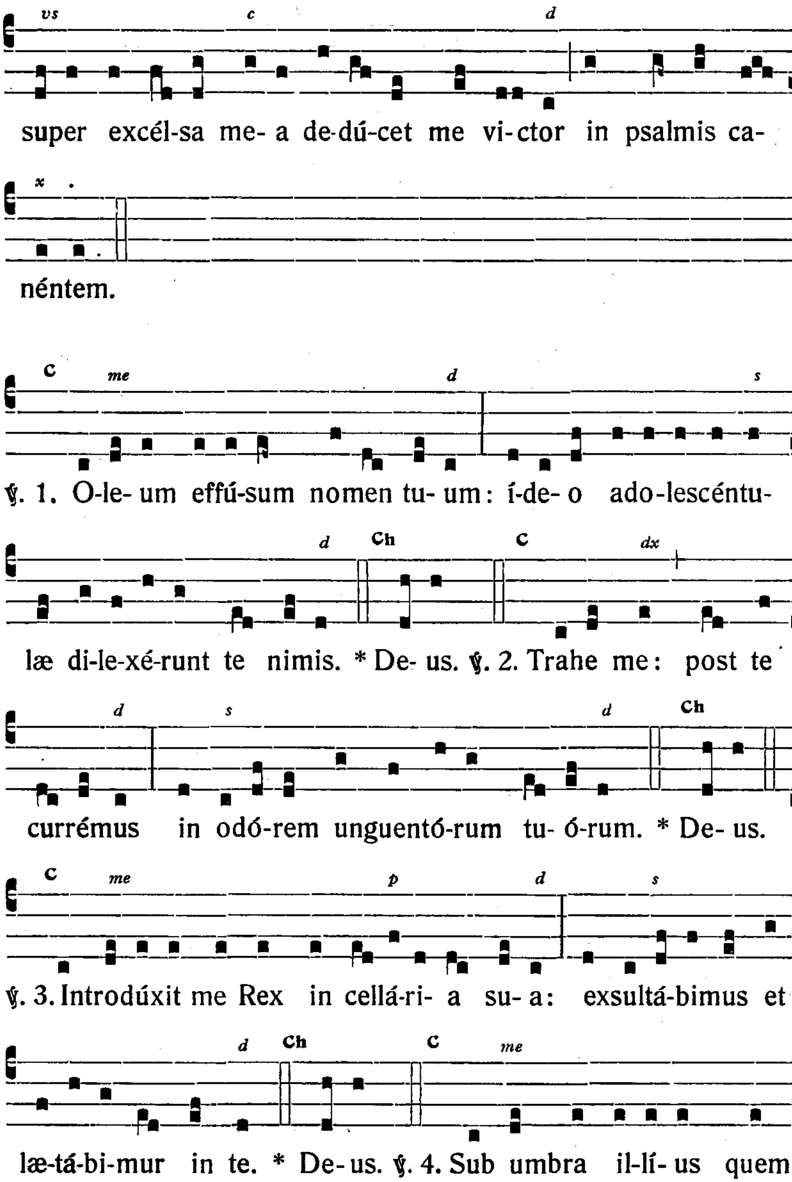
dánti- a di- li-génti- bus te. ℟. Pax in cæ-lo.
dánti- a in túrri-bus tu- is. ℟. Pax in cæ-lo.

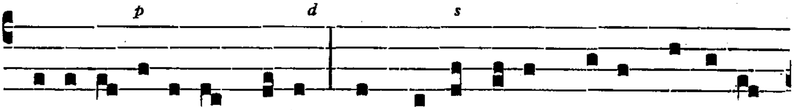
71* VII 

Converti- mi-ni, * fí- li- i hómi-num, dum

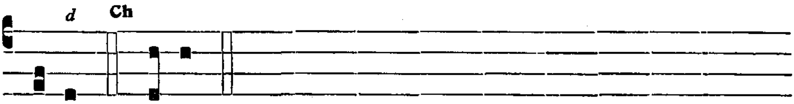

habé-tis tem-pus, di-cit Dó-mi-nus: et e-go scri- bam
nó-mi- na vestra in libro Patris me- i, qui in cæ-
lis est.
72
I
PARCE, DOMI-NE, * parce pópu-lo tu- o: ne in
æ-térnum i-rascá- ris no-bis.
73
Hymn. I
1. CUR TE-NE-BRA- RUM PRINCI-PEM, * Æ- tér-
2. Sub cru- cis si-gno cól-li-ge, Quos re-
3. Mi- tis co- lúmba cǽ-li-tus Vi- ctor
1. næ mor-tis cur du-cem, Tu, Chri-ste, si- nis jam no-
2. de- mí-sti sán-guine, Tu- í quea-mó- ris vín- cu-
3. de- scéndat Spí- ri-tus, Su- pér-ba rumpat mœ́- ni-


1. vo, Ut sur- gat in nos prœ- li- o?
2. la Jun-gant fra- tér- na pécto- ra!
3. a Sol- vát- que cor- da férre- a!
1-3. Tu- am da pa- cem, Dómi-ne! Jam non est pax in
1-3. hómi-ne! Quis dux, quis po- tens á-li- us, Si non Tu,
Post 3. str.
1-3. Rex pa- cí- fi-cus! A-men.
74
IV
E- GO AUTEM * in Dómi-no gaudé- bo: et ex
sultábo in De- o Je-su me- o: * De- us Dómi-nus for-ti-
túdo me- a: et ponet pedes me- os qua-si cervó-rum: Et


super excél-sa me- a de-dú-cet me vi-ctor in psalmis ca-
néntem.
℣. 1. O-le- um effú-sum nomen tu- um: í-de- o ado-lescéntu-
læ di-le-xé-runt te nimis. * De- us. ℣. 2. Trahe me: post te
currémus in odó-rem unguentó-rum tu- ó-rum. * De- us.
℣. 3. Introdúxit me Rex in cellá-ri- a su- a: exsultá-bimus et
læ-tá-bi-mur in te. * De- us. ℣. 4. Sub umbra il-lí- us quem



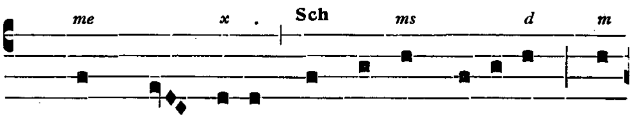
de-si-de- ráve-ram se-di, · et fructus e-jus dulcis gút-tu-ri



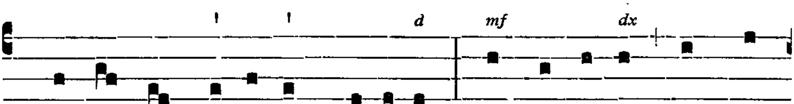
me- o. * De- us.

AD FINEM ANNI LITURGICI

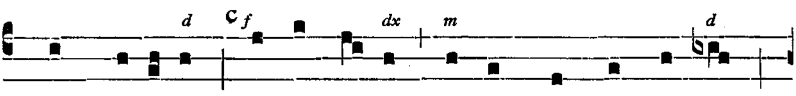
75 I



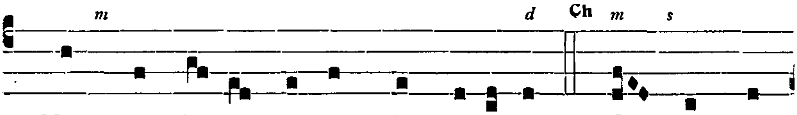
1. QUAN- DO DE- US * fí- li- us Vírgi-nis Ju-
2. Post hæc di-cet ad læ-vam pó-si-tis: Né-
3. Jam fe- stí-nat Rex ad ju- dí-ci- um, Di-



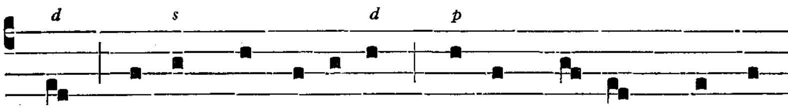
1. di- cá- re sǽ-cu-lum vené-rit, Di- cet justis ad dex-
2. sci- o vos, cul-tó-res crími-nis; Vos de-cé-pit gló- ri-
3. es instat horrénda nimí- um. Et quis e-rit no- bis



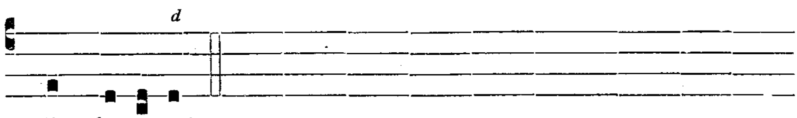
1. tram pó-si-tis: Accé- di-te, di- léc- ti fí- li- i,
2. a sǽcu-li: De-scén-di-te ad i- ma bá- ra-thri,
3. re- fúgi- um? Ni- si Ma-ter, Vir-go, spes ómni- um,



1. Vo- bis da- re regnum di- spó-su- i. O fe- lix
2. Cum Zá- bu- lon et su- is mi-nístris. O proh do-
3. Quæ pro no-bis ex- ó- ret Fí-li- um. O Je- su
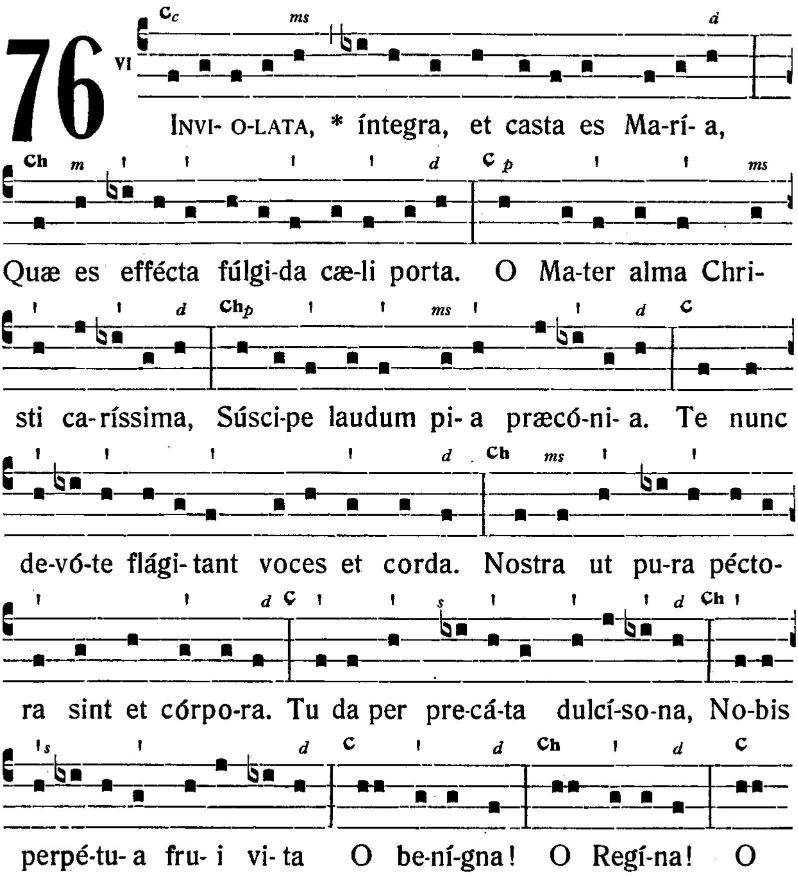


1. vox! Fe- lix pro- mís-si- o! Fe- lix da- tor, et fe-
2. lor! Quanta tri- stí- ti- a! Quantus luc-tus! Quan-ta
3. Rex, ex-áu- di, póscimus, pre- ces nostras, et sal-



1. lix dá-ti- o!
2. su- spí-ri- a!
3. vi é-rimus.

PROPRIUM SANCTORUM

PRO FESTIS BEATÆ MARIÆ VIRGINIS




Ma-rí- a! Quæ so-la invi- o- lá- ta perman-sí- sti.
77
Hymn. V
1. TOTA PULCHRA ES, * o Ma- rí- a to- ta
2. Tu progré- de- ris ut au- ró-ra valde
3. Si- cut lí- li- um in- ter spi-nas, inter
1. pulchra es, et má- cu- la non est in te. Quam spe-
2. rú- ti- lans, af- fers gáu-di- a sa- lú- tis. Per te
3. fí- li- as sic tu Virgo be-ne- díc- ta. Tu- um
1. ci- ó- sa, quam su- á- vis in de- lí- ci- is con-cép-
2. ortus est Chri- stus De- us, sol ju-stí- ti- æ, o fúl-
3. re-fúl-get ve- sti- méntum ut nix cándi-dum, si- cut
1. ti- o il-li- bá- ta. * Ve-ni, ve-ni de Lí-bano, ve-ni, ve-
2. gi- da porta lu- cis. * Ve-ni, ve-ni de Lí-bano, ve-ni, ve-
3. sol fá- ci- es tu- a. * Ve-ni, ve-ni de Lí-bano, ve-ni, ve-
ni de Lí-bano, ve-ni, ve-ni co-ronábe-ris.

4. In te spes vi- tæ et vir-tú-tis, om-nis grá-ti- a
5. Hor-tus conclú-sus, fons signá-tus, De- i Gé-nitrix,
6. In ter- ra nostra vox au-dí-ta, vox dul- císsima,

4. et vi- æ et ve- ri-tá- tis. Post te cur-ré-mus in o-
5. et grá- ti- æ pa- ra-dí- sus. Im-ber á-bi- it et re-
6. vox túrtu- ris, vox co-lúmbæ. As- sú-me pennas, o co-

4. dó- rem su- a- vís-simum Tra- hén- ti- um ungen-
5. cés- sit, hi- ems tránsi- it, Jam flo- res ap-pa- ru-
6. lúmba formo- sís-sima, Sur- ge, pró-pe- ra et

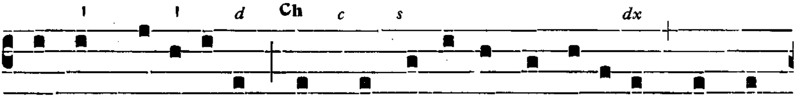
4. tó- rum. * Ve-ni.
5. é- runt. * Ve-ni.
6. ve- ni. * Ve-ni.

78 Ant.

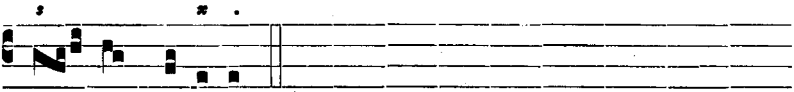
GLO-RI- OSA * dicta sunt de te, Ma-rí- a, qui- a fe-cit ti-bi magna qui po-tens est. Hortus conclú- sus, fons



signá-tus: emissi- ónes tu-æ pa-ra-dí-sus. Trahe nos, Vir-

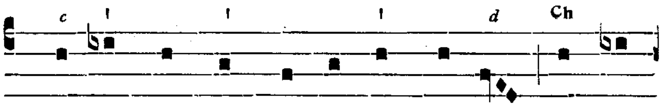


go Imma-cu-lá-ta: post te currémus in odó-rem unguen-

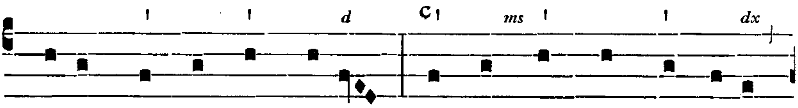


tó- rum tu- ó-rum.

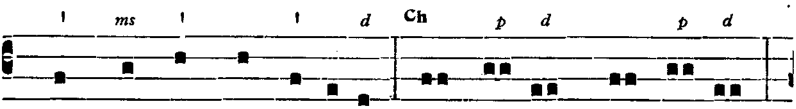
79



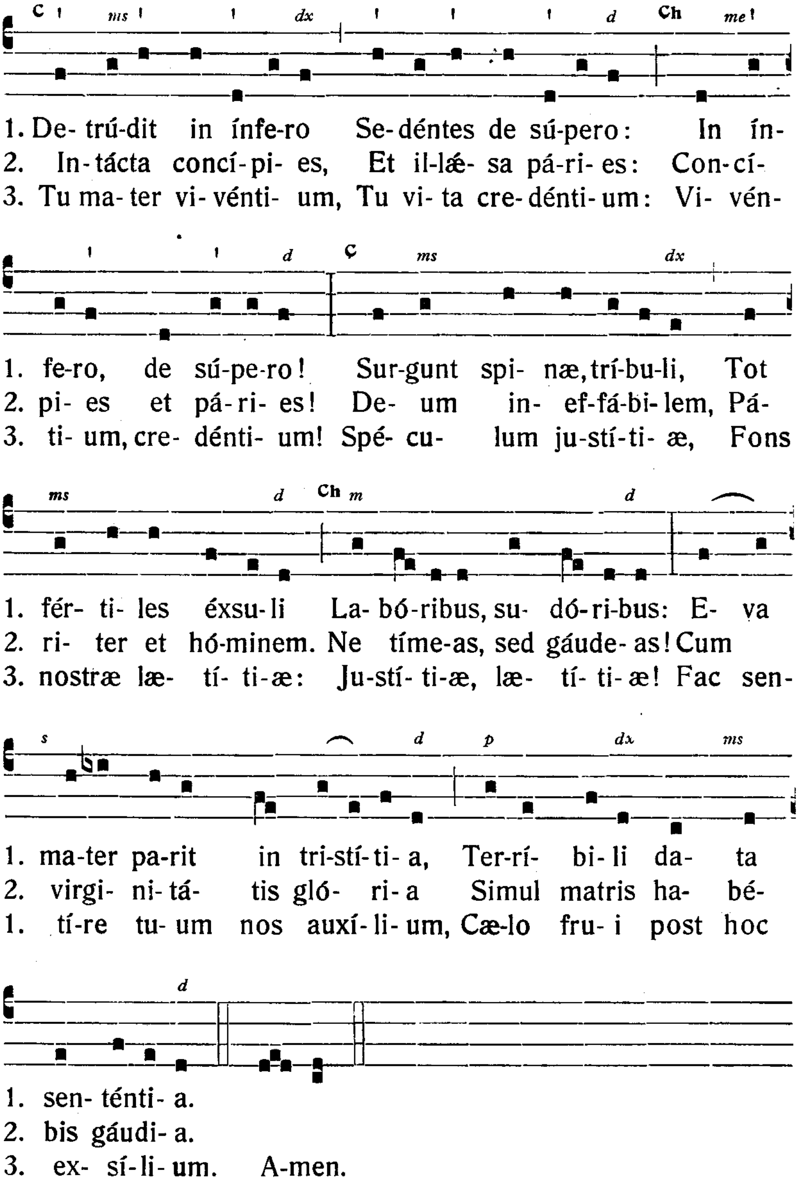
1. E- VA VI- RUM DE- DIT IN MORTEM * Omnes
2. Ta-ntis ma- lis das re-mé- di- a Tu, Ma-
3. Per te no- bis pér-di- ta da- ta, O dó-

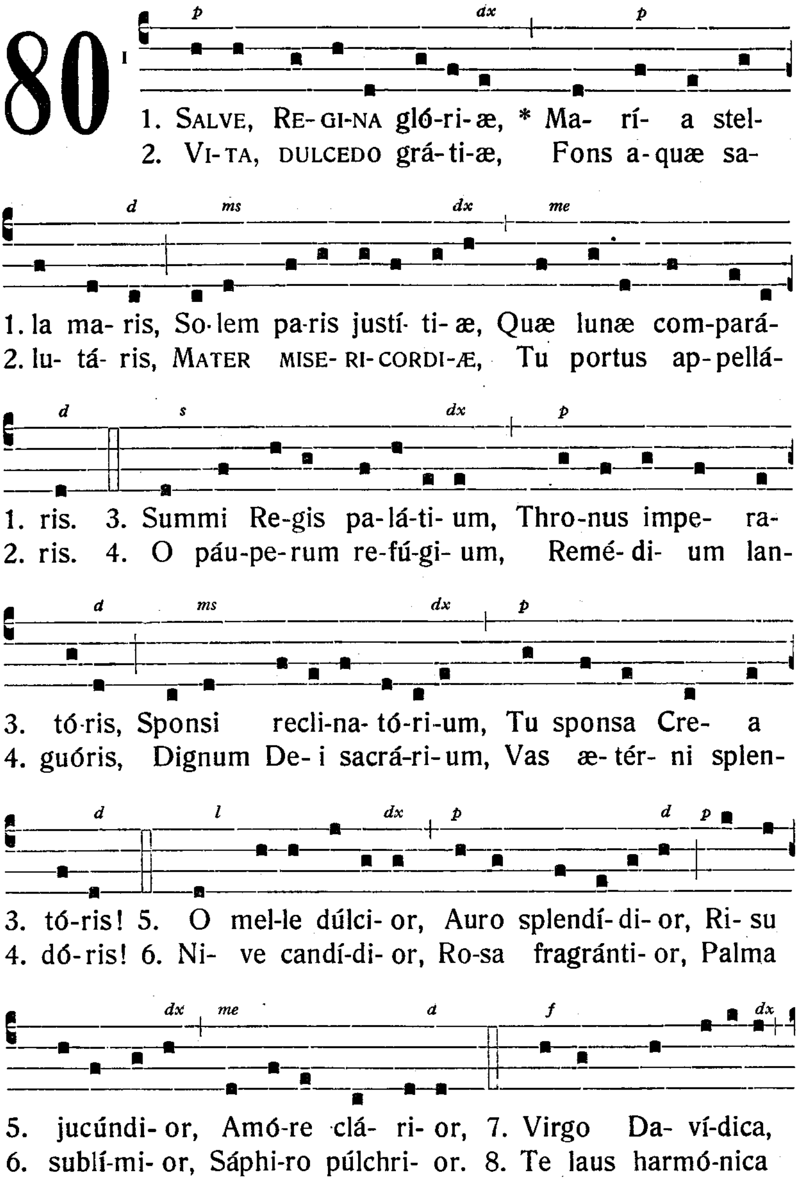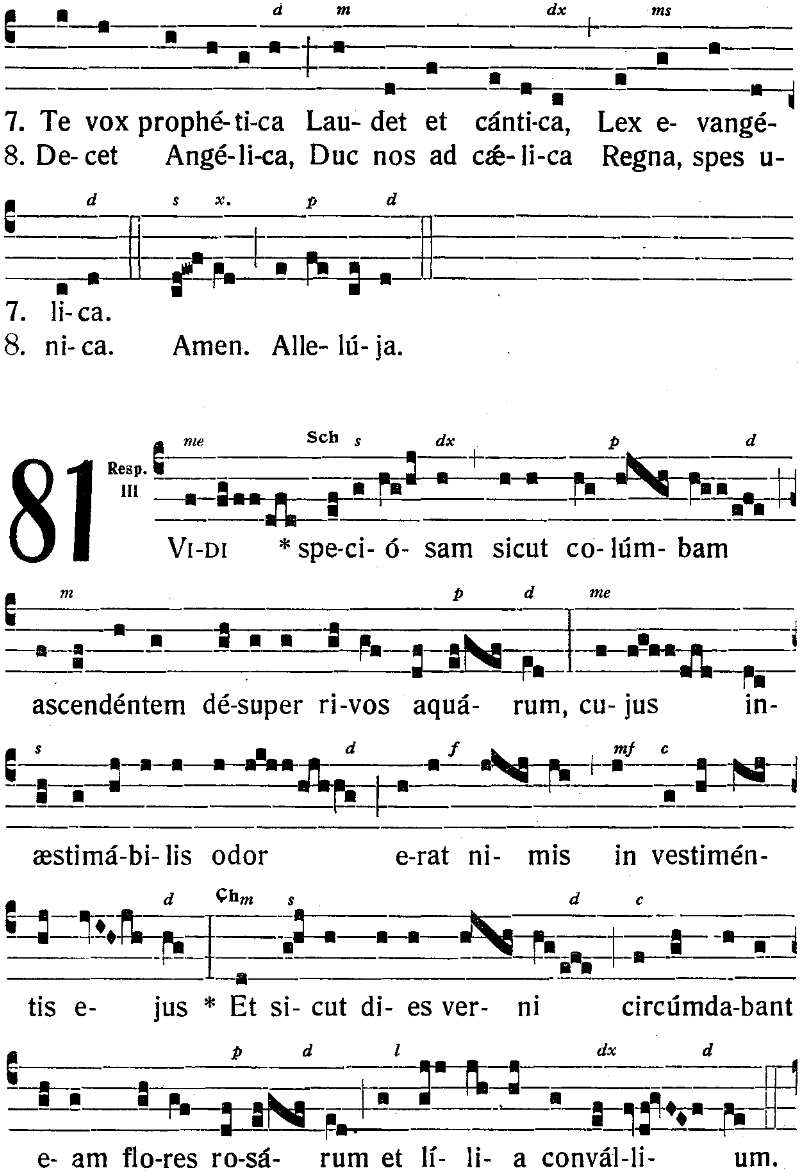


1. e- am sé-qui-mur sortem: Pul- sus ho- mo pá-tri- a,
2. rí- a, ple- na grá- ti- a: Transmís-sum per Ange-lum
3. tibus tot de- co- rá-ta! Pi- a ma- ter Dó-mi-ni

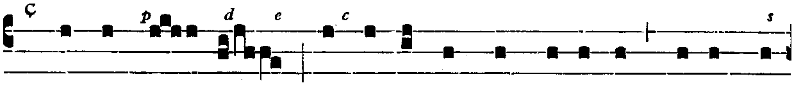


1. Ge- mit in mi- sé-ri- a: Hic er-ror, proh do- lor!
2. Fe- lix au- dis núnti- um. O mi- rum, o- lǽ- tum!
3. Dans sa- lú- tem hómi-ni! O ve- ra, sin- cé- ra!

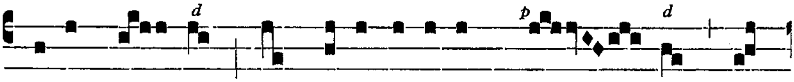

1. De- trú-dit in ínfe-ro Se-déntes de sú-pero: In ín-
2. In-tácta concí-pi- es, Et il-lǽ- sa pá-ri- es: Con-cí-
3. Tu ma- ter vi- vénti- um, Tu vi- ta cre- dénti- um: Vi- vén-
1. fe-ro, de sú-pe-ro! Sur-gunt spi- næ, trí-bu-li, Tot
2. pi- es et pá- ri- es! De- um in- ef-fá-bi-lem, Pá-
3. ti- um, cre- dénti- um! Spé- cu- lum ju-stí-ti- æ, Fons
1. fér- ti- les éxsu- li La- bó-ribus, su- dó-ri-bus: E- va
2. ri- ter et hó-minem. Ne tíme-as, sed gáude- as! Cum
3. nostræ læ- tí- ti-æ: Ju-stí- ti-æ, læ- tí- ti- æ! Fac sen-
1. ma-ter pa-rit in tri-stí-ti- a, Ter-rí- bi- li da- ta
2. virgi- ni- tá- tis gló- ri- a Simul matris ha- bé-
1. tí-re tu- um nos auxí- li- um, Cæ-lo fru- i post hoc
1. sen- ténti- a.
2. bis gáudi- a.
3. ex- sí-li- um. A-men.


80
I
1. SALVE, RE-GI-NA gló-ri-æ, * Ma- rí- a stel-
2. VI-TA, DULCEDO grá-ti-æ, Fons a-quæ sa-
1. la ma-ris, So-lem pa-ris justí- ti-æ, Quæ lunæ com-pará-
2. lu- tá- ris, MATER MISE-RI-CORDI-Æ, Tu portus ap-pellá-
1. ris. 3. Summi Re-gis pa-lá-ti-um, Thro-nus impe- ra-
2. ris. 4. O páu-pe-rum re-fú-gi-um, Remé-di- um lan-
3. tó-ris, Sponsi recli-na-tó-ri-um, Tu sponsa Cre- a
4. guóris, Dignum De-i sacrá-ri-um, Vas æ-tér- ni splen-
3. tó-ris! 5. O mel-le dúlci- or, Auro splendí-di-or, Ri- su
4. dó-ris! 6. Ni- ve candí-di-or, Ro-sa fragránti-or, Palma
5. jucúndi-or, Amó-re clá- ri- or, 7. Virgo Da- ví-dica,
6. sublí-mi-or, Sáphi-ro púlchri- or. 8. Te laus harmó-nica

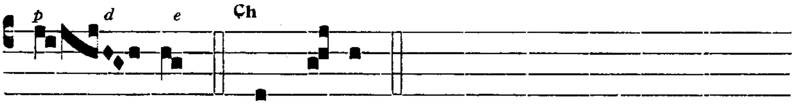

7. Te vox prophé-ti-ca Lau- det et cánti-ca, Lex e- vangé-
8. De- cet Angé-li-ca, Duc nos ad cǽ- li-ca Regna, spes u-
7. li- ca.
8. ni- ca. Amen. Alle- lú- ja.
81
Resp. III
VI-DI * spe-ci- ó- sam sicut co- lúm- bam
ascendéntem dé-super ri-vos aquá- rum, cu- jus in-
æstimá-bi- lis odor e-rat ni- mis in vestimén-
tis e- jus * Et si- cut di- es ver- ni circúmda-bant
e- am flo-res ro-sá- rum et lí- li- a convál-li- um.



℣. Quæ est i- sta, quæ ascéndit per de-sértum si-cut vír-
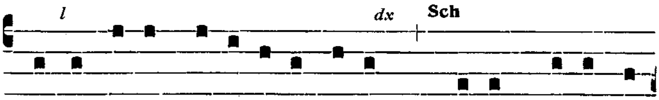


gu-la fu- mi ex a-romá-ti-bus myr- rhæ et



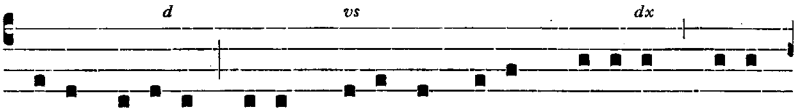
thu- ris * Et si-cut.

82

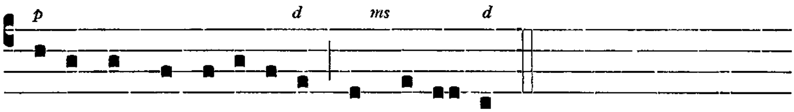
V



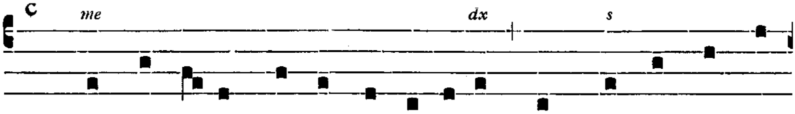
SALVE MATER MI-SE-RICORDI- Æ, * Ma-ter De- i et
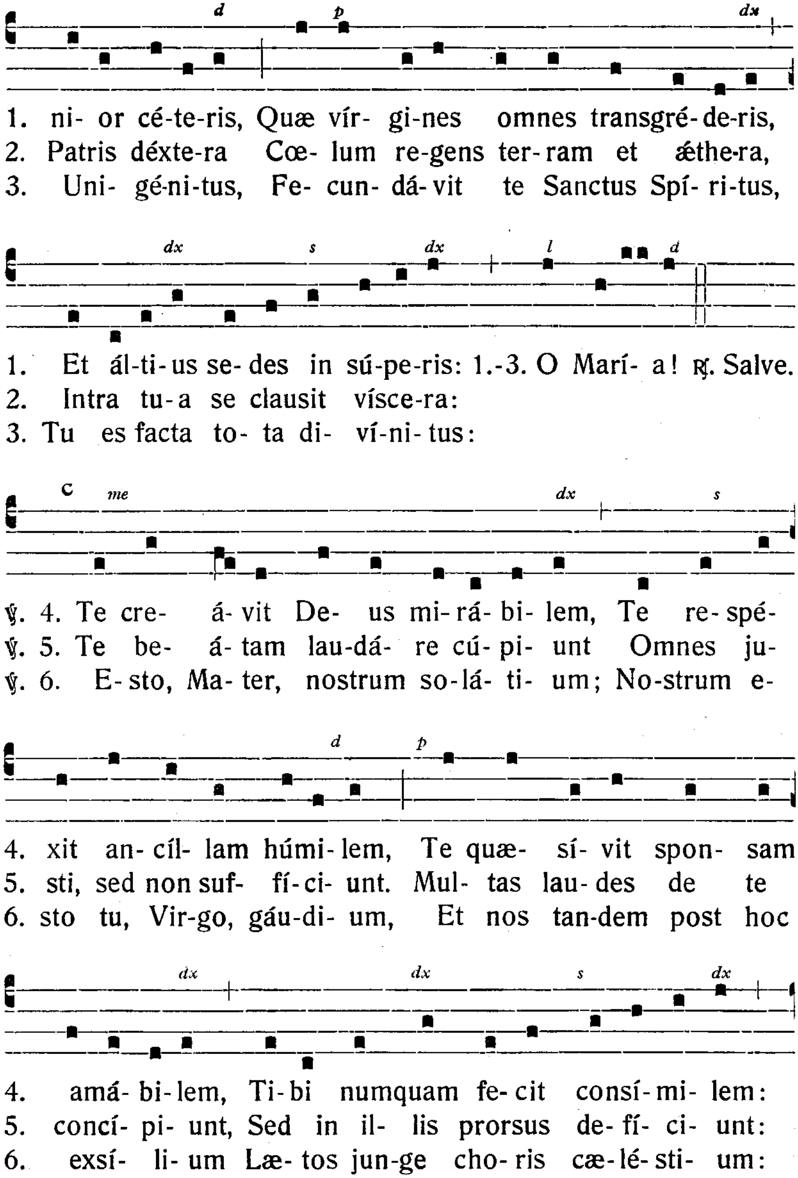


ma-ter vé-ni-æ, Ma-ter spe- i et ma-ter grá-ti- æ, Ma-ter

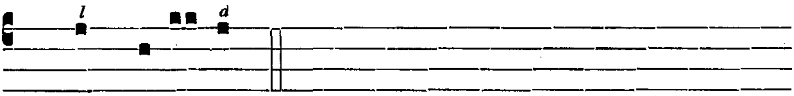


plena sanctæ læ-tí-ti-æ: O Ma-rí- a! *Rep. a Ch.* Salve Mater.



℣. 1. Sal- ve de-cus humá- ni gé-ne-ris, Sal- ve Vir-go díg-
℣. 2. Sal- ve fe- lix vir-go pu- érpe-ra, Nam qui se- det in
℣. 3. Te cre- á- vit Pa- ter ingé-ni- tus, Obum- brá- vit te
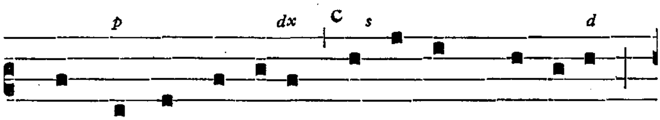

1. ni- or cé-te-ris, Quæ vír- gi-nes omnes transgré-de-ris,
2. Patris déxte-ra Cœ- lum re-gens ter-ram et æthe-ra,
3. Uni- gé-ni-tus, Fe- cun- dá-vit te Sanctus Spí- ri-tus,
1. Et ál-ti-us se-des in sú-pe-ris: 1.-3. O Marí- a! ℟. Salve.
2. Intra tu-a se clausit vísce-ra:
3. Tu es facta to- ta di- ví-ni-tus:
℣. 4. Te cre- á-vit De- us mi-rá-bi-lem, Te re-spé-
℣. 5. Te be- á-tam lau-dá- re cú-pi- unt Omnes ju-
℣. 6. E-sto, Ma-ter, nostrum so-lá- ti- um; No-strum e-
4. xit an-cíl- lam húmi-lem, Te quæ- sí- vit spon- sam
5. sti, sed non suf- fí-ci- unt. Mul- tas lau-des de te
6. sto tu, Vir-go, gáu-di- um, Et nos tan-dem post hoc
4. amá- bi-lem, Ti-bi numquam fe-cit consí-mi- lem:
5. concí- pi- unt, Sed in il- lis prorsus de-fí- ci- unt:
6. exsí- li- um Læ-tos jun-ge cho-ris cæ-lé-sti- um:



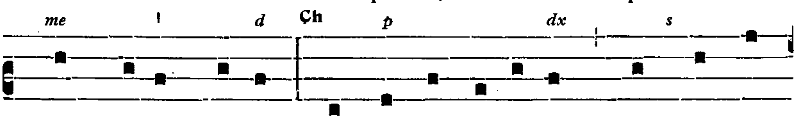
4.-6. O Ma-rí- a!

83

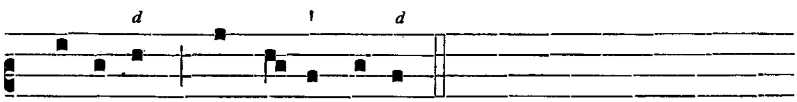
VI



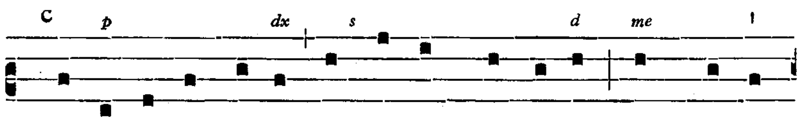
1. SANCTO- RUM AGMI-NA * excé- dens Dó-mi-na,
2. In val- le flé- bi- les quó-ti- es éx-su-les,
3. Fac nostra córpo-ra, mentes et pĕ-cto-ra



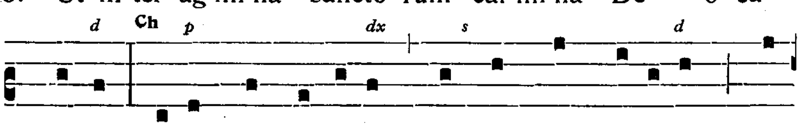
1. Ma- rí- a salve! Dul- cé- do córdi- um, spes pœ- ni-
2. Heu na- ti Evæ! Ad te cla-má-vimus et su- spi-
3. sint pu-ra Ma-ter! Et ro- ga Fí- li- um, ut nos post



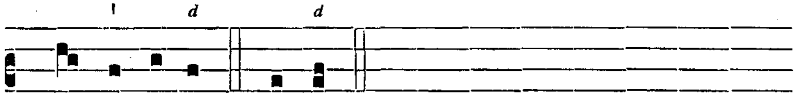
1. ténti- um, Ma- rí- a sal-ve!
2. rá-vimus, Ma- rí- a sal-ve!
3. ó-bi-tum a-gnóscat Pa- ter!



4. Virgo te-nér- rima ad- sis a- cér- rima in mor-tis
5. Ut in-ter ág-mi-na sanctó-rum cár-mi-na De- o ca-
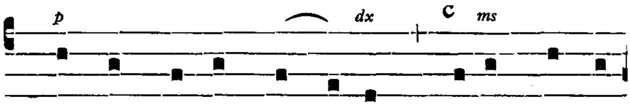


4. ho-ra, Tu-úmque párvu-lum dul- cem pu- é-ru-lum pro
5. námus, Ti-bí- que dé-bi-tas per cunc-ta grá- ti- as sæ-



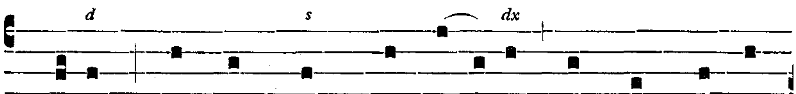
4. no- bis o-ra.
5. cla reddámus. Amen.

84

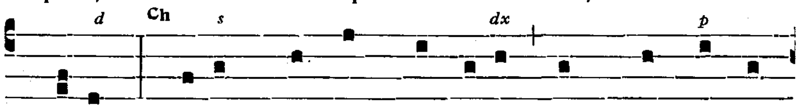
Hymn. I



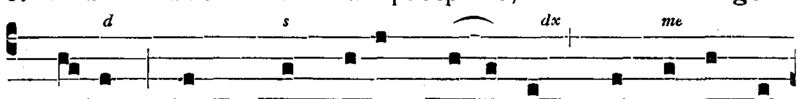
1. SAL-VE VIRGO FLO- RENS, *Ma-ter il- li-
2. Per te, Ma- ter grá- ti- æ, Dulcis spes re-
3. Súp-pli- ces of- fé- rimus Ti-bi, Vir-go



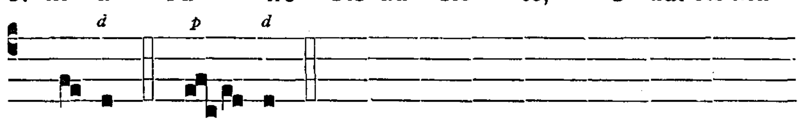
1. bá-ta, Re- gí- na cle- ménti- æ, Stel- lis co- ro-
2. órum, Ful- gens stel- la ma- ris, Por- tus nau-fra-
3. pi-a, Hæc lau- dum præ- có- ni- a: Fac, nos ut in



1. ná-ta: Super omnes Ange-los Pur(a), imma- cu-
2. górum, Pa-tens cæ- li já-nu- a, Sa- lus in-fir-
3. vi- a du-cas cur- su próspe-ro; Et in a- go-
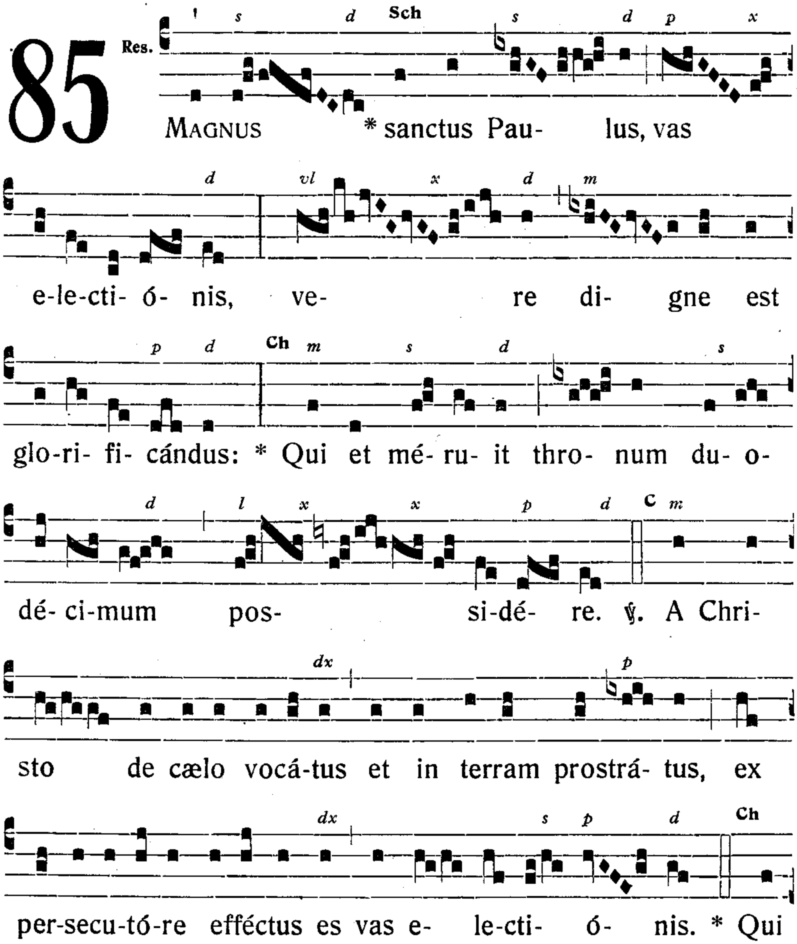


1. lá- ta, Atqu(e) ad Re-gis déxte- ram Ve- ste de- au-
2. mó-rum, Vi- de- ámus Re- gem In au-la san-
3. ní- a Tu no- bis ad- sís- te, O dul-cis Ma-
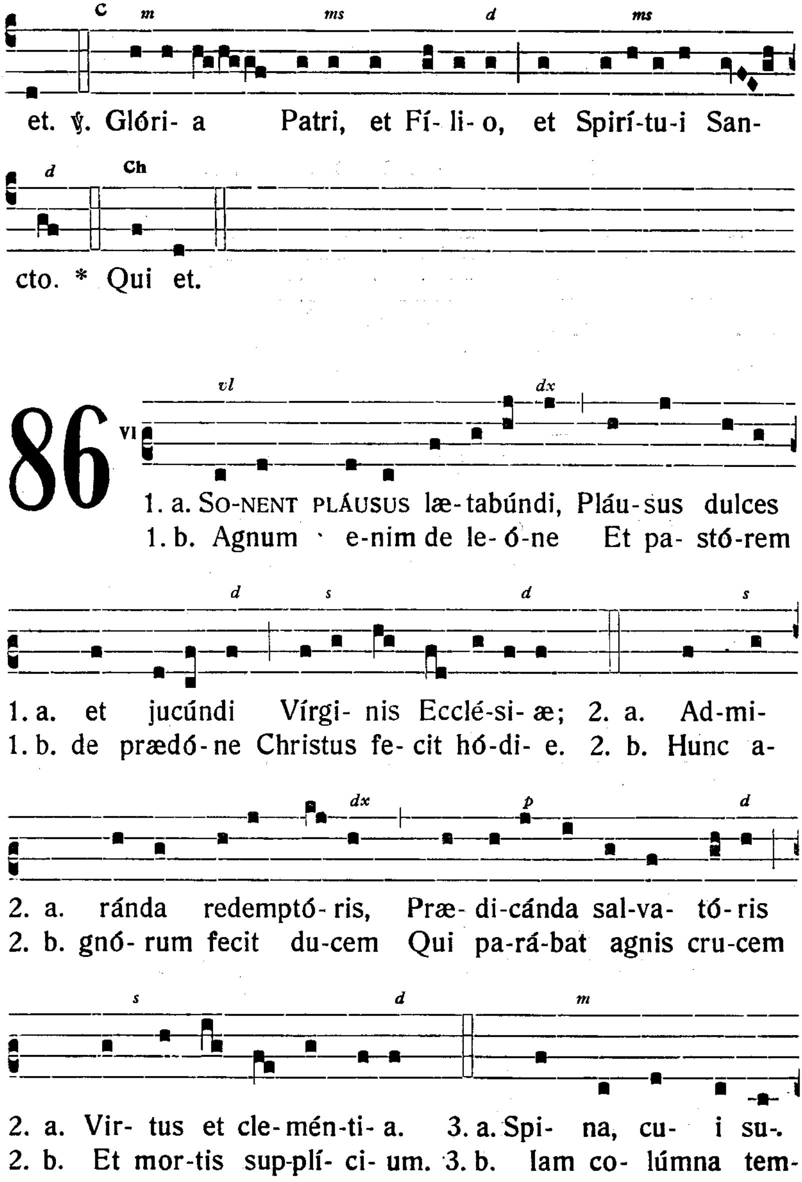


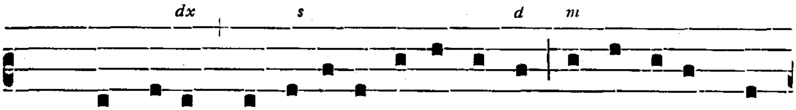
1. rá- ta.
2. ctó- rum.
3. rí- a. A- men.

IN CONVERSIONE SANCTI PAULI APOSTOLI

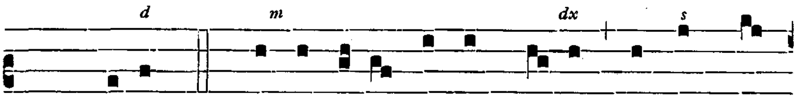
85



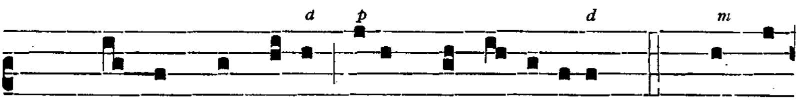

C m ms d ms
et. ℣. Glóri- a Patri, et Fí- li- o, et Spirí-tu-i San-
d Ch
cto. * Qui et.
86
VI
vl dx
1. a. SO-NENT PLÁUSUS læ-tabúndi, Pláu-sus dulces
1. b. Agnum e-nim de le- ó-ne Et pa- stó-rem
d s d s
1. a. et jucúndi Vírgi- nis Ecclé-si- æ; 2. a. Ad-mi-
1. b. de prædó-ne Christus fe- cit hó-di- e. 2. b. Hunc a-
dx p d
2. a. ránda redemptó- ris, Præ- di-cánda sal-va- tó-ris
2. b. gnó- rum fecit du-cem Qui pa-rá-bat agnis cru-cem
s d m
2. a. Vir- tus et cle-mén-ti- a. 3. a. Spi- na, cu- i su-.
2. b. Et mor-tis sup-plí- ci- um. 3. b. Iam co- lúmna tem-



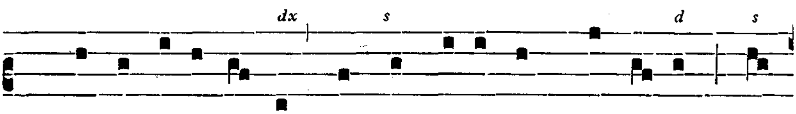
3. a. as vestes Ad-fi-xé-re fal-si te-stes Et li-ctó-res Sté-
3. b. pli vi-va, Palma, vi- tis et o- lí-va Cedros æquat Lí-



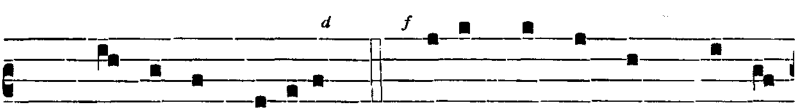
3. a. pha-ni. 4. a. Mansu- éscit lu-pus ra-pax Et fit a-
3. b. ba-ni. 4. b. Vas il-límí ple-num au-ro Ple-num gem-



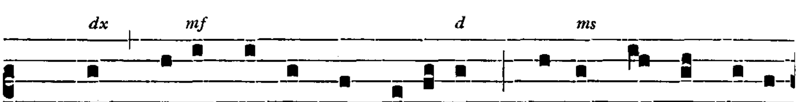
4. a. gnus et vas ca-pax Ole- i læ-tí-ti-æ. 5. a. In hoc
4. b. mis et the-sáuro Veræ sa-pi- énti-æ. 5. b. Hic a-



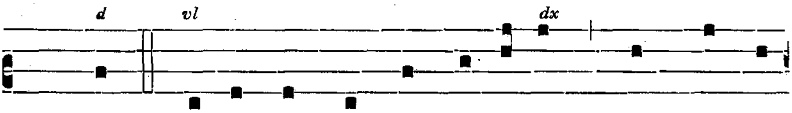
5. a. va-se repo-nún-tur, Hac in arca re- condúntur Se-
5. b. býssus abyssó- rum Et hic cœ- li sunt cœ- ló- rum Cun-



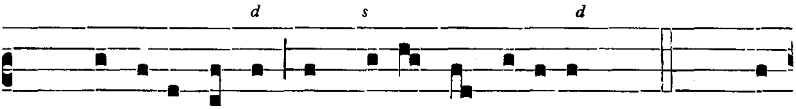
5. a. cré- ta cæ- lésti- a; 6. a. Sáulus hoc vas tam præ-clá-
5. b. cta quoque mé-di- a. 6. b. Ut in- fér- ret ne- cem e-



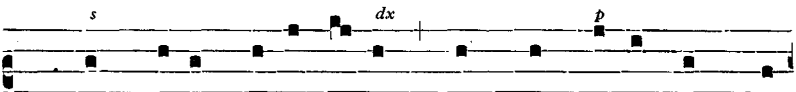
6. a. rum Cæ-dis adhuc et miná-rum Spi- rans in di- scí-pu-
6. b. is, I- bat mis-sus a Iudǽ- is Per ur- bes et pó-pu-



6. a. los, 7. a. Ecce ve- nit vox de sursum, Quæ di- vér-
6. b. los. 7. b. " Saule, quid me cru- ci- fí- gis? Quid me ma-



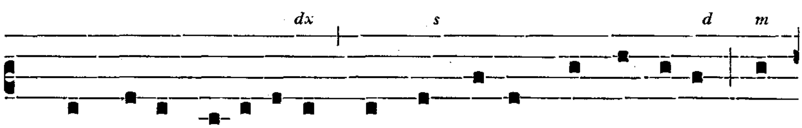
7. a. tit lu-pi cur-sum A mactándis ó-vi-bus: 8. a. Ad
7. b. ctas et afflí- gis In me- is fi- dé- li-bus „? 8. b. " E-



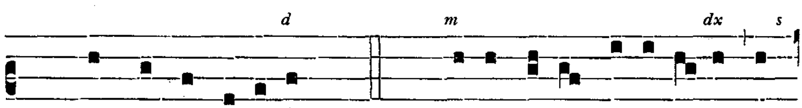
8. a. hanc vocem ex-turbá- tus Et ad humum iam pro-
8. b. go Jesus Na- za-ré-nus, Quem tu fe- rox et ef-



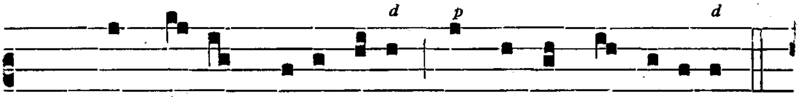
8. a. strá-tus: " Quis- nam „, inquit, " lóqueris „? 9. a. " Du-
8. b. frénus In mem- bris per- séqueris. 9. b. Re-



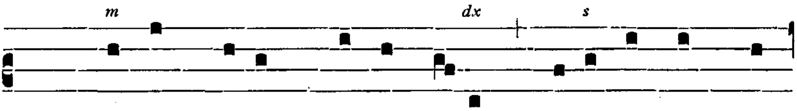
9. a. rum ti-bi calcitrá-re, Du- rum ti-bi re- pugná-re, Sau-
9. b. si- píscens esto fortis, nam o- pórtet pro me mortis Te



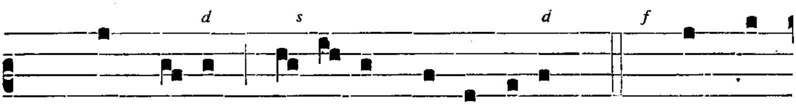
9. a. le, contra stímu-lum. 10. a. De-le- gá-tur Ana-ní- as Ad
9. b. gu- stá- re pócu-lum „. 10. b. Pulsa nube falsi-tá-tis Sum-



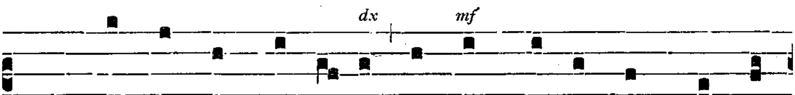
10. a. monstrándum Paulo vi- as Et cal-les ju- stí-ti- æ.
10. b. pta lu- ce ve- ri- tá-tis Fit do-ctor Ecclé-si- æ.



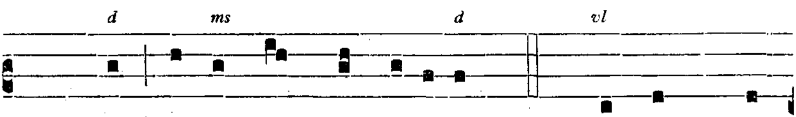
11. a. Verbum De- i jussus ferre, Perlustrá- bat or-
11. b. Thessa- lónas, Phi- lip-pénses, Phi- la- délphos, Co-



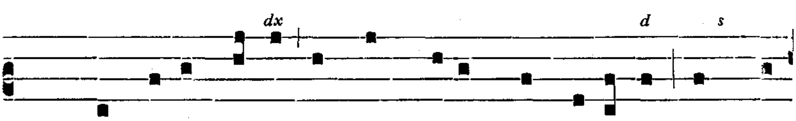
11. a. bem ter-ræ, Convér-tit Ephé- si- os. 12. a. Hinc de-
11. b. los- sénses, Gá- la- tas, Co- rínthi- os. 12. b. Pe- tro



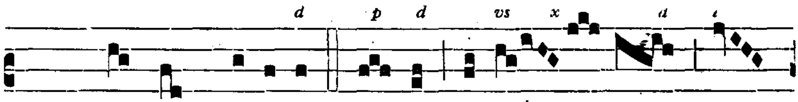
12. a. scén-dens ad Romá-nos Impu- gnándo ri- tus va-
12. b. iunctus in a-gó-ne Mor- tem pas-sus sub Ne- ró-



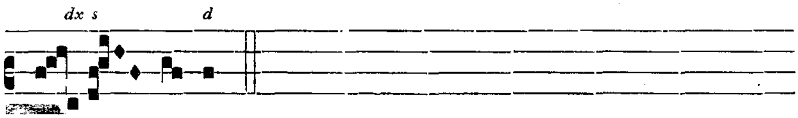
12. a. nos Per fi- dem ca-thó-li-cam. 13. a. Er-go cun-
12. b. ne Ar-cem in- trat cœ́-li cam. 13. b. Ut nos Chri-



13. a. cti gratu- lémur Et hunc di-em ve- ne-rémur Ob Páu-
13. b. stus su-a pre-ce E-mun- dá-tos omni fæ-ce Per dú-



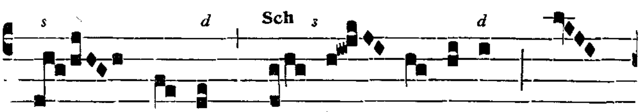
13. a. li me- mó-ri- am, A-men. Alle-
13. b. cat ad gló-ri- am.



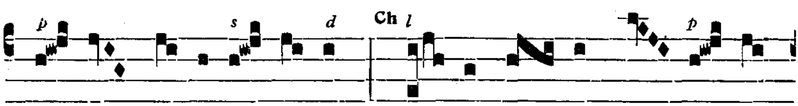
lú-ja.

IN FESTO
SANCTI GREGORII MAGNI P. C.
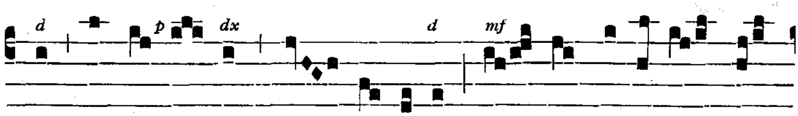
87 Resp. II



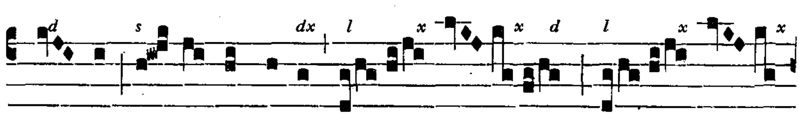
O PASTOR * a- po- stó- li-ce, Gre-



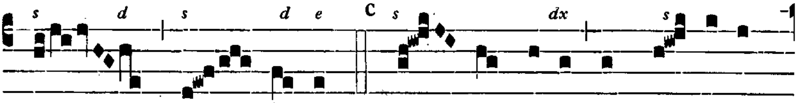
gó- ri be- a-tís- si-me: * Tu- o po- sce pre- cá- mi-



ne incre-mén-tum Ec- clé-si- æ, tu- o ri-gá-tæ dóg-



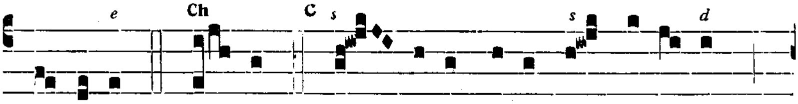
ma- te ac de-fensátæ ó-



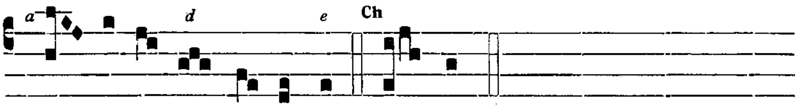
pe- re. ℣. Me- mor esto congre- ga-ti-



ónis cathó- li- cæ et déxte- ra De- i plan- tá- tæ



ví- ne-æ. * Tu- o. ℣. Gló- ri- a Patri, et Fí- li- o,



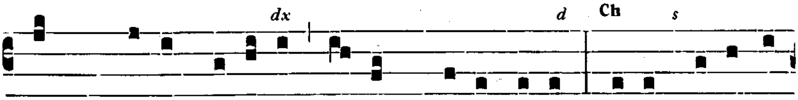
et Spi-rí- tu- i Sancto. * Tu- o.

IN FESTO SANCTI JOSEPH

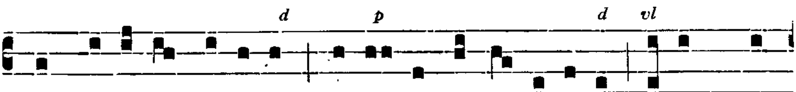
88 Ant. VII
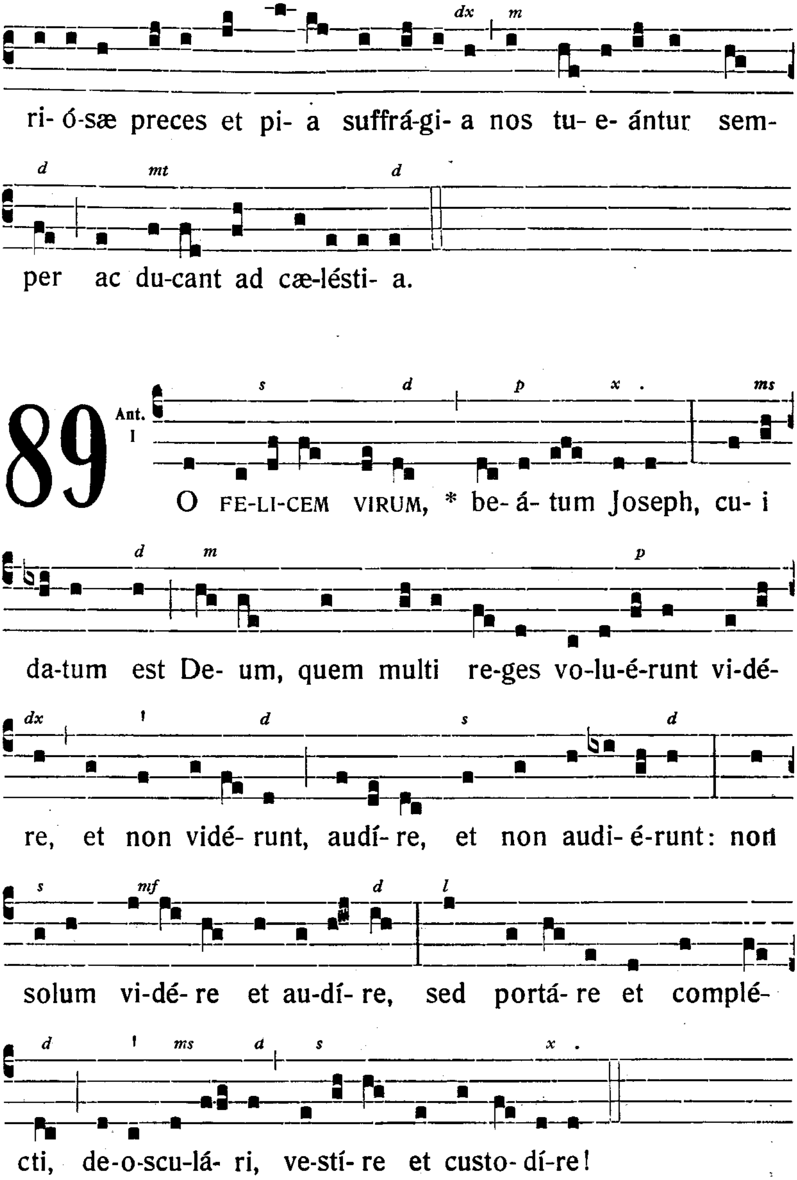


LÆ-TA-RE, * alma ma-ter Ecclé-si- a! Sancti Jo-



seph, sponsi Ma-rí- æ adsunt so-lémni-a. Tanti pro-tectó-

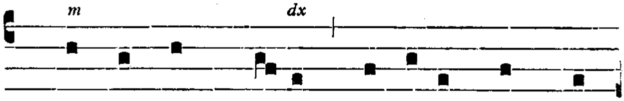


ris læ- tá-re mé-ri-tis, læ-tá- re pa-tro-cí-ni- o, cu-jus glo-

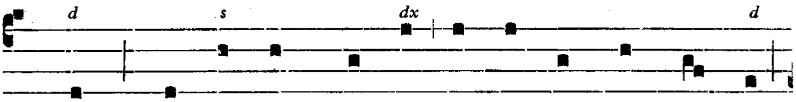

ri- ó-sæ preces et pi- a suffrá-gi- a nos tu- e- ántur sem-
per ac du-cant ad cæ-lésti- a.
89
Ant. I
O FE-LI-CEM VIRUM, * be- á- tum Joseph, cu- i
da-tum est De- um, quem multi re-ges vo-lu-é-runt vi-dé-
re, et non vidé- runt, audí- re, et non audi- é-runt: non
solum vi-dé- re et au-dí- re, sed portá- re et complé-
cti, de-o-scu-lá- ri, ve-stí- re et custo- dí-re!

IN FESTO S. P. N. BENEDICTI

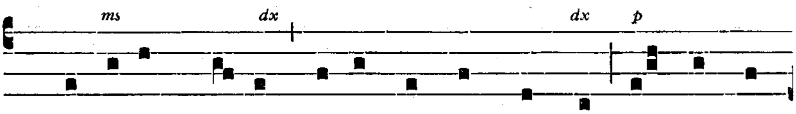
90 Hymn. IV
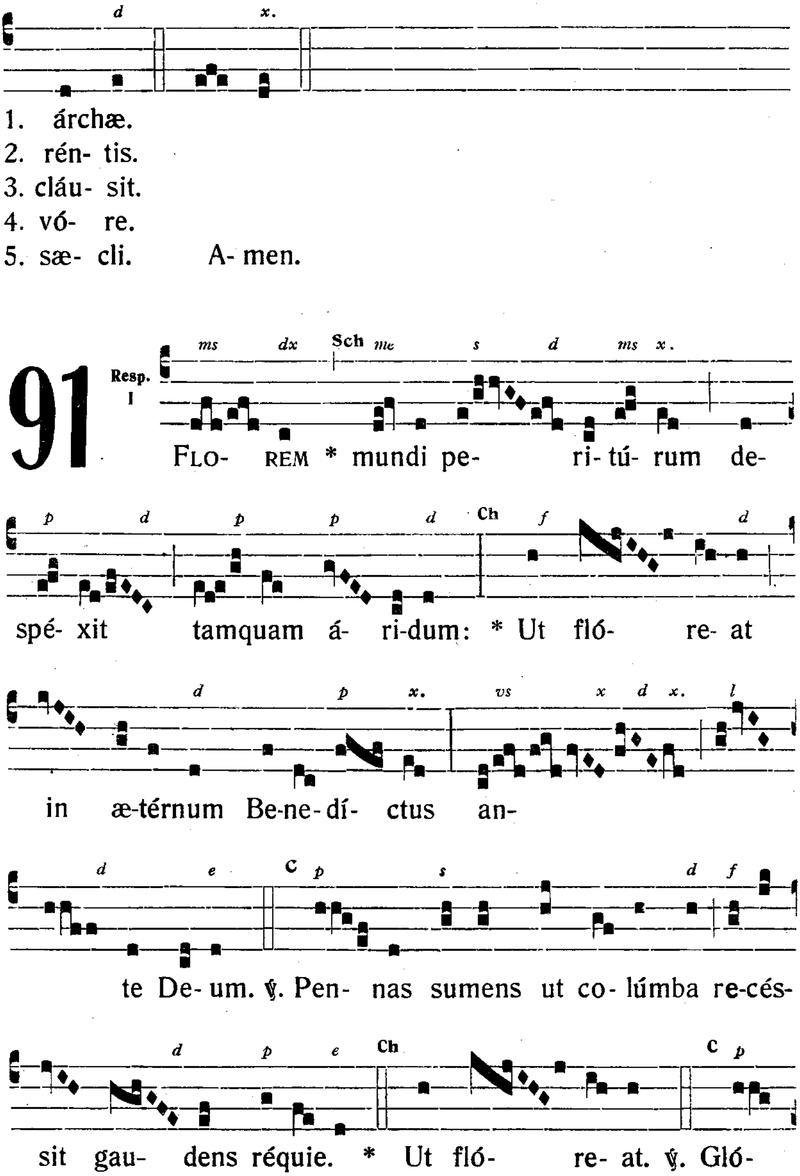


1. Quidquid antiqui ce- ciné- re va-
2. Ex- tu- lit Mo-sen pí- e-tas be- ní-
3. Ip- se vir- tú- tum cúmu- lis o- nú-
4. Ip- se, quos mundi rá-pu- it pro- cél-
5. Gló- ri- a Pa-tri, ge-ni- tǽ- que Pro-
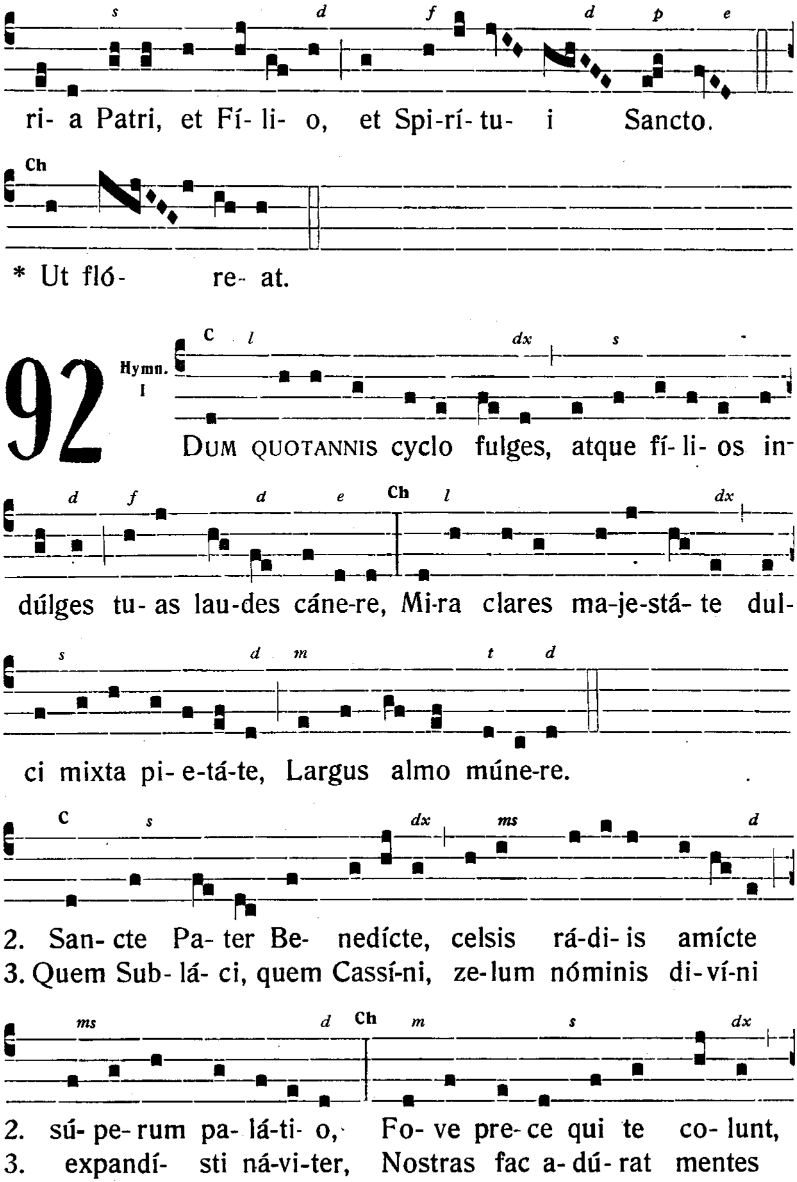


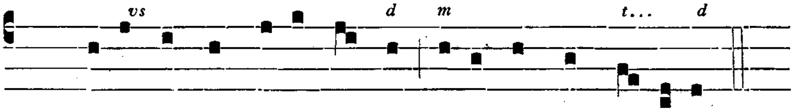
1. tes * Quidquid æ- tér-næ mo- ni-mén- ta le- gis,
2. gnum, In-cly- tum pro- les A-bra- ham de- có- rat,
3. stus, Cél- si- or no-stri Pa- tri- ár- cha cœ- tus,
4. lis, Hic pi- us fla- tu stá- tu- at se- cún- do,
5. li, Et ti- bi compar u- tri- ú- sque semper



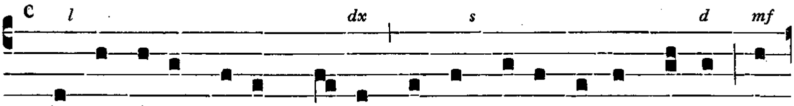
1. Cón-tinet no- bis ce- le-brán-da summi Vi- ta Mon-
2. I- sa- ac, sponsæ de-cus et se- vé- ri Iu- ssa pa-
3. I- sa- ac, Mo- sen, Abra-ham sub u- no Pé- cto- re
4. Pax u-bi nul- lo re-qui- é- sque gli- scit Mix- ta pa-
5. Spí- ri- tus al-me, De- us u- nus om-ni Tém-po- re


1. árchæ.
2. rén- tis.
3. cláu- sit.
4. vó- re.
5. sæ- cli. A- men.
91
Resp. I
FLO- REM * mundi pe- ri- tú- rum de-
spé- xit tamquam á- ri-dum: * Ut fló- re- at
in æ-térnum Be-ne-dí- ctus an-
te De- um. ℣. Pen- nas sumens ut co- lúmba re-cés-
sit gau- dens réquie. * Ut fló- re- at. ℣. Gló-

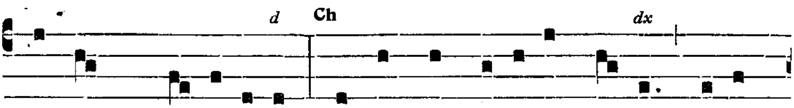

ri- a Patri, et Fí- li- o, et Spi-rí- tu- i Sancto.
* Ut fló- re- at.
92
Hymn. I
DUM QUOTANNIS cyclo fulges, atque fí- li- os in-
dúlges tu- as lau-des cáne-re, Mi-ra clares ma-je-stá- te dul-
ci mixta pi- e-tá-te, Largus almo múne-re.
2. San- cte Pa- ter Be- nedícte, celsis rá-di- is amícte
3. Quem Sub- lá- ci, quem Cassí-ni, ze-lum nóminis di-ví-ni
2. sú- pe- rum pa- lá-ti- o, Fo- ve pre- ce qui te co- lunt,
3. expandí- sti ná-vi-ter, Nostras fac a- dú- rat mentes



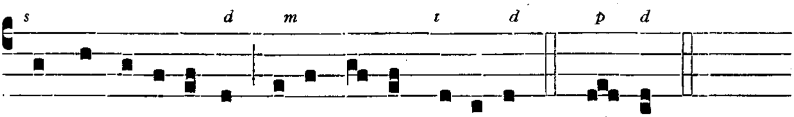
2. iuva for-ti qui te vo- lunt imi- tá- ri bráchi- o.
3. Chri-sti regno de-vo-vén-tes vi-res omnes fór-ti-ter.



4. Fac ut inter di-ros fluctus atque truces inter luctus pa-

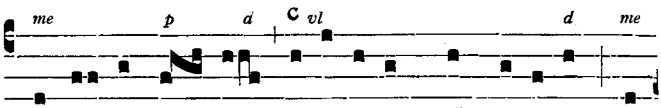


cis arx mo-násticæ Firma stet, virtú-te crescat, donec

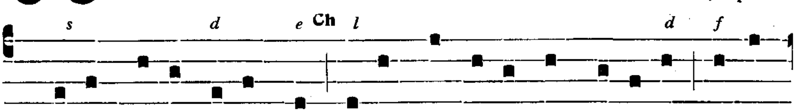


splendor e-lu-céscat di-væ pa-cis cǽ-li-cæ. Amen.

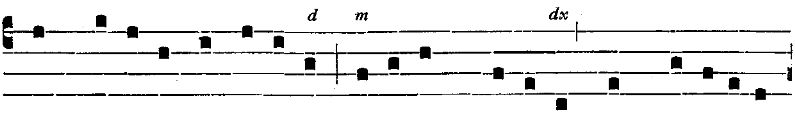
93



LAUDA-TUR AL- MA * fidé- li- um Ecclé-si- a, quæ



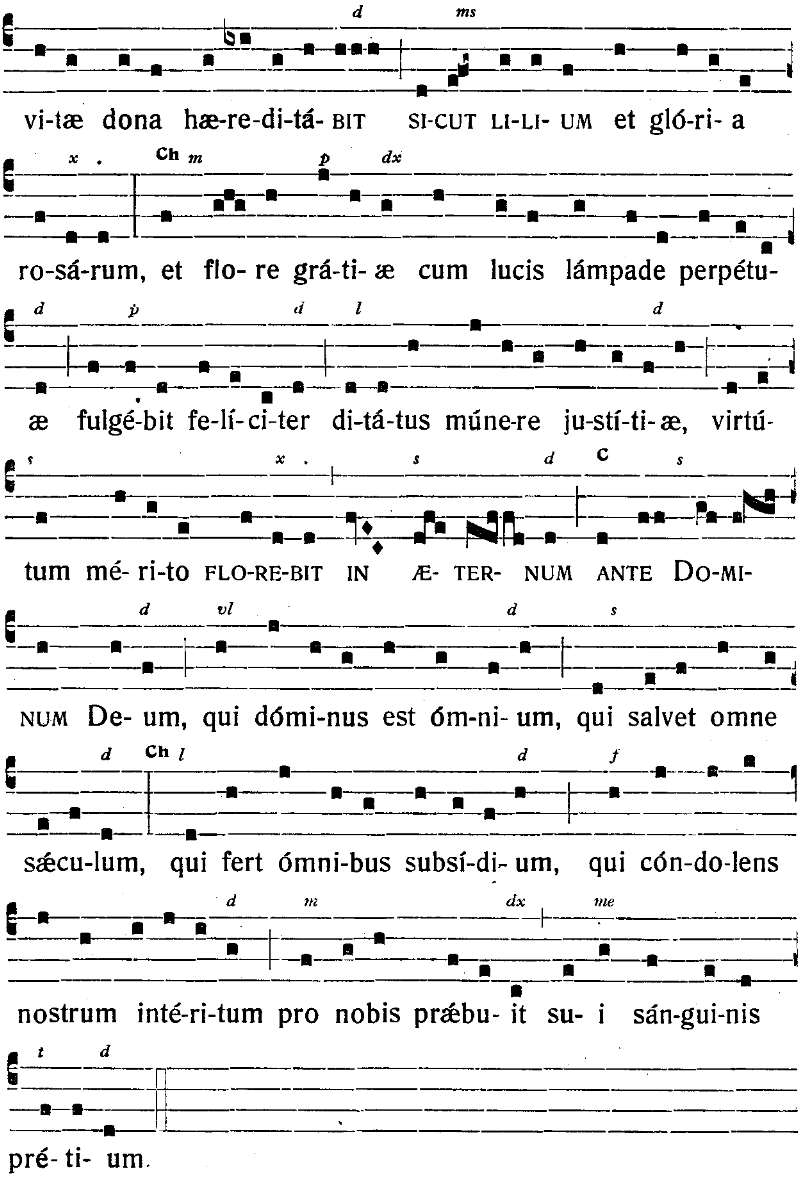
Christi morte redémpta fe-lix pérmanet in sǽcula, regnat
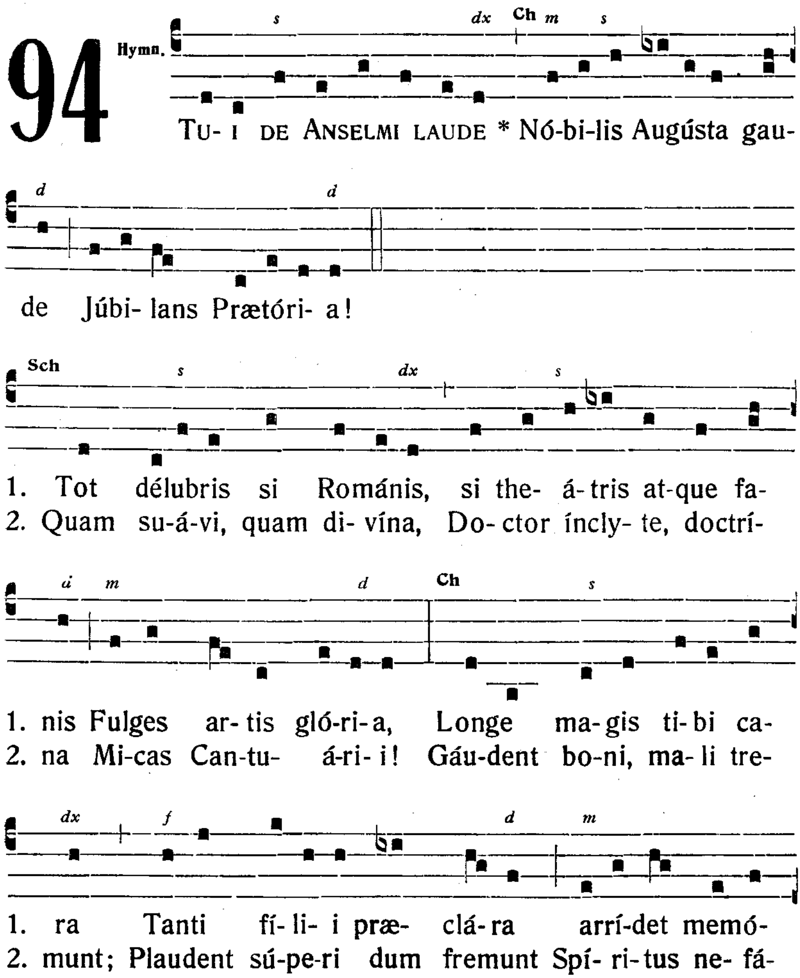


in gló-ri- a perpé-tu- a, virtú-tum ré-ti-net in cæléstibus

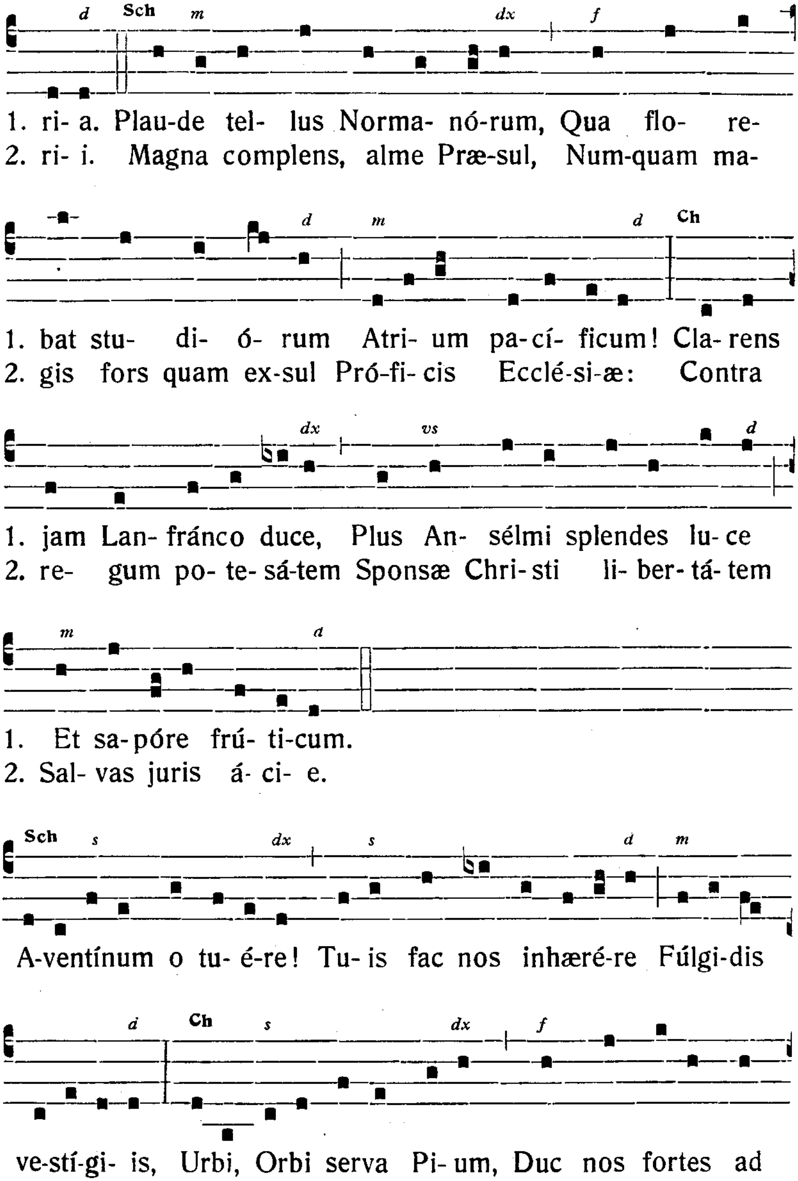


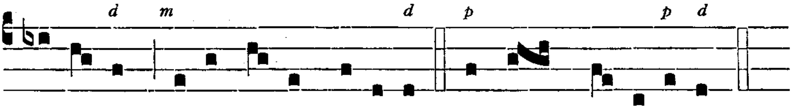
prǽmi- a. JUSTUS et Be-ne-díctus GER- MI-NA pa-cis et


vi-tæ dona hæ-re-di-tá- BIT SI-CUT LI-LI- UM et gló-ri- a
ro-sá-rum, et flo- re grá-ti- æ cum lucis lámpade perpétu-
æ fulgé-bit fe-lí-ci-ter di-tá-tus múne-re ju-stí-ti-æ, virtú-
tum mé- ri-to FLO-RE-BIT IN Æ- TER- NUM ANTE DO-MI-
NUM De- um, qui dómi-nus est óm-ni- um, qui salvet omne
sǽcu-lum, qui fert ómni-bus subsí-di- um, qui cón-do-lens
nostrum inté-ri-tum pro nobis prǽbu- it su- i sán-gui-nis
pré- ti- um.

IN FESTO S. ANSELMI ECCL. DOCT.



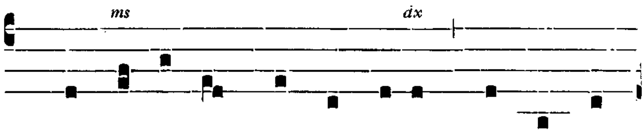

1. ri- a. Plau-de tel- lus Norma- nó-rum, Qua flo- re-
2. ri- i. Magna complens, alme Præ-sul, Num-quam ma-
1. bat stu- di- ó- rum Atri- um pa-cí- ficum! Cla-rens
2. gis fors quam ex-sul Pró-fi- cis Ecclé-si-æ: Contra
1. jam Lan- fránco duce, Plus An- sélmi splendes lu- ce
2. re- gum po- te- sá-tem Sponsæ Chri- sti li- ber- tá- tem
1. Et sa-póre frú- ti-cum.
2. Sal- vas juris á- ci- e.
A-ventínum o tu- é-re! Tu- is fac nos inhæré-re Fúlgi-dis
ve-stí-gi- is, Urbi, Orbi serva Pi- um, Duc nos fortes ad
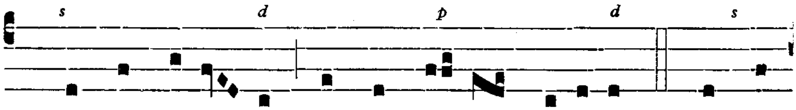


bra- ví- um Celsis tu- is rá-di- is. Amen, al-le-lú-ja.

95

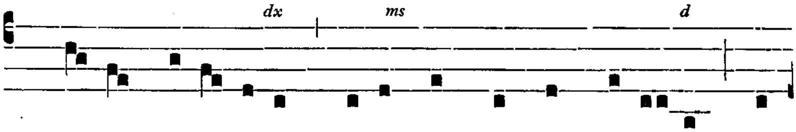
Seq. I



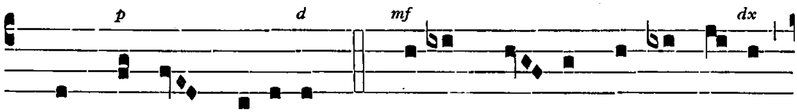
1. GAU-DE SI- ON DE DE- CORE * Tu- i fru-
2. Spes de- súr-sum no- bis da-tur, Dum An-sél-
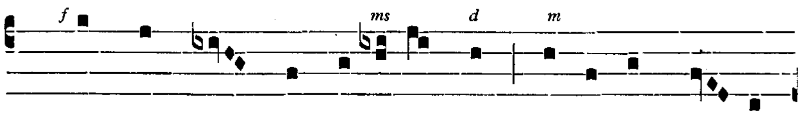


1. ctus et ho-nó- re, Quo sub- fúl-ges hó-di- e. 3. Se præ
2. mus col- lo-cá- tur Jam in se- de gló-ri-æ. 4. Ar- cem
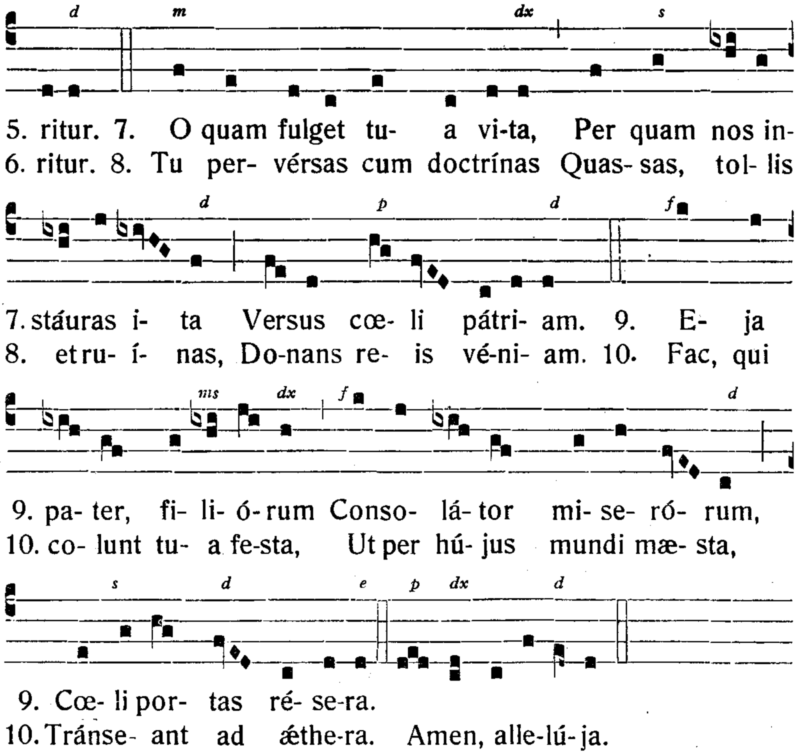


3. mul- tis ho-no-rá-tur, Super a- stra dum levá- tur San-
4. u- bi Tri-ni- tá- tis, Lu-ce summæ cla- ri-tá- tis, Con-



3. ctus Doctor ál-ti- us. 5. Gaudet cho- rus Ange- ló-rum,
4. templá- tur clá-ri- us. 6. Cu- jus or- tu fœ- cundá- tur

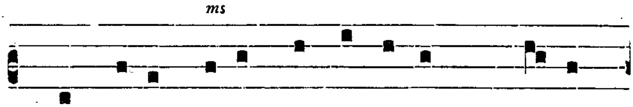


5. Quod de val- le mi- seró- rum Stel- la lu- cis ó-
6. Ter- ra; dum ir- ra- di á- tur, Vi- ta ve- tus mó-


5. ritur. 7. O quam fulget tu- a vi-ta, Per quam nos in-
6. ritur. 8. Tu per- vérsas cum doctrínas Quas- sas, tol- lis
7. stáuras i- ta Versus cœ- li pátri- am. 9. E- ja
8. et ru- í- nas, Do-nans re- is vé-ni- am. 10. Fac, qui
9. pa- ter, fi- li- ó- rum Conso- lá- tor mi- se- ró- rum,
10. co- lunt tu- a fe-sta, Ut per hú- jus mundi mæ- sta,
9. Cœ- li por- tas ré- se-ra.
10. Tránse- ant ad ǽthe-ra. Amen, alle-lú- ja.

IN FESTO SANCTORUM APOSTOLORUM PETRI ET PAULI

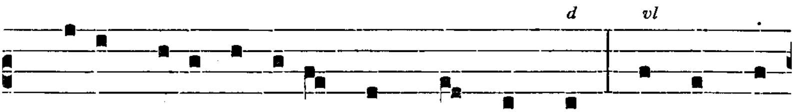
96 Hymn. VI



1. AU- RE- A LUCE et de-có-re ró-se-
2. Já- ni-tor cæ-li, do-ctor orbis pá-ri-
3. O fe- lix Roma, quæ tantó-rum Prínci-
4. Sit Tri-ni- tá- ti sempi- térna gló-ri-



1. o Lux lu- cis omne per-fu- dí- sti sǽ-cu-lum, De-
2. ter, Jú- di- ces sǽ- cli, ve-ra mundi lú-mi-na: Per
3. pum Es pur-pu- rá- ta pre- ti- ó-so sánguine! Non
4. a, Ho- nor po- té- stas, atque ju-bi- lá- ti- o, In

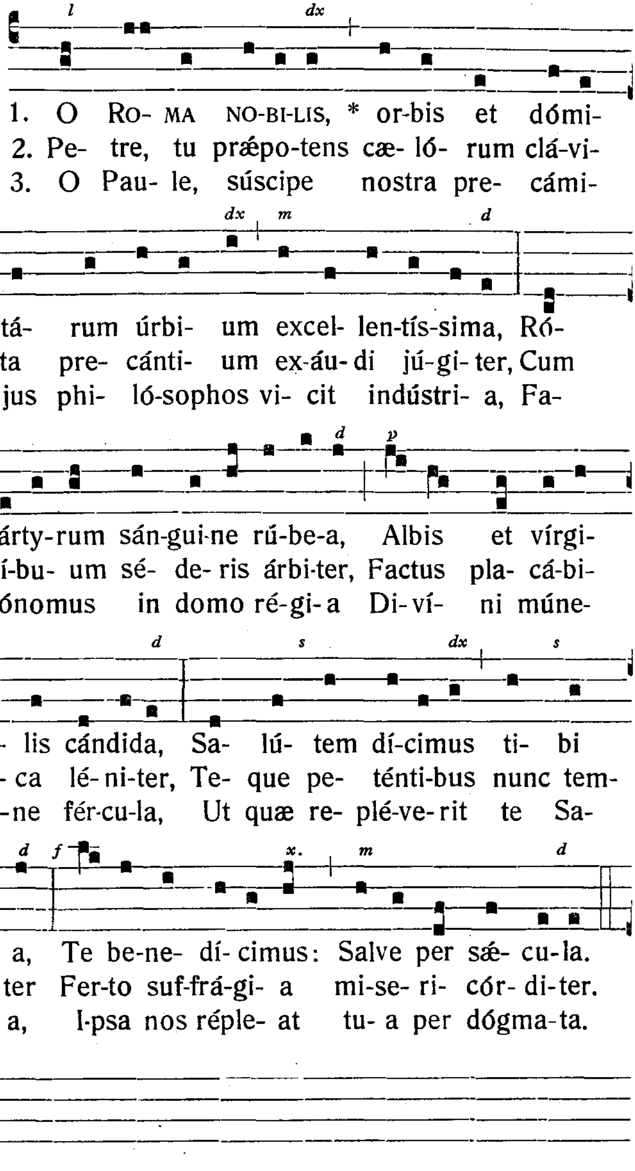


1. có-rans cœlos ínclytho mar- tý- ri- o, Hac sa- cra
2. crucem alter, al-ter en-se tri- úmphans, Vi- tæ se-
3. laude tu-a, sed ipsó- rum mé- ri- tis, Ex-cél- lís
4. u-ni- tá-te, cui manet im- pé- ri- um, Ex tunc et
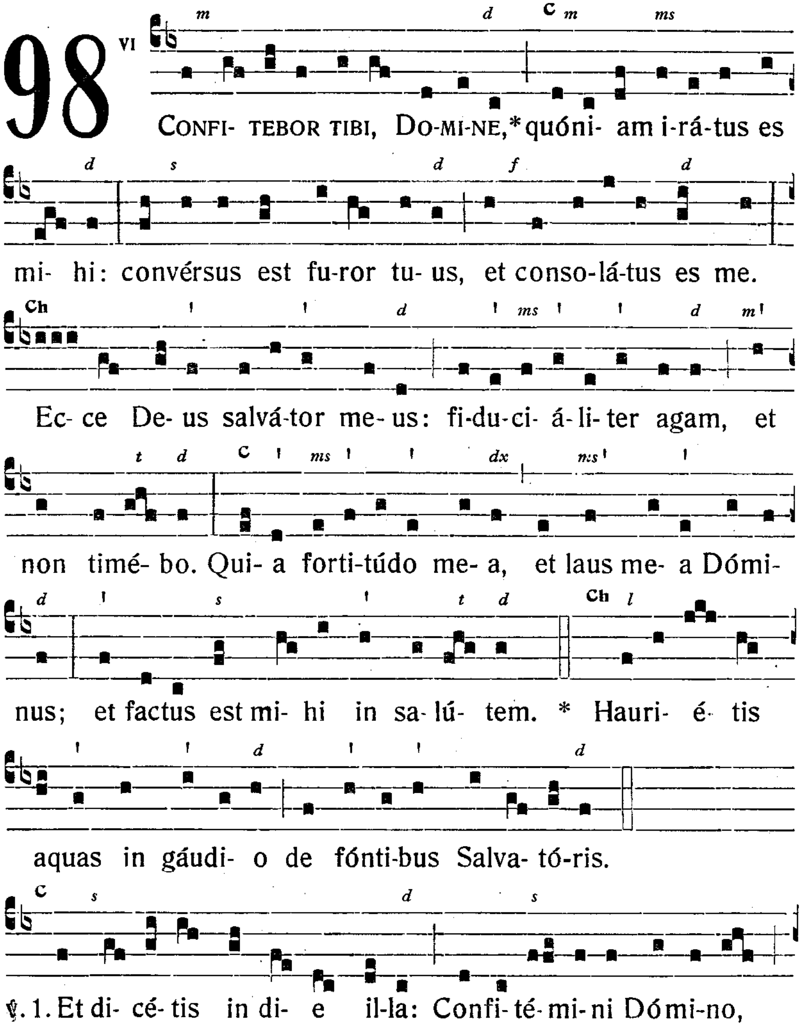


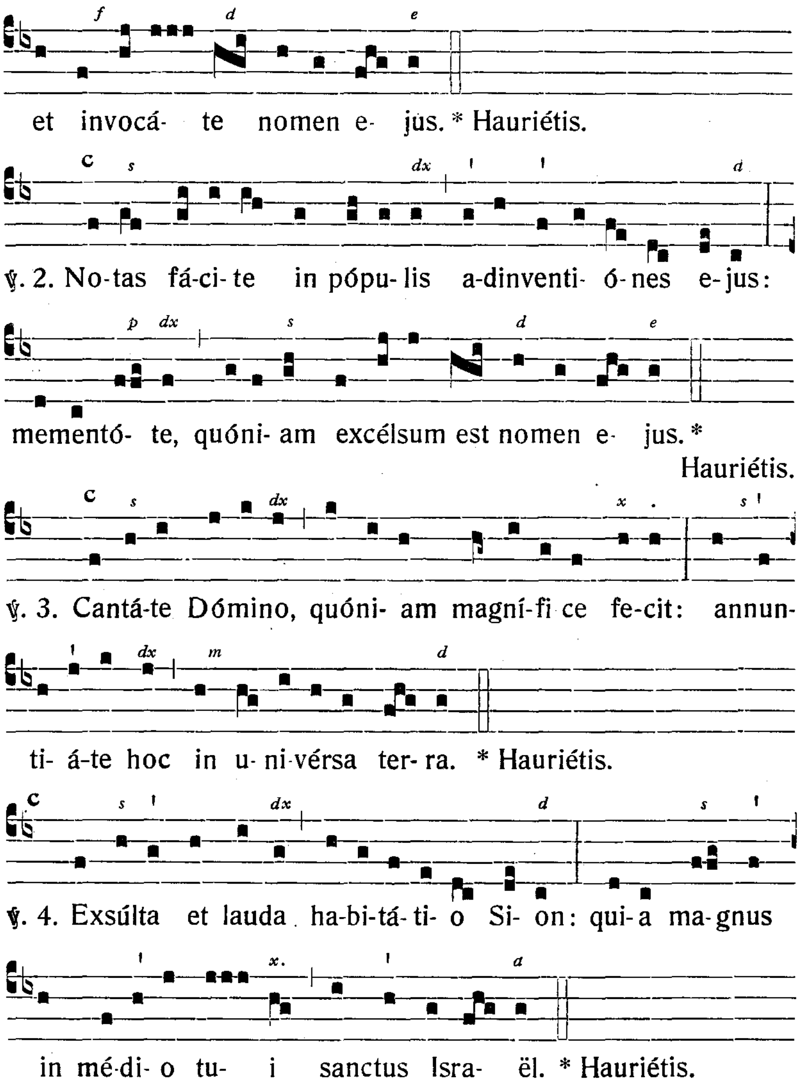
1. di- e, quæ dat re- is vé-ni- am.
2. ná- tum lau- re- á- ti pós-sident.
3. omnem mun-di pul-chri- tú- dinem.
4. mo- do, per æ- tér- na sǽ-cu-la. Amen.

97 Hymn. IV


1. O RO- MA NO-BI-LIS, * or-bis et dómi-
2. Pe- tre, tu prǽpo-tens cæ- ló- rum clá-vi-
3. O Pau- le, súscipe nostra pre- cámi-
1. na, Cunctá- rum úrbi- um excel- len-tís-sima, Ró-
2. ger, Vo- ta pre- cánti- um ex-áu- di jú-gi- ter, Cum
3. na, Cu- jus phi- ló-sophos vi- cit indústri- a, Fa-
1. se- o márty-rum sán-gui-ne rú-be-a, Albis et vírgi-
2. bis sex trí-bu- um sé- de- ris árbi-ter, Factus pla- cá-bi-
3. ctus œ- cónomus in domo ré-gi- a Di- ví- ni múne-
1. num lí- li- lis cándida, Sa- lú- tem dí-cimus ti- bi
2. lis jú- di- ca lé- ni-ter, Te- que pe- ténti-bus nunc tem-
3. ris ap-pó-ne fér-cu-la, Ut quæ re- plé-ve-rit te Sa-
1. per ómni- a, Te be-ne- dí- cimus: Salve per sǽ- cu-la.
2. po-rá- li-ter Fer-to suf-frá-gi- a mi-se- ri- cór- di-ter.
3. pi- én- ti- a, I-psa nos réple- at tu- a per dógma-ta.
A-men.
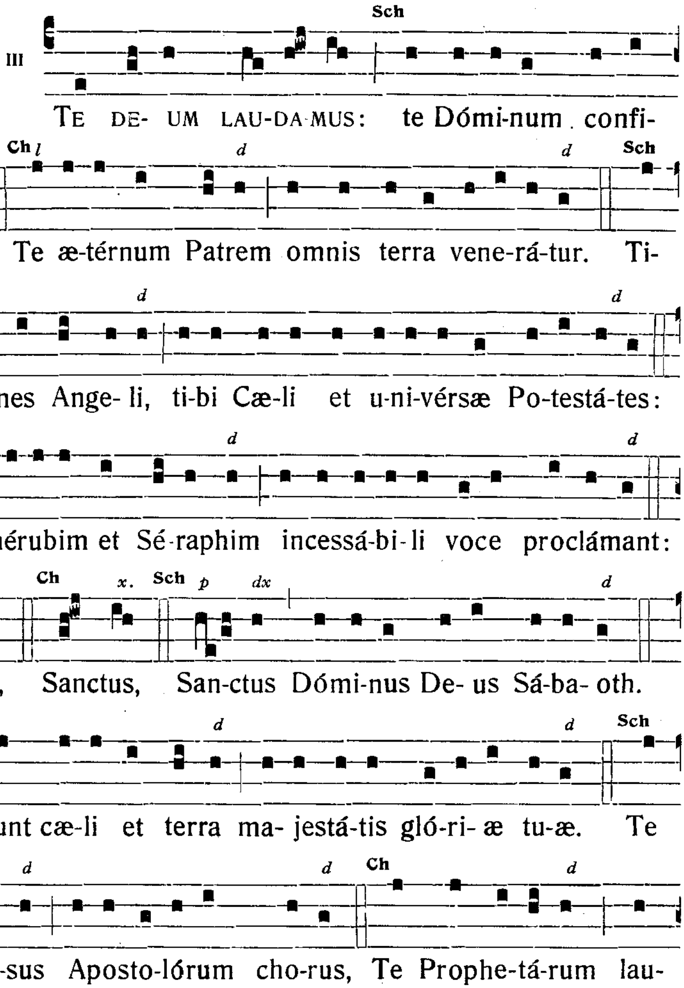
IN DEDICATIONE ECCLESIÆ

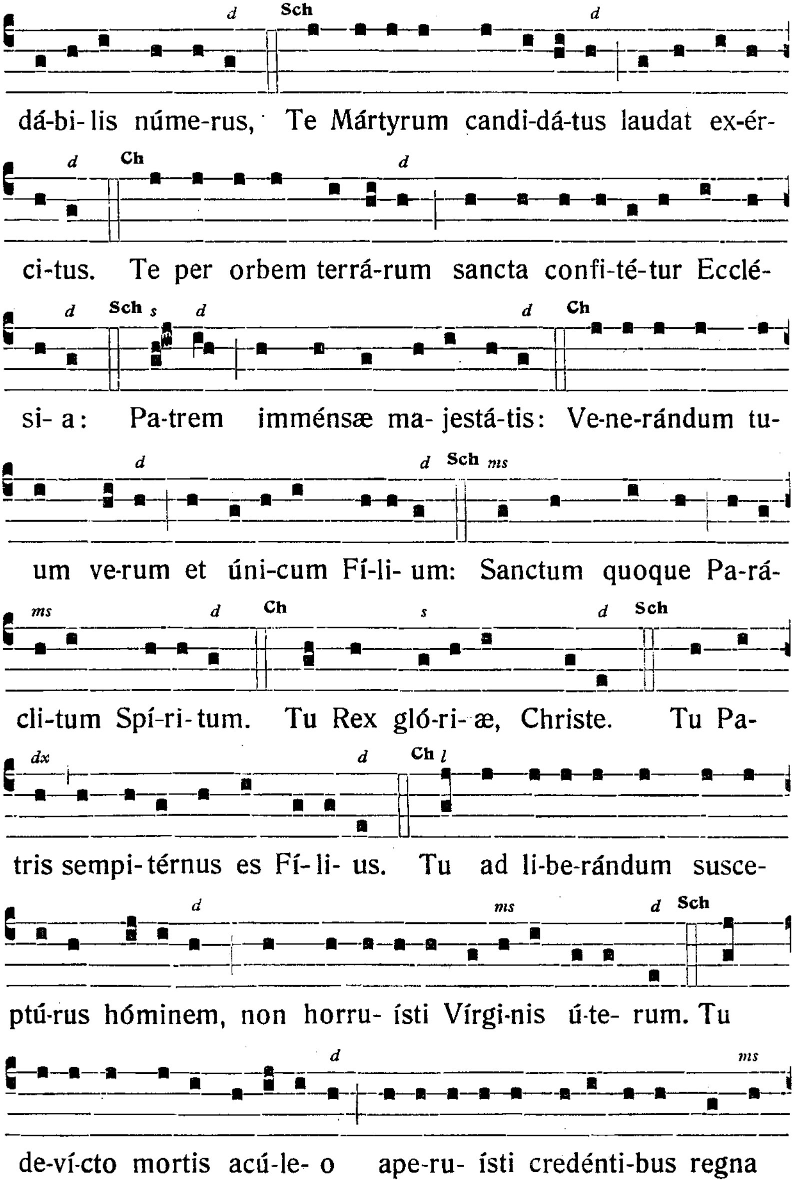


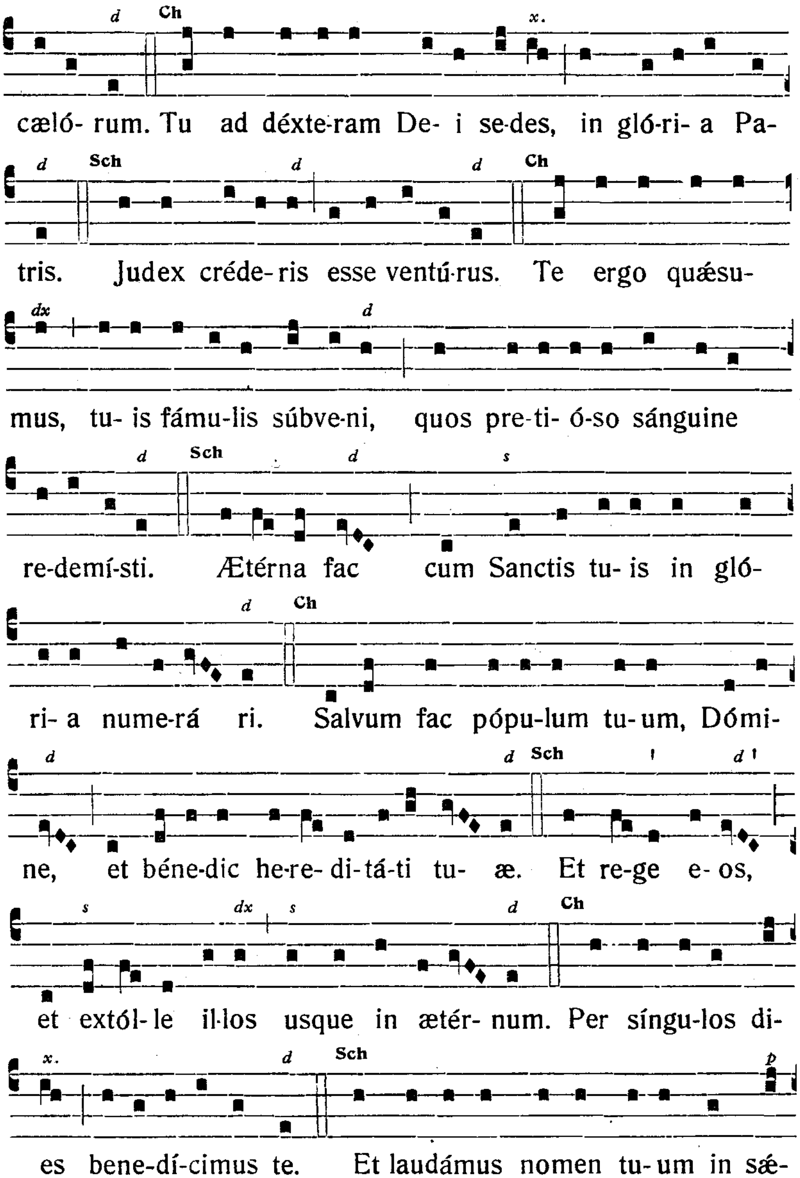

et invocá- te nomen e- jus. * Hauriétis.
℣. 2. No-tas fá-ci- te in pópu- lis a-dinventi- ó-nes e-jus:
mementó- te, quóni- am excélsum est nomen e- jus. *
Hauriétis.
℣. 3. Cantá-te Dómino, quóni- am magní-fi ce fe-cit: annun-
ti- á-te hoc in u- ni-vérsa ter- ra. * Hauriétis.
℣. 4. Exsúlta et lauda ha-bi-tá- ti- o Si- on: qui-a ma-gnus
in mé-di- o tu- i sanctus Isra- ël. * Hauriétis.
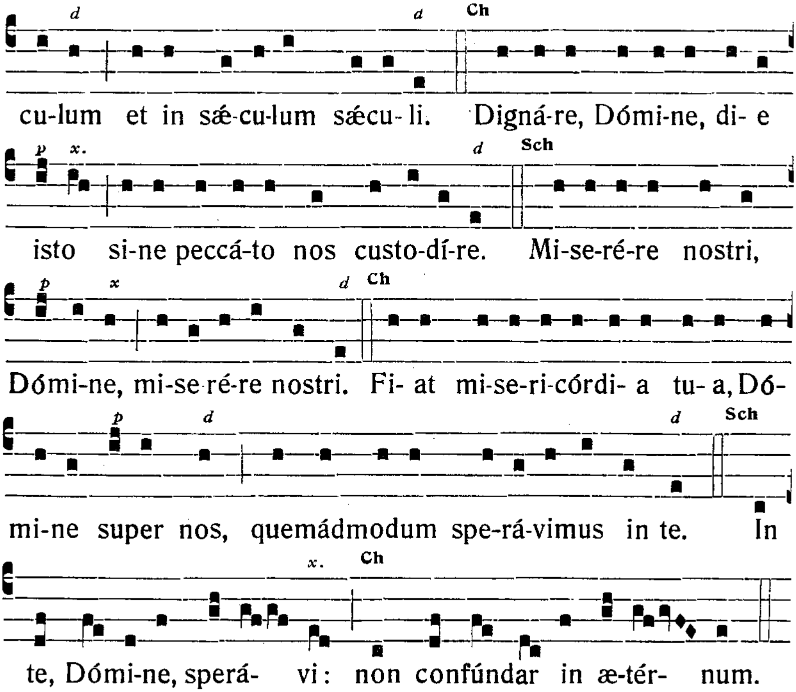
PRO VARIIS OCCASIONIBUS

99




dá-bi-lis núme-rus, Te Mártyrum candi-dá-tus laudat ex-ér-
ci-tus. Te per orbem terrá-rum sancta confi-té-tur Ecclé-
si- a: Pa-trem imménsæ ma- jestá-tis: Ve-ne-rándum tu-
um ve-rum et úni-cum Fí-li- um: Sanctum quoque Pa-rá-
cli-tum Spí-ri-tum. Tu Rex gló-ri- æ, Christe. Tu Pa-
tris sempi-térnus es Fí- li- us. Tu ad li-be-rándum susce-
ptú-rus hóminem, non horru- ísti Vírgi-nis ú-te- rum. Tu
de-ví-cto mortis acú-le- o ape-ru- ísti credénti-bus regna


cæló- rum. Tu ad déxte-ram De- i se-des, in gló-ri- a Pa-
tris. Judex crédе-ris esse ventú-rus. Te ergo quǽsu-
mus, tu- is fámu-lis súbve-ni, quos pre-ti- ó-so sánguine
re-demí-sti. Ætérna fac cum Sanctis tu- is in gló-
ri- a nume-rá ri. Salvum fac pópu-lum tu- um, Dómi-
ne, et béne-dic he-re- di-tá-ti tu- æ. Et re-ge e- os,
et extól- le il-los usque in ætér- num. Per síngu-los di-
es bene-dí-cimus te. Et laudámus nomen tu- um in sǽ-



℣. Benedicámus Patrem, et Fílium, cum Sancto Spíritu. [1]
℟. Laudémus, et superexaltémus eum in sǽcula.
℣. Benedíctus es, Dómine, in firmaménto cæli.
℟. Et laudábilis, et glorićsus, et superexaltátus in sǽcula.
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

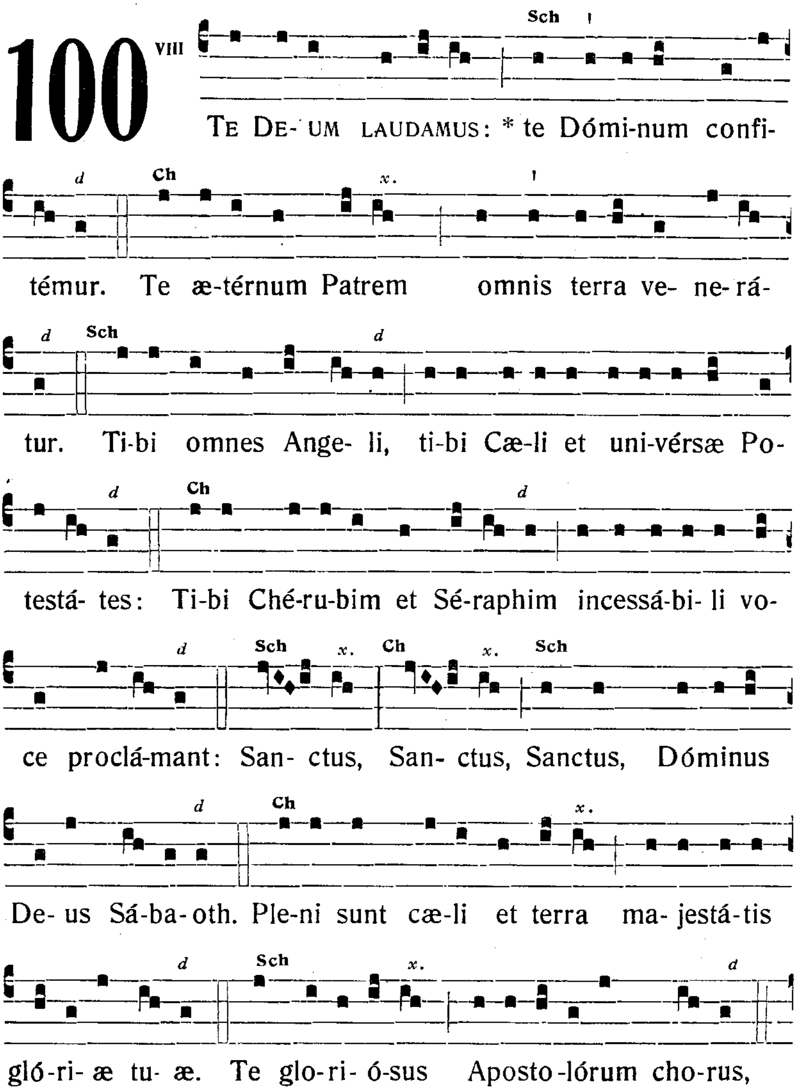
Orémus. *Oratio.*
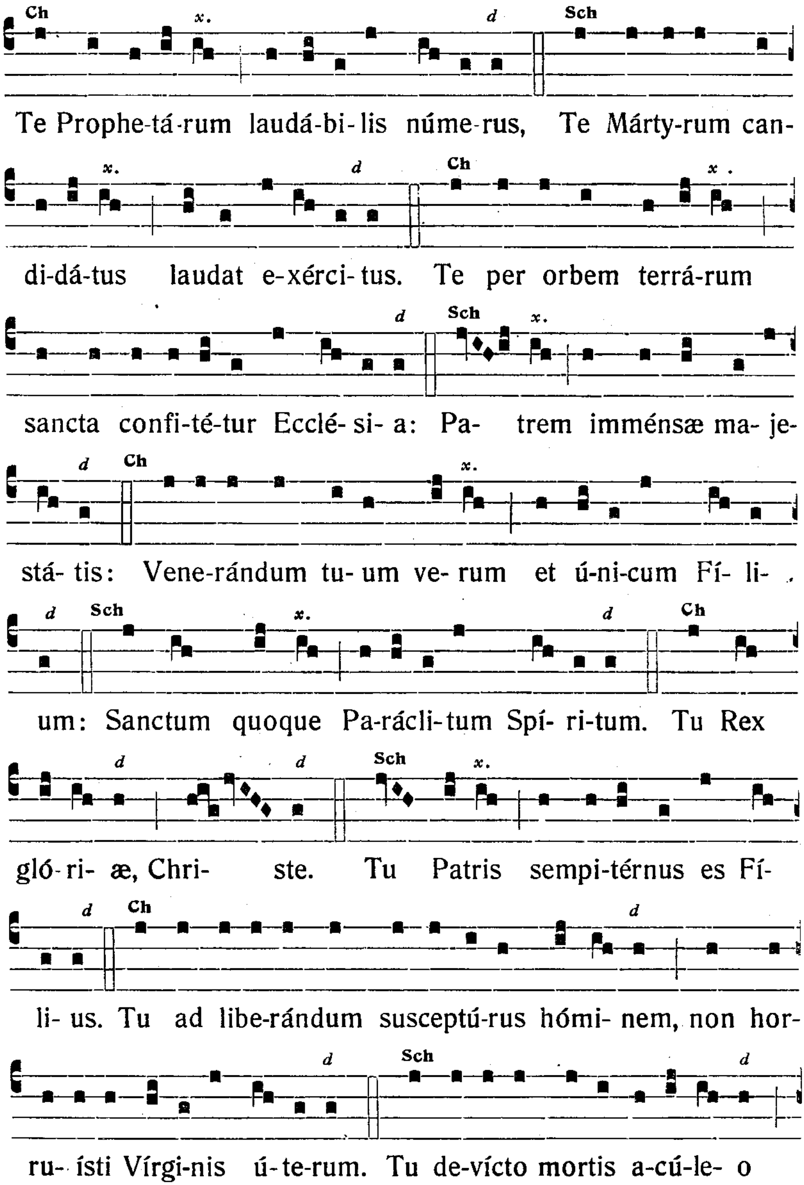
Deus, cujus misericórdiæ non est númerus, et bonitátis infinítus est thesáurus: † piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; * ut qui peténtibus postuláta concédis, eósdem non déserens, ad prǽmia futúra dispónas. Per Christum Dóminum nostrum. ℟. Amen.
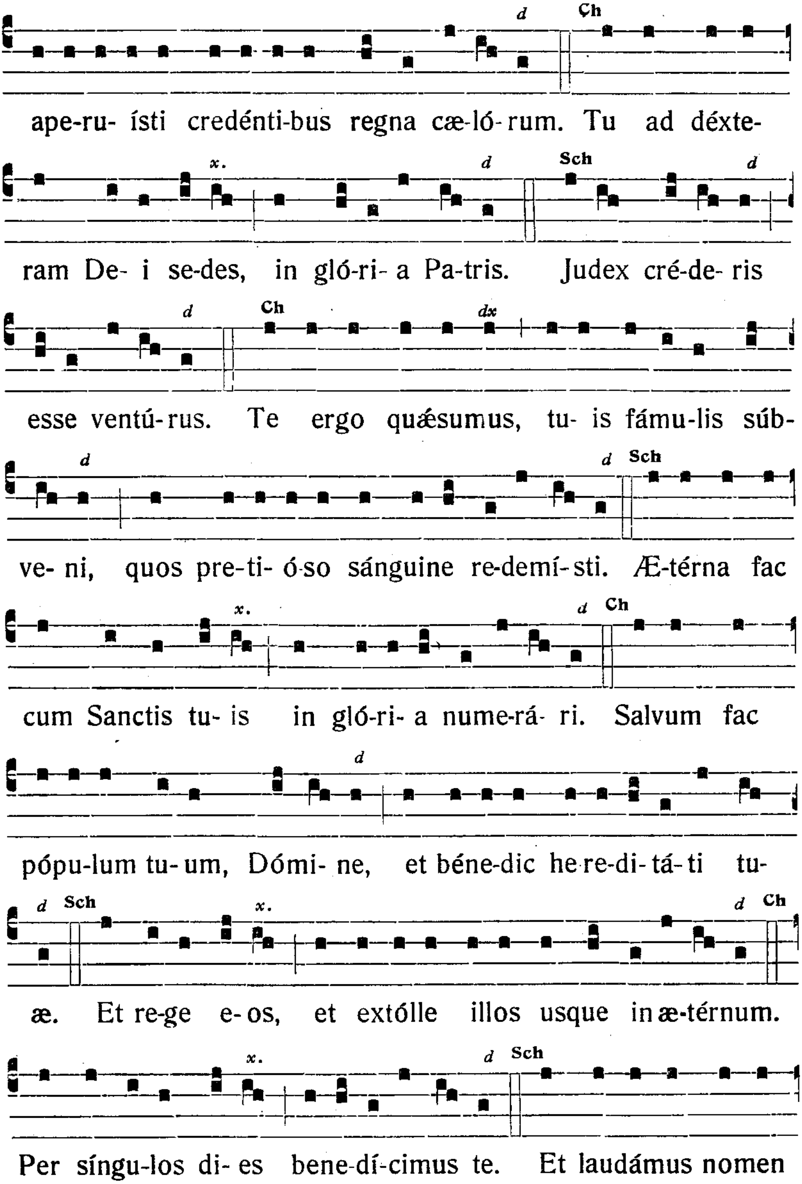
[1] *His ℣℣. et ℟℟. Tempore Paschali non additur* Allelúja.

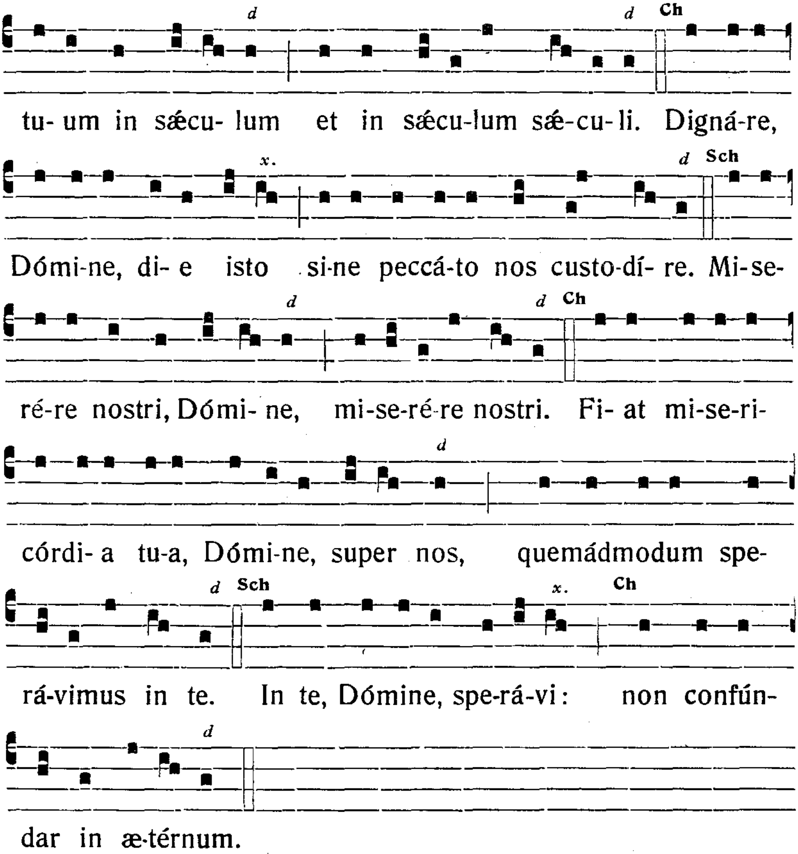
More Populari Romano

100
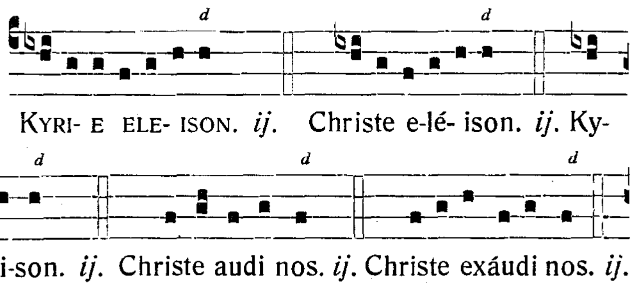


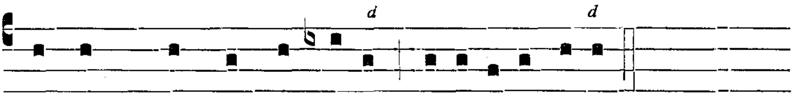

Te Prophe-tá-rum laudá-bi-lis núme-rus, Te Márty-rum can-
di-dá-tus laudat e-xérci-tus. Te per orbem terrá-rum
sancta confi-té-tur Ecclé-si-a: Pa- trem imménsæ ma- je-
stá- tis: Vene-rándum tu- um ve- rum et ú-ni-cum Fí- li-
um: Sanctum quoque Pa-rácli-tum Spí- ri-tum. Tu Rex
gló-ri- æ, Chri- ste. Tu Patris sempi-térnus es Fí-
li- us. Tu ad libe-rándum susceptú-rus hómi- nem, non hor-
ru- ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú-le- o


d Ch
ape-ru- ísti credénti-bus regna cæ-ló-rum. Tu ad déxte-
x. d Sch d
ram De- i se-des, in gló-ri- a Pa-tris. Judex cré-de- ris
d Ch dx
esse ventú-rus. Te ergo quǽsumus, tu- is fámu-lis súb-
d d Sch
ve- ni, quos pre-ti- ó-so sánguine re-demí-sti. Æ-térna fac
x. d Ch
cum Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum fac
d
pópu-lum tu-um, Dómi- ne, et béne-dic he-re-di-tá-ti tu-
d Sch x. d Ch
æ. Et re-ge e-os, et extólle illos usque in æ-térnum.
x. d Sch
Per síngu-los di- es bene-dí-cimus te. Et laudámus nomen

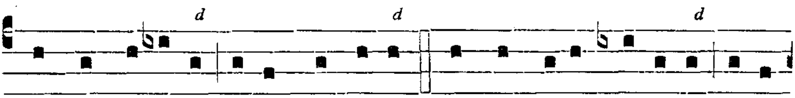

d d Ch
tu- um in sǽcu- lum et in sǽcu-lum sǽ-cu- li. Digná-re,
x. d Sch
Dómi-ne, di- e isto si-ne peccá-to nos custo-dí- re. Mi-se-
d d Ch
ré-re nostri, Dómi- ne, mi-se-ré-re nostri. Fi- at mi-se-ri-
d
córdi- a tu-a, Dómi-ne, super nos, quemádmodum spe-
d Sch x. Ch
rá-vimus in te. In te, Dómine, spe-rá-vi: non confún-
d
dar in æ-térnum.

101

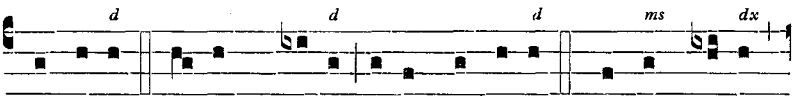

d d
KYRI- E ELE- ISON. ij. Christe e-lé- ison. ij. Ky-
d d d
ri- e e-lé- i-son. ij. Christe audi nos. ij. Christe exáudi nos. ij.



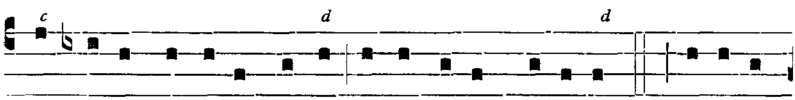
Pa- ter de cœ- lis De- us, mi-se-ré-re no-bis.
Fili Redémptor mun-di De- us, mi-se-ré-re no-bis.
Spí- ri- tus Sancte De- us, mi-se-ré-re no-bis.
Sancta Trí- nitas u- nus De- us, mi-se-ré-re no-bis.



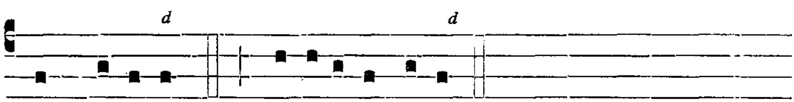
Sancta Ma-rí- a, o-ra pro nobis. Sancta De- i Gé- nitrix, ora



pro no-bis. Ma- ter Christi, ora pro nobis. Agnus De- i,



qui tollis peccá-ta mundi, parce no-bis Dómine..... exáudi



nos Dómine..... mi-seré-re nobis.

℣. Ora pro nobis sancta Dei Génitrix.
℟. Ut digni efficiámur promissiónibus Christi.

Tempore Adventus:

℣. Angelus Dómini nuntiávit Maríæ.
℟. Et concépit de Spíritu Sancto.
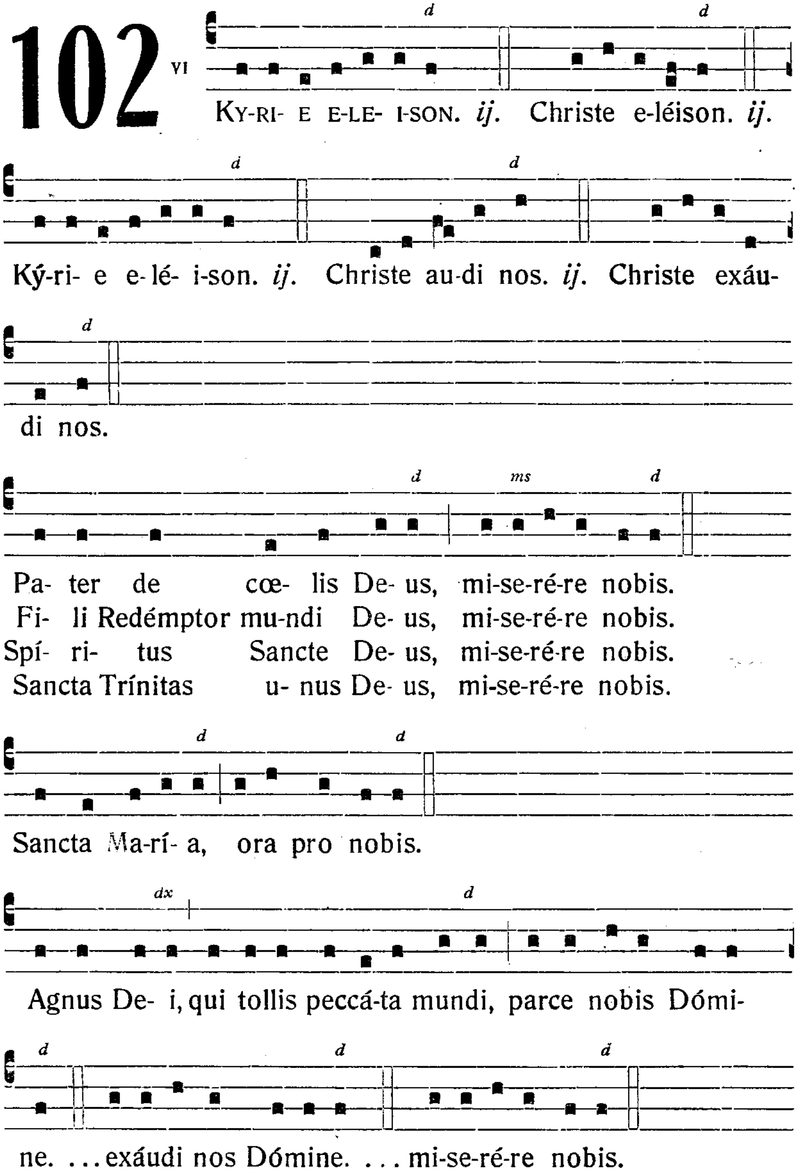
Tempore Nativitatis:
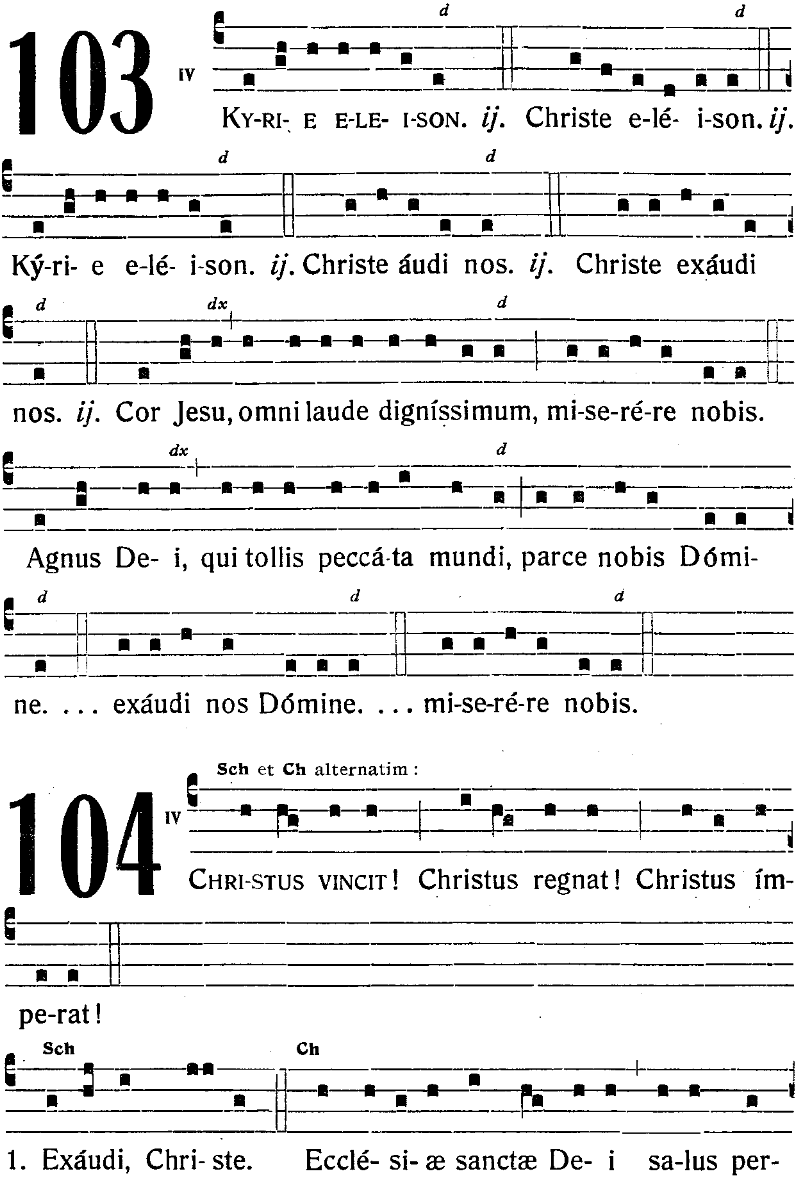
℣. Post partum, Virgo, invioláta permansísti.
℟. Dei Génitrix intercéde pro nobis.

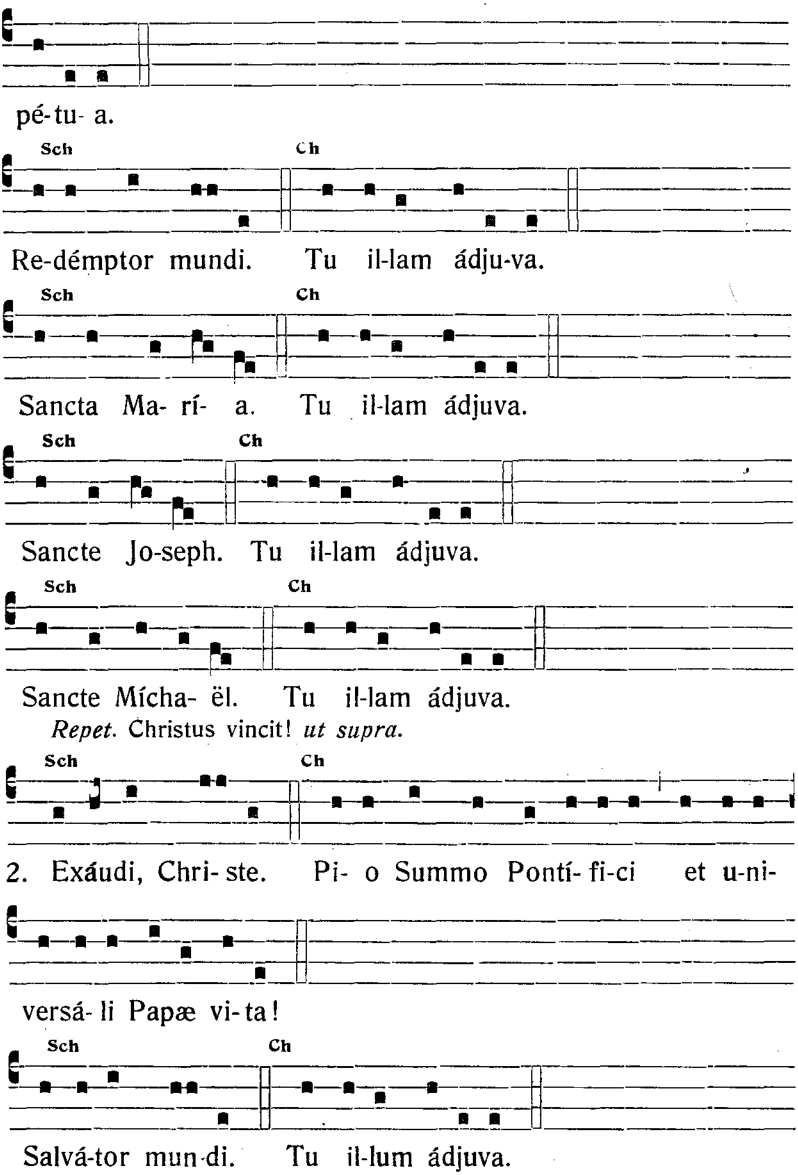
Tempore Paschali:

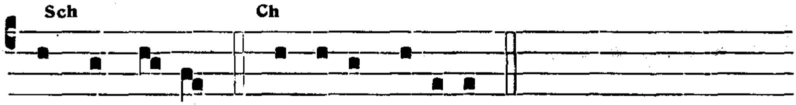
℣. Gaude et lætáre, Virgo María, allelúja.
℟. Quia surréxit Dóminus vere, allelúja.

102

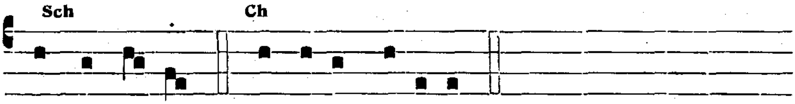

VI
KY-RI- E E-LE- I-SON. ij. Christe e-léison. ij.
Ký-ri- e e-lé- i-son. ij. Christe au-di nos. ij. Christe exáu-
di nos.
Pa- ter de cœ- lis De- us, mi-se-ré-re nobis.
Fi- li Redémptor mu-ndi De- us, mi-se-ré-re nobis.
Spí- ri- tus Sancte De- us, mi-se-ré-re nobis.
Sancta Trínitas u- nus De- us, mi-se-ré-re nobis.
Sancta Ma-rí- a, ora pro nobis.
Agnus De- i, qui tollis peccá-ta mundi, parce nobis Dómi-
ne. ...exáudi nos Dómine. ... mi-se-ré-re nobis.


103
IV
KY-RI- E E-LE- I-SON. ij. Christe e-lé- i-son. ij.
Ký-ri- e e-lé- i-son. ij. Christe áudi nos. ij. Christe exáudi
nos. ij. Cor Jesu, omni laude digníssimum, mi-se-ré-re nobis.
Agnus De- i, qui tollis peccá-ta mundi, parce nobis Dómi-
ne. . . . exáudi nos Dómine. . . . mi-se-ré-re nobis.
104
IV
Sch et Ch alternatim :
CHRI-STUS VINCIT! Christus regnat! Christus ím-
pe-rat!
Sch
Ch
1. Exáudi, Chri- ste. Ecclé- si- æ sanctæ De- i sa-lus per-


pé-tu- a.
Sch
Ch
Re-démptor mundi. Tu il-lam ádju-va.
Sch
Ch
Sancta Ma- rí- a. Tu il-lam ádjuva.
Sch
Ch
Sancte Jo-seph. Tu il-lam ádjuva.
Sch
Ch
Sancte Mícha- ël. Tu il-lam ádjuva.
Repet. Christus vincit! ut supra.
Sch
Ch
2. Exáudi, Chri- ste. Pi- o Summo Pontí- fi-ci et u-ni-
versá- li Papæ vi- ta!
Sch
Ch
Salvá-tor mun-di. Tu il-lum ádjuva.

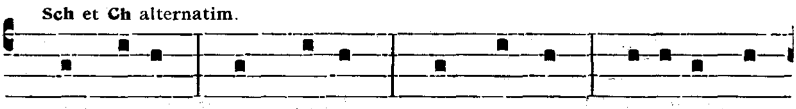


Sancte Pe-tre. Tu il-lum ádjuva.

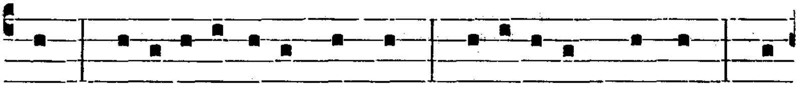


Sancte Pau-le Tu il-lum ádjuva.

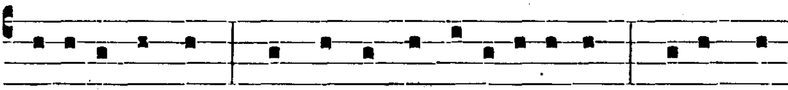
Repet. Christus vincit! *ut supra.*



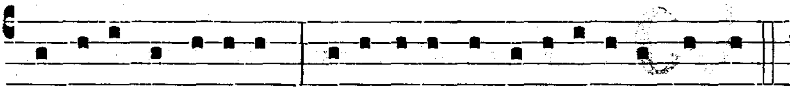
3. Rex regum! Rex noster! Spes nostra! Gló-ri- a no-



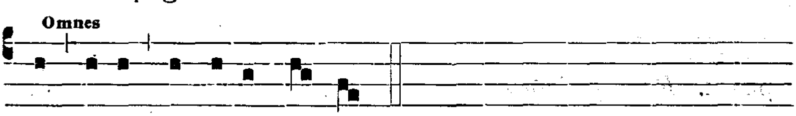
stra! Mi-se-ri-córdi- a nostra! Auxí-li- um! nostrum! For-



ti-tú-do nostra! Arma nostra invictíssima! Mu-rus nos-

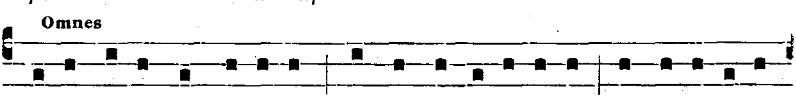


ter i-nexpugnábi- lis! De-fénsi- o et ex-altá-ti- o nostra:

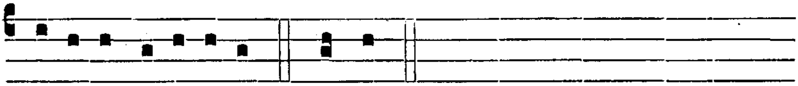


Lux, vi- a, et vi- ta nostra.

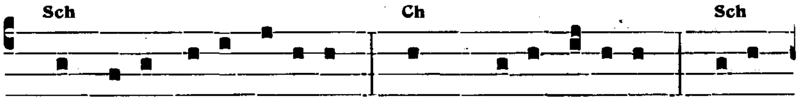
Repet. Christus vincit! *ut supra.*



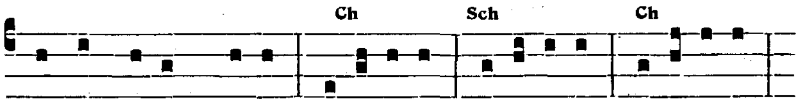
4. Ipsi so-li impé-ri- um, laus et ju-bi-lá- ti- o per infi-ní- ta
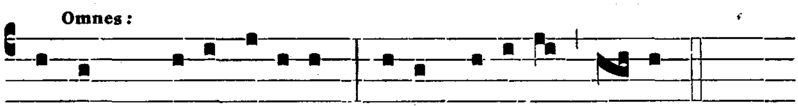


sǽcu- la sæcu-ló-rum Amen.



5. Témpo-ra bona véni- ant! Pax Chri-sti véni- at! Re-dém-

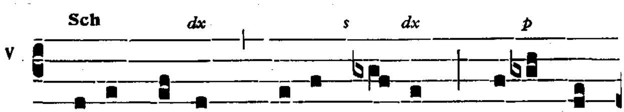


pti sánguine Chri-sti: Fe-lí-ci-ter! Fe-lí-ci-ter! Fe- lí-ci-ter!

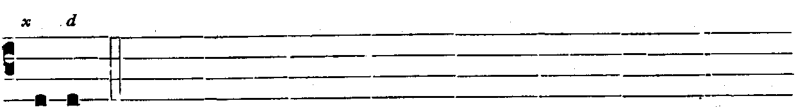


Regnum Chri-sti vé-ni- at! De- o grá- ti- as! Amen.

105

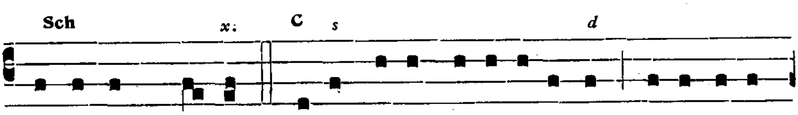


℣. Christus vincit, Christus regnat, Christus ím-

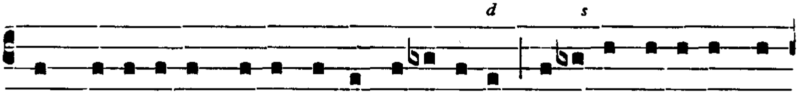


pe-rat. *Rep. a Choro.*

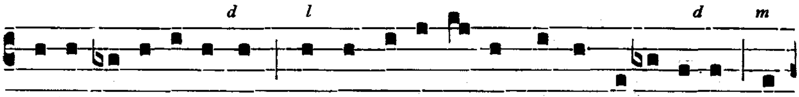
Exempli gratia:



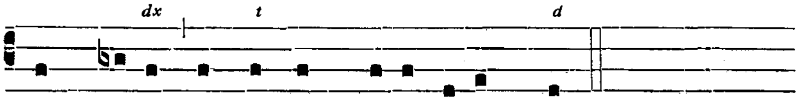
Exáudi, Chri-ste! Pi- o Papæ du- odé-cimo, sci- énti- æ



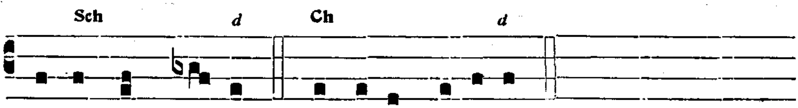
et ca-ri-tá-tis pa-ri laude e-xími-o, ú-ni-ci o-ví-lis pa-



stó-ri ze-lantíssimo, magni jubi-lǽ- i fructus ubérrimi, pa-

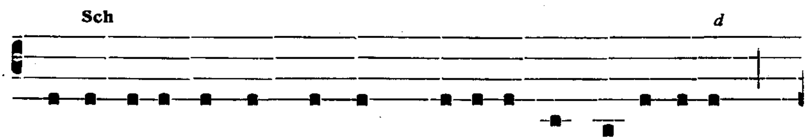


cis Christi in regno Christi tri- úmphus.
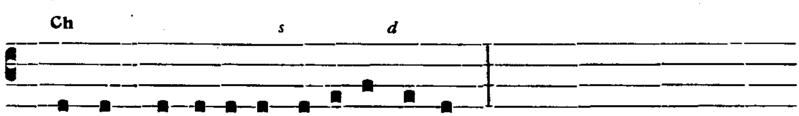


Salvá- tor mundi. Tu il-lum ádjuva.
Re-gí- na pa- cis. Tu il-lum ádjuva.
Sancte Pe- tre. Tu il-lum ádjuva.
Sancte Pau- le. Tu il-lum ádjuva.
Sancte Pi- e. Tu il-lum ádjuva.

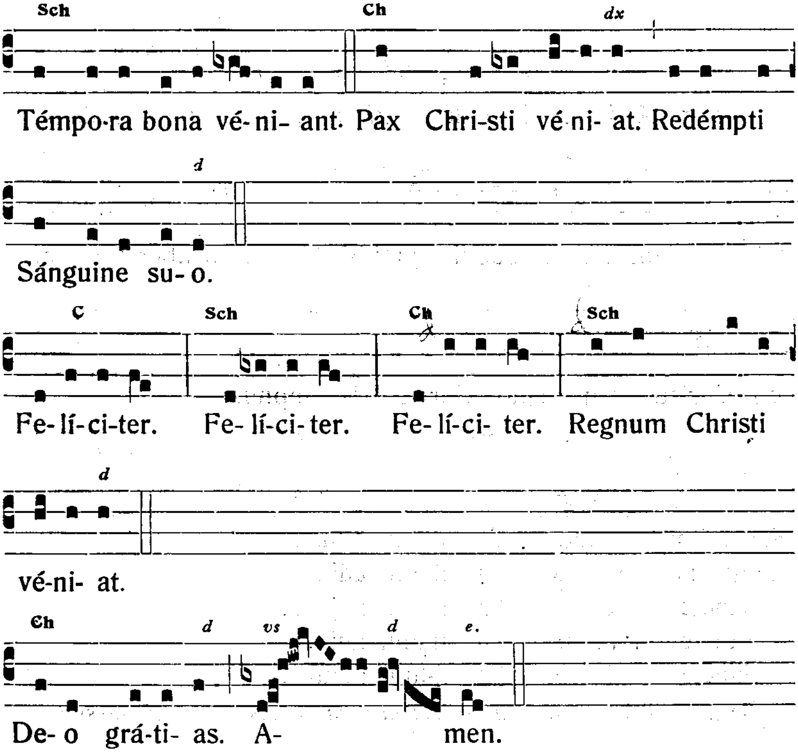
Secundum hunc modum ceteræ acclamationes componi possunt.



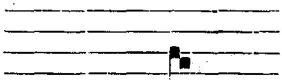
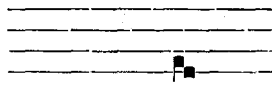
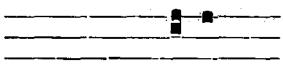
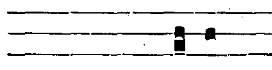
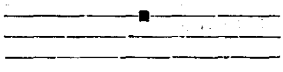
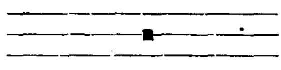
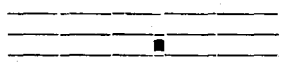
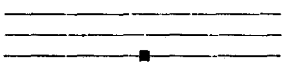
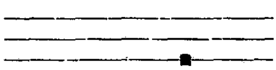
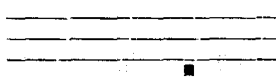
1. Ipsi so-li impé- ri- um, gló-ri- a et po- téstas,
2. Ipsi so-li ho- nor, laus et ju- bi- lá- ti- o,
3. Ipsi so-li vir- tus, for-ti- túdo et vic-tó-ri- a,

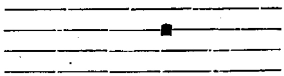
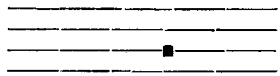
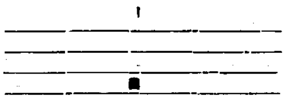
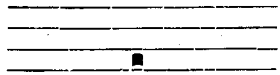
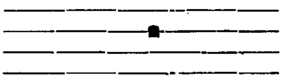
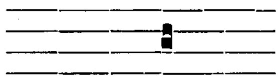
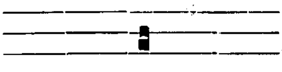
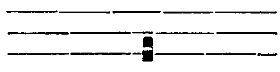
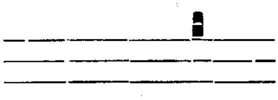
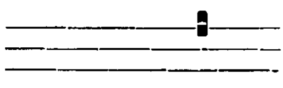
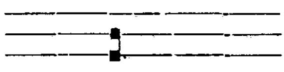
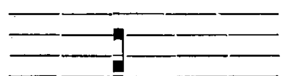


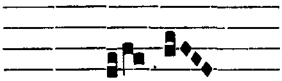
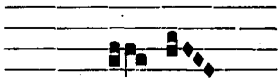
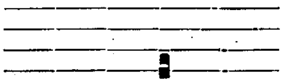
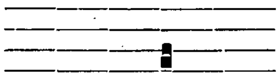
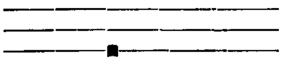
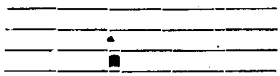
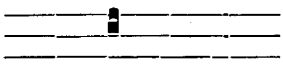
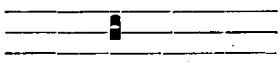
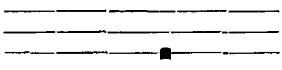
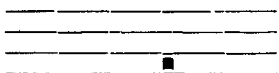
1. per immortá-li- a sǽcu-la. Amen.
2. per in- fi-ní-ta sǽcu-la. Amen.
3. per óm-ni- a sǽcu-la. Amen.


Sch Ch dx
Témpo-ra bona vé-ni- ant. Pax Chri-sti vé-ni- at. Redémpti
d
Sánguine su-o.
C Sch Ch Sch
Fe-lí-ci-ter. Fe-lí-ci-ter. Fe-lí-ci- ter. Regnum Christi
d
vé-ni- at.
Ch d vs d e.
De-o grá-ti- as. A- men.

ERRATA

Pag.	Lin.	Errata	Sic corrige
3	ult.	 pri-ma	 pri-ma
21	ult.	 consí-li- i	 consí-li- i
22	3	 ví- ce- rat	 ví- ce- rat
32	5	 me factus	 me factus
38	8	 autem	 autem
41	5	 no-bis	 no-bis

Pag.	Lin.	Errata	Sic corrige
54	4	 est. Quia	 est. Quia
56	3	 Sancti	 Sancti
63	3	ca- pi- é- tir	ca- pi- é- tis
133	4	 Dignus	 Dignus
135	7	 fú-e- rit,	 fú- e- rit,
171	ult.	 bene-dicti-ónum,	 bene-dicti- ónum,
197	ult.	 et pa-ret	 et pa-ret

Pag.	Lin.	Errata	Sic corrige
198	2	 ho-ram	 ho-ram
198	4	 vi-dent, et	 vi-dent, et
198	8	quasi ló- li- um	quasi lí- li- um
205	2	 própera	 própera
206	2	 factor	 factor
208	7	 Ange-ló-rum,	 Ange-ló-rum